World English Bible NT RIGHT BRAIN PDF

God

Matthew Chapter 1

1The book of the
generation of
Jesus Christ,
the son of
David, the son
of Abraham.
2Abraham became
the father of
Isaac.

became the
father of Jacob.
Jacob became the
father of Judah
and his
brothers.
Judah became
the father of
Perez and Zerah
by Tamar. Perez
became the

father of
Hezron. Hezron
became the
father of Ram.
4Ram became the
father of
Amminadab.
Amminadab became
the father of
Nahshon. Nahshon
became the

father
of Salmon.
Salmon became
the father of
Boaz by Rahab.
Boaz became the
father of Obed
by Ruth. Obed
became the
father of
Jesse.

6Jesse became
the father of
King David.
David became the
father of
Solomon by her
who had been the
wife of
Uriah.
7Solomon became
the father of

Rehoboam.

Rehoboam became the father of Abijah. Abijah became the father of Asa.

Asa became the father of Jehoshaphat.

Jehoshaphat

became the
father of Joram.
Joram became the
father of
Uzziah.
Uzziah became
the father of
Jotham.
became the
father of Ahaz.
Ahaz became the

father of
Hezekiah.
10Hezekiah
became the
father of
Manasseh.
Manasseh became
the father of
Amon.
became the
father of

Josiah.

11Josiah became
the father of
Jechoniah and
his brothers, at
the time of the
exile to
Babylon.

12After the
exile to
Babylon,

Jechoniah became
the father of
Shealtiel.
Shealtiel became
the father of
Zerubbabel.
13Zerubbabel
became the
father of Abiud.
Abiud became the
father of

Eliakim. Eliakim became the father of Azor.

14Azor became the father of Sadoc.

Sadoc became the father of Achim.

Achim became the father of Eliud.

15Eliud became

the father of
Eleazar. Eleazar
became the
father of
Matthan. Matthan
became the
father of Jacob.
Jacob became
the father of
Joseph, the
husband of Mary,

from whom was
born Jesus, who
is called
Christ.
17So all the
generations from
Abraham to David
are fourteen
generations;
from David to
the exile to

Babylon
fourteen
generations; and
from the
carrying away to
Babylon to the
Christ, fourteen
generations.
18Now the birth
of Jesus Christ
was like this;

husband, being a
Joseph, her
Holy Spirit.
pregnant by the
was found
together, she
they came
Joseph, before
was engaged to
mother, Mary,
for after his

behold, an angel
these things,
thought about
20But when he
away secretly.
her
intended to put
public example,
to make her a
and not willing
righteous man,

of the Lord
appeared to him
in a dream,
saying,
"Joseph, son of
David, don't be
afraid to take
to yourself
Mary, your wife,
for that which
is conceived in

her is of
the Holy Spirit.
21She shall
bring forth a
son. You shall
call his name
Jesus, for it is
he who shall
save his people
from their
sins."

22Now all this
has happened,
that it might be
fulfilled which
was spoken by
the Lord through
the prophet,
saying,
23"Behold, the
virgin shall be
with child, and

from his sleep,
24Joseph arose
"God with us."
interpreted,
being
is,
Immanuel;" which
his name
They shall call
forth a son.
shall bring

and did as the
angel of the
Lord commanded
him, and took
his wife to
himself;
2and didn't
know her
sexually until
she had brought
forth her

firstborn son.
He named him
Jesus.

Matthew Chapter 2

1Now when Jesus
was born in
Bethlehem of
Judea in the
days of King
Herod, behold,

wise men from
the east
came to
Jerusalem,
saying,
2"Where is he
who is born King
of the Jews? For
we saw his star
in the east, and
have come to

worship him."

3When King Herod
heard it, he was
troubled, and
all Jerusalem
with him.

4Gathering
together all the
chief priests
and scribes of
the people, he

asked them where
the Christ would
be
born.
5They said to
him, "In
Bethlehem of
Judea, for this
is written
through the
prophet,

6'You Bethlehem,
land of Judah,
are in no way
least among the
princes of
Judah: for out
of you shall
come forth a
governor, who
shall shepherd
my people,

Israel.'"

7Then Herod

secretly called

the wise men,

and learned from

them exactly

what time the

star appeared.

8He sent them to

Bethlehem, and

said, "Go and

search
diligently for
the young child.
When you have
found him,
bring me word,
so that I also
may come and
worship him."
They, having
heard the king,

10When they saw
child was.
where the young
and stood over
until it came
them,
went before
saw in the east,
star, which they
and behold, the
went their way;

they star, the
with rejoiced
excessingly
great joy.
11They came into
and the house
saw the young
child with Mary,
and his mother, and
down fell they
worshiped and

Opening
him.
their treasures,
they offered to
him gifts: gold,
frankincense,
and myrrh.
Being warned
in a dream that
they shouldn't
return to Herod,
they went back

"Arise and
dream, saying,
a in Joseph
to appeared
Lord the of
angel an behold,
departed, had
they when Now 13
way.
another country
own their to

take the young
child and his
mother, and flee
into Egypt, and
stay there until
I tell you, for
Herod will seek
the
young child to
destroy him."
14He arose and

took the young
child and his
mother by night,
and departed
into Egypt,
and was there
until the death
of Herod; that
it might be
fulfilled which
was spoken by

the Lord through
the
prophet, saying,
"Out of Egypt I
called my son."
Let Then Herod,
when he saw that
he was mocked by
the wise men,
was exceedingly
angry, and sent

under, according
old and
from two years
countryside,
surrounding
all the
Bethlehem and in
were in
children who
all the male
out, and killed

18"A voice was
saying,
fulfilled, was
prophet
by Jeremiah the
which was spoken
17Then that
the wise men.
had learned from he
time which
to the exact

heard in Ramah,
lamentation,
weeping and
great mourning,
Rachel weeping
for her
children; she
wouldn't be
comforted,
because they are
no more."

19But when Herod
was dead,
behold, an angel
of the Lord
appeared in a
dream to Joseph
in Egypt,
saying,
20"Arise and
take the young
child and his

mother, and go
into the land of
Israel, for
those who sought
the young
child's life are
dead."
21He arose and
took the young
child and his
mother, and came

into the land of
Israel.
22But when he
heard that
Archelaus was
reigning over
Judea in the
place of his
father, Herod,
he was afraid to
go

there. Being
warned in a
dream, he
withdrew into
the region of
Galilee,
23and came and
lived in a city
called Nazareth;
that it might be
fulfilled which

was spoken
through the
prophets:
"He will be
called a
Nazarene."

Matthew Chapter 3

In those days,
John the
Baptizer came,

preaching in the
wilderness of
Judea, saying,
2"Repent, for
the Kingdom of
Heaven is at
hand!"
3For this is he
who was spoken
of by Isaiah the
prophet, saying,

"The voice of
one crying in
the wilderness,
make
ready the way of
the Lord. Make
his paths
straight."
4Now John
himself wore
clothing made of

camel's hair,
with a leather
belt around his
waist. His food
was locusts
and wild honey.
5Then people
from Jerusalem,
all of Judea,
and all the
region around

the Jordan went
out to him.
6They were
baptized by him
in the Jordan,
confessing their
sins.
7But when he saw
many of the
Pharisees and
Sadducees coming

for his baptism,
he said to them,
"You offspring
of vipers, who
warned you to
flee from the
wrath to come?
8Therefore bring
forth fruit
worthy of
repentance!

10"Even now the
these stones.
Abraham from
children to
raise up
God is able to
I tell you that
our father,' for
have Abraham for
yourselves, 'We
9Don't think to

axe lies at the
root of the
trees.
Therefore, every
tree that
doesn't bring
forth good fruit
is cut
down, and cast
into the fire.
Indeed

baptize you in
water for
repentance, but
he who comes
after me is
mightier than I,
whose shoes I am
not worthy to
carry. He will
baptize you in
the Holy Spirit.

12His winnowing
fork is in his
hand, and he
will thoroughly
cleanse his
threshing floor.
He will gather
his wheat
into the barn,
but the chaff he
will burn up

with
unquenchable
fire."
13Then Jesus
came from
Galilee to the
Jordan to John,
to be baptized
by him.
14But John would
have hindered

way for us to
is the fitting
it now, for this
to him, "Allow
answering, said
[5But Jesus,
me?"
and you come to
baptized by you,
need to be
him, saying, "I

fulfill all
righteousness."
Then he allowed
him.
16Jesus, when he
was baptized,
went up directly
from the water:
and behold, the
heavens were
opened to him.

He
saw the Spirit
of God
descending as a
dove, and coming
on Him.
17Behold, a
voice out of the
heavens said,
"This is My
Beloved Son,

with whom I am
well pleased."

Matthew Chapter 4

1Then Jesus was
led up by the
Spirit into the
wilderness to be
tempted by the
devil.
2When he had

fasted forty
days and forty
nights, he was
hungry
afterward.
3The tempter
came and said to
him, "If you are
the Son of God,
command that
these stones

become bread."

4But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.'"

5Then the devil took him into the holy city. He set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down, for it is

written, 'He
will put his
angels in
charge of you.'
and, 'On their
hands they will
bear you up, so
that you don't
dash your foot
against a
stone.'"

7Jesus said to
him, "Again, it
is written, 'You
shall not test
the Lord, your
God.'"

8Again, the
devil took him
to an
exceedingly high
mountain, and

10Then Jesus
and worship me."
will fall down
things, if you
all of these
"I will give you
He said to him,
their glory.
the world, and
the kingdoms of
showed him all

said to him,
"Get behind me,
Satan! For it is
written, 'You
shall worship
the Lord your
God, and you
shall serve him
only.'"
11Then the devil
left him, and

behold, angels
came and served
him.
12Now when Jesus
heard that John
was delivered
up, he withdrew
into Galilee.
13Leaving
Nazareth, he
came and lived

in Capernaum,
which is by the
sea, in the
region of
Zebulun and
Naphtali,
14that it might
be fulfilled
which was spoken
through Isaiah
the prophet,

saying,
15"The land of
Zebulun and the
land of
Naphtali, toward
the sea, beyond
the Jordan,
Galilee of the
Gentiles,
16the people who
sat in darkness

saw a great
light, to those
who sat in the
region and
shadow of death,
to them
light has
dawned."
17From that
time, Jesus
began to preach,

and to say,
"Repent! For the
Kingdom of
Heaven is at
hand."
18Walking by the
sea of Galilee,
he saw two
brothers: Simon,
who is called
Peter, and

Andrew, his
brother, casting
a net into the
sea; for they
were fishermen.
19He said to
them, "Come
after me, and I
will make you
fishers for
men."

20They
immediately left
their nets and
followed him.
21Going on from
there, he saw
two other
brothers, James
the son of
Zebedee, and
John his

brother, in the
boat
with Zebedee
their father,
mending their
nets. He called
them.
22They
immediately left
the boat and
their father,

and followed
him.
23Jesus went
about in all
Galilee,
teaching in
their
synagogues,
preaching the
Good News of the
Kingdom, and

healing every
disease and
every sickness
among the
people.
24The report
about him went
out into all
Syria. They
brought to him
all who were

sick, afflicted
with various
diseases and
torments,
possessed with
demons,
epileptics, and
paralytics; and
he healed them.
25Great
multitudes from

Galilee,
Decapolis,
Jerusalem, Judea
and from beyond
the Jordan
followed him.

Matthew Chapter 5

Seeing the
multitudes, he
went up onto the

mountain. When
he had sat down,
his disciples
came to him.
2He opened his
mouth and taught
them, saying,
3"Blessed are
the poor in
spirit, for
theirs is the

Kingdom of
Heaven.
4Blessed are
those who mourn,
for they shall
be comforted.
5Blessed are the
gentle, for they
shall inherit
the earth.
6Blessed are

those who hunger
and thirst after
righteousness,
for they shall
be filled.
7Blessed are the
merciful, for
they shall
obtain mercy.
8Blessed are the
pure in heart,

for they shall
see God.
9Blessed are the
peacemakers, for
they shall be
called children
of God.
10Blessed are
those who have
been persecuted
for

against you
kinds of evil
and say all
persecute you,
reproach you,
you when people
11"Blessed are
of Heaven.
is the Kingdom
sake, for theirs
righteousness'

falsely, for my
sake.
12Rejoice, and
be exceedingly
glad, for great
is your reward
in heaven. For
that is how they
persecuted the
prophets who
were before you.

13"You are the
salt of the
earth, but if
the salt has
lost its flavor,
with what will
it be salted? It
is then good for
nothing, but to
be cast out and
trodden under

measuring
a
and put it under
light a lamp,
15Neither do you
hidden.
hill can't be
located on a
world. A city
light of the
14You are the
the feet of men.

and glorify your
good works,
they may see
before men; that
your light shine
Even so, Let
the house.
who are in
shines to all
stand; and it
basket, but on a

Father who is in
heaven.
17"Don't think
that I came to
destroy the Law
or the prophets.
I didn't come to
destroy, but to
fulfill.
18For most
certainly, I

tell you, until
heaven and earth
pass away, not
even one
smallest letter
or one tiny pen
stroke shall in
any way pass
away from the
law, until all
things are

Kingdom of
Least in the
be called
to do so, shall
and teach others
commandments,
these Least
break one of
therefore, shall
19Whoever,
accomplished.

Heaven; but
whoever shall do
and teach them
shall be called
great in the
Kingdom of
Heaven.
20For I tell you
that unless your
righteousness
exceeds that of

the scribes and
Pharisees, there
is no way you
will
enter into the
Kingdom of
Heaven.
21"You have
heard that it
was said to the
ancient ones,

'You shall not
murder;' and
'Whoever shall
murder shall
be in danger of
the judgment.'
22But I tell
you, that
everyone who is
angry with his
brother without

a cause shall be
in danger of the
judgment;
and whoever
shall say to his
brother, 'Raca!'
shall be in
danger of the
council; and
whoever shall
say, 'You fool!'

shall be in
danger of the
fire of Gehenna.
23"If therefore
you are offering
your gift at the
altar, and there
remember that
your brother has
anything against
you,

24 Leave your
gift there
before the
altar, and go
your way. First
be reconciled to
your brother,
and then come
and
offer your gift.
25 Agree with

the officer, and
deliver you to
and the judge
to the judge,
deliver you
prosecutor
perhaps the
in the way; lest
you are with him
quickly, while
your adversary

you be cast into
prison.
26Most certainly
I tell you, you
shall by no
means get out of
there, until you
have paid the
last penny.
27"You have
heard that it

'You
was said,
shall not commit
adultery;'
28but I tell you
that everyone
who gazes at a
woman to lust
after her has
committed
adultery with
her already in

your members
you that one of
profitable for
is more
from you. For it
throw it away
pluck it out and
to stumble,
eye causes you
self your right
his heart.

should perish,
than for your
whole body to be
cast into
Gehenna.
3OIf your right
hand causes you
to stumble, cut
it off, and
throw it away
from you. For it

is more
profitable for
you
that one of your
members should
perish, than for
your whole body
to be cast into
Gehenna.
31"It was also
said, 'Whoever

shall put away
his wife, let
him give her a
writing of
divorce,'
3But I tell you
that whoever
puts away his
wife, except for
the cause of
sexual

immorality,
makes her an
adulteress; and
whoever marries
her when she is
put away commits
adultery.
33"Again you
have heard that
it was said to
them of old

time, 'You shall
not make false
vows, but shall
perform to
the Lord your
vows.'
34But I tell
you, don't swear
at all: neither
by heaven, for
it is the throne

of God;

36nor by the

earth, for it is

the footstool of

his feet; nor by

Jerusalem, for

it is the city

of the great

King.

36Neither shall

you swear by

your head, for
you can't make
one hair white
or black.
3/But Let Your
'Yes' be 'Yes'
and your 'No' be
'No.' Whatever
is more than
these is of the
evil one.

38"You have
heard that it
was said, 'An
eye for an eye,
and a tooth for
a tooth.'
39But I tell
you, don't
resist him who
is evil; but
whoever strikes

4Whoever
cloak also.
him have your
your coat, let
you to take away
4OIf anyone sues
also.
other
turn to him the
right cheek, your

compels you to
go one mile, go
with him two.
42Give to him
who asks you,
and don't turn
away him who
desires to
borrow from you.
43"You have
heard that it

those who hate
you, do good to
those who curse
enemies, bless
you, love your
44But I tell
enemy.'
hate your
neighbor, and
shall love your
was said, 'You

pray and you,
for those
who mistreat you
and persecute
you,
45that you may
be children of
your Father who
is in heaven.
For he makes his
sun to rise on

the evil and the
good,
and sends rain
on the just and
the unjust.
4For if you
love those who
love you, what
reward do you
have? Don't even
the tax

48Therefore you
do the same?
Don't even the
tax collectors
than others?
more do you do
friends, what
greet your
47If you only
the same?
collectors do

shall be
perfect, just as
your Father in
heaven is
perfect.

Matthew Chapter 6

1"Be careful
that you don't
do your
charitable

praying before
men, to be seen
by them, or else
you have no
reward
from your Father
who is in
heaven.
2Therefore when
you do merciful
deeds, don't

sound a trumpet
before yourself,
as the
hypocrites do in
the
synagogues and
in the streets,
that they may
get glory from
men. Most
certainly I tell

merciful deeds
4so that your
hand does,
what your right
left hand know
don't let your
merciful deeds,
3But when you do
their reward.
received
you, they have

may be in
secret, then
your Father who
sees in secret
will reward you
openly.
5"When you pray,
you shall not be
as the
hypocrites, for
they love to

stand and pray
in the
synagogues and
in the
corners of the
streets, that
they may be seen
by men. Most
certainly, I
tell you, they
have received

in secret will
Father who sees
secret, and your
Father who is in
pray to your
shut your door,
room, and having
into your inner
you pray, enter
But you, when
their reward.

reward you
openly.
In praying,
don't use vain
repetitions, as
the Gentiles do;
for they think
that they will
be heard for
their much
speaking.

8Therefore don't
be like them,
for your Father
knows what
things you need,
before you ask
him.
9Pray like this:
'Our Father in
heaven, may your
name be kept

holy.

10Let your
Kingdom come.
Let your will be
done, as in
heaven, so on
earth.
11Give us today
our daily bread.
12Forgive us our
debts, as we

also forgive our
debtors.
13Bring us not
into temptation,
but deliver us
from the evil
one. For yours
is the Kingdom,
the power, and
the
glory forever.

Amen.'

14"For if you
forgive men
their
trespasses, your
heavenly Father
will also
forgive you.
15But if you
don't forgive
men their

they disfigure
sad faces. For
hypocrites, with
be like the
you fast, don't
16"Moreover when
trespasses.
forgive your
your Father
neither will
trespasses,

their faces,
that they
may be seen by
men to be
fasting. Most
certainly I tell
you, they have
received their
reward.
17But you, when
you fast, anoint

your head, and
wash your face;
lest you
are not seen by
men to be
fasting, but by
your Father who
is in secret,
and your Father,
who sees in
secret, will

reward you.

19"Don't lay up

treasures for

yourselves on

the earth, where

moth and rust

consume, and

where thieves

break

through and

steal;

20but lay up for
yourselves
treasures in
heaven, where
neither moth nor
rust consume,
and where
thieves don't
break through
and steal;
21for where your

treasure is,
there your heart
will be also.
22"The lamp of
the body is the
eye. If
therefore your
eye is sound,
your whole body
will be full of
light.

23But if your
eye is evil,
your whole body
will be full of
darkness. If
therefore the
light that is in
you is darkness,
how great is the
darkness!
24"No one can

serve two
masters, for
either he will
hate the one and
love the other;
or else he will
be devoted to
one and despise
the other. You
can't serve both
God and Mammon.

25Therefore, I
tell you, don't
be anxious for
your life: what
you will eat, or
what you will
drink; nor yet
for your
body, what you
will wear. Isn't
life more than

food, and the
body more than
clothing?
26See the birds
of the sky, that
they don't sow,
neither do they
reap, nor gather
into barns. Your
heavenly Father
feeds them.

Aren't you of
much more value
than they?
27"Which of you,
by being
anxious, can add
one moment to
his lifespan?
28Why are you
anxious about
clothing?

Consider the
lilies of the
field, how they
grow. They don't
toil, neither do
they spin,
yet I tell you
that even
Solomon in all
his glory was
not dressed like

you, of much more clothe
over, won't he thrown into the
and tomorrow is today exists,
field, which grass of the clothes the
30But if God so one of these.

Little faith?

31"Therefore

don't be

anxious, saying,

'What will we

eat?', 'What

will we drink?'

or, 'With what

will we be

clothed?'

32For the

Gentiles seek
after all these
things; for your
heavenly Father
knows that you
need all these
things.
33But seek first
God's Kingdom,
and his
righteousness;

and all these
things will be
given to you as
well.
34Therefore
don't be anxious
for tomorrow,
for tomorrow
will be anxious
for itself. Each
day's own evil

is
sufficient.

Matthew Chapter 7

1"Don't judge,
so that you
won't be judged.
2For with
whatever
judgment you
judge, you will

but don't
brother's eye,
is in your
the speck that
Why do you see
measured to you.

be
measure, it will
measure you
with whatever
be judged; and

consider the
beam that is in
your own eye?
Or how will you
tell your
brother, 'Let me
remove the speck
from your eye;'
and behold, the
beam is in your
own

eye?
You hypocrite!
First remove the
beam out of your
own eye, and
then you can see
clearly to
remove the speck
out
of your
brother's eye.

6"Don't give
that which is
holy to the
dogs, neither
throw your
pearls before
the pigs, lest
perhaps they
trample
them under their
feet, and turn

who asks
8For everyone
for you.
will be opened
Knock, and it
You will find.
you. Seek, and
will be given it
7"Ask, and it
pieces.
and tear you to

receives. He who
seeks finds. To
him who knocks
it will be
opened.
for who is there
among you, who,
if his son asks
him for bread,
will give him a
stone?

Your Father who
much more will
children, how
gifts to your
how to give good
being evil, know
If you then,
serpent?
will give him a
for a fish, who
loor if he asks

is in
heaven give good
things to those
who ask him!
7:7Therefore
whatever you
desire for men
to do to you,
you shall also
do to them; for
this is the Law

those who enter
many are
destruction, and
leads to
is the way that
gate and broad
for wide is the
the narrow gate;
13"Enter in by
prophets.
and the

who come to you
false prophets,
of
15"Beware
who find it.
Few are those
Leads to Life!
the way that
restricted is
the gate, and
14How narrow is
in by it.

in sheep's
clothing, but
inwardly are
ravening wolves.
BY their
fruits you will
know them. Do
you gather
grapes from
thorns, or figs
from thistles?

neither can a
evil fruit,
can't produce
18A good tree
fruit.
produces evil
corrupt tree
fruit; but the
produces good
good tree
17Even so, every

corrupt tree
produce good
fruit.
19Every tree
that doesn't
grow good fruit
is cut down, and
thrown into the
fire.
20Therefore, by
their fruits you

will know them.
21Not everyone
who says to me,
'Lord, Lord,'
will enter into
the Kingdom of
Heaven; but he
who does the
will of
my Father who is
in heaven.

"Many will tell
me in that day,
'Lord, Lord,
didn't we
prophesy in your
name, in your
name cast out
demons, and
in your name do
many mighty
works?'

23Then I will
tell them, 'I
never knew you.
Depart from me,
you who work
iniquity.'
24"Everyone
therefore who
hears these
words of mine,
and does them, I

will liken him
to a wise man,
who built
his house on a
rock.
25The rain came
down, the floods
came, and the
winds blew, and
beat on that
house; and it

didn't fall, for
it was
founded on the
rock.
2EEveryone who
hears these
words of mine,
and doesn't do
them will be
like a foolish
man, who built

his house
on the sand.
27The rain came
down, the floods
came, and the
winds blew, and
beat on that
house; and it
fell--and great
was its
fall."

28It happened,
when Jesus had
finished saying
these things,
that the
multitudes were
astonished at
his teaching,
29for he taught
them with
authority, and

not like the
scribes.

Matthew Chapter 8

When he came
down from the
mountain, great
multitudes
followed him.
Behold, a leper
came to him and

worshiped him,
saying, "Lord,
if you want to,
you can make me
clean."
Jesus stretched
out his hand,
and touched him,
saying, "I want
to. Be made
clean."

Immediately his
leprosy was
cleansed.
4Jesus said to
him, "See that
you tell nobody,
but go, show
yourself to the
priest, and
offer the gift
that Moses

servant lies in
"Lord, my
hand saying,
him,
to him, asking
a centurion came
into Capernaum,
When he came
them."
testimony to
commanded, as a

the house

paralyzed,

grievously

tormented."

7Jesus said to

him, "I will

come and heal

him."

8The centurion

answered, "Lord,

I'm not worthy

for you to come
under my roof.
Just say the
word, and my
servant will be
healed.
9For I am also a
man under
authority,
having under
myself soldiers.

I tell this one,
'Go,' and he
does; and tell
another, 'Come,'
and he comes;
and tell my
servant, 'Do
this,' and he
does it."
When Jesus
heard it, he

marveled, and
said to those
who followed,
"Most certainly
I tell you, I
haven't found so
great a faith,
not even in
Israel.
11 I tell you
that many will

come from the
east and the
west, and will
sit down with
Abraham, Isaac,
and Jacob in
the Kingdom of
Heaven,
but the
children of the
Kingdom will be

thrown out into
the outer
darkness. There
will be weeping
and
gnashing of
teeth."
13Jesus said to
the centurion,
"Go your way.
Let it be done

lying sick with
wife's mother
he saw his
Peter's house,
came into
14When Jesus
in that hour.
healed
His servant was
have believed."
for you as you

with demons. He
many possessed
brought to him
came, they
[6When evening
served him.
She got up and
fever left her.
hand, and the
[5He touched her
a fever.

saying: "He took
the prophet,
through Isaiah
which was spoken
be fulfilled
"That it might
who were sick;
and healed all
word,
spirits with a
cast out the

our infirmities,
and
bore our
diseases."
18Now when Jesus
saw great
multitudes
around him, he
gave the order
to depart to the
other side.

19A scribe came,
and said to him,
"Teacher, I will
follow you
wherever you
go."
20Jesus said to
him, "The foxes
have holes, and
the birds of the
sky have nests,

but the Son of
Man has nowhere
to
lay his head."
21Another of his
disciples said
to him, "Lord,
allow me first
to go and bury
my father."
22But Jesus said

to him, "Follow
me, and leave
the dead to bury
their own dead."
23When he got
into a boat, his
disciples
followed him.
24Behold, a
violent storm
came up on the

sea, so much
that the boat
was covered with
the waves, but
he was
asleep.
25They came to
him, and woke
him up, saying,
"Save us, Lord!
We are dying!"

26He said to
them, "Why are
you fearful, O
you of little
faith?" Then he
got up, rebuked
the wind and the
sea, and
there was a
great calm.
27The men

marveled,
saying, "What
kind of man is
this, that even
the wind and the
sea obey him?"
28When he came
to the other
side, into the
country of the
Gergesenes, two

people possessed
by demons met
him
there, coming
out of the
tombs,
exceedingly
fierce, so that
nobody could
pass that way.
29Behold, they

cried out,
saying, "What do
we have to do
with you, Jesus,
Son of God? Have
you come here to
torment us
before the
time?"

30Now there was
a herd of many

pigs feeding far
away from them.
31The demons
begged him,
saying, "If you
cast us out,
permit us to go
away into the
herd of pigs."
32He said to
them, "Go!" They

33Those who fed
water.
and died in the
into the sea,
down the cliff
pigs rushed
whole herd of
and behold, the
herd of pigs:
went into the
came out, and

Behold, all
demons.
possessed with
happened to
those
who were
including what
told everything,
the city, and
went away into
them fled, and

He entered into the city came out to meet Jesus. When they saw him, they begged that he would depart from their borders.

Matthew Chapter 9

a boat, and
crossed over,
and came into
his own city.
2Behold, they
brought to him a
man who was
paralyzed, lying
on a bed. Jesus,
seeing their
faith, said to

4Jesus, knowing
blasphemes."
"This man
to themselves,
the scribes said
3Behold, some of
forgiven you."
sins are
cheer up! Your
paralytic, "Son,
the

But that you
and walk?'
say, 'Get up,
forgiven;' or to
'Your sins are
easier, to say,
For which is
in your hearts?
You think evil
said, "Why do
their thoughts,

may know that
the Son of Man
has authority on
earth to forgive
sins." (then
he said to the
paralytic), "Get
up, and take up
your mat, and go
up to your
house."

7He arose and
departed to his
house.
8But when the
multitudes saw
it, they
marveled and
glorified God,
who had given
such authority
to men.

9As Jesus passed
by from there,
he saw a man
called Matthew
sitting at the
tax collection
office. He said
to him,
"Follow me." He
got up and
followed him.

10It happened as
he sat in the
house, behold,
many tax
collectors and
sinners came and
sat down with
Jesus and
his disciples.
11When the
Pharisees saw

"Those who are
said to them,
heard it, he
12When Jesus
sinners?"
and
tax collectors
teacher eat with
"Why does your
his disciples,
it, they said to

healthy have no
need for a
physician, but
those who are
sick do.
13But you go and
learn what this
means: 'I desire
mercy, and not
sacrifice,' for
I came not to

call the
righteous, but
sinners to
repentance."
14Then John's
disciples came
to him, saying,
"Why do we and
the Pharisees
fast often, but
your disciples

don't
fast?"
[5]Jesus said to
them, "Can the
friends of the
bridegroom
mourn, as long
as
the
bridegroom is
with them? But
the

days will come
when the
bridegroom will
be taken away
from them, and
then they will
fast.

No one puts a
piece of
unshrunk cloth
on an old

garment; for the
patch would tear
away from the
garment, and
a worse hole is
made.
17Neither do
people put new
wine into old
wineskins, or
else the skins

while he told
preserved."
both are
wineskins, and
into fresh
put new wine
ruined. No, they
the skins
spilled, and
the wine be
would burst, and

these things to
them, behold, a
ruler came and
worshiped him,
saying, "My
daughter has
just died,
but come and lay
your hand on
her, and she
will live."

Jesus got up
and followed
him, as did his
disciples.
Behold, a
woman who had an
issue of blood
for twelve years
came behind him,
and touched the
fringe of his

garment;
2for she said
within herself,
"If I just touch
his garment, I
will be made
well."
22But Jesus,
turning around
and seeing her,
said, "Daughter,

cheer up! Your
faith has made
you well." And
the
woman was made
well from that
hour.
23When Jesus
came into the
ruler's house,
and saw the

flute players,
and the crowd in
noisy disorder,
24he said to
them, "Make
room, because
the girl isn't
dead, but
sleeping." They
were ridiculing
him.

25But when the
crowd was put
out, he entered
in, took her by
the hand, and
the girl arose.
26The report of
this went out
into all that
land.
27As Jesus

passed by from
there, two blind
men followed
him, calling out
and saying,
"Have mercy on
us, son of
David!"
28When he had
come into the
house, the blind

eyes, saying,
touched their
29Then he
"Yes, Lord."
They told him,
to do this?"
am able
believe that I
them, "Do you
Jesus said to
men came to him.

"According to
your faith be it
done to you."
30Their eyes
were opened.
Jesus strictly
commanded them,
saying, "See
that no one
knows about
this."

31But they went
out and spread
abroad his fame
in all that
land.
32As they went
out, behold, a
mute man who was
demon possessed
was brought to
him.

33When the demon
was cast out,
the mute man
spoke. The
multitudes
marveled,
saying, "Nothing
like this has
ever been seen
in Israel!"
34But the

Pharisees said,
"By the prince
of the demons,
he casts out
demons."
Jesus went
about all the
cities and the
villages,
teaching in
their

synagogues, and
preaching the
Good News of
the Kingdom, and
healing every
disease and
every sickness
among the
people.
36But when he
saw the

multitudes, he
was moved with
compassion for
them, because
they were
harassed and
scattered, like
sheep without a
shepherd.
37Then he said
to his

disciples, "The
harvest indeed
is plentiful,
but the laborers
are few.
38Pray therefore
that the Lord of
the harvest will
send out
laborers into
his harvest."

Matthew Chapter 10

The called to
himself his
twelve
disciples, and
gave them
authority over
unclean spirits,
to cast them
out, and to

heal every
disease and
every sickness.
2Now the names
of the twelve
apostles are
these. The
first, Simon,
who is called
Peter; Andrew,
his brother;

James the son of
Zebedee; John,
his brother;
Philip;
Bartholomew;
Thomas; Matthew
the tax
collector; James
the son of
Alphaeus;
Lebbaeus, whose

surname
was Thaddaeus;
4Simon the
Canaanite; and
Judas Iscariot,
who also
betrayed him.
5Jesus sent
these twelve
out, and
commanded them,

As you do,
Israel.
of the house of
the lost sheep
Brother, do to
Samaritans.
any city of the
don't enter into
Gentiles, and
go among the
saying, "Don't

preach, saying,
'The Kingdom of
Heaven is at
hand!'
Heal the sick,
cleanse the
lepers, and cast
out demons.
Freely you
received, so
freely give.

staff: for the
shoes, nor
two coats, nor
journey, neither
for your
IOTake no bag
money belts.
brass in your
silver, nor
gold, nor
9Don't take any

12As you enter
go on.

there until you
worthy; and stay
out who in it is
you enter, find
city or village
village whatever
food.

worthy of his
laborer is

into the
household, greet
it.
The the
household is
worthy, let your
peace come on
it, but if it
isn't worthy,
let your peace
return to you.

I tell you, it
15Most certainly
from your feet.
off the dust
that city, shake
that house or
you do out of
your words, as
you, nor hear
doesn't receive
14Whoever

will be more
tolerable for
the Land of
Sodom and
Gomorrah in the
day of judgment
than for that
city.
16"Behold, I
send you out as
sheep in the

midst of wolves.
Therefore be
wise as
serpents, and
harmless as
doves.
17But beware of
men: for they
will deliver you
up to councils,
and in their

synagogues they will scourge you.

18Yes, and you will be brought before governors and kings for my sake, for a testimony to them and to the nations.

19But when they
deliver you up,
don't be anxious
how or what you
will say, for it
will be given
you in that hour
what you will
say.
20For it is not
you who speak,

but the Spirit
of your Father
who speaks in
you.
21"Brother will
deliver up
brother to
death, and the
father his
child. Children
will rise up

against parents,
and
cause them to be
put to death.
22You will be
hated by all men
for my name's
sake, but he who
endures to the
end will be
saved.

23But when they
persecute you in
this city, flee
into the next,
for most
certainly I tell
you, you will
not have gone
through the
cities of
Israel, until

the Son of Man
has come.
24"A disciple is
not above his
teacher, nor a
servant above
his Lord.
25It is enough
for the disciple
that he be like
his teacher, and

the servant like
his Lord. If
they have called
the
master of the
house Beelzebul,
how much more
those of his
household!
26Therefore
don't be afraid

of them, for
there is nothing
covered that
will not be
revealed; and
hidden that will
not be known.
27What I tell
you in the
darkness, speak
in the light;

and what you
hear whispered
in the ear,
proclaim on the
housetops.
28Don't be
afraid of those
who kill the
body, but are
not able to kill
the soul.

Rather, fear him
who is able to
destroy both
soul and body in
Gehenna.
29"Aren't two
sparrows sold
for an assarion
coin? Not one of
them falls on
the ground apart

from your
Father's
will,
30but the very
hairs of your
head are all
numbered.
31Therefore
don't be afraid.
You are of more
value than many

sparrows.

32Everyone

therefore who

confesses me

before men, him

I will also

confess before

my Father who is

in heaven.

33But whoever

denies me before

men, him I will
also deny before
my Father who is
in heaven.
34"Don't think
that I came to
send peace on
the earth. I
didn't come to
send peace, but
a sword.

35For I came to
set a man at
odds against his
father, and a
daughter against
her mother, and
a daughter-in-
law
against her
mother-in-law.
36A man's foes

will be those of
his own
household.
37He who loves
father or mother
more than me is
not worthy of
me; and he who
loves son or
daughter more
than

whoever loses his
life will seek
his life for my
sake will find it.
For what will it
profit a man if he
gains the whole
world but forfeits
his soul? Or what
can a man give in
exchange for his
soul? For the Son
of Man is going to
come in his Father's
glory with his angels,
and then he will
repay each person
according to what
they have done.
I tell you the truth,
some who are standing
here will not taste
death before they see
the Son of Man coming
in his kingdom.
And after six days
Jesus took with him
Peter, James and

life for my sake
will find it.

40He who
receives you
receives me, and
he who receives
me receives him
who sent me.

41He who
receives a
prophet in the

name of a
will prophet
receive a
prophet's
reward. He who
receives a
righteous man in
the name of a
righteous man
will receive a
righteous man's

reward.

42Whoever gives one of these little ones just a cup of cold water to drink in the name of a disciple, most certainly I tell you he will in no way lose

his reward."

Matthew Chapter 11

It happened that when Jesus had finished directing his twelve disciples, he departed from there to teach

and
preach in their
cities.
2Now when John
heard in the
prison the works
of Christ, he
sent two of his
disciples
3and said to
him, "Are you he

who comes, or
should we look
for another?"
4Jesus answered
them, "Go and
tell John the
things which you
hear and see:
5the blind
receive their
sight, the lame

walk, the lepers
are cleansed,
the deaf hear,
the dead are
raised up, and
the poor have
good news
preached to
them.
Blessed is he
who finds no

wilderness to
out into the
"What did you do
concerning John,
the multitudes
began to say to
their way, Jesus
As these went
me."
stumbling in
occasion for

see? A reed
shaken by the
wind?
But what did
you go out to
see? A man in
soft clothing?
Behold, those
who wear soft
clothing are in
king's

'Behold, I send
is written,
he, of whom it
10For this is
prophet.
much more than a
tell you, and
prophet? Yes, I
go out? To see a
9But why did you
houses.

my messenger
before your
face, who will
prepare your way
before you.'
'Most certainly
I tell you,
among those who
are born of
women there has
not arisen

anyone greater
than John
the Baptizer;
yet he who is
least in the
Kingdom of
Heaven is
greater than he.
12From the days
of John the
Baptizer until

now, the Kingdom
of Heaven
suffers
violence, and
the violent take
it by
force.
13For all the
prophets and the
Law prophesied
until John.

14If you are
willing to
receive it, this
is Elijah, who
is to come.
15He who has
ears to hear,
let him hear.
16"But to what
shall I compare
this generation?

It is like
children sitting
in the
marketplaces,
who call to
their
companions
and say, "We
played the flute
for you, and you
didn't dance. We

mourned for you,
and you didn't
lament.'
18For John came
neither eating
nor drinking,
and they say,
'He has a
demon.'
19The Son of Man
came eating and

drinking, and
they say,
'Behold, a
gluttonous man
and a drunkard,
a friend of
tax collectors
and sinners!'
But wisdom is
justified by her
children."

Chorazin! Woe to
21"Woe to you,
repent.
didn't
because they
been done,
mighty works had
most of his
cities in which
to denounce the
20Then he began

You, Bethsaida!
For if the
mighty works had
been done in
Tyre and Sidon
which
were done in
You, they would
have repented
long ago in
sackcloth and

ashes.

22But I tell
you, it will be
more tolerable
for Tyre and
Sidon on the day
of judgment than
for you.

23You,
Capernaum, who
are exalted to

heaven, you will
go down to
Hades. For if
the mighty works
had been done
in Sodom which
were done in
you, it would
have remained
until this day.
24But I tell you

that it will be
more tolerable
for the Land of
Sodom, on the
day of judgment,
than for you."
25At that time,
Jesus answered,
"I thank you,
Father, Lord of
heaven and

earth, that you
hid these things
from the
wise and
understanding,
and revealed
them to infants.
26Yes, Father,
for so it was
well-pleasing in
your sight.

27All things
have been
delivered to me
by my Father. No
one knows the
Son, except the
Father; neither
does
anyone know the
Father, except
the Son, and he

to whom the Son
desires to
reveal him.
28"Come to me,
all you who
labor and are
heavily
burdened, and I
will give you
rest.
29Take my yoke

upon you, and
learn from me,
for I am gentle
and lowly in
heart; and you
will find rest
for your
souls.
30For my yoke is
easy, and my
burden is

light."

Matthew Chapter 12

At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to

pluck heads of
grain and to
eat.

But the
Pharisees, when
they saw it,
said to him,
"Behold, your
disciples do
what is not
lawful to do on

the
Sabbath."
3But he said to
them, "Haven't
you read what
David did, when
he was hungry,
and those who
were with him;
4how he entered
into the house

of God, and ate
the show bread,
which was not
lawful for him
to eat, neither
for
those who were
with him, but
only for the
priests?
Or have you not

read in the Law,
that on the
Sabbath day, the
priests in the
temple profane
the Sabbath, and
are
guiltless?
But I tell you
that one greater
than the temple

is here.

7But if you had
known what this
means, 'I desire
mercy, and not
sacrifice,' you
would not have
condemned the
guiltless.

8For the Son of
Man is Lord of

lawful to heal
him, "Is it
hand. They asked
with a withered
there was a man
10And behold
synagogue.
into their
there, and went
9He departed
the Sabbath."

on the Sabbath
day?"
that they might
accuse him.
He said to
them, "What man
is there among
you, who has one
sheep, and if
this one falls
into a pit on

the
Sabbath day,
won't he grab on
to it, and lift
it out?
How much
more value then
is a man than a
sheep! Therefore
it is lawful to
do good on the

Sabbath day."

13Then he told

the man,

"Stretch out

your hand." He

stretched it

out; and it was

restored whole,

just like the

other.

14But the

Pharisees went
out, and
conspired
against him, how
they might
destroy him.
Jesus,
perceiving that,
withdrew from
there. Great
multitudes

followed him;
and he healed
them all,
leaned commanded
them that they
should not make
him known:
17that it might
be fulfilled
which was spoken
through Isaiah

proclaim justice
him. He will
put my Spirit on
pleased: I will
my soul is well
beloved in whom
have chosen; my
servant whom I
18"Behold, my
saying,
the prophet,

a smoking flax,
He won't quench
a bruised reed.
20He won't break
streets.
his voice in the
will anyone hear
shout; neither
strive, nor
19He will not
to the nations.

until he leads
justice to
victory.
"In his name,
the nations will
hope."
Then one
possessed by a
demon, bind and
mute, was
brought to him

and he healed
him, so that the
blind and
mute man both
spoke and saw.
23All the
multitudes were
amazed, and
said, "Can this
be the son of
David?"

24But when the
Pharisees heard
it, they said,
"This man does
not cast out
demons, except
by Beelzebul,
the prince
of the demons."
25Knowing their
thoughts, Jesus

said to them,
"Every kingdom
divided against
itself is
brought to
desolation, and
every city or
house divided
against itself
will not stand.
26If Satan casts

out Satan, he is
divided against
himself. How
then will his
kingdom stand?
2 I by
Beelzebul cast
out demons, by
whom do your
children cast
them out?

Therefore they
will be your
judges.
28But if I by
the Spirit of
God cast out
demons, then the
Kingdom of God
has come upon
you.
29Or how can one

enter into the
house of the
strong man, and
plunder his
goods, unless he
first bind the
strong
man? Then he
will plunder his
house.
30"He who is not

with me is
against me, and
he who doesn't
gather with me,
scatters.
31Therefore I
tell you, every
sin and
blasphemy will
be forgiven men,
but the

blasphemy
against the
Spirit will not
be forgiven men.
32Whoever speaks
a word against
the Son of Man,
it will be
forgiven him;
but whoever
speaks against

the Holy
Spirit, it will
not be forgiven
him, neither in
this age, nor in
that which is to
come.
33"Either make
the tree good,
and its fruit
good, or make

the tree
corrupt, and its
fruit corrupt;
for the tree is
known by its
fruit.
34You offspring
of vipers, how
can you, being
evil, speak good
things? For out

of the abundance
of the heart,
the
mouth speaks.
35The good man
out of his good
treasure brings
out good things,
and the evil man
out of his evil
treasure brings

be justified,
words you will
37For by your
judgment.
it in the day of
give account of
speak, they will
word that men
that every idle
36I tell you
out evil things.

and by your
words you will
be condemned."
38Then certain
of the scribes
and Pharisees
answered,
"Teacher, we
want to see a
sign from you."
39But he

40For as Jonah
the prophet.
sign of Jonah
the
be given it but
but no sign will
after a sign,
generation seeks
adulterous
"An evil and
answered them,

was three days
and three nights
in the belly of
the whale, so
will the Son of
Man be three
days and
three nights in
the heart of the
earth.
41The men of

Nineveh will
stand up in the
judgment with
this generation,
and will condemn
it, for they
repented
at the preaching
of Jonah; and
behold, someone
greater than

Jonah is here.

42The queen of the south will rise up in the judgment with this generation, and will condemn it, for she came from the ends of the earth to hear the wisdom

of Solomon; and
behold, someone
greater than
Solomon is here.
43But the
unclean spirit,
when he is gone
out of the man,
passes through
waterless
places, seeking

rest, and
doesn't find it.
'Then he says,
'I will return
into my house
from which I
came out,' and
when he has come
back, he finds
it
empty, swept,

The Last state
dwell there.
enter in and
he is, and they
more evil than
other spirits
himself seven
and takes with
45Then he goes,
order.
and put in

behold, his
the multitudes,
yet speaking to
46While he was
generation."
evil
be also to this
Even so will it
than the first.
becomes worse
of that man

seeking to speak
stand outside,
your brothers
your mother and
him, "Behold,
47One said to
speak to him.
to
outside, seeking
brothers stood
mother and his

to you."

48But he answered him who spoke to him, "Who is my mother? Who are my brothers?"

49He stretched out his hand toward his disciples, and

said, "Behold,
my mother and my
brothers!
50For whoever
does the will of
my Father who is
in heaven, he is
my brother, and
sister, and
mother."

Matthew Chapter

1On that day
Jesus went out
of the house,
and sat by the
seaside.
2Great
multitudes
gathered to him,
so that he
entered into a

boat, and sat,
and all the
multitude stood
on the
beach.
He spoke to
them many things
in parables,
saying, "Behold,
a farmer went
out to sow.

4As he sowed,
some seeds fell
by the roadside,
and the birds
came and
devoured them.
5Others fell on
rocky ground,
where they
didn't have much
soil, and

immediately they
sprang up,
because they
had no depth of
earth.
When the sun
had risen, they
were scorched.
Because they had
no root, they
withered away.

70thers fell
among thorns.
The thorns grew
up and choked
them.
80thers fell on
good soil, and
yielded fruit:
some one hundred
times as much,
some sixty, and

11He answered
parables?"
them in
you speak to
to him, "Why do
came, and said
10The disciples
hear."
to hear, let him
9He who has ears
some thirty.

them, "To you it
is given to know
the mysteries of
the Kingdom of
Heaven, but it
is not given to
them.
12For whoever
has, to him will
be given, and he
will have

abundance, but
whoever doesn't
have, from him
will be
taken away even
that which he
has.
13Therefore I
speak to them in
parables,
because seeing

hearing you will
says, 'By
fulfilled, which
Isaiah is
prophecy of
14In them the
they understand.
neither do
they don't hear,
and hearing,
they don't see,

ears are dull of
callous, their
has grown
people's heart
lfor this
no way perceive:
see, and will in
Seeing you will
understand;
in no way
hear, and will

hearing, they
have closed
their eyes; or
else
perhaps they
might perceive
with their eyes,
hear with their
ears, understand
with their
heart, and

should turn
again; and I
would heal
them.'
16"But blessed
are your eyes,
for they see;
and your ears,
for they hear.
17For most
certainly I tell

and didn't hear,
which you hear,
hear the things
them; and to
and didn't see
You see,
the things which
desired to see
righteous men
prophets and
you that many

them.

18"Hear, then,
the parable of
the farmer.

19When anyone
hears the word
of the Kingdom,
and doesn't
understand it,
the evil one
comes, and

snatches away
that which has
been sown in his
heart. This is
what was sown by
the roadside.
20What was sown
on the rocky
places, this is
he who hears the
word, and

immediately with
joy receives it;
yet he has no
root in himself,
but endures for
a while. When
oppression or
persecution
arises because
of the
word,

immediately he
stumbles.
"What was sown
among the
thorns, this is
he who hears the
word, but the
cares of this
age and the
deceitfulness
of riches choke

the word, and he
becomes
unfruitful.
23What was sown
on the good
ground, this is
he who hears the
word, and
understands it,
who most
certainly

"The Kingdom of
Heaven is like a
them, saying,
parable before
24He set another
some thirty."
some sixty, and
times as much,
some one hundred
brings forth,
bears fruit, and

man who sowed
good seed in his
field,
2but while
people slept,
his enemy came
and sowed darnel
weeds also among
the wheat, and
went away.
26But when the

blade sprang up
and brought
forth fruit,
then the darnel
weeds appeared
also.
27The servants
of the
householder came
and said to him,
'Sir, didn't you

sow good seed in
your field?
Where did
this darnel come
from?'
28"He said to
them, 'An enemy
has done this.'
"The servants
asked him, 'Do
you want us to

do and gather
them
up?'
29"But he said,
'No, lest
perhaps while
you gather up
the darnel
weeds, you root
up the wheat
with them.

bundles to burn
and bind them in
dared weeds,
up the
"First, father
the reapers,
time I will tell
in the harvest
the harvest, and
together until
30Let both grow

them; but gather
the wheat into
my barn."""
31He set another
parable before
them, saying,
"The Kingdom of
Heaven is like a
grain of mustard
seed, which a
man took, and

sowed in his
field;
32which indeed
is smaller than
all seeds. But
when it is
grown, it is
greater than the
herbs, and
becomes a tree,
so

that the birds
of the air come
and lodge in its
branches."

He spoke
another parable
to them. "The
Kingdom of
Heaven is like
yeast, which a
woman took, and

hid in three
measures of
meal, until it
was all
leavened."
34Jesus spoke
all these things
in parables to
the multitudes;
and without a
parable, he

didn't speak to
them,
35that it might
be fulfilled
which was spoken
through the
prophet, saying,
"I will open my
mouth in
parables; I
will utter

things hidden
from the
foundation of
the world."
&Then Jesus
sent the
multitudes away,
and went into
the house. His
disciples came
to him, saying,

"Explain to us
the parable of
the darnel weeds
of the field."
37He answered
them, "He who
sows the good
seed is the Son
of Man,
38the field is
the world; and

the good seed,
these are the
children of the
Kingdom; and the
darnel weeds are
the
children of the
evil one.
39The enemy who
sowed them is
the devil. The

harvest is the
end of the age,
and the reapers
are angels.
40As therefore
the darnel weeds
are gathered up
and burned with
fire; so will it
be at the end of
this age.

41The Son of Man
will send out
his angels, and
they will gather
out of his
Kingdom all
things that
cause stumbling,
and those who do
iniquity,
42and will cast

them into the
furnace of fire.
There will be
weeping and the
gnashing of
teeth.
43Then the
righteous will
shine forth like
the sun in the
Kingdom of their

Father. He who
has ears to
hear, let him
hear.

44"Again, the
Kingdom of
Heaven is like a
treasure hidden
in the field,
which a man
found, and hid.

In his joy, he
goes and sells
all that he has,
and buys that
field.

45"Again, the
Kingdom of
Heaven is like a
man who is a
merchant seeking
fine pearls,

46who having
found one pearl
of great price,
he went and sold
all that he had,
and bought it.
47"Again, the
Kingdom of
Heaven is like a
dragnet, that
was cast into

the sea, and
gathered some
fish of every
kind,
which, when it
was filled, they
drew up on the
beach. They sat
down, and
gathered the
good into

containers, but
the bad they
threw away.
49So will it be
in the end of
the world. The
angels will come
forth, and
separate the
wicked from
among the

righteous,
50and will cast
them into the
furnace of fire.
There will be
the weeping and
the gnashing of
teeth."
51Jesus said to
them, "Have you
understood all

these things?"

They answered him, "Yes, Lord."

52He said to them, "Therefore, every scribe who has been made a disciple in the Kingdom of

Heaven is like a

man

who is a

householder, who

brings out of

his treasure new

and old things."

Still happened

that when Jesus

had finished

these parables,

"Where did this
said,
astonished, and
that they were
synapodue, so
in their
he taught them
his own country,
54Coming into
there.
he departed from

man get this
wisdom, and
these mighty
works?
Isn't this the
carpenter's son?
Isn't his mother
called Mary, and
his brothers,
James, Joses,
Simon, and

Judas?

5 6Aren't all of
his sisters with
us? Where then
did this man get
all of these
things?"

5 7They were
offended by him.
But Jesus said
to them, "A

prophet is not
without honor,
except in his
own country,
and in his own
house."

58He didn't do
many mighty
works there
because of their
unbelief.

Matthew Chapter 14

1At that time, the Herod tetrarch heard the report concerning Jesus, 2and said to his servants, "This is John the

Baptizer. He is
risen from the
dead. That is
why these powers
work in
him."

For Herod had
laid hold of
John, and bound
him, and put him
in prison for

the sake of
Herodias, his
brother
Philip's wife.
4For John said
to him, "It is
not lawful for
you to have
her."
5When he would
have put him to

death, he feared
the multitude,
because they
counted him as a
prophet.
But when
Herod's birthday
came, the
daughter of
Herodias danced
among them and

pleased Herod.
Whereupon he
promised with an
oath to give her
whatever she
should ask.
She, being
prompted by her
mother, said,
"Give me here on
a platter the

head of John the
Baptizer."
9The king was
grieved, but for
the sake of his
oaths, and of
those who sat at
the table with
him, he
commanded it
to be given,

10and he sent
and beheaded
John in the
prison.
11His head was
brought on a
platter, and
given to the
young lady: and
she brought it
to her mother.

12His disciples
came, and took
the body, and
buried it; and
they went and
told Jesus.
13Now when Jesus
heard this, he
withdrew from
there in a boat,
to a deserted

place apart.
When the
multitudes
heard it, they
followed him on
foot from the
cities.
Jesus went
out, and he saw
a great
multitude. He

had compassion
on them, and
healed their
sick.
15When evening
had come, his
disciples came
to him, saying,
"This place is
deserted, and
the hour is

don't need to go
to them, "They
16But Jesus said
food."
buy themselves
villages, and
into the
that they may go
multitudes away,
Send the
already late.

19He commanded
to me."
"Bring them here
18He said,
and two fish."
here five loaves
"We only have
17They told him,
to eat."
them something
away. You give

the multitudes
to sit down on
the grass; and
he took the five
loaves and the
two fish, and
looking up to
heaven, he
blessed, broke
and gave the
loaves to the

disciples, and
the disciples
gave to the
multitudes.
20They all ate,
and were filled.
They took up
twelve baskets
full of that
which remained
left over from

the broken
pieces.
21Those who ate
were about five
thousand men,
besides women
and children.
22Immediately
Jesus made the
disciples get
into the boat,

and to go ahead
of him to the
other side,
while he sent
the multitudes
away.
23After he had
sent the
multitudes away,
he went up into
the mountain by

himself to pray.
When evening had
come, he was
there alone.
24But the boat
was now in the
middle of the
sea, distressed
by the waves,
for the wind was
contrary.

25In the fourth
watch of the
night, Jesus
came to them,
walking on the
sea.
26When the
disciples saw
him walking on
the sea, they
were troubled,

saying, "It's a
ghost!" and they
cried out for
fear.
27But
immediately
Jesus spoke to
them, saying
"Cheer up! It is
I! Don't be
afraid."

28Peter answered
him and said,
"Lord, if it is
you, command me
to come to you
on the waters."
29He said,
"Come!" Peter
stepped down
from the boat,
and walked on

the waters to
come to Jesus.
30But when he
saw that the
wind was strong,
he was afraid,
and beginning to
sink, he cried
out, saying,
"Lord,
save me!"

31Immediately
Jesus stretched
out his hand,
took hold of
him, and said to
him, "You of
little faith,
why did you
doubt?"
32When they got
up into the

they came to the
crossed over,
34When they had
the Son of God!"
"You are truly
him, saying,
and worshiped
in the boat came
33Those who were
ceased.
boat, the wind

land of
Gennesaret.
3When the
people of that
place recognized
him, they sent
into all that
surrounding
region, and
brought to him
all

who were sick,
3band they
begged him that
they might just
touch the fringe
of his garment.
As many as
touched it were
made
whole.

Matthew Chapter

1Then Pharisees
and scribes came
to Jesus from
Jerusalem,
saying,
2"Why do your
disciples
disobey the
tradition of the
elders? For they

don't wash their
hands when they
eat
bread."
He answered
them, "Why do
you also disobey
the commandment
of God because
of your
tradition?

4For God
commanded,
'Honor your
father and your
mother,' and,
'He who speaks
evil of father
or mother, let
him
be put to
death.'

'But you say,
'Whoever may
tell his father
or his mother,
"Whatever help
you might
otherwise have
gotten from
me is a gift
devoted to God,"
the shall not

saying,
'Well did Isaiah prophesy of you, You hypocrites! For you tradition. of your sake have made the commandment of God void because of your tradition.

8 'These people
draw near to me
with their
mouth, and honor
me with their
lips; but their
heart is far
from me.
9And in vain do
they worship me,
teaching as

doctrine rules
made by men." "
10He summoned
the multitude,
and said to
them, "Hear, and
understand.
11That which
enters into the
mouth doesn't
defile the man;

but that which
proceeds out of
the mouth, this
defiles
the man."
12Then the
disciples came,
and said to him,
"Do you know
that the
Pharisees were

offended, when
they heard this
saying?"
13But he
answered, "Every
plant which my
heavenly Father
didn't plant
will be
uprooted.
14Leave them

alone. They are
blind guides of
the blind. If
the blind guide
the blind, both
will fall into a
pit."
JsPeter answered
him, "Explain
the parable to
us."

also Jesus said,
"Do you also
still not
understand?
17Don't you
understand that
whatever goes
into the mouth
passes into the
belly, and then
out of the body?

18But the things
which proceed
out of the mouth
come out of the
heart, and they
defile the man.
19For out of the
heart come forth
evil thoughts,
murders,
adulteries,

sexual sins,
thefts, false
testimony, and
blasphemies.
20These are the
things which
defile the man;
but to eat with
unwashed hands
doesn't defile
the man."

21Jesus went out
from there, and
withdrew into
the region of
Tyre and Sidon.
22Behold, a
Canaanite woman
came out from
those borders,
and cried,
saying, "Have

mercy on me,
Lord, you son
of David! My
daughter is
severely
demonized!"
23But he
answered her not
a word. His
disciples came
and begged him,

saying, "Send
her away; for
she cries after
us."
24But he
answered, "I
wasn't sent to
anyone but the
lost sheep of
the house of
Israel."

25But she came
and worshiped
him, saying,
"Lord, help me."
26But he
answered, "It is
not appropriate
to take the
children's bread
and throw it to
the dogs."

27But she said,
"Yes, Lord, but
even the dogs
eat the crumbs
which fall from
their masters'
table."
28Then Jesus
answered her,
"Woman, great is
your faith! Be

it done to you
even as you
desire." And her
daughter
was healed from
that hour.
29Jesus departed
there, and came
near to the sea
of Galilee; and
he went up into

the mountain,
and sat there.
30Great
multitudes came
to him, having
with them the
lame, blind,
mute, maimed,
and many others,
and they put
them down at his

seeing--and they
and blind
lame walking,
injured whole,
mute speaking,
they saw the
wondered when
multitude
Also that the
them,
feet. He healed

glorified the
God of Israel.
32Jesus summoned
his disciples
and said, "I
have compassion
on the
multitude,
because they
continue with me
now three days

get so many
"Where should we
 said to him,
33The disciples
the way."
might faint on
fasting, or they
them away
want to send
to eat. I don't
and have nothing

loaves in a
deserted place
as to satisfy so
great a
multitude?"
34Jesus said to
them, "How many
loaves do you
have?" They
said, "Seven,
and a few small

fish."

35He commanded the multitude to sit down on the ground;

36and he took the seven loaves and the fish. He gave thanks and broke them, and gave to the

disciples, and
the
disciples to the
multitudes.
37They all ate,
and were filled.
They took up
seven baskets
full of the
broken pieces
that were left

and came into
into the boat,
multitudes, got
away the
39Then he sent
and children.
besides women,
thousand men,
were four
38Those who ate
over.

the borders of Magdala.

Matthew Chapter 16

1 The Pharisees and Sadducees came, and testing him, asked him to show them a sign from heaven.

for the sky is
weather today,
'It will be foul
In the morning,
red.'
for the sky is
fair weather,
say, 'It will be
is evening, you
them, "When it
2But he answered

red and

threatening.'

Hypocrites! You

know how to

discern the

appearance of

the sky, but you

can't discern

the signs of the

times!

An evil and

adulterous
generation seeks
after a sign,
and there will
be no sign given
to it, except
the sign of the
prophet Jonah."
He left them,
and departed.
The disciples

They reasoned
Sadducees."
Pharisees and
the yeast of the
and beware of
them, "Take heed
to Jesus said
take bread.
had forgotten to
other side and
came to the

of little faith,
yourselves, you
you reason among
said, "Why do
perceiving it,
Jesus,
bread."
brought no
saying, "We
themselves,
among

You took
how many baskets
and thousand,
five the for
loaves five the
remember neither
perceive,
yet you don't
bread?'
no brought have
'because you

up?

10Nor the seven

loaves for the

four thousand,

and how many

baskets you took

up?

11How is it that

you don't

perceive that I

didn't speak to

of the yeast of
them to beware
he didn't tell
understood that
12Then they
Sadducees."
Pharisees and
yeast of the
beware of the
bread? But
you concerning

bread, but of
the teaching of
the
Pharisees and
Sadducees.
13Now when Jesus
came into the
parts of
Caesarea
Philippi, he
asked his

disciples,
saying, "Who do
men say that I,
the Son of Man,
am?"

14They said,
"Some say John
the Baptizer,
some, Elijah,
and others,
Jeremiah, or one

of the
prophets."
15He said to
them, "But who
do you say that
I am?"
16Simon Peter
answered, "You
are the Christ,
the Son of the
Living God."

17Jesus answered
him, "Blessed
are you, Simon
Bar Jonah, for
flesh and blood
has not revealed
this to you, but
my
Father who is in
heaven.
18I also tell

you that you are
Peter, and on
this rock I will
build my
assembly, and
the gates of
Hades will not
prevail against
it.
I will give to
you the keys of

the Kingdom of
Heaven, and
whatever you
bind on earth
will have been
bound in
heaven; and
whatever you
release on earth
will have been
released in

heaven."

20Then he commanded the disciples that they should tell no one that he was Jesus the Christ.

21From that time, Jesus began to show

his disciples
that he must go
to Jerusalem and
suffer many
things from the
elders, chief
priests, and
scribes, and be
killed, and the
third day be
raised up.

22Peter took him
aside, and began
to rebuke him,
saying, "Far be
it from you,
Lord! This will
never be done to
you."
23But he turned,
and said to
Peter, "Get

behind me,
Satan! You are a
stumbling block
to me, for you
are not setting
your mind on the
things of God,
but on the
things of men."
24Then Jesus
said to his

"If anyone desires to be my disciples, let him deny himself and take up his cross, and follow me. For whoever desires to save his life will

Lose it, and
whoever will
Lose his life
for my sake will
find it.
26For what will
it profit a man,
if he gains the
whole world, and
forfeits his
life? Or what

will a man give
in
exchange for his
life?
27For the Son of
Man will come in
the glory of his
Father with his
angels, and then
he will render
to everyone

according to his
deeds.
28Most certainly
I tell you,
there are some
standing here
who will in no
way taste of
death, until
they see the Son
of Man coming in

his kingdom."

Matthew Chapter 17

1After six days, Jesus took with him Peter, James, and John his brother, and brought them up into a high mountain by

themselves.

2He was

transfigured

before them. His

face shone like

the sun, and his

garments became

as white as the

light.

3Behold, Moses

and Elijah

appeared to them
talking with
him.

4Peter answered,
and said to
Jesus, "Lord, it
is good for us
to be here. If
you want, let's
make three tents
here: one

for you, one for
Moses, and one
for Elijah."
While he was
still speaking,
behold, a bright
cloud
overshadowed
them. Behold, a
voice came out
of the cloud,

saying, "This is
my beloved Son,
in whom I am
well pleased.
Listen to him."
When the
disciples heard
it, they fell on
their faces, and
were very
afraid.

8As they were
alone.
except Jesus
saw no one,
their eyes, they
8Lifting up
afraid."
and don't be
said, "Get up,
touched them and
7Jesus came and

coming down from
the mountain,
Jesus commanded
them, saying,
"Don't tell
anyone what you
saw, until the
Son of Man has
risen from the
dead."
10His disciples

asked him,
saying, "Then
why do the
scribes say that
Elijah must come
first?"
Jesus answered
them, "Elijah
indeed comes
first, and will
restore all

things,
about I tell you
that Elijah has
come already,
and they didn't
recognize him,
but did to him
whatever they
wanted
to. Even so the
Son of Man will

also suffer by
them."
13Then the
disciples
understood that
he spoke to them
of John the
Baptizer.
14When they came
to the
multitude, a man

came to him,
kneeling down to
him, saying,
"Lord, have
mercy on my son,
for he is
epileptic, and
suffers
grievously; for
he often falls
into the fire,

and often
into the water.
Jesus I brought
him to your
disciples, and
they could not
cure him."
Jesus
answered,
"Faithless and
perverse

and the boy was
went out of him,
him, the demon
18Jesus rebuked
here to me."
you? Bring him
with
long will I bear
with You? How
long will I be
generation! How

cured from that
hour.
19Then the
disciples came
to Jesus
privately, and
said, "Why
weren't we able
to cast it out?"
20He said to
them, "Because

of your
unbelief. For
most certainly I
tell you, if you
have faith as a
grain of mustard
seed, you will
tell this
mountain, 'Move
from here to
there,' and it

will move; and
nothing will be
impossible for
you.
21But this kind
doesn't go out
except by prayer
and fasting."
22While they
were staying in
Galilee, Jesus

said to them,
"The Son of Man
is about to be
delivered up
into the
hands of men,
23and they will
kill him, and
the third day he
will be raised
up." They were

exceedingly
sorry.
24When they had
come to
Capernaum, those
who collected
the didrachma
coins came to
Peter, and said,
"Doesn't
your teacher pay

kings of the
whom do the
Simon? From
you think,
saying, "What do
anticipated him,
house, Jesus
came into the
"Yes." When he
25He said,
the didrachma?"

earth receive
toll or tribute?
From their
children, or
from strangers?"
26Peter said to
him, "From
strangers."
Jesus said to
him, "Therefore
the children are

exempt.

27But, lest we
cause them to
stumble, go to
the sea, cast a
hook, and take
up the first
fish that comes
up. When you
have opened its
mouth, you will

find a stater
coin. Take that,
and give it to
them for me and
you."

Matthew Chapter 18

In that hour
the disciples
came to Jesus,
saying, "Who

you, unless you
certainly I tell
And said, "Most
of them,
him in the midst
himself, and set
little child to
Jesus called a
of Heaven?"
in the Kingdom
then is greatest

turn, and become
as little
children, you
will in no way
enter into
the Kingdom of
Heaven.
4Whoever
therefore
humbles himself
as this little

causes one of
&but whoever
receives me,
child in my name
such little one
receives whoever
is the greatest
in the Kingdom
of Heaven.
5Whoever
child, the same

these little
ones who believe
in me to
stumble, it
would be better
for him that a
huge
millstone should
be hung around
his neck, and
that he should

be sunk in the
depths of the
sea.
7"Woe to the
world because of
occasions of
stumbling! For
it must be that
the occasions
come, but woe to
that

person through
whom the
occasion comes!
If your hand or
your foot causes
you to stumble,
cut it off, and
cast it from
you. It is
better for you
to enter into

life maimed or
crippled, rather
than having two
hands or two
feet to be cast
into the eternal
fire.

Let your eye
cause you to
stumble, pluck
it out, and cast

lose that you
fire.
the Gehenna of
to be cast into
having two eyes
eye, rather than
one
into life with
you to enter
is better for
it from you. It

don't despise
one of these
little ones, for
I tell you that
in heaven their
angels always
see the face of
my Father who is
in heaven.
]For the Son of
Man came to save

that which was
lost.
12"What do you
think? If a man
has one hundred
sheep, and one
of them goes
astray, doesn't
he leave the
ninety-
nine, go to the

which have not
ninety-nine
than over the
over it more
you, he rejoices
certainly I tell
it, most
131f he finds
has done astray?
seek that which
mountains, and

Your
15"If
perish.
ones should
these little
that one of
is in heaven
Your Father who
not the will of
14Even so it is
astray.
done

brother sins
against you, do,
show him his
fault between
you and him
alone. If he
listens to you,
you
have gained back
your brother.
But if he

to Listen
If he refuses
to be established.
Listen,
take one or two
more with you,
that at the
mouth of two or
three witnesses
every word
may be
doesn't Listen,

I tell you,
I 18Most certainly
tax collector.
a Gentile or a
You as
Let him be to
assembly also,
hear the
he refuses to
the assembly. If
them, tell it to

whatever things
you bind on
earth will have
been bound in
heaven, and
whatever
things you
release on earth
will have been
released in
heaven.

my Father who is
done for them by
it will be
they will ask,
anything that
concerning
agree on earth
of you will
you, that if two
assuredly I tell
I again,

in heaven.
20For where two
or three are
gathered
together in my
name, there I am
in the midst of
them."
21Then Peter
came and said to
him, "Lord, how

often shall my
brother sin
against me, and
I forgive him?
Until
seven times?"
22Jesus said to
him, "I don't
tell you until
seven times,
but, until

seventy times
seven.
23Therefore the
Kingdom of
Heaven is like a
certain king,
who wanted to
reconcile
accounts with
his servants.
24When he had

begun to
reconcile, one
was brought to
him who owed him
ten thousand
talents.
25But because he
couldn't pay,
his lord
commanded him to
be sold, with

his wife, his
children, and
all that he had,
and payment to
be made.
26The servant
therefore fell
down and kneeled
before him,
saying, 'Lord,
have patience

with me, and I
will repay
you all!'
27The Lord of
that servant,
being moved with
compassion,
released him,
and forgave him
the debt.
28"But that

'Pay me what you
owe,' saying, threat-
ened the servant who
had one hundred denarii,
and he
grabbed him, and
took him by the
throat, saying,

owe!'

29"So his fellow

servant fell

down at his feet

and begged him,

saying, 'Have

patience with

me, and I will

repay

you!'

30He would not,

but went and
cast him into
prison, until he
should pay back
that which was
due.
Also when his
fellow servants
saw what was
done, they were
exceedingly

sorry, and came
and told to
their Lord
all that was
done.
32Then his Lord
called him in,
and said to him,
'You wicked
servant! I
forgave you all

that debt,
because you
begged me.
33Shouldn't you
also have had
mercy on your
fellow servant,
even as I had
mercy on you?'
34His Lord was
angry, and

delivered him to
the tormentors,
until he should
pay all that was
due to him.
35So my heavenly
Father will also
do to you, if
you don't each
forgive your
brother from

your hearts for
his
misdeeds."

Matthew Chapter 19

It happened
when Jesus had
finished these
words,
he
departed from
Galilee, and

came into the
borders of Judea
beyond the
Jordan.
2Great
multitudes
followed him,
and he healed
them there.
3Pharisees came
to him, testing

him, and saying,
"Is it lawful
for a man to
divorce his wife
for any reason?"
He answered,
"Haven't you
read that he who
made them from
the beginning
made them male

and female,

Sand said, 'For

this cause a man

shall leave his

father and

mother, and

shall join to

his wife; and

the two shall

become one

flesh?'

Moses commanded us
"Why then did
They asked him,
apart."
Let man tear
together, don't
God has joined
What therefore
but one flesh.
are no more two,
so that they

your wives, but
you to divorce
hearts, allowed
hardness of your
because of the
them, "Moses,
8He said to
her?"
and divorce
bill of divorce,
to give her a

from
the beginning it
has not been so.
9I tell you that
whoever divorces
his wife, except
for sexual
immorality, and
marries another,
commits
adultery;

and he who
marries her when
she is divorced
commits
adultery."
10His disciples
said to him, "If
this is the case
of the man with
his wife, it is
not expedient to

marry."

11But he said to them, "Not all men can receive this saying, but those to whom it is given.

12For there are eunuchs who were born that way from their

mother's womb,
and there are
eunuchs who were
made eunuchs by
men; and there
are eunuchs who
made themselves
eunuchs for the
Kingdom of
Heaven's sake.
He who is able

to receive it,
let him receive
it."
13Then little
children were
brought to him,
that he should
lay his hands on
them and pray;
and the
disciples

rebuked them.

14But Jesus
said, "Allow the
little children,
and don't forbid
them to come to
me; for the
Kingdom of
Heaven
belongs to ones
like these."

15He laid his
hands on them,
and departed
from there.
16Behold, one
came to him and
said, "Good
teacher, what
good thing shall
I do, that I may
have eternal

life?"

17He said to

him, "Why do you

call me good? No

one is good but

one, that is,

God. But if you

want to enter

into life,

keep the

commandments."

18He said to
him, "Which
ones?" Jesus
said, "'You
shall not
murder.' 'You
shall not commit
adultery.' 'You
shall not
steal.' 'You
shall not offer

false
testimony.'
19'Honor your
father and
mother.' And,
'You shall love
your neighbor as
yourself.'"
20The young man
said to him,
"All these

things I have
observed from my
youth. What do I
still lack?"
21Jesus said to
him, "If you
want to be
perfect, go,
sell what you
have, and give
to the poor, and

you will have
treasure in
heaven; and
come, follow
me."

22But when the
young man heard
the saying, he
went away sad,
for he was one
who had great

24Again I tell
you, it is hard for a rich man to enter into the Kingdom of Heaven with difficulty.
23Jesus said to his disciples,
"Most certainly I say to you, a rich man will enter into the Kingdom of Heaven with possessions.

disciples heard
25When the
Kingdom of God."
into the
man to enter
than for a rich
needle's eye,
through a
camel to go
easier for a
you, it is

it, they were
exceedingly
astonished,
saying, "Who
then can be
saved?"
26Looking at
them, Jesus
said, "With men
this is
impossible, but

with God all
things are
possible."
27Then Peter
answered,
"Behold, we have
left everything,
and followed
you. What then
will we have?"
28Jesus said to

them, "Most
certainly I tell
you that you who
have followed
me, in the
regeneration
when the Son
of Man will sit
on the throne of
his glory, you
also will sit on

twelve thrones,
judging the
twelve tribes of
Israel.
29Everyone who
has left houses,
or brothers, or
sisters, or
father, or
mother, or wife,
or children, or

Matthew Chapter

Lands, for my
name's sake,
will receive one
hundred times,
and will inherit
eternal life.
30But many will
be last who are
first; and first
who are last.

20

1"For the
Kingdom of
Heaven is like a
man who was the
master of a
household, who
went out early
in the
morning to hire
laborers for his

vineyard.

2When he had
agreed with the
laborers for a
denarius a day,
he sent them
into his
vineyard.

3He went out
about the third
hour, and saw

others standing
idle in the
marketplace.
"To them he
said, 'You also
go into the
vineyard, and
whatever is
right I will
give you.' So
they went their

way.

5Again he went
out about the
sixth and the
ninth hour, and
did likewise.

6About the
eleventh hour he
went out, and
found others
standing idle.

He said to them,
"Why do you
stand here
all day idle?'
7"They said to
him, 'Because no
one has hired
us.' "He said to
them, 'You also
go into the
vineyard, and

you will
receive whatever
is right.'
8When evening
had come, the
Lord of the
vineyard said to
his manager,
'Call the
labourers and pay
them their

10When the first
denarius.
a
received
hour
came, they each
eleventh
the
about
at
were hired
9"When those who
the first.'
to
from the last
wages, beginning

they murmured, it
they received when
they received demarius.
they like wise received
and they receive more;
they would that they
came, supposed they

against the
master of the
household,
slaying, 'These
last have spent
one hour, and
you have made
them equal to
us, who have
borne the burden
of the

day and the
scorching heat!'
13"But he
answered one of
them, 'Friend, I
am doing you no
wrong. Didn't
you agree with
me for a
denarius?
14Take that

Your own? Or is your
I with what to
I want what do
me for lawful
it isn't
. you to as much
as just Last
this to give to
desire my is It
way. your do and
, yours is which

going up to
1/As Jesus was
few are chosen."
are called, but
Last. For many
and the first
will be first,
1@So the Last
good?'
because I am
eye evil,

Jerusalem, he
took the twelve
disciples aside,
and on the way
he said to them,
18"Behold, we
are going up to
Jerusalem, and
the Son of Man
will be
delivered to the

chief priests
and scribes, and
they will
condemn him to
death,
and will hand
him over to the
Gentiles to
mock, to
scourge, and to
crucify; and the

third day he will be raised up."

20Then the mother of the sons of Zebedee came to him with her sons, kneeling and asking a certain thing of him.

She said to
her, "What do
you want?" She
said to him,
"Command that
these, my two
sons, may sit,
one on your
right hand, and
one on your left
hand, in your

baptized with
drink, and be
to
that I am about
drink the cup
Are you able to
you are asking.
don't know what
answered, "You
22But Jesus
Kingdom."

the baptism that
I am baptized
with?" They said
to him, "We are
able."
23He said to
them, "You will
indeed drink my
cup, and be
baptized with
the baptism that

I am baptized
with, but
to sit on my
right hand and
on my left hand
is not mine to
give; but it is
for whom it has
been prepared by
my
Father."

24When the ten
heard it, they
were indignant
with the two
brothers.
25But Jesus
summoned them,
and said, "You
know that the
rulers of the
nations lord it

among you shall become great to desires whoever but be so among you, not 26It shall over them. authority over ones exercise their great over them, and

serve, and to
serve, but to
not to be
Son of Man came
28even as the
bondservant,
shall be your
first among you
desires to be
27whoever
be your servant.

sitting by the
blind men
30Behold, two
followed him.
multitude
Jericho, a great
out from
29As they went
many."
a ransom for
give his life as

that they should
telling them
rebuked them,
31The multitude
son of David!"
mercy on us, you
"Lord, have
cried out,
was passing by,
heard that Jesus
road, when they

be quiet, but
they cried out
even more,
"Lord, have
mercy on us, You
son of David!"
32Jesus stood
still, and
called them, and
asked, "What do
you want me to

do for you?"
33They told him,
"Lord, that our
eyes may be
opened."
34Jesus, being
moved with
compassion,
touched their
eyes; and
immediately

their eyes
received their
sight, and
they followed
him.

Matthew Chapter 21

When they drew
near to
Jerusalem, and
came to

you will find a
and immediately
opposite you,
village that is
"Go into the
saying to them,
disciples,
Jesus sent two
Olives, then
the Mount of
Bethsphage, to

donkey tied, and
a colt
with her. Untie
them, and bring
them to me.
31 If anyone says
anything to you,
you shall say,
'The Lord needs
them,' and
immediately he

will send them."
4All this was
done, that it
might be
fulfilled which
was spoken
through the
prophet, saying,
5"Tell the
daughter of
Zion, behold,

commanded them,
Just as Jesus
went, and did
6The disciples
a donkey."
of
colt, the foal
donkey, on a
and riding on a
to you, humble,
your King comes

7and brought the
donkey and the
colt, and laid
their clothes on
them; and he sat
on them.
8A very great
multitude spread
their clothes on
the road. Others
cut branches

from the trees,
and spread them
on
the road.
9The multitudes
who went before
him, and who
followed kept
shouting,
"Hosanna to the
son of David!

saying, "Who is
stirred up,
the city was
Jerusalem, all
come into
10When he had
the highest!"
Lord! Hosanna in
the name of the
he who comes in
Blessed is

this?"

11The multitudes said, "This is the prophet, Jesus, from Nazareth of Galilee."

12Jesus entered into the temple of God, and drove out all of

those who sold
and bought in
the temple, and
overthrew the
money changers'
tables and the
seats of those
who sold the
doves.

He said to
them, "It is

written, 'My
house shall be
called a house
of prayer,' but
you have made it
a den of
robbers!"
14The blind and
the lame came to
him in the
temple, and he

healed them.

15But when the
chief priests
and the scribes
saw the
wonderful things
that he did, and
the children who
were
crying in the
temple and

saying, "Hosanna
to the son of
David!" they
were indignant,
Iband said to
him, "Do you
hear what these
are saying?"
Jesus said to
them, "Yes. Did
you never read,

'Out of the
mouth of babes
and nursing
babies you have
perfected
praise?'"
17He left them,
and went out of
the city to
Bethany, and
lodged there.

18Now in the
morning, as he
returned to the
city, he was
hungry.
19Seeing a fig
tree by the
road, he came to
it, and found
nothing on it
but leaves. He

said to it, "Let
there be no
fruit from you
forever!"
Immediately the
fig tree
withered away.
When the
disciples saw
it, they
marveled,

saying, "How did
the fig tree
immediately
wither away?"
21Jesus answered
them, "Most
certainly I tell
you, if you have
faith, and don't
doubt, you will
not only do what

was done to the
fig tree, but
even if you told
this mountain,
'Be taken up and
cast into the
sea,' it would
be done.
22All things,
whatever you ask
in prayer,

believing, you
will receive."
23When he had
come into the
temple, the
chief priests
and the elders
of the people
came to him as
he was
teaching, and

I likewise will
if you tell me,
question, which
will ask you one
them, "I also
24Jesus answered
this authority?"
Who gave you
do these things?
authority do you
said, "By what

saying,
themselves,
reasoned with
men?" They
heaven or from
it from? From
John, where was
25The baptism of
these things.
authority I do
tell you by what

all hold John as
multitude, for
fear the
'From men,' we
say, "But if we
him?'
You not believe
'Why then did
he will ask us,
'From heaven,'
"If we say,

a prophet."

27They answered Jesus, and said, "We don't know." He also said to them, "Neither will I tell you by what authority I do these things.

28But what do
you think? A man
had two sons,
and he came to
the first, and
said, 'Son, go
work today in my
vineyard.'
29He answered,
'I will not,'
but afterward he

changed his
mind, and went.
The came to the
second, and said
the same thing.
He answered, 'I
do, sir,' but he
didn't go.
Which of the
two did the will
of his father?"

They said to
him, "The
first." Jesus
said to them,
"Most certainly
I
tell you that
the tax
collectors and
the prostitutes
are entering

into the Kingdom
of God before
you.
32For John came
to you in the
way of
righteousness,
and you didn't
believe him, but
the tax
collectors and

the
prostitutes
believed him.
When you saw it,
you didn't even
report
afterward, that
you might
believe him.
33"Hear another
parable. There

was a man who
was a master of
a household, who
planted a
vineyard, set a
hedge
about it, dug a
winepress in it,
built a tower,
leased it out to
farmers, and

35The farmers went into
another country.
34When the
season for the
fruit drew near,
he sent his
servants to the
farmers, to
receive his
fruit.

took his
servants, beat
one, killed
another, and
stoned another.
Again, he sent
other servants
more than the
first: and they
treated them the
same way.

37But afterward
he sent to them
his son, saying,
'They will
respect my son.'
38But the
farmers, when
they saw the
son, said among
themselves,
'This is the

heir. Come,
let's kill him,
and seize
his
inheritance.'
39So they took
him, and threw
him out of the
vineyard, and
killed him.
40When therefore

the Lord of the
vineyard comes,
what will he do
to those
farmers?"
41They told him,
"He will
miserably
destroy those
miserable men,
and will lease

'The stone which
the Scriptures,
never read in
them, "Did you
42Jesus said to
season."
the fruit in its
will give him
farmers, who
to other
out the vineyard

the builders
rejected, the
same was
made the head of
the corner. This
was from the
Lord. It is
marvelous in our
eyes?'
43"Therefore I
tell you, the

Kingdom of God
will be taken
away from you,
and will be
given to a
nation bringing
forth its fruit.
44He who falls
on this stone
will be broken
to pieces, but

on whoever it will fall, it will scatter him as dust."

45When the chief priests and the Pharisees heard his parables, they perceived that he spoke about them.

4 When they sought to seize him, they feared the multitudes, because they considered him to be a prophet.

Matthew Chapter 22

1 Jesus answered and spoke again

in parables to
them, saying,
2"The Kingdom of
Heaven is like a
certain king,
who made a
marriage feast
for his son,
and sent out
his servants to
call those who

"Behold, I have
invited, those who are
saying, 'Tell
servants, other
out again he sent
would not come.
feast, but they
the marriage
were invited to

prepared my
dinner. My
cattle and my
fatlings are
killed, and all
things are
ready. Come to
the marriage
feast!"'
But they made
light of it, and

When the king
killed them.
shamefully, and
treated them
servants, and
dragged his
band the rest
his merchandise,
farm, another to
one to his own
went their ways,

heard that, he
was angry, and
sent his armies,
destroyed those
murderers, and
burned their
city.
8"Then he said
to his servants,
'The wedding is
ready, but those

10Those servants
who were invited
weren't worthy.
So therefore to
the
intersections of
the highways,
and as many as
you may find,
invite to the
marriage feast.'

went out into
the highways,
and gathered
together as many
as they found,
both bad and
good.
The wedding was
filled with
guests.
But when the

king came in to
see the guests,
he saw there a
man who didn't
have on wedding
clothing,
heard he said to
him, 'Friend,
how did you come
in here not
wearing wedding

clothing?' He
was speechless.
137Then the king
said to the
servants, 'Bind
him hand and
foot, take him
away, and throw
him into the
outer
darkness; there

is where the
weeping and
grinding of
teeth will be.'
14For many are
called, but few
chosen."
15Then the
Pharisees went
and took counsel
how they might

entrap him in
his talk.
"They sent
their disciples
to him, along
with the
Herodians,
saying,
"Teacher, we
know that you
are honest, and

teach the way of
God in truth, no
matter who you
teach, for you
aren't partial
to anyone.
]Tell us
therefore, what
do you think? Is
it lawful to pay
taxes to Caesar,

or not?"

18But Jesus perceived their wickedness, and said, "Why do you test me, you hypocrites?

19Show me the tax money." They brought to him a denarius.

20He asked them,
"Whose is this
image and
inscription?"
21They said to
him, "Caesar's."
Then he said to
them, "Give
therefore to
Caesar the
things that are

Caesar's, and to
God the things
that are God's."
22When they
heard it, they
marveled, and
left him, and
went away.
230n that day
Sadducees (those
who say that

there is no
resurrection)
came to him.
They asked him,
24saying,
"Teacher, Moses
said, 'If a man
dies, having no
children, his
brother shall
marry his wife,

and raise up
seed for his
brother.'
25Now there were
with us seven
brothers. The
first married
and died, and
having no seed
left his wife to
his

brother.

26In the same

way, the second

also, and the

third, to the

seventh.

27After them

all, the woman

died.

28In the

resurrection

Scriptures, nor
knowing the
mistaken, not
"You are
answered them,
29But Jesus
her."
For they all had
of the seven?
wife will she be
therefore, whose

the power of
God.
30For in the
resurrection
they neither
marry, nor are
given in
marriage, but
are like God's
angels in
heaven.

31But concerning
the resurrection
of the dead,
haven't you read
that which was
spoken to you by
God, saying,
32'I am the God
of Abraham, and
the God of
Isaac, and the

God of Jacob?'
God is not the
God of the dead,
but of the
living."
33When the
multitudes heard
it, they were
astonished at
his teaching.
34But the

Pharisees, when
they heard that
he had silenced
the Sadducees,
gathered
themselves
together.
Some of them, a
lawyer, asked
him a question,
testing him.

36"Teacher,
which is the
greatest
commandment in
the Law?"
37Jesus said to
him, "'You shall
love the Lord
your God with
all your heart,
with all your

soul, and with
all your
mind.'
38This is the
first and great
commandment.
39A second
likewise is
this, 'You shall
love your
neighbor as

asked them a
together, Jesus
gathered
Pharisees were
41Now while the
commandments."
two
depend on these
and the prophets
40The whole law
yourself.'

question,
42saying, "What
do you think of
the Christ?
Whose son is
he?" They said
to him, "Of
David."
43He said to
them, "How then
does David in

the Spirit call
him Lord,
saying,
44'The Lord said
to my Lord, sit
on my right
hand, until I
make your
enemies a
footstool for
your feet?'

45"If then David
calls him Lord,
how is he his
son?"
46No one was
able to answer
him a word,
neither did any
man dare ask him
any more
questions from

that day
forth.

Matthew Chapter 23

1Then Jesus spoke to the multitudes and to his disciples,
2saying, "The scribes and the

Pharisees sat on
Moses' seat.
3All things
therefore
whatever they
tell you to
observe, observe
and do, but
don't do their
works; for they
say,

not a life will themselves they but ;shoulders men's on them lay, and borne to be grievous to are that burdens heavy they bind 4For .do don't and

fringes, enlarge
broad, and
phylacteries
They make their
be seen by men.
works they do to
But all their
them.
finger to help

band Love the
place of honor
at feasts, the
best seats in
the synagogues,
7the salutations
in the
marketplaces,
and to be called
'Rabbi, Rabbi'
by men.

8But don't you
be called
'Rabbi,' for one
is your teacher,
the Christ, and
all of you are
brothers.
9Call no man on
the earth your
father, for one
is your Father,

he who is in
heaven.
10Neither be
called masters,
for one is your
master, the
Christ.
11But he who is
greatest among
you will be your
servant.

12Whoever exalts
himself will be
humbled, and
whoever humbles
himself will be
exalted.

13"Woe to you,
scribes and
Pharisees,
hypocrites! For
you devour

you, scribes and
14"But woe to
condemnation.
greater
will receive
Therefore you
long prayers.
make
pretense you
and as a
widows' houses,

allow those who
neither do you
yourselves,
enter in
for you don't
against men;
of Heaven
up the Kingdom
Because you shut
hypocrites!
Pharisees,

are entering in
to enter.
Woe to you,
scribes and
Pharisees,
hypocrites! For
you travel
around by sea
and land to make
one proselyte;
and when he

it is nothing;
by the temple,
'Whoever swears
guides, who say,
you blind
Woe to you,
16"
yourselves.
of Gehenna as
as much of a son
make him twice
becomes one, you

but whoever
swears by
the gold of the
temple, he is
obligated.'
17You blind
fools! For which
is greater, the
gold, or the
temple that
sanctifies the

fools! For which
I9You bind
obligated?'
is on it, he is
by the gift that
whoever swears
nothing; but
altar, it is
swears by the
I8'Whoever
gold?

everything on
and by
swears by it,
the altar,
who swears by
20He therefore
qift?
sanctifies the
altar that
qift, or the
is greater, the

it.

21He who swears

by the temple,

swears by it,

and by Him who

was living in

it.

22He who swears

by heaven,

swears by the

throne of God,

and by him who
sits on it.
23"Woe to you,
scribes and
Pharisees,
hypocrites! For
you tithe mint,
dill, and cumin,
and have left
undone the
weightier

matters of the
Law: Justice,
mercy, and
faith. But you
ought to have
done these, and
not to have left
the
other undone.
24You blind
guides, who

strain out a
pat, and
swallow a camel!
25"Woe to you,
scribes and
Pharisees,
hypocrites! For
you clean the
outside of the
cup and of the
platter, but

within they are
full of
extortion and
unrighteousness.
26You blind
Pharisee, first
clean the inside
of the cup and
of the platter,
that its outside
may become clean

also.

27"Woe to you,
scribes and
Pharisees,
hypocrites! For
you are like
whitened tombs,
which outwardly
appear
beautiful, but
inwardly are

hypocrisy and
full of
inwardly you are
to men, but
appear righteous
also outwardly
28Even so you
uncleanness.
of all
men's bones, and
full of dead

righteous,
tombs of the
decorate the
prophets, and
tombs of the
you build the
hypocrites! For
Pharisees,
scribes and
29"Woe to you,
iniquity.

30and say, 'If
we had lived in
the days of our
fathers, we
wouldn't have
been partakers
with them in the
blood of
the prophets.'
31Therefore you
testify to

vipers, how will
you offspring of
33You serpents,
your fathers.
the measure of
32Fill up, then,
prophets.
killed the
of those who
you are children
yourselves that

you escape the
judgment of
Gehenna?
34Therefore,
behold, I send
to you prophets,
wise men, and
scribes. Some of
them you will
kill and
crucify; and

some of them you
will scourge in
your synagogues,
and persecute
from city to
city;
35that on you
may come all the
righteous blood
shed on the
earth, from the

I tell you, all
36Most certainly
the altar.
sanctuary and
between the
whom you killed
of Barachiah,
of Zachariah son
to the blood
righteous Abel
blood of

these things
will come upon
this generation.
37"Jerusalem,
Jerusalem, who
kills the
prophets, and
stones those who
are sent to her!
How often I
would have

39For I tell
you desolate.
house is left to
38Behold, your
you would not!
her wings, and
her chicks under
as a hen gathers
together, even
children
gathered your

Jesus went out
from there, and
departed to the
region of Tyre and
Sidon. 22 And
behold, a woman of
Canaan came out
from those
districts and cried
out, saying, "Have
mercy on me, O
Lord, Son of David;
my daughter is
severely demon-
possessed." 23 But
He did not answer
her a word. And His
disciples came and
implored Him,
saying, "Send her
away, for she keeps
crying out after us."
24 But He answered
and said, "I was not
sent except to the
lost sheep of the
house of Israel."
25 But she came and
began to bow down
before Him, saying,
"Lord, help me!"
26 And He answered
and said, "It is not
good to take the
children's bread and
throw it to the little
dogs." 27 But she
said, "Yes, Lord;
yet even the little
dogs eat from the
crumbs which fall
from their masters'
table." 28 Then
Jesus answered and
said to her, "O
woman, great is your
faith; let it be to you
as you desire." And
her daughter was
healed from that
moment.

29 Departing from
there, Jesus came
near the Sea of
Galilee, and went up
into the mountain
and sat down there.
30 And great multi-
tudes came to Him,
having with them
those who were lame,
blind, mute, crippled,
and many others,
and laid them down
at Jesus' feet, and
He healed them,
31 so that the multi-
tude marveled when
they saw the mute
speaking, the crippled
restored, the lame
walking, and the
blind seeing; and
they glorified the
God of Israel.

32 Then Jesus called
His disciples to Him
and said, "I have
compassion on the
multitude, because
they have now
continued with Me
three days and have
nothing to eat; and I
do not want to send
them away hungry,
lest they faint on the
way." 33 And His
disciples said to Him,
"Where could we get
enough bread in the
wilderness to fill so
great a multitude?"
34 Jesus said to them,
"How many loaves do
you have?" And they
said, "Seven, and a
few little fish."
35 So He commanded
the multitude to sit
down on the ground.
36 And He took the
seven loaves and the
fish, and when He had
given thanks He broke
them and gave to His
disciples, and the
disciples gave to the
multitude. 37 So they
all ate and were filled,
and they took up of
the broken pieces that
were left seven large
baskets full. 38 Those
who had eaten were
four thousand men,
besides women and
children. 39 And He
sent away the multi-
tude, got into the boat,
and came to the
region of Magdala.

Matthew Chapter 16

16 The Pharisees
also with the
Sadducees came,
and testing asked
Him to show them a
sign from heaven.
2 He answered and
said to them, "When
it is evening you say,
'It will be fair
weather, for the sky
is red.' 3 And in the
morning, 'It will be
foul weather today,
for the sky is red and
threatening.' You
know how to discern
the face of the sky,
but you cannot
discern the signs of
the times. 4 A wicked
and adulterous
generation seeks a
sign, and no sign will
be given to it except
the sign of the
prophet Jonah." And
He left them and
departed.

5 Now the disciples
had forgotten to take
bread, and they had
only one loaf with
them. 6 Then Jesus
said to them, "Take
heed and beware of
the leaven of the
Pharisees and the
Sadducees." 7 And
they reasoned among
themselves, saying,
"It is because we
have taken no bread."
8 But Jesus, aware of
their reasoning, said
to them, "O you of
little faith, why do
you reason among
yourselves because
you have brought no
bread? 9 Do you not
yet understand,
neither remember the
five loaves of the five
thousand and how
many baskets you
took up? 10 Nor the
seven loaves of the
four thousand and
how many large
baskets you took up?
11 How is it you do
not understand that I
did not speak to you
concerning bread?
But beware of the
leaven of the
Pharisees and the
Sadducees." 12 Then
they understood that
He did not tell them
to beware of the
leaven of bread, but
of the doctrine of the
Pharisees and the
Sadducees.

13 When Jesus came
into the region of
Caesarea Philippi,
He asked His
disciples, saying,
"Who do men say
that I, the Son of Man,
am?" 14 So they said,
"Some say John the
Baptist, some Elijah,
and others Jeremiah
or one of the
prophets." 15 He said
to them, "But who do
you say that I am?"
16 Simon Peter
answered and said,
"You are the Christ,
the Son of the living
God." 17 Jesus
answered and said to
him, "Blessed are you,
Simon Bar-Jonah, for
flesh and blood has
not revealed this to
you, but My Father
who is in heaven.
18 And I also say to
you that you are
Peter, and on this
rock I will build My
church, and the gates
of Hades shall not
prevail against it.
19 And I will give you
the keys of the
kingdom of heaven,
and whatever you
bind on earth will be
bound in heaven, and
whatever you loose on
earth will be loosed in
heaven." 20 Then He
commanded His
disciples that they
should tell no one that
He was Jesus the
Christ.

21 From that time
Jesus began to show
His disciples that He
must go to Jerusalem,
and suffer many
things from the
elders and chief
priests and scribes,
and be killed, and be
raised the third day.
22 Then Peter took
Him aside and began
to rebuke Him,
saying, "Far be it from
You, Lord; this shall
not happen to You!"
23 But He turned and
said to Peter, "Get
behind Me, Satan!
You are an offense to
Me, for you are not
mindful of the things
of God, but the things
of men."

24 Then Jesus said to
His disciples, "If any
of you want to come
after Me, let him deny
himself, and take up
his cross, and follow
Me. 25 For whoever
desires to save his life
will lose it, but
whoever loses his life
for My sake will find
it. 26 For what profit
is it to a man if he
gains the whole world,
and loses his own
soul? Or what will a
man give in exchange
for his soul? 27 For the
Son of Man will come
in the glory of His
Father with His
angels, and then He
will reward each
according to his
works. 28 Assuredly, I
say to you, there are
some standing here
who will not taste
death till they see the
Son of Man coming in
His kingdom."

17 Now after six
days Jesus took
Peter, James, and
John his brother, and
brought them up on a
high mountain by
themselves; 2 and He
was transfigured
before them. His face
shone like the sun,
and His clothes
became as white as
the light. 3 And
behold, Moses and
Elijah appeared to
them, talking with
Him. 4 Then Peter
answered and said to
Jesus, "Lord, it is good
for us to be here; if
You wish, let us make
here three tabernacles:
one for You, one for
Moses, and one for
Elijah." 5 While he
was still speaking,
behold, a bright cloud
overshadowed them;
and suddenly a voice
came out of the cloud,
saying, "This is My
beloved Son, with
whom I am well
pleased. Hear Him!"
6 When the disciples
heard it, they fell face
down to the ground
and were greatly afraid.
7 But Jesus came and
touched them and said,
"Arise, and do not be
afraid." 8 When they
had lifted up their
eyes, they saw no one
but Jesus only.

9 Now as they came
down from the
mountain, Jesus
commanded them,
saying, "Tell the vision
to no one until the Son
of Man is risen from
the dead." 10 And His
disciples asked Him,
saying, "Why then do
the scribes say that
Elijah must come first?"
11 Jesus answered and
said to them, "Elijah is
indeed coming first
and will restore all
things. 12 But I say to
you that Elijah has
already come, and they
did not know him but
did to him whatever
they wished. Likewise
the Son of Man is also
about to suffer at their
hands." 13 Then the
disciples understood
that He spoke to them
of John the Baptist.

14 When they had
come to the multitude,
a man came to Him,
kneeling down to Him
and saying, 15 "Lord,
have mercy on my son,
for he is an epileptic
and suffers severely;
for he often falls into
the fire and often into
the water. 16 So I
brought him to Your
disciples, but they
could not cure him."
17 Then Jesus
answered and said,
"O faithless and
perverse generation,
how long shall I be
with you? How long
shall I bear with you?
Bring him here to Me."
18 And Jesus rebuked
the demon, and it came
out of him; and the boy
was cured from that
very hour. 19 Then the
disciples came to Jesus
privately and said,
"Why could we not
cast it out?" 20 So
Jesus said to them,
"Because of your
unbelief; for assuredly,
I say to you, if you have
faith as a mustard seed,
you will say to this
mountain, 'Move from
here to there,' and it will
move; and nothing will
be impossible for you."
21 However, this kind
does not go out except
by prayer and fasting.

22 While they were
staying in Galilee,
Jesus said to them,
"The Son of Man is
about to be betrayed
into the hands of men,
23 and they will kill
Him, and the third day
He will be raised up."
And they were
exceedingly sorrowful.

24 When they had
come to Capernaum,
those who received
the temple tax came
to Peter and said,
"Does your teacher
not pay the temple
tax?" 25 He said, "Yes."
And when he came into
the house, Jesus
anticipated him,
saying, "What do you
think, Simon? From
whom do the kings of
the earth take customs
or taxes, from their
sons or from strangers?"
26 Peter said to Him,
"From strangers."
Jesus said to him,
"Then the sons are free.
27 Nevertheless, lest we
offend them, go to the
sea, cast in a hook, and
take up the fish that
comes up first. And
when you have opened
its mouth, you will find
a piece of money;
take that and give it to
them for Me and you."

18 At the same time
the disciples came
to Jesus, saying,
"Who then is greatest
in the kingdom of
heaven?" 2 Then Jesus
called a little child to
Him, set him in the
midst of them, 3 and
said, "Assuredly, I say
to you, unless you are
converted and become
as little children, you
will by no means enter
the kingdom of heaven.
4 Therefore whoever
humbles himself as this
little child is the
greatest in the kingdom
of heaven. 5 Whoever
receives one little child
like this in My name
receives Me. 6 But
whoever causes one of
these little ones who
believe in Me to sin, it
would be better for him
if a millstone were hung
around his neck, and he
were drowned in the
depth of the sea.
7 Woe to the world
because of offenses!
For offenses must come,
but woe to that man by
whom the offense comes!
8 If your hand or your
foot causes you to sin,
cut it off and cast it from
you. It is better for you
to enter into life
crippled or lame, rather
than having two hands
or two feet to be cast into
everlasting fire. 9 If your
eye causes you to sin,
pluck it out and cast it
from you. It is better for
you to enter into life with
one eye, rather than
having two eyes to be
cast into the fire of hell.

10 "Take heed that you
do not despise one of
these little ones; for I say
to you that in heaven
their angels always see
the face of My Father
who is in heaven.
11 For the Son of Man
has come to save that
which was lost.
12 How do you think?
If a man has a hundred
sheep, and one of them
goes astray, does he not
leave the ninety-nine,
go to the mountains,
and seek that one which
went astray? 13 And if
he finds it, assuredly, I
say to you, he rejoices
more over that sheep
than over the ninety-
nine which did not go
astray. 14 Even so it is
not the will of your
Father who is in heaven
that one of these little
ones should perish.

15 "Moreover if your
brother sins against you,
go and tell him his fault
between you and him
alone. If he hears you,
you have gained your
brother. 16 But if he will
not hear, take with you
one or two more, that by
the mouth of two or three
witnesses every word may
be established. 17 And if
he refuses to hear them,
tell it to the church. But
if he refuses even to hear
the church, let him be to
you like a heathen and a
tax collector.

18 "Assuredly, I say to
you, whatever you bind
on earth will be bound in
heaven, and whatever you
loose on earth will be
loosed in heaven.
19 Again I say to you that
if two of you agree on
earth concerning anything
they ask, it will be done for
them by My Father who is
in heaven. 20 For where
two or three are gathered
together in My name, I am
there in the midst of them."

21 Then Peter came and
said to Him, "Lord, how
often shall my brother sin
against me and I forgive
him? Up to seven times?"
22 Jesus said to him, "I do
not say to you up to seven
times, but up to seventy
times seven.

23 "Therefore the
kingdom of heaven is like
a certain king who wanted
to settle accounts with his
servants. 24 And when he
began to settle accounts,
one was brought to him
who owed him ten
thousand talents.
25 But as he was not able
to pay, his master
commanded that he be sold,
with his wife and children
and all that he had, and that
payment be made.
26 The servant therefore
fell down before him,
saying, 'Master, have
patience with me, and I will
pay you all.' 27 Then the
master of that servant was
moved with compassion,
released him, and forgave
him the debt. 28 But that
servant went out and found
one of his fellow servants
who owed him a hundred
denarii; and he laid hands
on him and took him by the
throat, saying, 'Pay me what
you owe!' 29 So his fellow
servant fell down at his feet
and begged him, saying,
'Have patience with me,
and I will pay you all.'
30 And he would not, but
went and threw him into
prison till he should pay the
debt. 31 So when his fellow
servants saw what was done,
they were very grieved, and
came and told their master
all that was done.
32 Then his master, after
he had called him, said to
him, 'You wicked servant,
I forgave you all that debt
because you begged me.
33 Should you not also have
had compassion on your
fellow servant, just as I had
pity on you?' 34 And his
master was angry, and
delivered him to the
torturers until he should pay
all that was due to him.
35 So My heavenly Father
also will do to you if each of
you, from his heart, does not
forgive his brother his
trespasses."

19 Now it came to pass,
when Jesus had
finished these sayings,
that He departed from
Galilee and came to the
region of Judea beyond
the Jordan. 2 And great
multitudes followed Him,
and He healed them there.

3 The Pharisees also came
to Him, testing Him, and
saying to Him, "Is it lawful
for a man to divorce his wife
for just any reason?"
4 He answered and said to
them, "Have you not read
that He who made them at
the beginning made them
male and female, 5 and said,
'For this reason a man shall
leave his father and mother
and be joined to his wife,
and the two shall become
one flesh'? 6 So then they
are no longer two but one
flesh. Therefore what God
has joined together, let not
man separate." 7 They said
to Him, "Why then did
Moses command to give a
certificate of divorce, and
to put her away?"
8 He said to them, "Moses,
because of the hardness of
your hearts, permitted you
to divorce your wives, but
from the beginning it was
not so. 9 And I say to you,
whoever divorces his wife,
except for sexual immorality,
and marries another
commits adultery; and
whoever marries her who is
divorced commits adultery."

10 His disciples said to Him,
"If such is the case of the man
with his wife, it is better not
to marry." 11 But He said to
them, "All cannot accept this
saying, but only those to
whom it is given. 12 For there
are eunuchs who were born
thus from their mother's
womb, and there are eunuchs
who were made eunuchs by
men, and there are eunuchs
who made themselves
eunuchs for the kingdom of
heaven's sake. He who is able
to accept it, let him accept it."

13 Then little children were
brought to Him that He might
put His hands on them and
pray, but the disciples rebuked
those who brought them.
14 But Jesus said, "Let the little
children alone, and do not
forbid them to come to Me,
for of such is the kingdom of
heaven." 15 And He laid His
hands on them and departed
from there.

16 Now behold, one came and
said to Him, "Good Teacher,
what good thing shall I do that
I may have eternal life?"
17 So He said to him, "Why do
you call Me good? No one is
good but One, that is, God.
But if you want to enter into
life, keep the commandments."
18 He said to Him, "Which
ones?" Jesus said, "You shall
not murder, You shall not
commit adultery, You shall not
steal, You shall not bear false
witness, 19 Honor your father
and your mother, and You shall
love your neighbor as yourself."
20 The young man said to Him,
"All these things I have kept
from my youth. What do I still
lack?" 21 Jesus said to him, "If
you want to be perfect, go, sell
what you have and give to the
poor, and you will have
treasure in heaven; and come,
follow Me." 22 But when the
young man heard that saying,
he went away sorrowful, for he
had great possessions.

23 Then Jesus said to His
disciples, "Assuredly, I say to
you, that a rich man shall enter
the kingdom of heaven with
difficulty. 24 And again I say to
you, it is easier for a camel to go
through the eye of a needle than
for a rich man to enter the
kingdom of God." 25 When His
disciples heard it, they were very
astonished, saying, "Who then
can be saved?" 26 But Jesus
looked at them and said to them,
"With men this is impossible,
but with God all things are
possible." 27 Then Peter
answered and said to Him,
"See, we have forsaken all and
followed You. What shall we
have therefore?" 28 So Jesus said
to them, "Assuredly, I say to you
that in the regeneration, when
the Son of Man sits on the throne
of His glory, you who have
followed Me will also sit on
twelve thrones, judging the
twelve tribes of Israel.
29 And everyone who has left
houses or brothers or sisters or
father or mother or wife or
children or lands, for My name's
sake, will receive a hundredfold,
and will inherit everlasting life.
30 But many who are first will be
last, and the last first.

20 "For the kingdom of
heaven is like a man who is a
householder who went out early
in the morning to hire laborers
for his vineyard. 2 When he had
agreed with the laborers for a
denarius a day, he sent them into
his vineyard. 3 And he went out
about the third hour and saw
others standing idle in the
marketplace, 4 and said to them,
'You also go into the vineyard,
and whatever is right I will give
you.' So they went their way.
5 Again he went out about the
sixth and the ninth hour and did
likewise. 6 And about the
eleventh hour he went out and
found others standing idle, and
said to them, 'Why have you
been standing here idle all the
day?' 7 They said to him,
'Because no one hired us.' He
said to them, 'You also go into
the vineyard, and whatever is
right you will receive.'

8 "So when evening had come,
the owner of the vineyard said
to his steward, 'Call the laborers
and give them their wages,
beginning from the last to the
first.' 9 And when those hired
about the eleventh hour came,
each received a denarius.
10 But when the first came,
they supposed that they would
receive more; and they also
received each a denarius.
11 And when they received it,
they complained against the
householder, 12 saying, 'These
last men have worked only one
hour, and you made them equal
to us who have borne the burden
and the heat of the day.'
13 But he answered one of them
and said, 'Friend, I do you no
wrong. Did you not agree with
me for a denarius? 14 Take what
is yours and go your way. I wish
to give to this last man the same
as I give to you. 15 Is it not lawful
for me to do what I wish with my
own things? Or is your eye evil
because I am good?' 16 So the
last will be first, and the first last.
For many are called, but few
chosen."

17 Now Jesus, going up to
Jerusalem, took the twelve
disciples aside on the road and
said to them, 18 "Behold, we are
going up to Jerusalem, and the
Son of Man will be betrayed to
the chief priests and to the
scribes, and they will condemn
Him to death, 19 and will deliver
Him to the Gentiles to mock and
to scourge and to crucify Him,
and the third day He will rise
again."

20 Then the mother of Zebedee's
sons came to Him with her sons,
worshiping and asking a certain
thing from Him. 21 And He said
to her, "What do you wish?"
She said to Him, "Grant that
these two sons of mine may sit,
one on Your right hand and the
other on the left, in Your
kingdom." 22 But Jesus answered
and said, "You do not know what
you ask. Are you able to drink
the cup that I shall drink, and be
baptized with the baptism that I
am baptized with?" They said to
Him, "We are able." 23 So He said
to them, "You will indeed drink
My cup, and be baptized with the
baptism that I am baptized with;
but to sit on My right hand and
on My left is not Mine to give,
but it is for those for whom it is
prepared by My Father."

24 And when the ten heard it,
they were moved with
indignation against the two
brothers. 25 But Jesus called
them to Himself and said,
"You know that the rulers of the
Gentiles lord it over them, and
those who are great exercise
authority over them. 26 Yet it
shall not be so among you;
but whoever desires to become
great among you, let him be
your servant. 27 And whoever
desires to be first among you,
let him be your slave—
28 just as the Son of Man did not
come to be served, but to serve,
and to give His life a ransom for
many."

29 Then as they went out of
Jericho, a great multitude
followed Him. 30 And behold,
two blind men sitting by the
road, when they heard that
Jesus was passing by, cried out,
saying, "Have mercy on us, O
Lord, Son of David!" 31 Then the
multitude rebuked them
because they should be quiet;
but they cried out all the more,
saying, "Have mercy on us, O
Lord, Son of David!" 32 So Jesus
stood still and called them, and
said, "What do you want Me to
do for you?" 33 They said to Him,
"Lord, that our eyes may be
opened." 34 So Jesus had
compassion and touched their
eyes. Immediately their eyes
received sight, and they
followed Him.

21 Now when they drew near
Jerusalem, and came to
Bethphage, at the Mount of
Olives, then Jesus sent two
disciples, 2 saying to them, "Go
into the village opposite you,
and immediately you will find a
donkey tied, and a colt with her.
Loose them and bring them to
Me. 3 If anyone says anything to
you, you shall say this, 'The Lord
has need of them,' and
immediately he will send them."
4 All this was done that it might
be fulfilled which was spoken by
the prophet, saying,

5 "Tell the daughter of Zion,
'Behold, your King is coming to
you,
Lowly, and sitting on a donkey,
A colt, the foal of a donkey.'"

6 So the disciples went and did
as Jesus commanded them,
7 and brought the donkey and the
colt, and put on them their
clothes, and they set Him on
them. 8 And a very great multitude
spread their clothes on the road;
others cut down branches from
the trees and spread them on the
road. 9 Then the multitudes who
went before and those who
followed cried out, saying:

"Hosanna to the Son of David!
'Blessed is He who comes in the
name of the Lord!'
Hosanna in the highest!"

10 And when He had come into
Jerusalem, all the city was moved,
saying, "Who is this?" 11 So the
multitudes said, "This is Jesus,
the prophet from Nazareth of
Galilee."

12 Then Jesus went into the
temple of God and drove out all
those who bought and sold in the
temple, and overturned the tables
of the moneychangers and the
seats of those who sold doves.
13 And He said to them, "It is
written, 'My house shall be called
a house of prayer,' but you have
made it a 'den of thieves.'"

14 Then the blind and the lame
came to Him in the temple, and
He healed them. 15 But when the
chief priests and scribes saw the
wonderful things that He did,
and the children crying out in the
temple and saying, "Hosanna to
the Son of David!" they were very
indignant, 16 and said to Him,
"Do You hear what these are
saying?" And Jesus said to them,
"Yes. Have you never read,

'Out of the mouth of babes and
nursing infants
You have perfected praise'?"

17 And He left them and went out
of the city to Bethany, and He
lodged there. 18 Now in the
morning, as He returned to the
city, He was hungry. 19 And
seeing a fig tree by the road, He
came to it and found nothing on
it but leaves only, and said to it,
"Let no fruit grow on you ever
again." Immediately the fig tree
withered away.

20 And when the disciples saw it,
they marveled, saying, "How did
the fig tree wither away so
soon?" 21 Jesus answered and said
to them, "Assuredly, I say to you,
if you have faith and do not
doubt, you will not only do what
was done to the fig tree, but also
if you say to this mountain, 'Be
removed and be cast into the sea,'
it will be done. 22 And all things,
whatever you ask in prayer,
believing, you will receive."

23 When He had come into the
temple, the chief priests and the
elders of the people came to Him
as He was teaching, and said,
"By what authority are You doing
these things? And who gave You
this authority?" 24 Jesus answered
and said to them, "I will also ask
you one question, which if you tell
Me, I likewise will tell you by what
authority I do these things.
25 The baptism of John, where was
it from? From heaven or from
men?" And they reasoned among
themselves, saying, "If we say,
'From heaven,' He will say to us,
'Why then did you not believe
him?' 26 But if we say, 'From men,'
we fear the people, for all hold
John as a prophet." 27 So they
answered Jesus and said, "We do
not know." And He said to them,
"Neither will I tell you by what
authority I do these things.

28 "But what do you think? A man
had two sons, and he came to the
first and said, 'Son, go work today
in my vineyard.' 29 He answered
and said, 'I will not,' but
afterward he repented and went.
30 Then he came to the second and
said likewise. And he answered
and said, 'I go, sir,' but did not go.
31 Which of the two did the will of
his father?" They said to Him,
"The first." Jesus said to them,
"Assuredly, I say to you that tax
collectors and harlots enter the
kingdom of God before you.
32 For John came to you in the way
of righteousness, and you did not
believe him; but tax collectors and
harlots believed him; and you,
when you saw it, did not afterward
repent that you might believe him.

33 "Hear another parable: There
was a man who was a householder
who planted a vineyard and set a
hedge around it, dug a winepress
in it and built a tower, and leased
it to vinedressers and went into a
far country. 34 Now when the time
of the fruit drew near, he sent his
servants to the vinedressers that
they might receive the fruit of it.
35 And the vinedressers took his
servants, beat one, killed one, and
stoned another. 36 Again he sent
other servants, more than the first,
and they did to them likewise.
37 But last of all he sent his son to
them, saying, 'They will respect my
son.' 38 But when the vinedressers
saw the son, they said among
themselves, 'This is the heir. Come,
let us kill him and seize his
inheritance.' 39 So they took him
and cast him out of the vineyard
and killed him. 40 Therefore when
the owner of the vineyard comes,
what will he do to those
vinedressers?" 41 They said to Him,
"He will destroy those wicked men
miserably, and lease his vineyard to
other vinedressers who will render
to him the fruits in their seasons."

42 Jesus said to them, "Have you
never read in the Scriptures:

'The stone which the builders
rejected
Has become the chief cornerstone.
This was the Lord's doing,
And it is marvelous in our eyes'?

43 "Therefore I say to you, the
kingdom of God will be taken from
you and given to a nation bearing
the fruits of it. 44 And whoever
falls on this stone will be broken;
but on whomever it falls it will
grind him to powder."

45 Now when the chief priests and
Pharisees had heard His parables,
they perceived that He was
speaking of them. 46 But when they
sought to lay hands on Him, they
feared the multitudes, because they
took Him for a prophet.

22 And Jesus answered and
spoke to them again by
parables, and said: 2 "The
kingdom of heaven is like a
certain king who arranged a
marriage for his son, 3 and sent
out his servants to call those who
were invited to the wedding, but
they would not come. 4 Again,
he sent out other servants,
saying, 'Tell those who are
invited, "See, I have prepared my
dinner; my oxen and my fatlings
are killed, and all things are
ready. Come to the wedding."'
5 But they made light of it and
went their way, one to his farm,
another to his business, 6 and the
rest seized his servants, treated
them spitefully, and killed them.
7 But when the king heard about
it, he was furious. And he sent his
armies, destroyed those murderers,
and burned up their city.
8 Then he said to his servants,
'The wedding is ready, but those
who were invited were not worthy.
9 Therefore go into the highways,
and as many as you find, invite to
the wedding.' 10 So those servants
went out into the highways and
gathered together all they found,
both bad and good. And the
wedding was filled with guests.

11 "But when the king came in to
see the guests, he saw there a man
who did not have on wedding
clothes. 12 So he said to him,
'Friend, how did you come in here
without wedding clothes?' And he
was speechless. 13 Then the king
said to the servants, 'Bind him hand
and foot, take him away, and cast
him into outer darkness. There will
be weeping and gnashing of teeth.'
14 For many are called, but few are
chosen."

15 Then the Pharisees went and
plotted how they might entangle
Him in His talk. 16 And they sent to
Him their disciples with the
Herodians, saying, "Teacher, we
know that You are true, and teach
the way of God in truth, neither
caring for anyone nor showing
partiality to any. 17 Therefore tell
us Your opinion: Is it lawful to pay
taxes to Caesar or not?" 18 But Jesus
perceived their wickedness, and
said, "Why do you test Me,
hypocrites? 19 Show Me the tax
money." And they brought to Him a
denarius. 20 And He said to them,
"Whose image and inscription is
this?" 21 They said to Him,
"Caesar's." Then He said to them,
"Render therefore to Caesar the
things that are Caesar's, and to God
the things that are God's."
22 When they had heard these
words, they marveled, and left Him
and went their way.

23 That same day some Sadducees
(who say there is no resurrection)
came to Him and asked Him,
24 saying: "Teacher, Moses said,
'If a man dies, having no children,
his brother shall marry his wife and
raise up children to his brother.'
25 Now there were with us seven
brothers. The first married and died,
and having no children left his wife
to his brother. 26 Likewise the
second also, and the third, even to
the seventh. 27 And last of all the
woman died also. 28 Therefore in the
resurrection, whose wife of the
seven will she be? For they all had
her."

29 Jesus answered and said to them,
"You are mistaken, not knowing the
Scriptures nor the power of God.
30 For in the resurrection they neither
marry nor are given in marriage, but
are like angels of God in heaven.
31 But concerning the resurrection of
the dead, have you not read what was
spoken to you by God, saying,
32 'I am the God of Abraham, the God
of Isaac, and the God of Jacob'?
God is not the God of the dead but of
the living." 33 And when the multitudes
heard this, they were astonished at His
teaching.

34 But when the Pharisees heard that
He had silenced the Sadducees, they
gathered together. 35 Then one of them,
a lawyer, asked Him a question,
tempting Him and saying, 36 "Teacher,
which is the great commandment in the
law?" 37 Jesus said to him, "You shall
love the Lord your God with all your
heart, with all your soul, and with all
your mind. 38 This is the first and great
commandment. 39 And the second is like
it: You shall love your neighbor as
yourself. 40 On these two commandments
hang all the Law and the Prophets."

41 While the Pharisees were gathered
together, Jesus asked them, 42 saying,
"What do you think about the Christ?
Whose Son is He?" They said to Him,
"The Son of David." 43 He said to them,
"How then does David in the Spirit call
Him 'Lord,' saying:

44 'The Lord said to my Lord,
Sit at My right hand,
Till I make Your enemies Your
footstool'?

45 If David then calls Him 'Lord,' how is
He his Son?" 46 And no one was able to
answer Him a word, nor from that day
on did anyone dare question Him any
more.

23 Then Jesus spoke to the
multitude and to His
disciples, 2 saying: "The scribes
and the Pharisees sit in Moses'
seat. 3 Therefore whatever they
tell you to observe, that observe
and do, but do not do according to
their works; for they say and do
not do. 4 For they bind heavy
burdens, hard to bear, and lay
them on men's shoulders, but they
themselves will not move them
with one of their fingers.
5 But all their works they do to be
seen by men. They make their
phylacteries broad and enlarge the
borders of their garments.
6 They love the best places at
feasts, the best seats in the
synagogues, 7 greetings in the
marketplaces, and to be called by
men, 'Rabbi, Rabbi.' 8 But you, do
not be called 'Rabbi'; for One is
your Teacher, the Christ, and all
you are brethren. 9 Call no one your
father on earth; for One is your
Father, He who is in heaven.
10 Nor be called teachers; for One is
your Teacher, the Christ. 11 But he
who is greatest among you shall be
your servant. 12 And whoever
exalts himself will be humbled, and
he who humbles himself will be
exalted.

13 "But woe to you, scribes and
Pharisees, hypocrites! For you shut
up the kingdom of heaven against
men; for you neither go in yourselves
nor allow those who are entering to go
in.

14 "Woe to you, scribes and Pharisees,
hypocrites! For you devour widows'
houses, and for a pretense make long
prayers; therefore you will receive
greater condemnation.

15 "Woe to you, scribes and Pharisees,
hypocrites! For you travel land and sea
to win one proselyte, and when he is
won you make him twice as much a son
of hell as yourselves.

16 "Woe to you, blind guides, who say,
'Whoever swears by the temple, it is
nothing; but whoever swears by the gold
of the temple, he is obligated.'
17 Fools and blind! For which is greater,
the gold or the temple that sanctifies the
gold? 18 And, 'Whoever swears by the
altar, it is nothing; but whoever swears
by the gift that is on it, he is obligated.'
19 Fools and blind! For which is greater,
the gift or the altar that sanctifies the
gift? 20 Therefore he who swears by the
altar swears by it and by all things on it.
21 He who swears by the temple swears by
it and by Him who dwells in it. 22 He who
swears by heaven swears by the throne of
God and by Him who sits on it.

23 "Woe to you, scribes and Pharisees,
hypocrites! For you pay tithe of mint and
anise and cummin, and have neglected the
weightier matters of the law: justice and
mercy and faith. These you ought to have
done, without leaving the others undone.
24 Blind guides, who strain out a gnat and
swallow a camel!

25 "Woe to you, scribes and Pharisees,
hypocrites! For you make clean the
outside of the cup and dish, but inside
they are full of extortion and self-
indulgence. 26 Blind Pharisee, first clean
the inside of the cup and dish, that the
outside of them may be clean also.

27 "Woe to you, scribes and Pharisees,
hypocrites! For you are like whitewashed
tombs which indeed appear beautiful
outwardly but are inwardly full of dead
men's bones and all uncleanness.
28 Even so you also outwardly appear
righteous to men, but inwardly you are full
of hypocrisy and lawlessness.

29 "Woe to you, scribes and Pharisees,
hypocrites! Because you build the tombs of
the prophets and adorn the monuments of
the righteous, 30 and say, 'If we had been in
the days of our fathers, we would not have
been partakers with them in the blood of the
prophets.' 31 Therefore you are witnesses to
yourselves that you are sons of those who
murdered the prophets. 32 Fill up, then, the
measure of your fathers' guilt.

33 "Serpents, brood of vipers! How can you
escape the condemnation of hell? 34 Therefore
indeed I send you prophets, wise men, and
scribes: some of them you will kill and crucify,
and some of them you will scourge in your
synagogues and persecute from city to city,
35 that on you may come all the righteous
blood shed on the earth, from the blood of
righteous Abel to the blood of Zechariah son
of Berechiah, whom you murdered between the
temple and the altar. 36 Assuredly, I say to you,
all these things will come upon this generation.

37 "O Jerusalem, Jerusalem, the one killing the
prophets and stoning those sent to her, how
often I wanted to gather your children together
as a hen gathers her brood under her wings, but
you were not willing! 38 See, your house is left
to you desolate; 39 for I say to you, you will not
see Me henceforth till you say, 'Blessed is He
who comes in the name of the Lord!'"

24 Now Jesus went out and
departed from the temple,
and His disciples came up to
show Him the buildings of the
temple. 2 And Jesus said to them,
"See all these things, do you not?
Assuredly, I say to you, not one
stone shall be left here upon
another, that shall not be thrown
down."

3 Then as He sat on the Mount of
Olives, the disciples came to Him
privately, saying, "Tell us, when
will these things be? And what
will be the sign of Your coming,
and of the end of the age?"
4 Jesus answered and said to them:
"Take heed that no one deceives
you. 5 For many will come in My
name, saying, 'I am the Christ,'
and will deceive many. 6 And you
will hear of wars and rumors of
wars. See that you are not
troubled; for all these things must
come to pass, but the end is not
yet. 7 For nation will rise against
nation, and kingdom against
kingdom. There will be famines,
pestilences, and earthquakes in
various places. 8 All these are the
beginning of sorrows.

9 "Then they will deliver you up to
tribulation and kill you, and you
will be hated by all nations for My
name's sake. 10 And then many will
be offended, will betray one
another, and will hate one another.
11 Then many false prophets will
rise up and deceive many.
12 Because lawlessness will abound,
the love of many will grow cold.
13 But he who endures to the end
shall be saved. 14 And this gospel of
the kingdom will be preached in all
the world as a witness to all the
nations, and then the end will come.

15 "Therefore when you see the
'abomination of desolation,'
spoken of by Daniel the prophet,
standing in the holy place
(whoever reads, let him
understand), 16 then let those who
are in Judea flee to the mountains.
17 Let him who is on the housetop
not go down to take anything out
of his house. 18 And let him who is
in the field not turn back to get his
clothes. 19 But woe to those who are
pregnant and to those who are
nursing babies in those days!
20 And pray that your flight may not
be in winter or on the Sabbath.
21 For then there will be great
tribulation, such as has not been
since the beginning of the world
until this time, no, nor ever shall be.
22 And unless those days were
shortened, no flesh would be saved;
but for the elect's sake those days
will be shortened.

23 "Then if anyone says to you,
'Look, here is the Christ!' or
'There!' do not believe it.
24 For false christs and false
prophets will arise and show great
signs and wonders to deceive, if
possible, even the elect.
25 Behold, I have told you ahead of
time. 26 Therefore if they say to you,
'Look, He is in the desert!' do not go
out; 'Look, He is in the inner rooms!'
do not believe it. 27 For as the
lightning comes from the east and
flashes to the west, so will also the
coming of the Son of Man be.
28 Wherever the carcass is, there the
eagles will be gathered together.

29 "Immediately after the tribulation
of those days the sun will be darkened,
and the moon will not give its light;
the stars will fall from heaven, and the
powers of the heavens will be shaken.
30 Then the sign of the Son of Man will
appear in heaven, and then all the
tribes of the earth will mourn, and they
will see the Son of Man coming on the
clouds of heaven with power and great
glory. 31 And He will send His angels
with a great sound of a trumpet, and
they will gather together His elect from
the four winds, from one end of heaven
to the other.

32 "Now learn a parable from the fig
tree: When its branch has already
become tender and puts forth leaves,
you know that summer is near.
33 So you also, when you see all these
things, know that it is near—at the
doors! 34 Assuredly, I say to you, this
generation will by no means pass away
till all these things take place.
35 Heaven and earth will pass away,
but My words will by no means pass
away.

36 "But of that day and hour no one
knows, not even the angels of heaven,
but My Father only. 37 But as the days
of Noah were, so also will the coming
of the Son of Man be. 38 For as in the
days before the flood, they were eating
and drinking, marrying and giving in
marriage, until the day that Noah went
into the ark, 39 and did not know until
the flood came and took away them all,
so also will the coming of the Son of
Man be. 40 Then two men will be in the
field: one will be taken and one will be
left. 41 Two women will be grinding at
the mill: one will be taken and one will
be left.

42 "Watch therefore, for you do not
know what hour your Lord is coming.
43 But know this, that if the master of
the house had known what hour the
thief would come, he would have
watched and not allowed his house to be
broken into. 44 Therefore you also be
ready, for the Son of Man is coming at
an hour you do not expect.

45 "Who then is a faithful and wise
servant, whom his master made ruler
over his household, to give them food in
due season? 46 Blessed is that servant
whom his master, when he comes, will
find so doing. 47 Assuredly, I say to you
that he will make him ruler over all his
goods. 48 But if that evil servant says in
his heart, 'My master is delaying his
coming,' 49 and begins to beat his fellow
servants, and to eat and drink with the
drunkards, 50 the master of that servant
will come on a day when he is not
looking for him and at an hour he is not
aware of, 51 and will cut him in two and
appoint him his portion with the
hypocrites. There will be weeping and
gnashing of teeth.

25 "Then the kingdom of
heaven shall be likened to ten
virgins who took their lamps and
went out to meet the bridegroom.
2 Five of them were wise, and five
were foolish. 3 Those who were
foolish took their lamps and took
no oil with them, 4 but the wise took
oil in their vessels with their lamps.
5 While the bridegroom was
delaying, they all slumbered and
slept. 6 But at midnight a cry was
heard: 'Behold, the bridegroom is
coming; go out to meet him!'
7 Then all those virgins arose and
trimmed their lamps. 8 And the
foolish said to the wise, 'Give us
some of your oil, for our lamps are
going out.' 9 But the wise answered,
saying, 'No, lest there should not be
enough for us and you; but go rather
to those who sell, and buy for
yourselves.' 10 And while they went
to buy, the bridegroom came, and
those who were ready went in with
him to the wedding; and the door was
shut. 11 Afterward the other virgins
also came, saying, 'Lord, Lord, open
to us!' 12 But he answered and said,
'Assuredly, I say to you, I do not
know you.' 13 Watch therefore, for
you know neither the day nor the hour
in which the Son of

all of these
them, "You see
2But he answered
of the temple.
buildings
him the
to show
disciples came
his way. His
and was going on
from the temple,

the Mount of
As he sat on
throw down."
will not be
another, that
one stone on
not be left here
you, there will
certainly I tell
you? Most
things, don't

Olives, the
disciples came
to him
privately,
saying, "Tell
us, when will
these things be?
What is the sign
of your coming,
and of the end
of the age?"

4Jesus answered
them, "Be
careful that no
one leads you
astray.
5For many will
come in my name,
saying, 'I am
the Christ,' and
will lead many
astray.

6You will hear
of wars and
rumors of wars.
See that you
aren't troubled,
for all this
must happen, but
the end is
not yet.
7For nation will
rise against

nation, and
kingdom against
kingdom; and
there will be
famines,
plagues, and
earthquakes in
various places.
But all these
things are the
beginning of

10Then many will
name's sake.
my
the nations for
hated by all of
you. You will be
and will kill
to oppression,
deliver you up
9Then they will
birth pains.

stumble, and
will deliver up
one another, and
will hate one
another.

1IMany false
prophets will
arise, and will
lead many
astray.

12Because

iniquity will be
multiplied, the
love of many
will grow cold.
13But he who
endures to the
end, the same
will be saved.
14This Good News
of the Kingdom
will be preached

in the whole
world for a
testimony to all
the nations, and
then
the end will
come.
15"When,
therefore, you
see
abomination of

who are in Judea
let those
then let
understand),
reader
the
(let
place
holy
in the
standing
prophet,
the
Daniel
through
of
spoken
was
which
desolation,

flee to the
mountains.

17Let him who is
on the housetop
not go down to
take out things
that are in his
house.

18Let him who is
in the field not
return back to

get his clothes.

19But woe to

those who are

with child and

to nursing

mothers in those

days!

20Pray that your

flight will not

be in the

winter, nor on a

Sabbath,
21for then there
will be great
oppression, such
as has not been
from the
beginning of the
world until now,
no, nor
ever will be.
22Unless those

'Behold, here is
man tells you,
23"Then if any
be shortened.
those days will
the chosen ones,
for the sake of
been saved. But
flesh would have
shortened, no
days had been

the Christ,' or,
'There,' don't
believe it.
24For there will
arise false
christs, and
false prophets,
and they will
show great signs
and wonders, so
as to lead

wilderness,' the
in
'Behold, he is
they tell you,
26If therefore
beforehand.
have told you
25"Behold, I
the chosen ones.
possible, even
astray, if

don't go out;
'Behold, he is
in the inner
rooms,' don't
believe it.
27For as the
lightning
flashes from the
east, and is
seen even to the
west, so will be

the coming of
the Son of Man.
28For wherever
the carcass is,
there is where
the vultures
gather together.
29But
immediately
after the
oppression of

those days, the
sun will be
darkened, the
moon will not
give its light,
the stars will
fall from the
sky, and the
powers of the
heavens will be
shaken;

30and then the
sign of the Son
of Man will
appear in the
sky. Then all
the tribes of
the earth will
mourn, and they
will see the Son
of Man coming on
the clouds of

chosen ones from
together his
they will gather
trumpet, and
sound of a
with a great
out his angels
3 He will send
glory.
power and great
the sky with

the four winds,
from one end of
the sky to the
other.
32"Now from the
fig tree learn
this parable.
When its branch
has now become
tender, and puts
forth its

leaves,
you know that
the summer is
near.
33Even so you
also, when you
see all these
things, know
that it is near,
even at the
doors.

34Most certainly
I tell you, this
generation will
not pass away,
until all these
things are
accomplished.
35Heaven and
earth will pass
away, but my
words will not

pass away.
36But no one
knows of that
day and hour,
not even the
angels of
heaven, but my
Father only.
37"As the days
of Noah were, so
will be the

coming of the
Son of Man.
38For as in
those days which
were before the
flood they were
eating and
drinking,
marrying and
giving in
marriage, until

the day that
Noah entered
into the ship,
and they
didn't know
until the flood
came, and took
them all away,
so will be the
coming of the
Son of Man.

40Then two men
will be in the
field: one will
be taken and one
will be left;
41two women
grinding at the
mill, one will
be taken and one
will be left.
42Watch

therefore, for
you don't know
in what hour
your Lord comes.
43But know this,
that if the
master of the
house had known
in what watch of
the night the
thief was

don't expect,
an hour that you
be ready, for in
47Therefore also
broken into.
house to be
allowed his
would not have
watched, and
would have
coming, he

the Son of Man
will come.
45"Who then is
the faithful and
wise servant,
whom his Lord
has set over his
household, to
give them their
food in
due season?

46Blessed is
that servant
whom his Lord
finds doing so
when he comes.
47Most certainly
I tell you that
he will set him
over all that he
has.
48But if that

evil servant
should say in
his heart, 'My
lord is delaying
his coming,'
and begins to
beat his fellow
servants, and
eat and drink
with the
drunkards,

50the Lord of
that servant
will come in a
day when he
doesn't expect
it, and in an
hour when he
doesn't know it,
and will cut
him in pieces,
and appoint his

portion with the
hypocrites.
There is where
the weeping and
gnashing of
teeth will be.

Matthew Chapter 25

1"Then the
Kingdom of
Heaven will be

Like ten
virgins, who
took their
lamps, and went
out to meet the
bridegroom.
Five of them
were foolish,
and five were
wise.
Those who were

foolish, when
they took their
lamps, took no
oil with them.
4But the wise
took oil in
their vessels
with their
lamps.
5Now while the
bridegroom

delayed, they
all slumbered
and slept.
But at midnight
there was a cry,
'Behold! The
bridegroom is
coming! Come out
to meet him!'
Then all those
virgins arose,

and trimmed
their lamps.
8The foolish
said to the
wise, 'Give us
some of your
oil, for our
lamps are going
out.'
9But the wise
answered,

saying, 'What if
there isn't
enough for us
and you? You do
rather to those
who sell, and
buy for
yourselves.'
10Then they
went away to
buy, the

bridegroom came,
and those who
were ready went
in with him to
the
marriage feast,
and the door was
shut.
11Afterward the
other virgins
also came,

saying, 'Lord,
Lord, open to
us.'
12But he
answered, 'Most
certainly I tell
you, I don't
know you.'
13Watch
therefore, for
you don't know

the day nor the
hour in which
the Son of Man
is coming.
14"For it is
like a man,
going into
another country,
who called his
own servants,
and entrusted

his goods to
them.
15To one he gave
five talents, to
another two, to
another one; to
each according
to his own
ability. Then he
went
on his journey.

joined another two
pot the two
way, he also who
In the same
five talents.
made another
with them, and
went and traded
five talents
who received the
16Immediately he

two.

18But he who
received the one
went away and
dug in the
earth, and hid
his Lord's
money.

19"Now after a
long time the
lord of those

'Lord,
talents,
another
came and brought
five
received
talents
the
who
20He
them.
accounts
with
and reconciled
servants
came,

delivered to me
five
talents. Behold,
I have gained
another five
talents besides
them.'
21"His lord said
to him, 'Well
done, good and
faithful

servant. You
have been
faithful over a
few things, I
will set
you over many
things. Enter
into the joy of
your Lord.'
22"He also who
got the two

talents came and
said, 'Lord, you
delivered to me
two talents.
Behold, I have
gained
another two
talents besides
them.'
23"His lord said
to him, 'Well

done, good and
faithful
servant. You
have been
faithful over a
few things, I
will set
you over many
things. Enter
into the joy of
your Lord.'

24"He also who
had received the
one talent came
and said, 'Lord,
I knew you that
you are a hard
man, reaping
where you did
not sow, and
gathering where
you did not

'You wicked and
answered him,
26"But his Lord
Yours.'
You have what is
earth. Behold,
talent in the
and hid your
and went away
25I was afraid,
scatter.

slothful
servant. You
knew that I reap
where I didn't
sow, and
gather where I
didn't scatter.
27You ought
therefore to
have deposited
my money with

the bankers, and
at my coming I
should have
received
back my own with
interest.
28Take away
therefore the
talent from him,
and give it to
him who has the

ten talents.

29For to
everyone who has
will be given,
and he will have
abundance, but
from him who
doesn't have,
even that
which he has
will be taken

away.
30Throw out the
unprofitable
servant into the
outer darkness,
where there will
be weeping and
gnashing of
teeth.'
31"But when the
Son of Man comes

in his glory,
and all the holy
angels with him,
then he will sit
on the throne of
his glory.
32Before him all
the nations will
be gathered, and
he will separate
them one from

another, as a
shepherd
separates the
sheep from the
goats.
33He will set
the sheep on his
right hand, but
the goats on the
left.
34Then the King

will tell those
on his right
hand, 'Come,
blessed of my
Father, inherit
the Kingdom
prepared for
you from the
foundation of
the world;
35for I was

me. I was sick,
and you clothed
me. I was naked,
I was in prison,
and you took me in.
I was a stranger,
and you
welcomed me.
I was hungry, and you
gave me food to
eat. I was
thirsty, and you
gave me drink. I

feed you; or
you hungry, and
when did we see
saying, 'Lord,
answer him,
righteous will
37"Then the
came to me.'
prison, and you
me. I was in
and you visited

thirsty, and

give you a

drink?

When did we

see you as a

stranger, and

take you in; or

naked, and

clothe you?

When did we

see you sick, or

brothers, you
these my
the least of
did it to one of
inasmuch as you
I tell you,
'Most certainly
answer them,
40"The King will
come to you?'
in prison, and

did it to me.'

41Then he will

say also to

those on the

left hand,

'Depart from me,

you cursed, into

the eternal fire

which is

prepared for the

devil and his

angels;
42for I was
hungry, and you
didn't give me
food to eat; I
was thirsty, and
you gave me no
drink;
43I was a
stranger, and
you didn't take

me in; naked,
and you didn't
clothe me; sick,
and in prison,
and you didn't
visit me.'
44"Then they
will also
answer, saying,
'Lord, when did
we see you

saying,
answer
them,
45"Then he will
you?'
didn't help
prison, and
sick, or in
naked, or
stranger, or
thirsty, or a
hungry, or

certainly I tell
you, inasmuch as
you didn't do it
to one of the
least of
these, you
didn't do it to
me.'
46These will go
away into
eternal

punishment, but
the righteous
into eternal
life."

Matthew Chapter 26

It happened,
when Jesus had
finished all
these words,
that he said to

his disciples,
2"You know that
after two days
the Passover is
coming, and the
Son of Man will
be delivered up
to be
crucified."
3Then the chief
priests, the

scribes, and the
elders of the
people were
gathered
together in the
court of the
high
priest, who was
called Caiaphas.
4They took
counsel together

that they might take Jesus by deceit, and kill him.

But they said, "Not during the feast, lest a riot occur among the people."

Now when Jesus was in Bethany,

In the house of
Simon the Leper,
a woman came to
him having an
alabaster jar of
very expensive
ointment, and
she poured it on
his head as he
sat at the
table.

But when his
disciples saw
this, they were
indignant,
saying, "Why
this waste?
For this
ointment might
have been sold
for much, and
given to the

poor."

10However, knowing this, Jesus said to them, "Why do you trouble the woman? Because she has done a good work for me.

11For you always

I tell you,
13Most certainly
for burial.
it to prepare me
my body, she did
this ointment on
12For in pouring
have me.
you don't always
with you; but
have the poor

14Then one of
her."
memorial of
spoken of as a
will also be
has done
what this woman,
whole world
preached in the
Good News is
wherever this

the twelve, who
was called Judas
Iscariot, went
to the chief
priests,
land said,
"What are you
willing to give
me, that I
should deliver
him to you?"

They weighed out
for him thirty
pieces of
silver.
[6]From that time
he sought
opportunity to
betray him.
[7]Now on the
first day of
unleavened

into the city to
18He said, "Go
Passover?"
to eat the
prepare for you
to
do you want us
to him, "Where
to Jesus, saying
disciples came
bread, the

a certain
person, and tell
him, 'The
Teacher says,
"My time is at
hand. I will
keep the
Passover at your
house with my
disciples."'"
19The disciples

did as Jesus
commanded them,
and they
prepared the
Passover.

20Now when
evening had
come, he was
reclining at the
table with the
twelve

disciples.

21As they were
eating, he said,
"Most certainly
I tell you that
one of you will
betray me."
22They were
exceedingly
sorrowful, and
each began to

ask him, "It
isn't me, is it,
Lord?"
23He answered,
"He who dipped
his hand with me
in the dish, the
same will betray
me.
24The Son of Man
goes, even as it

is written of
him, but woe to
that man through
whom the Son of
Man is
betrayed! It
would be better
for that man if
he had not been
born."
2Judas, who

and broke it. He
thanks for it,
took bread, gave
eating, Jesus
26As they were
said it."
to him, "You
Rabbi?" He said
isn't me, is it,
answered, "It
betrayed him,

gave to the
disciples, and
said, "Take,
eat; this is my
body."
27He took the
cup, gave
thanks, and gave
to them, saying,
"All of you
drink it,

28for this is my
blood of the new
covenant, which
is poured out
for many for the
remission of
sins.
29But I tell you
that I will not
drink of this
fruit of the

vine from now
on, until that
day when I drink
it anew with
you in my
Father's
Kingdom."
30When they had
sung a hymn,
they went out to
the Mount of

Olives.

31Then Jesus

said to them,

"All of you will

be made to

stumble because

of me tonight,

for it is

written, 'I will

strike

the shepherd,

"Even if all
answered him,
33But Peter
Galilee."
You into
will go before
raised up, I
32But after I am
be scattered.'
the flock will
and the sheep of

the rooster tonight, before you certainly I tell him, "Most assuredly I say to you, I will never be made to stumble. "

Jesus said to Peter, "Before you of me, I will be made to stumble because

crows, you will
deny me three
times."
35Peter said to
him, "Even if I
must die with
you, I will not
deny you." All
of the disciples
also said
likewise.

36Then Jesus
came with them
to a place
called
Gethsemane, and
said to his
disciples, "Sit
here, while I go
there
and pray."
37He took with

him Peter and
the two sons of
Zebedee, and
began to be
sorrowful and
severely
troubled.
38Then he said
to them, "My
soul is
exceedingly

"My Father, if
it is possible,
praying,
his face, and
little, fell on
forward a
He went
with me."
here, and watch
to death. Stay
sorrowful, even

let this cup
pass away
from me;
nevertheless,
not what I
desire, but what
you desire."
40He came to the
disciples, and
found them
sleeping, and

said to Peter,
"What, couldn't
you watch with
me for one
hour?
And watch
pray, that you
don't enter into
temptation. The
spirit indeed is
willing, but the

flesh is weak."

42Again, a second time he went away, and prayed, saying, "My Father, if this cup can't pass away from me unless I drink it, your desire be done."

43He came again
and found them
sleeping, for
their eyes were
heavy.
44He left them
again, went
away, and prayed
a third time,
saying the same
words.

45Then he came
to his
disciples, and
said to them,
"Sleep on now,
and take your
rest. Behold,
the hour is at
hand,
and the Son of
Man is betrayed

one of the
behold, Judas,
still speaking,
47While he was
hand."
betrays me is at
Behold, he who
be doing.
46Arise, let's
of sinners.
into the hands

twelve, came
and with him a
great multitude
with swords
and clubs, from
the chief priest
and elders of
the people.
48Now he who
betrayed him
gave them a

sign, saying,
"Whoever I kiss,
he is the one.
Seize him."
49Immediately he
came to Jesus,
and said, "Hail,
Rabbi!" and
kissed him.
50Jesus said to
him, "Friend,

why are you
here?" Then they
came and laid
hands on Jesus,
and took him.
51Behold, one of
those who were
with Jesus
stretched out
his hand, and
drew his sword,

and struck the
servant of
the high priest,
and struck off
his ear.
52Then Jesus
said to him,
"Put your sword
back into its
place, for all
those who take

the sword will
die by the
sword.
Your do Sir
think that I
couldn't ask my
Father, and he
would even now
send me more
than twelve
legions of

out as against a
"Have you come
the multitudes,
Jesus said to
55In that hour
so?"
that it must be
be fulfilled
the Scriptures
54How then would
angels?

robber with
swords and clubs
to
seize me? I sat
daily in the
temple teaching,
and you didn't
arrest me.
But all this
has happened,
that the

Scriptures of
the prophets
might be
fulfilled." Then
all the
disciples left
him,
and fled.
57Those who had
taken Jesus led
him away to

Caiaphas the
high priest,
where the
scribes and the
elders were
gathered
together.
5But Peter
followed him
from a distance,
to the court of

the high priest,
and entered in
and sat with the
officers,
to see the end.
Now the chief
priests, the
elders, and the
whole council
sought false
testimony

against Jesus,
that they might
put him to
death;
and they found
none. Even
though many
false witnesses
came forward,
they found none.
But at last two

false witnesses came forward, bland said, "This man said, 'I am able to destroy the temple of God, and to build it in three days.'" High

answered him, "I
high priest
his peace. The
&But Jesus held
you?"
testify against
this that these
answer? What is
"Have you no
and said to him,
priest stood up,

adjure you by
the Living God,
that you tell us
whether
you are the
Christ, the Son
of God."
64Jesus said to
him, "You have
said it.
Nevertheless, I

65Then the high
sky."
clouds of the
coming on the
Power, and
right hand of
the
Man sitting at
see the Son of
this you will
tell you, after

priest tore his
clothing,
saying, "He has
spoken
blasphemy! Why
do we need any
more
witnesses?
Behold, now you
have heard his
blasphemy.

"What do you
think?" They
answered, "He is
worthy of
death!"

7Then they spit
in his face and
beat him with
their fists, and
some slapped
him,

with Jesus, the
"You were also
to him, saying,
and a maid came
in the court,
sitting outside
69Now Peter was
hit you?"
you Christ! Who
"Prophesy to us,
68saying,

Galilean!"

But he denied it before them all, saying, "I don't know what you are talking about."

When he had gone out onto the porch, someone else saw

him, and said to
those who were
there, "This man
also
was with Jesus
of Nazareth."
72Again he
denied it with
an oath, "I
don't know the
man."

73After a little
while those who
stood by came
and said to
Peter, "Surely
you are also one
of them, for
your speech
makes you
known."
74Then he began

to curse and to
swear, "I don't
know the man!"
Immediately the
rooster crowed.

7Peter

remembered the
word which Jesus
had said to him,
"Before the
rooster crows,

you will deny me
three
times." He went
out and wept
bitterly.

Matthew Chapter 27

Now when
morning had
come, all the
chief priests

and the elders
of the people
took counsel
against Jesus to
put
him to death:
2and they bound
him, and led him
away, and
delivered him up
to Pontius

silver to the
thirty pieces of
brought back the
remorse, and
condemned, felt
Jesus was
when he saw that
betrayed him,
3Then Judas, who
governor.
pilate, the

She threw down
it."
us? You see to
"What is that to
But they said,
innocent blood."
betrayed
signed in that I
saying, "I have
and elders,
chief priests

the pieces of
silver in the
sanctuary, and
departed. He
went away and
hanged himself.
The chief
priests took the
pieces of
silver, and
said, "It's not

lawful to put
them into the
treasury, since
it is the
price of blood."
They took
counsel, and
bought the
potter's field
with them, to
bury strangers

in.

8Therefore that field was called "The Field of Blood" to this day.

9Then that which was spoken through Jeremiah the prophet was fulfilled,

saying, "They
took the thirty
pieces of
silver, the
price of him
upon whom a
price had been
set, whom some
of the children
of Israel
priced,

10and they gave
them for the
potter's field,
as the Lord
commanded me."
11Now Jesus
stood before the
governor; and
the governor
asked him,
saying, "Are you

13Then Pilate
answered
nothing.
and elders, he
chief priests
accused by the
12When he was
you say."
said to him, "So
Jews?" Jesus
the King of the

marveled
governor
that
one word, so
answer, not even
14He gave him no
against you?"
they testify
how many things
"Don't you hear
said to him,

greatly.

15Now at the
feast the
governor was
accustomed to
release to the
multitude one
prisoner, whom
they desired.
16They had then
a notable

"Whom do you
said to them,
together, Pilate
gathered
they were
17When therefore
Barabbas.
prisoner, called
Barabbas, or
release to you?
want me to

his wife sent to
judgment seat,
sitting on the
While he was
up.
delivered him
envy they had
that because of
18For he knew
called Christ?"
Jesus, who is

him, saying,
"Have nothing to
do with that
righteous
man, for I have
suffered many
things this day
in a dream
because of him."
20Now the chief
priests and the

me to release to
two do you want
"Which of the
answered them,
governor
21But the
destroy Jesus.
Barabbas, and
to ask for
the multitudes
elders persuaded

you?" They said,

"Barabbas!"

22Pilate said to

them, "What then

shall I do to

Jesus, who is

called Christ?"

They all said to

him, "Let him be

crucified!"

23But the

was being
saw that nothing
24So when Pilate
crucified!"
be
saying, "Let him
out exceedingly,
But they cried
has he done?"
"Why? What evil
governor said,

blood of this
innocent of the
saying, "I am
multitude,
hands before the
and washed his
took water,
starting, he
disturbance was
rather that a
pained, but

righteous
person. You see
to it."
25All the people
answered, "May
his blood be on
us, and on our
children!"
26Then he
released to them
Barabbas, but

together against
whole garrison
gathered the
Praetorium, and
Jesus into the
soldiers took
governor's
27Then the
be crucified.
and delivered to
Jesus he flogged

him.

28They stripped
him, and put a
scarlet robe on
him.

29They braided a
crown of thorns
and put it on
his head, and a
reed in his
right hand; and

struck him on
the reed and took
him, and spat on
30They knelt down
Jews!"
King of the
saying, "Hail,
mocked him, and
before him, and
down
they knelt

the head.

31When they had
mocked him, they
took the robe
off of him, and
put his clothes
on him, and led
him away to
crucify him.
32As they came
out, they found

a man of Cyrene,
Simon by name,
and they
compelled him to
go with them,
that he
might carry his
cross.
33They came to a
place called
"Golgotha," that

is to say, "The
place of a
skull."
34They gave him
sour wine to
drink mixed with
gall. When he
had tasted it,
he would not
drink.
35When they had

crucified him,
they divided his
clothing among
them, casting
lots,
and they sat
and watched him
there.
37They set up
over his head
the accusation

against him
written, "THIS
IS JESUS, THE
KING OF THE
JEWS."

38Then there
were two robbers
crucified with
him, one on his
right hand and
one on the left.

39Those who
passed by
blasphemed him,
wagging their
heads,
40and saying,
"You who destroy
the temple, and
build it in
three days, save
yourself! If you

the elders,
Pharisees, and
scribes, the
with the
also mocking,
chief priests
All likewise the
the cross!"
come down from
God,
are the Son of

said,
42"He saved
others, but he
can't save
himself. If he
is the King of
Israel, let him
come down from
the cross now,
and we will
believe in him.

43He trusts in
God. Let God
deliver him now,
if he wants him;
for he said, 'I
am the Son of
God.'"
44The robbers
also who were
crucified with
him cast on him

the same
reproach.
45Now from the
sixth hour there
was darkness
over all the
land until the
ninth hour.
46About the
ninth hour Jesus
cried with a

when they heard
who stood there,
47Some of them
forsaken me?"
why have you
God, my God,
That is, "My
sabachthani?"
Eli, Lima
saying, "Eli,
Loud voice,

it, said, "This
man is calling
Elijah."
48Immediately
one of them ran,
and took a
sponge, and
filled it with
vinegar, and put
it on a reed,
and gave him a

drink.

49The rest said,

"Let him be.

Let's see

whether Elijah

comes to save

him."

50Jesus cried

again with a

loud voice, and

yielded up his

spirit.

51Behold, the

veil of the

temple was torn

in two from the

top to the

bottom. The

earth quaked and

the rocks were

split.

52The tombs were

opened, and many
bodies of the
saints who had
fallen asleep
were raised;
53and coming out
of the tombs
after his
resurrection,
they entered
into the holy

city and
appeared to
many.
54Now the
century, and
those who were
with him
watching Jesus,
when they saw
the earthquake,
and the

things that were
done, feared
exceedingly,
saying, "Truly
this was the Son
of God."
55Many women
were there
watching from
afar, who had
followed Jesus

from Galilee,
serving him.
56Among them
were Mary
Magdalene, Mary
the mother of
James and Joses,
and the mother
of the sons of
Zebedee.
57When evening

had come, a rich
man from
Arimathaea,
named Joseph,
who himself was
also Jesus'
disciple
came.
58This man went
to Pilate, and
asked for Jesus'

his own new
body laid it in
cloth, and
clean linen
wrapped it in a
the body, and
Joseph took
given up.
the body to be
Pilate commanded
body. Then

tomb, which he
had cut out in
the rock, and he
rolled a great
stone to the
door of the
tomb, and
departed.
‘Mary Magdalene
was there, and
the other Mary,

sitting opposite
the tomb.
&2Now on the
next day, which
was the day
after the
Preparation Day,
the chief
priests and the
Pharisees were
gathered

to together
Pilate,
"Sir, saying,
we remember what
that deceiver
said while he
was still alive:
'After three
days I will rise
again.'
&Command

He is risen from
the people, and tell
away, and steal him
at night
disciples come
perhaps his
third day, lest
secure until the
the tomb be made
therefore that

secure as you
make it as
a guard. Go,
them, "You have
Epilate said to
first."
the
be worse than
deception will
the Last
the dead;' and

can."

65So they went
with the guard
and made the
tomb secure,
sealing the
stone.

Matthew Chapter 28

1Now after the
Sabbath, as it

began to dawn on
the first day of
the week, Mary
Magdalene and
the other Mary
came to see the
tomb.
2Behold, there
was a great
earthquake, for
an angel of the

Lord descended
from the sky,
and came and
rolled
away the stone
from the door,
and sat on it.
His appearance
was like
lightning, and
his clothing

know that you
afraid, for I
women, "Don't be
answered the
5The angel
men.
became like dead
shook, and
him, the guards
4For fear of
white as snow.

seek Jesus, who
has been
crucified.
He is not here,
for He has
risen, just like
He said. Come,
see the place
where the Lord
was lying.
Go quickly and

8They departed
have told you."
him.' Behold, I
you will see
Galilee; there
before you into
behold, he goes
the dead, and
has risen from
disciples, 'He
tell his

quickly from the
tomb with fear
and great joy,
and ran to bring
his disciples
word.
9As they went to
tell his
disciples,
behold, Jesus
met them,

saying,

"Rejoice!" They

came and took

hold of his

feet,

and worshiped

him.

10Then Jesus

said to them,

"Don't be

afraid. Go tell

my brothers that
they should go
into Galilee,
and there they
will see me."
Now while they
were going,
behold, some of
the guards came
into the city,
and told the

chief priests
all the
things that had
happened.
When they were
assembled with
the elders, and
had taken
counsel, they
gave a large
amount of silver

to the
soldiers,
Isaying, "say
that his
disciples came
by night, and
stole him away
while we slept.
14If this comes
to the
governor's ears,

we will persuade
him and make you
free of worry."
Iso they took
the money and
did as they were
told. This
saying was
spread abroad
among the Jews,
and

continues until
this day.
16But the eleven
disciples went
into Galilee, to
the mountain
where Jesus had
sent them.
17When they saw
him, they bowed
down to him, but

some doubted.

18Jesus came to
them and spoke
to them, saying,
"All authority
has been given
to me in heaven
and on earth.
19Go, and make
disciples of all
nations,

baptizing them
in the name of
the Father and
of the Son and
of the Holy
Spirit,
20teaching them
to observe all
things that I
commanded you.
Behold, I am

with you always,
even to the end
of the
age." Amen.

Mark Chapter 1

1The beginning
of the Good News
of Jesus Christ,
the Son of God.
2As it is
written in the

"Make ready the
the wilderness,
one crying in
3The voice of
before you.
prepare your way
face, who will
before your
my messenger
"Behold, I send
prophets,

way of the Lord!
Make his paths
straight!"
4John came
baptizing in the
wilderness and
preaching the
baptism of
repentance for
forgiveness of
sins.

5All the country
of Judea and all
those of
Jerusalem went
out to him. They
were baptized by
him in the
Jordan
river,
confessing their
sins.

John was
clothed with
camel's hair and
a leather belt
around his
waist. He ate
locusts and wild
honey.

The preached,
saying, "After
me comes he who

is mightier than
I, the thong of
whose sandals I
am not worthy to
stoop down and
loosen.
8I baptized you
in water, but he
will baptize you
in the Holy
Spirit."

It happened in
those days, that
Jesus came from
Nazareth of
Galilee, and was
baptized by John
in the Jordan.
Immediately
coming up from
the water, he
saw the heavens

parting, and the
Spirit
descending on
him like a
dove.
11A voice came
out of the sky,
"You are my
beloved Son, in
whom I am well
pleased."

12Immediately
the Spirit drove
him out into the
wilderness.
13He was there
in the
wilderness forty
days tempted by
Satan. He was
with the wild
animals; and the

angels were
serving him.
14Now after John
was taken into
custody, Jesus
came into
Galilee,
preaching the
Good News of the
Kingdom of
God,

Isaac saying,
"The time is
fulfilled, and
the Kingdom of
God is at hand!
Repent, and
believe in the
Good News."
As Jesus walking
by the sea of
Galilee, he saw

Simon and Andrew
the brother of
Simon casting a
net into the
sea,
for they were
fishermen.
17Jesus said to
them, "Come
after me, and I
will make you

son of Zebedee,
saw James the
from there, he
little further
going on a
followed him.
nets, and
they left their
18Immediately
men."
into fishers for

and John, his
brother, who
were also in
the boat mending
the nets.
2Immediately he
called them, and
they left their
father, Zebedee,
in the boat with
the hired

servants, and
went
after him.
21They went into
Capernaum, and
immediately on
the Sabbath day
he entered into
the synagogue
and taught.
22They were

astonished at
his teaching,
for he taught
them as having
authority, and
not as the
scribes.
23Immediately
there was in
their synagogue
a man with an

unclean spirit,
and he cried
out,
"Ha! Saying,
What do we have
to do with you,
Jesus,
Nazarene? Have
you come to
destroy us? I
know you

who you are: the
Holy One of
God!"
25Jesus rebuked
him, saying, "Be
quiet, and come
out of him!"
26The unclean
spirit,
convulsing him
and crying with

a loud voice,
came out of him.
27They were all
amazed, so that
they questioned
among
themselves,
saying, "What is
this? A new
teaching? For
with authority

he commands even
the unclean
spirits, and
they obey him!"
28The report of
him went out
immediately
everywhere into
all the region
of Galilee and
its surrounding

wife's mother
30Now Simon's
James and John.
and Andrew, with
house of Simon
came into the
synagogue, they
come out of the
when they had
29Immediately,
area.

lay sick with a
fever, and
immediately they
told him about
her.
3]He came and
took her by the
hand, and raised
her up. The
fever left her,
and she served

them.

32At evening,
when the sun had
set, they
brought to him
all who were
sick, and those
who were
possessed by
demons.
33All the city

was gathered
together at the
door.
34He healed many
who were sick
with various
diseases, and
cast out many
demons. He
didn't allow the
demons

to speak,
because they
knew him.
Early in the
morning, while
it was still
dark, he rose up
and went out,
and departed
into a deserted
place, and

prayed there.
35Simon and
those who were
with him
followed after
him;
37and they found
him, and told
him, "Everyone
is looking for
you."

their synapodues
39He went into
this reason."
came out for
also, because I
preach there
that I may
the next town,
elsewhere into
them, "Let's go
38He said to

"If you want to,
saying to him, and
down to him, and
him, kneeling
to him, begging
40A Leper came
demons.
casting out
preaching and
Galilee,
throughout all

You can make me
clean."

4Being moved
with compassion,
he stretched out
his hand, and
touched him, and
said to him, "I
want to. Be
made clean."

4When he had

him, "See you
to 44and said
him out,
immediately sent
and warned him,
strictly 43He
was made clean.
from him, and he
leprosy departed
immediately the
said this,

say nothing to
anybody, but go
show yourself to
the priest, and
offer for your
cleansing the
things which
Moses commanded,
for a testimony
to them."
45But he went

out, and began
to proclaim it
much, and to
spread about the
matter, so that
Jesus could no
more
openly enter
into a city, but
was outside in
desert places:

and they came to
him from
everywhere.

Mark Chapter 2

When he entered
again into
Capernaum after
some days, it
was heard that
he was in the
house.

2Immediately
many were
gathered
together, so
that there was
no more room,
not even around
the door; and he
spoke the word
to them.
3Four people

came, carrying a
paralytic to
him.
When they could
not come near to
him for the
crowd, they
removed the roof
where he was.
When they had
broken it up,

But there were
forgiven you."
your sins are
paralytic, "Son,
said to the
their faith,
Jesus, seeing
lying on.
paralytic was
the mat that the
they let down

some of the
scribes sitting
there, and
reasoning in
their hearts,
"Why does this
man speak
blasphemies like
that? Who can
forgive sins but
God alone?"

8Immediately
Jesus,
perceiving in
his spirit that
they so reasoned
within
themselves, said
to them, "Why do
you
reason these
things in your

may know that
10But that you
bed, and walk?'
take up your
say, 'Arise, and
forgiven;' or to
'Your sins are
the paralytic,
easier, to tell
9which is
hearts?

12He arose, and
to your house."
 do
your mat, and
arise, take up
11"I tell you,
paralytic--
the
to
sins"--he said
earth to forgive
has authority on
the Son of Man

immediately took
up the mat, and
went out in
front of them
all; so that
they were all
amazed, and
glorified God,
saying, "We
never saw
anything like

this!"

13He went out
again by the
seaside. All the
multitude came
to him, and he
taught them.
14As he passed
by, he saw Levi,
the son of
Alphaeus,

sitting at the
tax office, and
he said to him,
"Follow me." And
he arose and
followed him.
Visit happened,
that he was
reclining at the
table in his
house, and many

Pharisees, when
and the
16The scribes
followed him.
and they
there were many,
disciples, for
Jesus and his
down with
and sinners sat
tax collectors

they saw that he
was eating with
the sinners and
tax collectors,
said to his
disciples, "Why
is it that he
eats and drinks
with tax
collectors and
sinners?"

17When Jesus
heard it, he
said to them,
"Those who are
healthy have no
need for a
physician, but
those who are
sick. I came not
to call the
righteous, but

the disciples and John's
"Why do John's disciples
and asked him,
and they came
were fasting,
the Pharisees
disciples and John's
sinners to
repentance."

disciples of the
Pharisees fast,
but your
disciples don't
fast?"

Jesus said to
them, "Can the
groomsmen fast
while the
bridegroom is
with them? As

long as they
have the
bridegroom with
them, they can't
fast.
20But the days
will come when
the bridegroom
will be taken
away from them,
and then will

from the old,
new tears away
shrinks and the
the patch
garment, or else
on an old
unshrunk cloth
piece of
2INo one sews a
that day.
they fast in

and a worse hole
is made.
2No one puts
new wine into
old wineskins,
or else the new
wine will burst
the skins, and
the wine pours
out, and
the skins will

his fields, and the grain through the Sabbath day going on he was that happened 213 Elisha." wineskins. fresh into wine new put they but destroyed; be

disciples began,
as they
went, to pluck
the ears of
grain.
24The Pharisees
said to him,
"Behold, why do
they do that
which is not
lawful on the

Sabbath day?"

25He said to

them, "Did you

never read what

David did, when

he had need, and

was hungry--he,

and those who

were with him?

26How he entered

into the house

of God when
Abiathar was
high priest, and
ate the show-
bread, which is
not
lawful to eat
except for the
priests, and
gave also to
those who were

with him?"

27He said to them, "The Sabbath was made for man, not man for the Sabbath.

28Therefore the Son of Man is Lord even of the Sabbath."

Mark Chapter 3

He entered
again into the
synagogue, and
there was a man
there who had
his hand
withered.
They watched
him, whether he
would heal him
on the Sabbath

Sabbath day to
lawful on the
them, "Is it
14He said to
"Stand up."
hand withered,
man who had his
3He said to the
him.
might accuse
day, that they

do good, or to
do harm? To save
a life, or to
kill?" But they
were silent.
When he had
looked around at
them with anger,
being grieved at
the hardening of
their hearts, he

said to the
man, "Stretch
out your hand."
He stretched it
out, and his
hand was
restored as
healthy as the
other.

6The Pharisees
went out, and

immediately
conspired with
the Herodians
against him, how
they might
destroy
him.

Jesus withdrew
to the sea with
his disciples,
and a great

multitude
followed him
from Galilee,
from Judea,
from Jerusalem,
from Idumaea,
beyond the
Jordan, and
those from
around Tyre and
Sidon. A great

multitude,
hearing what
great things he
did, came to
him.

He spoke to his
disciples that a
little boat
should stay near
him because of
the crowd, so

"The unclean
spirit might
touch him.
They might
pressed on him
had diseases
that as many as
healed many, so
10For he had
press on him.
would'n't
that they

spirits,
whenever they
saw him, fell
down before him,
and cried, "You
are the Son of
God!"
12He sternly
warned them that
they should not
make him known.

13He went up
into the
mountain, and
called to
himself those
whom he wanted,
and they went to
him.
14He appointed
twelve, that
they might be

he gave the name
Jesimon, to whom
demons:
and to cast out
heal sicknesses
authority to
Jsand to have
preach,
send them out to
that he might
with him, and

Peter;

17James the son
of Zebedee;

John, the
brother of
James, and he
surnamed them
Boanerges, which
means, Sons of
Thunder;

18Andrew;

Philip;
Bartholomew;
Matthew; Thomas;
James, the son
of Alphaeus;
Thaddaeus; Simon
the Zealot;
Judas
Iscariot, who
also betrayed
him. He came

into a house.
20The multitude
came together
again, so that
they could not
so much as eat
bread.
21When his
friends heard
it, they went
out to seize

him: for they
said, "He is
insane."
27The scribes
who came down
from Jerusalem
said, "He has
Beelzebul," and,
"By the prince
of the demons he
casts out the

demons."

23He summoned

them, and said

to them in

parables, "How

can Satan cast

out Satan?

24If a kingdom

is divided

against itself,

that kingdom

cannot stand.

2SIF a house is

divided against

itself, that

house cannot

stand.

2GIF Satan has

risen up against

himself, and is

divided, he

can't stand, but

has an end.

27But no one can
enter into the
house of the
strong man to
plunder, unless
he first binds
the strong man;
and then
he will plunder
his house.

28Most certainly
I tell you, all
sins of the
descendants of
man will be
forgiven,
including their
blasphemies with
which they may
blaspheme;
29but whoever

may blaspheme
against the Holy
Spirit never has
forgiveness, but
is guilty of an
eternal sin"
30--because they
said, "He has an
unclean spirit."
31His mother and
his brothers

came, and
standing
outside, they
sent to him,
calling him.
32A multitude
was sitting
around him, and
they told him,
"Behold, your
mother, your

brothers, and
your sisters
are outside
looking for
you."
33He answered
them, "Who are
my mother and my
brothers?"
34Looking around
at those who sat

around him, he
said, "Behold,
my mother and my
brothers!
35For whoever
does the will of
God, the same is
my brother, and
my sister, and
mother."

Mark Chapter 4

Again he began
to teach by the
seaside. A great
multitude was
gathered to him,
so that he
entered into a
boat in
the sea, and sat
down. All the
multitude were

on the land by
the sea.
2He taught them
many things in
parables, and
told them in his
teaching,
3"Listen!
Behold, the
farmer went out
to sow,

had little soil,
ground, where it
the rocky
Others fell on
devoured it.
birds came and
road, and the
fell by the
sowed, some seed
happened, as he
and it

and immediately
it sprang up,
because it had
no depth of
soil.
When the sun
had risen, it
was scorched;
and because it
had no root, it
withered away.

Others fell
among the
thorns, and the
thorns grew up,
and choked it,
and it yielded
no fruit.
Others fell
into the good
ground, and
yielded fruit,

ears to hear,
"Whoever has
He said,
times as much."
one hundred
times, and some
some sixty
thirty times,
brought forth
increasing. Some
growing up and

let him hear."

When he was alone, those who were around him with the twelve asked him about the parables.

He said to them, "To you is given the mystery of the

Kingdom of God,
but to those who
are outside, all
things are
done in
parables,
12that 'seeing
they may see,
and not
perceive; and
hearing they may

How
parable?
this
understand
them, "Don't you
to
said
He
to
forgiven them.""
be
should
sins
again, and their
turn
should
they
perhaps
lest;
understand
hear, and
not

will you
understand all
of the parables?
14The farmer
sows the word.
15The ones by
the road are the
ones where the
word is sown;
and when they
have heard,

immediately

Satan

comes, and takes

away the word

which has been

sown in them.

[6]These in the

same way are

those who are

sown on the

rocky places,

When oppression
are short-lived.
themselves, but
root in
]They have no
joy.
receive it with
immediately
word,
have heard the
who, when they

or persecution
arises because
of the
word,
immediately they
stumble.
180thers are
those who are
sown among the
thorns. These
are those who

have heard the
word,
[9]and the cares
of this age, and
the
deceitfulness of
riches, and the
lusts of other
things entering
in choke the
word, and it

becomes
unfruitful.
20Those which
were sown on the
good ground are
those who hear
the word, and
accept it, and
bear fruit, some
thirty times,
some sixty

22For there is
put on a stand?
a bed? Isn't it
basket or under
be put under a
lamp brought to
them, "Is the
21He said to
times."
one hundred
times, and some

nothing hidden,
except that it
should be made
known; neither
was anything
made secret, but
that it
should come to
light.
231f any man has
ears to hear,

let him hear."

24He said to them, "Take heed what you hear. With whatever measure you measure, it will be measured to you, and more will be given to you who

hear.

25For whoever has, to him will more be given, and he who doesn't have even that which he has will be taken away from him."

26He said, "The

Kingdom of God
is as if a man
should cast seed
on the earth,
27and should
sleep and rise
night and day,
and the seed
should spring up
and grow, he
doesn't know

now.

28For the earth
bears fruit:
first the blade,
then the ear,
then the full
grain in the
ear.

29But when the
fruit is ripe,
immediately he

puts forth the
sickle, because
the harvest has
come."
30He said, "How
will we liken
the Kingdom of
God? Or with
what parable
will we
illustrate it?

It's like a
grain of mustard
seed, which
when it is sown
in the earth,
though it is
less than all
the seeds that
are
on the earth,
yet when it is

sown, grows up,
and becomes
greater than all
the herbs, and
puts out great
branches, so
that the
birds of the sky
can lodge under
its shadow."
33With many such

own disciples he privately to his them; but didn't speak to parable he ¾without a parable he hear it. were able to to them, as they spoke the word parables he

explained
everything.
Son that day,
when evening had
come, he said to
them, "Let's go
over to the
other side."
Leaving the
multitude, they
took him with

so much that the
into the boat,
the waves beat
storm arose, and
37A big wind
him.
also with
small boats were
boat. Other
was, in the
them, even as he

boat was already
filled.
38He himself was
in the stern,
asleep on the
cushion, and
they woke him
up, and told
him, "Teacher,
don't you
care that we are

dying?"
39He awoke, and
rebuked the
wind, and said
to the sea,
"Peace! Be
still!" The wind
ceased, and
there was a
great
calm.

4He said to
them, "Why are
you so afraid?
How is it that
you have no
faith?"

41They were
greatly afraid,
and said to one
another, "Who
then is this,

that even the
wind and the sea
obey him?"

Mark Chapter 5

1They came to
the other side
of the sea, into
the country of
the Gadarenes.
2When he had
come out of the

boat,
immediately a
man with an
unclean spirit
met him out of
the tombs.
3He lived in the
tombs. Nobody
could bind him
any more, not
even with

Nobody had the
in pieces.
fetters broken
him, and the
torn apart by
chains had been
chains, and the
with fetters and
been often bound
because he had
chains,

When he saw
himself with
and cutting
was crying out,
mountains, he
tombs and in the
and day, in the
SAlways, night
him.
strength to tame

Jesus from afar,
he ran and bowed
down to him,
and crying out
with a loud
voice, he said,
"What have I to
do with you,
Jesus, you Son
of the Most High
God? I

adjure you by
God, don't
torment me."
8For he said to
him, "Come out
of the man, you
unclean spirit!"
9He asked him,
"What is your
name?" He said
to him, "My name

great herd of
there was a
mountainside
Now on the
the country.
them away out of
would not send
much that he
He begged him
we are many."
is Legion, for

pigs feeding.
12All the demons
begged him,
saying, "Send us
into the pigs,
that we may
enter into
them."
13At once Jesus
gave them
permission. The

unclean spirits
came out and
entered into the
pigs. The herd
of about
two thousand
rushed down the
steep bank into
the sea, and
they were
drowned in the

sea.

14Those who fled and
them fled, told it in the
city and in the country. The
people came to see what it was
that had happened.

15They came to

16Those who saw
afraid.
they were
the legion; and
even him who had
his right mind,
clothed, and in
demons sitting,
possessed by
him who had been
Jesus, and saw

it declared to
them how it
happened to him
who was
possessed by
demons, and
about the pigs.
17They began to
beg him to
depart from
their region.

18As he was
entering into
the boat, he who
had been
possessed by
demons begged
him that he
might be with
him.
19He didn't
allow him, but

20He went his
you."
he had mercy on
for you, and how
Lord has done
things the
what great
and tell them
to your friends,
to your house,
said to him, "Go

way, and began
to proclaim in
Decapolis how
Jesus had done
great things for
him, and
everyone
marveled.
21When Jesus had
crossed back
over in the boat

to the other
side, a great
multitude was
gathered to him;
and he
was by the sea.
22Behold, one of
the rulers of
the synagogue,
Jairus by name,
came; and seeing

him, he fell at
his feet,
and begged him
much, saying,
"My little
daughter is at
the point of
death. Please
come and lay
your hands on
her, that she

25A certain
sides.
upon him on all
and they pressed
followed him,
multitude
him, and a great
24He went with
live."
healthy, and
may be made

woman, who had
an issue of
blood for twelve
years,
2and had
suffered many
things by many
physicians, and
had spent all
that she had,
and was no

better, but
rather
grew worse,
7having heard
the things
concerning
Jesus, came up
behind him in
the crowd, and
touched his
clothes.

28For she said,
"If I just touch
his clothes, I
will be made
well."
29Immediately
the flow of her
blood was dried
up, and she felt
in her body that
she was healed

and asked, "Who
the crowd,
turned around in
out from him,
power had gone
himself that the
perceiving in
Jesus,
30Immediately
affliction.
of her

He looked
touched me?'"
say,
'Who
you, and you
pressing against
multitude
"You see the
said to him,
His disciples
clothes?"
touched my

around to see
her who had done
this thing.
"But the woman,
fearing and
trembling,
knowing what had
been done to
her, came and
fell down before
him,

and told him all
the truth.
34He said to
her, "Daughter,
your faith has
made you well.
Go in peace, and
be cured of your
disease."
35While he was
still speaking,

when he heard
Jesus,
36But more?"
Teacher any
brother the
dead. Why
daughter is
saying, "Your
ruler's house
the synagogue
people came from

the message
spoken,
immediately said
to the ruler of
the syndodue,
"Don't be
afraid,
only believe."
3/He allowed no
one to follow
him, except

Peter, James,
and John the
brother of
James.
38He came to the
synagogue
ruler's house,
and he saw an
uproar, weeping,
and great
wailing.

39When he had
entered in, he
said to them,
"Why do you make
an uproar and
weep? The child
is not dead, but
is
asleep."
40They ridiculed
him. But he,

having put them
all out, took
the father of
the child, her
mother, and
those who
were with him,
and went in
where the child
was lying.
4 Taking the

the girl rose up
42Immediately
up!"
you, get
"Girl, I tell
interpreted,
means, being
cumi!" which
her, "Talitha
hand, he said to
child by the

and walked, for
she was twelve
years old. They
were amazed with
great
amazement.
43He strictly
ordered them
that no one
should know
this, and

commanded that something should be given to her to eat.

Mark Chapter 6

He went out from there. He came into his own country, and his disciples followed him.

When the
Sabbath had
come, he began
to teach in the
synagogue, and
many hearing him
were astonished,
saying, "Where
did this man get
these things?"
and, "What is

the wisdom that
is given to this
man, that such
mighty works
come about by
his hands?
Isn't this the
carpenter, the
son of Mary, and
brother of
James, Joses,

his own country,
honor, except in
is not without
them, "A prophet
4Jesus said to
him.
were offended at
with us?" They
his sisters here
Simon? Aren't
Judah, and

and among his
own relatives,
and in his own
house."
She could do no
mighty work
there, except
that he laid his
hands on a few
sick people, and
healed them.

He marveled
because of their
unbelief. He
went around the
villages
teaching.
He called to
himself the
twelve, and
began to send
them out two by

only: no bread,
except a staff
their journey,
nothing for
should take
them that they
8He commanded
uncleam spirits.
over the
them authority
two; and he gave

no wallet, no
money in their
purse,
but to wear
sandals, and not
put on two
tunics.
10He said to
them, "Wherever
you enter into a
house, stay

for a testimony
under your feet
the dust that is
there, shake off
you depart from
nor hear you, as
not receive you
11Whoever will
there.
depart from
there until you

12They went out
for that city!"
of judgment than
day
Gomorrah in the
Sodom and
tolerable for
will be more
tell you, it
Assuredly, I
against them.

heard this, for
14King Herod
healed them.
were sick, and
with oil who
anointed many
many demons, and
13They cast out
should repent.
that people
and preached

his name had
become known,
and he said,
"John the
Baptizer has
risen from the
dead, and
therefore these
powers are at
work in him."
[5]But others

whom I beheaded.

"This is John,

this, said,

when he heard

I But Herod,

prophets."

one of the

prophet, or like

said, "He is a

Elijah." Others

said, "He is

He has risen
from the dead."
17For Herod
himself had sent
out and arrested
John, and bound
him in prison
for the sake of
Herodias, his
brother Philip's
wife, for he had

she couldn't,
to kill him, but
him, and desired
herself against
19Herodias set
brother's wife."
you to have your
not lawful for
to Herod, "It is
18For John said
married her.

for Herod
feared John,
knowing that he
was a righteous
and holy man,
and kept him
safe. When he
heard him,
he did many
things, and he
heard him

gladly.

21Then a

convenient day

came, that Herod

on his birthday

made a supper

for his nobles,

the high

officers, and

the

chief men of

Galilee.

22When the
daughter of
Herodias herself
came in and
danced, she
pleased Herod
and those
sitting with
him. The
king said to the

24She went out,
of my kingdom."
you, up to half
me, I will give
you shall ask of
her, "Whatever
23He swore to
give it to you."
want, and I will
me whatever you
young lady, "Ask

and said to her
mother, "What
shall I ask?"
She said, "The
head of John the
Baptizer."
25She came in
immediately with
haste to the
king, and asked,
"I want you to

give me right
now the head of
John
the Baptizer on
a platter."
26The king was
exceedingly
sorry, but for
the sake of his
oaths, and of
his dinner

quests, he
didn't wish to
refuse
her.

27Immediately
the king sent
out a soldier of
his guard, and
commanded to
bring John's
head, and he

went and
beheaded him in
the prison,
28and brought
his head on a
platter, and
gave it to the
young lady; and
the young lady
gave it to her
mother.

29When his
disciples heard
this, they came
and took up his
corpse, and laid
it in a tomb.
30The apostles
gathered
themselves
together to
Jesus, and they

told him all
things, whatever
they had done,
and
whatever they
had taught.
He said to
them, "You come
apart into a
deserted place,
and rest

awhile." For
there were many
coming and
going, and they
had no leisure
so much as to
eat.
32They went away
in the boat to a
deserted place
by themselves.

33They saw them
going, and many
recognized him
and ran there on
foot from all
the cities. They
arrived before
them and came
together to him.
34Jesus came
out, saw a great

multitude, and
he had
compassion on
them, because
they were like
sheep without a
shepherd, and he
began to teach
them many
things.
3When it was

may go into the
away, that they
send them
day.
is late in the
deserted, and it
place is
said, "This
came to him, and
his disciples
late in the day,

surrounding
country and
villages, and
buy themselves
bread, for
they have
nothing to eat."
3/But he
answered them,
"You give them
something to

loaves do you
them, "How many
38He said to
to eat?"
them something
bread, and give
denarii worth of
hundred
go and buy two
him, "Shall we
eat." They asked

have? Go see."
When they knew,
they said,
"Five, and two
fish."
He commanded
them that
everyone should
sit down in
groups on the
green grass.

40They sat down
in ranks, by
hundreds and by
fifties.
41He took the
five loaves and
the two fish,
and looking up
to heaven, he
blessed and
broke the

loaves, and he
gave
to his disciples
to set before
them, and he
divided the two
fish among them
all.
42They all ate,
and were filled.
43They took up

twelve baskets
full of broken
pieces and also
of the fish.
44Those who ate
the loaves were
five thousand
men.
45Immediately he
made his
disciples get

into the boat,
and to go ahead
to the other
side, to
Bethsaida, while
he
himself sent the
multitude away.
46After he had
taken leave of
them, he went up

the mountain to
pray.
47When evening
had come, the
boat was in the
midst of the
sea, and he was
alone on the
land.
48Seeing them
distressed in

rowing, for the
wind was
contrary to
them, about the
fourth watch of
the night he
came to them,
walking on the
sea, and he
would have
passed by them,

But he
were troubled.
saw him, and
So for they all
out;
ghost, and cried
that it was a
sea, supposed
walking on the
they saw him
but they, when

immediately
spoke with them,
and said to
them, "Cheer up!
It is
I! Don't be
afraid."
Then got into
the boat with
them; and the
wind ceased, and

53When they had
were hardened.
their hearts
the loaves, but
understood about
hadn't
52for they
marveled;
themselves, and
amazed among
they were very

crossed over,
they came to
land at
Gennesaret, and
moored to the
shore.
54When they had
come out of the
boat,
immediately the
people

recognized him,
band ran around
that whole
region, and
began to bring
those who were
sick, on their
mats, to where
they heard
he was.
Wherever he

entered, into
villages, or
into cities, or
into the
country, they
laid the sick in
the
marketplaces,
and
begged him that
they might touch

just the fringe
of his garment;
and as many as
touched him were
made well.

Mark Chapter 7

1Then the
Pharisees, and
some of the
scribes gathered
together to him,

3(For the
found fault.
hands, they
is, unwashed,
defiled, that
bread with
disciples eating
saw some of his
2Now when they
Jerusalem.
having come from

Pharisees, and
all the Jews,
don't eat unless
they wash their
hands and
forearms,
holding to the
tradition of the
elders.
4They don't eat
when they come

to: washings of
received to hold
they have
things, which
there are many
others
themselves, and
bathe
unless they
marketplace,
from the

cups, pitchers,
bronze vessels,
and couches.)
5The Pharisees
and the scribes
asked him, "Why
don't your
disciples walk
according to the
tradition of the
elders,

but eat their
bread with
unwashed hands?"
He answered
them, "Well did
Isaiah prophesy
of You
hypocrites, as
it is written,
'This people
honors me with

8"For you set
aside the
commandments of
men.'
doctrines as
teaching
they worship me,
7But in vain do
far from me.
their heart is
their lips, but

commandment of
God, and hold
tightly to the
tradition of
men--the washing
of pitchers
and cups, and
you do many
other such
things."
He said to

and, "He who
your mother;'
your father and
said, 'Honor
10For Moses
tradition.
may keep your
of God, that you
the commandment
do you reject
them, "Full well

"Whatever profit
you might have
his mother, let him
be
put to death."
'If a man tells
his father or
mother, but you say,
speaks evil of
father or

received from me
is
Corban, that is
to say, given to
God;"
then you no
longer allow him
to do anything
for his father
or his mother,
making void

the word of God
by your
tradition, which
you have handed
down. You do
many things like
this."
14He called all
the multitude to
himself, and
said to them,

"Hear me, all of
you, and
understand.
Is There
nothing from
outside of the
man, that going
into him can
defile him; but
the things which
proceed out

his disciples
the multitude,
house away from
entered into a
17When he had
let him hear!"
ears to hear,
16If anyone has
defile the man.
those that
of the man are

asked him about
the parable.
18He said to
them, "Are you
thus without
understanding
also? Don't you
perceive that
whatever does
into the
man from outside

can't defile
him,
Jbecause it
doesn't go into
his heart, but
into his
stomach, then
into the
latrine, thus
purifying all
foods?"

20He said, "That
which proceeds
out of the man,
that defiles the
man.
21For from
within, out of
the hearts of
men, proceed
evil thoughts,
adulteries,

things come from
23All these evil
foolishness.
Pride, and
eye, blasphemy,
desires, an evil
deceit, lustful
wickedness,
22coveting,
murders, thefts,
sexual sins,

within, and
defile the man."
24From there he
arose, and went
away into the
borders of Tyre
and Sidon. He
entered into a
house, and
didn't
want anyone to

know it, but he
couldn't escape
notice.

25For a woman,
whose little
daughter had an
unclean spirit,
having heard of
him, came and
fell down at his
feet.

26Now the woman
was a Greek, a
Syrophoenician
by race. She
begged him that
he would cast
the demon out of
her daughter.
27But Jesus said
to her, "Let the
children be

filled first,
for it is not
appropriate to
take the
children's bread
and
throw it to the
dogs."
28But she
answered him,
"Yes, Lord. Yet

even the dogs
under the table
eat the
children's
crumbs."
She said to
her, "For this
saying, go your
way. The demon
has gone out of
your daughter."

30She went away
to her house,
and found the
child having
been laid on the
bed, with the
demon gone out.
31Again he
departed from
the borders of
Tyre and Sidon,

and came to the
sea of Galilee,
through the
midst of the
region of
Decapolis.
32They brought
to him one who
was deaf and had
an impediment in
his speech. They

begged him to
lay his hand
on him.
33He took him
aside from the
multitude, and
privately, and
put his fingers
into his ears,
and he spat, and
touched his

opened, and the
his ears were
35Immediately
opened!"
that is, "Be
"Ephphatha!"
to him,
sighed, and said
heaven, he
34Looking up to
tongue.

impediment of
his tongue was
released, and he
spoke clearly.
36He commanded
them that they
should tell no
one, but the
more he
commanded them,
so much the more

widely
they proclaimed
it.
37They were
astonished
beyond measure,
saying, "He has
done all things
well. He makes
even the deaf
hear, and

the mute speak!"

Mark Chapter 8

1 In those days,
when there was a
very great
multitude, and
they had nothing
to eat, Jesus
called his
disciples to
himself, and

If I send them
eat.
nothing to
days, and have
me now three
have stayed with
because they
the multitude,
compassion on
2"I have
said to them,

away fasting to
their home, they
will faint on
the way, for
some of them
have come a long
way."
His disciples
answered him,
"From where
could one

the multitude to
the commanded
"Seven."
They said,
do you have?"
"How many loaves
She asked them,
deserted place?"
bread here in a
people with
satisfy these

sit down on the
ground, and he
took the seven
loaves. Having
given thanks, he
broke them, and
gave them to his
disciples to
serve, and they
served the
multitude.

7They had a few
small fish.
Having blessed
them, he said to
serve these
also.
8They ate, and
were filled.
They took up
seven baskets of
broken pieces

that were left
over.
9Those who had
eaten were about
four thousand.
Then he sent
them away.
10Immediately he
entered into the
boat with his
disciples, and

came into the
region of
Dalmanutha.
11The Pharisees
came out and
began to
question him,
seeking from him
a sign from
heaven, and
testing him.

He sighed
deeply in his
spirit, and
said, "Why does
this generation
seek a sign?
Most certainly I
tell you, no
sign
will be given to
this

generation."

13He left them,

and again

entering into

the boat,

departed to the

other side.

14They forgot to

take bread; and

they didn't have

more than one

loaf in the boat
with them.
ISHe warned
them, saying,
"Take heed:
beware of the
yeast of the
Pharisees and
the yeast of
Herod."
16They reasoned

no bread? Don't
because you have
reason that it's
"Why do you
said to them,
perceiving it,
]Jesus,
have no bread."
"It's because we
another, saying,
with one

remember?

You

Don't

don't you hear?

Having ears,

don't you see?

I8Having eyes,

hardened?

Your heart still

understand? Is

Yet, neither

you perceive

19When I broke
the five loaves
among the five
thousand, how
many baskets
full of broken
pieces did you
take
up?" They told
him, "Twelve."
20"When the

"Don't you
2]He asked them,
"Seven."
told him,
take up?" They
pieces did you
full of broken
many baskets
thousand, how
the four
seven loaves fed

understand,
yet?"
22He came to
Bethsaida. They
brought a blind
man to him, and
begged him to
touch him.
23He took hold
of the blind man
by the hand, and

men; for I see
and said, "I see
24He looked up,
saw anything.
asked him if he
hands on him, he
and laid his
on his eyes,
When he had spit
of the village.
brought him out

26He sent him
clearly.
saw everyone
restored, and
and was
looked intently,
on his eyes. He
laid his hands
25Then again he
walking."
them like trees

the villages of
disciples, into
out, with his
27Jesus went
the village."
tell anyone in
village, nor
into the
"Don't enter
house, saying,
away to his

Caesarea
Philippi. On the
way he asked his
disciples, "Who
do men say that
I am?"
28They told him,
"John the
Baptizer, and
others say
Elijah, but

others: one of
the prophets."
29He said to
them, "But who
do you say that
I am?" Peter
answered, "You
are the Christ."
30He commanded
them that they
should tell no

one about him.

3 He began to
teach them that
the Son of Man
must suffer many
things, and be
rejected by the
elders, the
chief
priests, and the
scribes, and be

killed, and
after three days
rise again.
32He spoke to
them openly.
Peter took him,
and began to
rebuke him.
33But he,
turning around,
and seeing his

34He called the
of men."
but the things
thinqs of God,
in mind not the
have
Satan! For you
behind me,
and said, "Get
rebuked Peter,
disciples,

multitude to
himself with his
disciples, and
said to them,
"Whoever wants
to come after
me, let
him deny
himself, and
take up his
cross, and

follow me.

35For whoever

wants to save

his life will

lose it; and

whoever will

lose his life

for my sake and

the sake of the

Good News will

save it.

36For what does
it profit a man,
to gain the
whole world, and
forfeit his
life?
37For what will
a man give in
exchange for his
life?
38For whoever

will be ashamed
of me and of my
words in this
adulterous and
sinful
generation, the
Son of Man
also will be
ashamed of him,
when he comes in
the glory of his

Father with the
holy angels."

Mark Chapter 9

He said to
them, "Most
certainly I tell
you, there are
some standing
here who will in
no way taste
death until

they see the
kingdom of God
come with
power."
2After six days
Jesus took with
him Peter,
James, and John,
and brought them
up onto a high
mountain

privately
by themselves,
and he was
changed into
another form in
front of them.
His clothing
became
glistening,
exceedingly
white, like

snow, such as no
launderer on
earth can whiten
them.
Elijah and
Moses appeared
to them, and
they were
talking with
Jesus.
Peter answered

Jesus, "Rabbi,
it is good for
us to be here.
Let's make three
tents: one for
You, one for
Moses, and
one for Elijah."
6For he didn't
know what to
say, for they

were very
afraid.
A cloud came,
overshadowing
them, and a
voice came out
of the cloud,
"This is my
beloved Son.
Listen to him."
Suddenly

looking around,
they saw no one
with them any
more, except
Jesus only.
As they were
coming down from
the mountain, he
commanded them
that they should
tell no one what

things
they had seen,
until after the
Son of Man had
risen from the
dead.
10They kept this
saying to
themselves,
questioning what
the "rising from

first, and
indeed comes
them, "Elijah
12He said to
Elijah must come
first?"
scribes say that
"Why do the
him, saying,
]1They asked
the dead" meant.

restores all
things. How is
it written about
the Son of Man,
that
he should suffer
many things and
be despised?
13But I tell you
that Elijah has
come, and they

have also done
to him whatever
they wanted to,
even as it is
written about
him."
14Coming to the
disciples, he
saw a great
multitude around
them,

scribes
questioning
them.
Immediately
all the
multitude, when
they saw him,
were greatly
amazed, and
running to him
greeted him.

a mute spirit;
my son, who has
brought to you
"Teacher, I
answered,
multitude
170ne of the
them?"
are you asking
scribes, "What
16He asked the

land wherever
it seizes him,
it throws him
down, and he
foams at the
mouth, and
grinds his
teeth, and
wastes
away. I asked
your disciples

bear with you?

long shall I

with you? How

long shall I be

generation, how

"Unbelieving

him,

Je answered

able."

and they weren't

to cast it out,

Bring
him to me."
20They brought
him to him, and
when he saw him,
immediately the
spirit convulsed
him, and he fell
on the
ground,
wallowing and

foaming at the
mouth.

2He asked his
father, "How
long has it been
since this has
come to him?" He
said, "From
childhood.

2Often it has
cast him both

him, "If you can
23Jesus said to
us."
"
us, and help
compassion on
anything, have
if you can do
destroy him. But
water, to
and into the
into the fire

believe, all
things are
possible to him
who believes."
24Immediately
the father of
the child cried
out with tears,
"I believe. Help
my unbelief!"
25When Jesus saw

that a multitude
came running
together, he
rebuked the
unclean spirit,
saying to him,
"You
mute and deaf
spirit, I
command you,
come out of him,

and never enter
him again!"
Having cried
out, and
convulsed
greatly, it came
out of him. The
boy became like
one dead; so
much that most
of them said,

"He is dead."
27But Jesus took
him by the hand,
and raised him
up; and he
arose.
28When he had
come into the
house, his
disciples asked
him privately,

"Why couldn't we
cast it out?"
29He said to
them, "This kind
can come out by
nothing, except
by prayer and
fasting."
30They went out
from there, and
passed through

over to the
is being handed
"The Son of Man
said to them,
disciples, and
teaching his
31For he was
it.
anyone to know
didn't want
Galilee. He

hands of men,
and they will
kill him; and
when he is
killed, on the
third day he
will rise
again."

32But they
didn't
understand the

yourselves on
arguing among
"What were you
asked them,
the house he
when he was in
Capernaum, and
33He came to
him.
afraid to ask
saying, and were

twelve; and he
and called the
35He sat down,
greatest.
who was the
the way about
with another on
had disputed one
silent, for they
34But they were
the way?"

said to them,
"If any man
wants to be
first, he shall
be last of all,
and
servant of all."
He took a
little child,
and set him in
the midst of

doesn't receive
receives me,
me, and whoever
receives
name, receives
child in my
such little one
receives
37"Whoever
said to them,
in his arms, he
them. Taking him

me',
but him who sent
me."
3&John said to
him, "Teacher',
we saw someone
who doesn't
follow us
casting out
demons in your
name; and we

my name, and be
mighty work in
who will do a
there is no one
forbid him, for
said, "Don't
39But Jesus
us."
doesn't follow
because he
forbade him,

able quickly
to speak evil of
me.
40For whoever is
not against us
is on our side.
41For whoever
will give you a
cup of water to
drink in my
name, because

in me to
ones who believe
these little
cause one of
42Whoever will
reward.
no way lose his
you, he will in
certainly I tell
Christ's, most
you are

stumble, it
would be better
for him if he
was
thrown into the
sea with a
millstone hung
around his neck.
43If your hand
causes you to
stumble, cut it

is It for.
better for you
to enter into
life maimed,
rather than
having
your two hands
to do into
Gehenna, into
the unquenchable
fire,

44'where their
worm doesn't
die, and the
fire is not
quenched.'
45If your foot
causes you to
stumble, cut it
off. It is
better for you
to enter into

life lame,
rather than
having your
two feet to be
cast into
Gehenna, into
the fire that
will never be
quenched--
46'where their
worm doesn't

die, and the
fire is not
quenched.'
47If your eye
causes you to
stumble, cast it
out. It is
better for you
to enter into
the Kingdom of
God with one

eye,
rather than
having two eyes
to be cast into
the Gehenna of
fire,
48'where their
worm doesn't
die, and the
fire is not
quenched.'

49For everyone
will be salted
with fire, and
every sacrifice
will be seasoned
with salt.
50Salt is good,
but if the salt
has lost its
saltiness, with
what will you

season it? Have
salt in
yourselves, and
be at
peace with one
another."

Mark Chapter 10

1He arose from
there and came
into the borders
of Judea and

beyond the
Jordan.
Multitudes came
together to
him again. As he
usually did, he
was again
teaching them.
2Pharisees came
to him testing
him, and asked

divorce to be certificate of
"Moses allowed a 4They said,
command you?" "What did Moses
3He answered, "Is it lawful for a man
to divorce his wife?"
him, "Is it lawful for a man

written, and to
divorce her."
5But Jesus said
to them, "For
your hardness of
heart, he wrote
you this
commandment.
6But from the
beginning of the
creation, God

made them male
and female.
7For this cause
a man will leave
his father and
mother, and will
join to his
wife,
8and the two
will become one
flesh, so that

they are no
longer two, but
one flesh.
What therefore
God has joined
together, let no
man separate."
Join the house,
his disciples
asked him again
about the same

her husband, and
herself divorces
him a woman
against her.
commits adultery
marries another,
wife, and
divorces his
them, "Whoever
He said to
matter.

who were
rebuked those
the disciples
touch them, but
that he should
little children,
bringing to him
[3They were
adultery."
she commits
marries another,

bringing them.
14But when Jesus
saw it, he was
moved with
indignation, and
said to them,
"Allow the
little children
to come to
me! Don't forbid
them, for the

Kingdom of God
belongs to such
as these.
15Most certainly
I tell you,
whoever will not
receive the
Kingdom of God
like a little
child, he will
in no way enter

into it."

16He took them
in his arms, and
blessed them,
laying his hands
on them.

17As he was
going out into
the way, one ran
to him, knelt
before him, and

asked him, "Good
Teacher, what
shall I
do that I may
inherit eternal
life?"
18Jesus said to
him, "Why do you
call me good? No
one is good
except one--God.

19You know the
commandments:
'Do not murder,'
'Do not commit
adultery,' 'Do
not steal,' 'Do
not give false
testimony,' 'Do
not defraud,'
'Honor your
father and

mother.'"

20He said to

him, "Teacher, I

have observed

all these things

from my youth."

21Jesus looking

at him loved

him, and said to

him, "One thing

you lack. Go,

sell whatever
you have, and
give to the
poor, and you
will have
treasure in
heaven; and
come, follow me,
taking up the
cross."
22But his face

disciples, "How
to his
around, and said
23Jesus looked
possessions.
had great
he was one who
sorrowful, for
went away
saying, and he
fell at that

difficult it is
for those who
have riches to
enter into the
Kingdom of God!"
24The disciples
were amazed at
his words. But
Jesus answered
again,
"Children, how

hard is it for
those who trust
in riches to
enter into the
Kingdom of God!
It is easier
for a camel to
go through a
needle's eye
than for a rich
man to enter

"With men it is
at them, said,
27Jesus, looking
saved?"
"Then who can be
saying to him,
astonished,
exceedingly
26They were
of God."
into the Kingdom

impossible, but
not with God,
for all things
are possible
with God."

28Peter began to
tell him,
"Behold, we have
left all, and
have followed
you."

29Jesus said,
"Most certainly I tell you,
there is no one who has left
house, or brothers, or sisters, or father, or
mother, or wife, or children, or

land, for my
sake, and for
the sake of the
Good News,
30but he will
receive one
hundred times
more now in this
time, houses,
brothers,
sisters,

mothers,
children, and
land, with
persecutions;
and in the age
to come eternal
life.
31But many who
are first will
be last; and the
last first."

32They were on
the way, going
up to Jerusalem;
and Jesus was
going in front
of them, and
they were
amazed; and
those who
followed were
afraid. He again

took the twelve,
and began to
tell them the
things that were
going to
happen to him.
33"Behold, we
are going up to
Jerusalem. The
Son of Man will
be delivered to

the chief
priests and the
scribes.
They will
condemn him to
death, and will
deliver him to
the Gentiles.
34They will mock
him, spit on
him, scourge

him, and kill
him. On the
third day he
will rise
again."

And James
John, the sons
of Zebedee, came
near to him,
saying,
"Teacher, we

us that we may
him, "Grant to
37They said to
do for you?"
you want me to
them, "What do
36He said to
will ask."
we
for us whatever
want you to do

sit, one at your
right hand, and
one at your left
hand, in your
glory."
38But Jesus said
to them, "You
don't know what
you are asking.
Are you able to
drink the cup

"You shall
said to them,
able." Jesus
him, "We are
39They said to
with?"
I am baptized
the baptism that
be baptized with
and to
that I drink,

indeed drink the
cup that I
drink, and you
shall
be baptized with
the baptism that
I am baptized
with;
40but to sit at
my right hand
and at my left

hand is not mine
to give, but for
whom it has been
prepared."
41When the ten
heard it, they
began to be
indignant
toward James
and John.
42Jesus summoned

them, and said
to them, "You
know that they
who are
recognized as
rulers over the
nations
Lord it over
them, and their
great ones
exercise

authority over
them.
43But it shall
not be so among
you, but whoever
wants to become
great among you
shall be your
servant.
44Whoever of you
wants to become

first among you,
shall be
bondservant of
all.
45For the Son of
Man also came
not to be
served, but to
serve, and to
give his life as
a ransom for

blind beggar,
Bartimaeus, a
son of Timaeus,
multitude, the
and a great
his disciples
Jericho, with
went out from
Jericho. As he
46They came to
many."

was sitting by
the road.
47When he heard
that it was
Jesus the
Nazarene, he
began to cry
out, and say,
"Jesus, you son
of David, have
mercy on me!"

48Mary rebuked
him, that he
should be quiet,
but he cried out
much more, "You
son of David,
have mercy on
me!"
49Jesus stood
still, and said,
"Call him." They

called the blind
man, saying to
him, "Cheer up!
Get up. He is
calling
you!"
50He, casting
away his cloak,
sprang up, and
came to Jesus.
51Jesus asked

him, "What do
you want me to
do for you?" The
blind man said
to him,
"Rabboni, that I
may see
again."
52Jesus said to
him, "Go your
way. Your faith

has made you well."

Immediately he received his sight, and followed Jesus in the way.

Mark Chapter 11

When they drew near to

Jerusalem, to
Bethsphage and
Bethany, at the
Mount of Olives,
he sent two of
his
disciples,
2and said to
them, "Go your
way into the
village that is

you, 'Why are
If anyone asks
and bring him.
sat. Untie him,
which no one has
donkey tied, on
find a young
it, you will
You enter into
Immediately as
opposite you.

tied at the door
young donkey
and found a
4They went away,
here."

back

will send him
immediately he
needs him;' and
say, 'The Lord
you doing this?'

outside in the
open street, and
they untied him.
Some of those
who stood there
asked them,
"What are you
doing, untying
the young
donkey?"
They said to

them just as
Jesus had said,
and they let
them go.
They brought
the young donkey
to Jesus, and
threw their
garments on it,
and Jesus sat on
it.

8Many spread
their garments
on the way, and
others were
cutting down
branches from
the trees, and
spreading
them on the
road.
9Those who went

in front, and
those who
followed, cried
out, "Hosanna!
Blessed is he
who comes in the
name of
the Lord!
10Blessed is the
kingdom of our
father David

that is coming
in the name of
the Lord!
Hosanna in the
highest!"
Jesus entered
into the temple
in Jerusalem.
When he had
looked around at
everything, it

being now
evening, he
went out to
Bethany with the
twelve.
12The next day,
when they had
come out from
Bethany, he was
hungry.
13Seeing a fig

tree afar off
having leaves,
he came to see
if perhaps he
might find
anything on it.
When he came to
it, he found
nothing but
leaves, for it
was not the

season for figs.
14Jesus told it,
"May no one ever
eat fruit from
you again!" and
his disciples
heard it.
15They came to
Jerusalem, and
Jesus entered
into the temple,

and began to
throw out those
who sold and
those
who bought in
the temple, and
overthrew the
tables of the
money changers,
and the seats of
those who sold

"Isn't it
saying to them,
'The taught
temple.
through the
container a
carry
allow anyone to
The would not
doves.
the

'My
written,
house will be
called a house
of prayer for
all the
nations?' But
you have made it
a den of
robbers!"
18The chief
priests and the

scribes heard
it, and sought
how they might
destroy him. For
they feared him,
because
all the
multitude was
astonished at
his teaching.
when evening

came, he went
out of the city.
20As they passed
by in the
morning, they
saw the fig tree
withered away
from the roots.
21Peter,
remembering,
said to him,

"Rabbi, look!
The fig tree
which you cursed
has withered
away."
22Jesus answered
them, "Have
faith in God.
23For most
certainly I tell
you, whoever may

tell this
mountain, 'Be
taken up and
cast into the
sea,' and
doesn't
doubt in his
heart, but
believes that
what he says is
happening; he

shall have
whatever he
says.
24Therefore I
tell you, all
things whatever
you pray and ask
for, believe
that you have
received them,
and you

forgive your
heaven, may also
in
Father, who is
so that your
against anyone;
have anything
forgive, if you
stand praying,
25whenever you
shall have them.

Jerusalem, and
again to
27They came
transgressions."
your
heaven forgive
your Father in
neither will
not forgive,
26But if you do
transgressions.

"By what
saying to him,
28and they began
him,
and the
elders came to
and the scribes,
chief priests,
temple, the
walking in the
as he was

authority do you
do these things?
Or who gave you
this authority
to do
these things?"
29Jesus said to
them, "I will
ask you one
question. Answer
me, and I will

tell you by what
authority I do
these
things.
30The baptism of
John--was it
from heaven, or
from men? Answer
me."
31They reasoned
with themselves,

saying, "If we
should say,
'From heaven;'
he will say,
'Why then did
you not
believe him?'
32If we should
say, 'From
men'--they
feared the

people, for all
held John to
really be a
prophet.
33They answered
Jesus, "We don't
know." Jesus
said to them,
"Neither do I
tell you by what
authority I do

these
things."

Mark Chapter 12

He began to
speak to them in
parables. "A man
planted a
vineyard, put a
hedge around it,
dug a pit for
the

winepress, built
a tower, rented
it out to a
farmer, and went
into another
country.
2When it was
time, he sent a
servant to the
farmer to get
from the farmer

his share of the
fruit of the
vineyard.
3They took him,
beat him, and
sent him away
empty.
4Again, he sent
another servant
to them; and
they threw

beating some,
and many others,
they killed him;
another; and
Again he sent
treated.
away shamefully
sent him
the head, and
wounded him in
stones at him,

farmers said
But those
respect my son.'
'They will
them, saying,
sent him last to
beloved son, he
having one, his
Therefore still
some.
and killing

among
themselves,
'This is the
heir. Come,
let's kill him,
and the
inheritance will
be ours.'
8They took him,
killed him, and
cast him out of

10Haven't you
others.
vineyard to
will give the
farmers, and
destroy the
He will come and
the vineyard do?
will the Lord of
What therefore
the vineyard.

even read this
Scripture: 'The
stone which the
builders
rejected, the
same was made
the head of
the corner.
11This was from
the Lord, it is
marvelous in our

eyes';"

12They tried to
seize him, but
they feared the
multitude; for
they perceived
that he spoke
the parable
against
them. They left
him, and went

away.

13They sent some of the Pharisees and of the Herodians to him, that they might trap him with words.

14When they had come, they asked him, "Teacher,

taxes to Caesar,
it lawful to pay
way of God. Is
truly teach the
anyone, but
partial to
You aren't
anyone; for
don't defer to
are honest, and
we know that you

that I may see
me a demarius,
Bring
you test me?
to them, "Why do
hypocrisy, said
knowing their
dive?" But he,
or shall we not
Shall we dive,
or not?

Caesar the
them, "Render to
17Jesus answered
him, "Caesar's."
They said to
inscription?"
this image and
them, "Whose is
it. He said to
16They brought
it."

things that are
Caesar's, and to
God the things
that are God's."
They marveled
greatly at him.
18There came to
him Sadducees,
who say that
there is no
resurrection.

his brother
children, that
and leaves no
wife behind him,
and leaves a
brother dies,
us, 'If a man's
Moses wrote to
19"Teacher,
saying,
They asked him,

should take his
wife, and raise
up offspring for
his brother.'
20There were
seven brothers.
The first took a
wife, and dying
left no
offspring.
21The second

took her, and
died, leaving no
children behind
him. The third
likewise;
22and the seven
took her and
left no
children. Last
of all the woman
also died.

23In the
resurrection,
when they rise,
whose wife will
she be of them?
For the seven
had her as a
wife."
24Jesus answered
them, "Isn't
this because you

are mistaken,
not knowing the
Scriptures, nor
the power of
God?
25For when they
will rise from
the dead, they
neither marry,
nor are given in
marriage, but

are like angels
in
heaven.
26But about the
dead, that they
are raised;
haven't you read
in the book of
Moses, about the
Bush, how God
spoke

to him, saying,
'I am the God of
Abraham, the God
of Isaac, and
the God of
Jacob'?
27He is not the
God of the dead,
but of the
living. You are
therefore badly

mistaken."

Some of the scribes came, and heard them questioning together.

Knowing that he had answered them well, asked him, "Which commandment is

the greatest of
all?"

29Jesus
answered, "The
greatest is,
'Hear, Israel,
the Lord our
God, the Lord is
one:
30you shall love
the Lord your

God with all
your heart, and
with all your
soul, and with
all your mind,
and with all
your strength.'
This is the
first
commandment.
31The second is

"Truly, teacher,
said to him,
32The scribe
these."
greater than
commandment
is no other
yourself.' There
neighbor as
shall love your
like this, 'You

You have said
well that he is
one, and there
is none other
but he,
33and to love
him with all the
heart, and with
all the
understanding,
with all the

34When Jesus saw
sacrifices."
offerings and
all whole burnt
important than
himself, is more
neighbor as
and to love his
strength,
all the
soul, and with

responded, as he
3Jesus
after that.
any question
dared ask him
No one
Kingdom of God."
not far from the
to him, "You are
wisely, he said
that he answered

taught in the
temple, "How is
it that the
scribes say that
the Christ is
the son of
David?
36For David
himself said in
the Holy Spirit,
'The Lord said

so how can he be
calls him Lord,
David himself
37Therefore
your feet.'"
footstool of
enemies the
make your
hand, until I
at my right
to my Lord, "Sit

and to get
in long robes,
who like to walk
of the scribes,
to them, "Beware
teaching he said
381n his
gladly.
heard him
common people
his son?" The

greetings in
the
marketplaces,
39and the best
seats in the
synagogues, and
the best places
at feasts:
40those who
devour widows'
houses, and for

a pretense make
long prayers.
These will
receive greater
condemnation."
Jesus sat down
opposite the
treasury, and
saw how the
multitude cast
money into the

Many treasury.
who were
rich cast in
much.
42A poor widow
came, and she
cast in two
small brass
coins, which
equal a quadrans
coin.

43He called his
disciples to
himself, and
said to them,
"Most certainly
I tell you, this
poor widow gave
more than
all those who
are giving into
the treasury,

44for they all
gave out of
their abundance,
but she, out of
her poverty,
gave all that
she had to live
on."

Mark Chapter 13

1As he went out
of the temple,

one of his
disciples said
to him,
"Teacher, see
what kind of
stones and what
kind of
buildings!"
Jesus said to
him, "Do you see
these great

buildings? There
will not be left
here one stone
on another,
which will
not be thrown
down."

As he sat on
the Mount of
Olives opposite
the temple,

Peter, James,
John, and Andrew
asked him
privately,
"Tell us, when
will these
things be? What
is the sign that
these things are
all about to be
fulfilled?"

Jesus,
answering, began
to tell them,
"Be careful that
no one leads you
astray.
For many will
come in my name,
saying, 'I am
he!' and will
lead many

astray.

7"When you hear
of wars and
rumors of wars,
don't be
troubled. For
those must
happen, but the
end is not yet.
8For nation will
rise against

beginning of
things are the
troubles. These
famines and
There will be
various places.
earthquakes in
will be
kingdom. There
kingdom against
nation, and

and kings for my
before rulers
You will stand
in synagogues.
will be beaten
to councils. You
deliver you up
they will
yourselves, for
But watch
birth pains.

sake, for a
testimony to
them.
10The Good News
must first be
preached to all
the nations.
11When they lead
you away and
deliver you up,
don't be anxious

12"Brother will
Holy Spirit.
speak, but the
not you who
hour. For it is
you in that
will be given
but say whatever
you will say,
premeditate what
beforehand, or

deliver up
brother to
death, and the
father his
child. Children
will rise up
against parents,
and
cause them to be
put to death.
13You will be

hated by all men
for my name's
sake, but he who
endures to the
end, the same
will be saved.
14But when you
see the
abomination of
desolation,
spoken of by

Daniel the
prophet,
standing where
it ought not
(let the reader
understand),
then let those
who are in Judea
flee to the
mountains,
land let him

who is on the
housetop not go
down, nor enter
in, to take
anything out of
his house.
16Let him who is
in the field not
return back to
take his cloak.
17But woe to

those who are
with child and
to those who
nurse babies in
those days!
18Pray that your
flight won't be
in the winter.
19For in those
days there will
be oppression,

such as there
has not been the
like from the
beginning of the
creation which
God created
until now, and
never will be.
2Unless the
Lord had
shortened the

days, no flesh
would have been
saved; but for
the sake of the
chosen ones,
whom he picked
out, he
shortened the
days.
21Then if anyone
tells you,

'Look, here is
the Christ!' or,
'Look, there!'
don't believe
it.
22For there will
arise false
christs and
false prophets,
and will show
signs and

wonders, that
they may lead
astray,
if possible,
even the chosen
ones.
23But you watch.
"Behold, I have
told you all
things
beforehand.

24But in those
days, after that
oppression, the
sun will be
darkened, the
moon will not
give its light,
25the stars will
be falling from
the sky, and the
powers that are

in the heavens
will be shaken.
26Then they will
see the Son of
Man coming in
clouds with
great power and
glory.
27Then he will
send out his
angels, and will

When the branch
this parable.
fig tree, learn
28"Now from the
ends of the sky.
the earth to the
ends of
winds, from the
from the four
his chosen ones
gather together

coming to pass,
see these things
also, when you
2even so you
near;
the summer is
you know that
leaves,
forth its
tender, and puts
has now become

know that it is
near, at the
doors.
30Most certainly
I say to you,
this generation
will not pass
away until all
these things
happen.
31Heaven and

Son, but only
heaven, nor the
angels in
not even the
no one knows,
day or that hour
32But of that
pass away.
words will not
away, but my
earth will pass

Left his house,
country, having
to another
man, traveling
34"It is like a
time is.
know when the
for you don't
alert, and pray;
33Watch, keep
the Father.

You don't know for
therefore, 35Watch
keep watch.
doorkeeper to
commanded the
work, and also
each one his
servants, and to
authority to his
and given

when the Lord of
the house is
coming, whether
at evening, or
at midnight,
or when the
rooster crows,
or in the
morning;
3 lest coming
suddenly he

might find you
sleeping.
37What I tell
you, I tell all:
Watch."

Mark Chapter 14

It was now two
days before the
feast of the
Passover and the
unleavened

bread, and the
chief priests
and the
scribes sought
how they might
seize him by
deception, and
kill him.
2For they said,
"Not during the
feast, because

there might be a
riot of the
people."
While he was at
Bethany, in the
house of Simon
the leper, as he
sat at the
table, a woman
came having an
alabaster jar of

ointment of pure
nard--very
costly. She
broke the jar,
and poured it
over his head.
But there were
some who were
indignant among
themselves,
saying, "Why has

this ointment
been wasted?
For this might
have been sold
for more than
three hundred
denarii, and
given to the
poor." They
grumbled
against her.

6But Jesus said,
"Leave her
alone. Why do
you trouble her?
She has done a
good work for
me.
7For you always
have the poor
with you, and
whenever you

Most certainly
the burying.
before hand for
my body
She has anointed
what she could.
She has done
always have me.
but you will not
do them good;
want to, you can

I tell you,
wherever this
Good News may be
preached
throughout the
whole world,
that which
this woman has
done will also
be spoken of for
a memorial of

"Then,
Judas
Iscariot, who
was one of the
twelve, went
away to the
chief priests,
that he might
deliver him to
them.
Then,

they heard it,
were glad, and
promised to give
him money. He
sought how he
might
conveniently
deliver him.
120n the first
day
unleavened

13He sent two of
Passover?"
you may eat the
and prepare that
want us to do
you
him, "Where do
disciples asked
Passover, his
sacrificed the
bread, when they

his disciples,
and said to
them, "Go into
the city, and
there you will
meet a man
carrying a
pitcher
of water. Follow
him,
and wherever

He enters in,
tell the master
of the house,
'The Teacher
says, "Where is
the guest room,
where I
may eat the
Passover with my
disciples?"'
15He will

himself show you
a large upper
room furnished
and ready. Get
ready for us
there."

16His disciples
went out, and
came into the
city, and found
things as he had

"Most certainly
Jesus said,
and were eating,
18As they sat
with the twelve.
17When it was
evening he came
Passover.
prepared the
and they
said to them,

And another
"Surely not I?"
one, by one
and to ask him
be sorrowful,
]9They began to
me."
who eats with
betray me-he
of you will
I tell you, one

said, "Surely
not I?"
20He answered
them, "It is one
of the twelve,
he who dips with
me in the dish.
21For the Son of
Man goes, even
as it is written
about him, but

woe to that man
by whom the Son
of Man is
betrayed! It
would be better
for that man if
he had not been
born."
22As they were
eating, Jesus
took bread, and

when he had
blessed, he
broke it, and
gave to them,
and said, "Take,
eat. This is my
body."
23He took the
cup, and when he
had given
thanks, he gave

to them. They
all drank of it.
24He said to
them, "This is
my blood of the
new covenant,
which is poured
out for many.
25Most certainly
I tell you, I
will no more

drink of the
fruit of the
vine, until that
day when I drink
it anew in the
Kingdom of God."
26When they had
sung a hymn,
they went out to
the Mount of
Olives.

27Jesus said to
them, "All of
you will be made
to stumble
because of me
tonight, for it
is written, 'I
will strike the
shepherd, and
the sheep will
be scattered.'

28However, after
I am raised up,
I will go before
you into
Galilee."
29But Peter said
to him,
"Although all
will be
offended, yet I
will not."

30Jesus said to
him, "Most
certainly I tell
you, that you
today, even this
night, before
the rooster
crows twice, you
will deny me
three times."
31But he spoke

all the more,
"If I must die
with you, I will
not deny you."
They all said
the same thing.
32They came to a
place which was
named
Gethsemane. He
said to his

them, "My soul
34He said to
and distressed.
greatly troubled
and began to be
James, and John,
him Peter,
33He took with
pray."
here, while I
disciples, "Sit

if it were
and prayed that,
on the ground,
little, and fell
forward a
She went
watch."
here, and
to death. Stay
sorrowful, even
is exceedingly

possible, the
hour might pass
away
from him.
"Abba, Father,
all things are
possible to you.
Please remove
this cup from
me. However, not

what I
desire, but what
you desire."
37He came and
found them
sleeping, and
said to Peter,
"Simon, are you
sleeping?
Couldn't you
watch one hour?

38Watch and
pray, that you
may not enter
into temptation.
The spirit
indeed is
willing, but the
flesh is weak."
39Again he went
away, and
prayed, saying

41He came the
answer him.
what to
they didn't know
very heavy, and
their eyes were
sleeping, for
found them
returned, and
40Again he
the same words.

third time, and
said to them,
"Sleep on now,
and take your
rest. It is
enough. The hour
has come.
Behold, the Son
of Man is
betrayed into
the hands of

the twelve,
Judas, one of
still speaking,
while he was
43Immediately,
hand."
betrays me is at
Behold, he who
be doing.
42Arise, let us
sinners.

came--and with
him a multitude
with swords
and clubs, from
the chief
priests, the
scribes, and the
elders.
44Now he who
betrayed him had
given them a

sign, saying,
"Whoever I will
kiss, that is
he. Seize him,
and lead
him away
safely."
45When he had
come,
immediately he
came to him, and

said, "Rabbi!
Rabbi!" and
kissed him.
46They laid
their hands on
him, and seized
him.
47But a certain
one of those who
stood by drew
his sword, and

struck the
servant of the
high priest, and
cut off
his ear.
48Jesus answered
them, "Have you
come out, as
against a
robber, with
swords and clubs

to seize me?

491 was daily
with you in the
temple teaching,
and you didn't
arrest me. But
this is so that
the Scriptures
might be
fulfilled."

50They all left

But he left
men grabbed him,
body. The young
over his naked
around himself,
cloth thrown
having a linen
followed him,
young man
5lA certain
him, and fled.

the linen cloth,
and fled from
them naked.
53They led Jesus
away to the high
priest. All the
chief priests,
the elders, and
the scribes came
together with
him.

54Peter had
followed him
from a distance,
until he came
into the court
of the high
priest. He was
sitting with the
officers, and
warming himself
in the light of

the fire.

55Now the chief priests and the whole council sought witnesses against Jesus to put him to death, and found none.

56For many gave false testimony

say, "I will
58"We heard him
saying,
against him, and
their testimony
didn't agree
with each other.
57Some stood up,
and gave false
testimony
against him,
saying,

destroy this
temple that is
made with hands,
and in three
days I will
build another
made without
hands."
"Even so, their
testimony did
not agree.

60The high
priest stood up
in the midst,
and asked Jesus,
"Have you no
answer? What is
it which these
testify
against you?"
61But he stayed
quiet, and

answered
nothing. Again
the high priest
asked him, "Are
you the Christ,
the Son of the
Blessed?"
62Jesus said, "I
am. You will see
the Son of Man
sitting at the

right hand of
Power, and
coming with the
clouds of
the sky."
§3The high
priest tore his
clothes, and
said, "What
further need
have we of

witnesses?

64You have heard

the blasphemy!

What do you

think?" They all

condemned him to

be worthy of

death.

65Some began to

spit on him, and

to cover his

face, and to
beat him with
fists, and to
tell him,
"Prophesy!" The
officers struck
him with the
palms of their
hands.

66As Peter was
in the courtyard

the Nazarene,
were also with
and said, "You
looked at him,
himself, she
Peter warming
&and seeing
came,
high priest
the maids of the
below, one of

Jesus!"

But he denied it, saying, "I neither know nor understand what you are saying." He went out on the porch, and the rooster crowed.

69The maid saw
him, and began
again to tell
those who stood
by, "This is one
of them."
70But he again
denied it. After
a little while
again those who
stood by said to

know this man of
swear, "I don't
to curse, and to
ot bna ,esrus ot
?But he began
shows it."
your speech
Galilean, and
you are a
them, for
truly are one of
Peter, "You

twice, you will
rooster crows
the
to him, "Before
that Jesus said
the word, how
Peter remembered
second time.
crowed the
72The rooster
whom you speak!"

deny me three
times." When he
thought about
that, he wept.

Mark Chapter 15

Immediately in
the morning the
chief priests,
with the elders
and scribes, and
the whole

council, held a
consultation,
and bound Jesus,
and carried him
away, and
delivered him up
to Pilate.
2Pilate asked
him, "Are you
the King of the
Jews?" He

they
things
See how many
you no answer?
asked him, "Have
Pilate again
things.
him of many
priests accused
The chief
you say."
answered, "So

testify against
you!"
But Jesus made
no further
answer, so that
Pilate marveled.
Now at the
feast he used to
release to them
one prisoner,
whom they asked

of him.

7There was one
called Barabbas,
bound with those
who had made
insurrection,
men who in the
insurrection had
committed
murder.

8The multitude,

crying aloud,
began to ask him
to do as he
always did for
them.
Pilate answered
them, saying,
"Do you want me
to release to
you the King of
the Jews?"

10For he
perceived that
for envy the
chief priests
had delivered
him up.
11But the chief
priests stirred
up the
multitude, that
he should

release Barabbas
to them instead.
12Pilate again
asked them,
"What then
should I do to
him whom you
call the King of
the Jews?"
13They cried out
again, "Crucify

him!"

Pilate said to them, "Why, what evil has he done?" But they cried out exceedingly, "Crucify him!"

Pilate, wishing to please the

multitude,
released
Barabbas to
them, and handed
over Jesus, when
he had flogged
him, to be
crucified.
16The soldiers
led him away
within the

court, which is
the Praetorium;
and they called
together the
whole cohort.
17They clothed
him with purple,
and weaving a
crown of thorns,
they put it on
him.

18They began to
salute him,
"Hail, King of
the Jews!"
19They struck
his head with a
reed, and spat
on him, and
bowing their
knees, did
homage to him.

20When they had
mocked him, they
took the purple
off of him, and
put his own
garments on him.
They led him
out to crucify
him.
21They compelled
one passing by,

coming from the
country, Simon
of Cyrene, the
father of
Alexander and
Rufus,
to do with them,
that he might
bear his cross.
22They brought
him to the place

called Golgotha,
which is, being
interpreted,
"The place of a
skull."
23They offered
him wine mixed
with myrrh to
drink, but he
didn't take it.
24Crucifying

24The third hour, and they crucified him.

25It was the third hour, and they parted his garments among them, casting lots on them, what each should take.

superscription
of his
accusation was
written over
him, "THE KING
OF THE JEWS."
27With him they
crucified two
robbers; one on
his right hand,
and one on his

left.

28The Scripture
was fulfilled,
which says, "He
was numbered
with
transgressors."

29Those who
passed by
blasphemed him,
wagging their

heads, and
saying, "Ha! You
who destroy the
temple, and
build it in
three days,
30save yourself,
and come down
from the cross!"
3likewise, also
the chief

priests mocking
among themselves
with the scribes
said, "He saved
others. He can't
save himself.
32Let the
Christ, the King
of Israel, now
come down from
the cross, that

we may see and
believe him."
Those who
were crucified
with him
insulted him.
33When the sixth
hour had come,
there was
darkness over
the whole land

until the ninth
hour.
3¼At the ninth
hour Jesus cried
with a loud
voice, saying,
"Eloi, Eloi,
lama
sabachthani?"
which is, being
interpreted, "My

filling a sponge
36One ran, and
calling Elijah."
"Behold, he is
it, said,
when they heard
who stood by,
35some of those
forsaken me?"
have you
God, my God, why

full of vinegar,
put it on a
reed, and gave
it to him to
drink, saying,
"Let him be.
Let's see
whether Elijah
comes to take
him down."
37Jesus cried

out with a loud
voice, and gave
up the spirit.
38The veil of
the temple was
torn in two from
the top to the
bottom.
39When the
centurion, who
stood by

opposite him,
saw that he
cried out like
this and
breathed his
last, he said,
"Truly this man
was the Son of
God!"

40There were
also women

watching from
afar, among whom
were both Mary
Magdalene, and
Mary the mother
of
James the Less
and of Joses,
and Salome;
41who, when he
was in Galilee,

followed him,
and served him;
and many other
women who came
up with him to
Jerusalem.
42When evening
had now come,
because it was
the Preparation
Day, that is,

the day before
the Sabbath,
43Joseph of
Arimathaea, a
prominent
council member
who also himself
was looking for
the Kingdom of
God,
came. He boldly

went in to
Pilate, and
asked for Jesus'
body.
41Pilate
marveled if he
were already
dead; and
summoning the
centurion, he
asked him

whether he had
been
dead long.
45When he found
out from the
centurion, he
granted the body
to Joseph.
46He bought a
linen cloth, and
taking him down,

wound him in the
linen cloth, and
laid him in a
tomb which had
been cut out of
a rock. He
rolled a stone
against the door
of the tomb.
47Mary Magdalene
and Mary, the

mother of Joses,
saw where he was
laid.

Mark Chapter 16

When the
Sabbath was
past, Mary
Magdalene, and
Mary the mother
of James, and
Salome, bought

saying among
3They were
risen.
when the sun had
came to the tomb
the week, they
the first day of
2very early on
and anoint him.
they might come
spices, that

themselves, "Who will roll away the stone from the door of the tomb for us?"

4For it was very big. Looking up, they saw that the stone was rolled back.

5Entering into

amazed. You seek
them, "Don't be
He said to
amazed.
they were
white robe, and
dressed in a
right side,
sitting on the
saw a young man
the tomb, they

Jesus, the
Nazarene, who
has been
crucified. He
has risen. He is
not
here. Behold,
the place where
they laid him!
But go, tell
his disciples

and Peter, 'He
goes before you
into Galilee.
There you will
see him, as he
said to you.'"
8They went out,
and fled from
the tomb, for
trembling and
astonishment had

Mary
to
first
appeared
He
the week, of
the first day
on risen early
had he when Now
afraid. were
they for ; anyone
to nothing
said They
them. on come

Magdalene, from
whom he
had cast out
seven demons.
10She went and
told those who
had been with
him, as they
mourned and
wept.
11When they

heard that he
was alive, and
had been seen by
her, they
disbelieved.
12After these
things he was
revealed in
another form to
two of them, as
they walked, on

their way into
the
country.
13They went away
and told it to
the rest. They
didn't believe
them, either.
14Afterward he
was revealed to
the eleven

themselves as
they sat at the
table, and he
rebuked them for
their
unbelief and
hardness of
heart, because
they didn't
believe those
who had seen him

after he had
risen.
15He said to
them, "Go into
all the world,
and preach the
Good News to the
whole creation.
16He who
believes and is
baptized will be

they will speak
cast out demons;
name they will
believe: in my
those who
will accompany
17These signs
will be
condemned.
who disbelieves
saved; but he

with new
languages;
18they will take
up serpents; and
if they drink
any deadly
thing, it will
in no way hurt
them; they will
lay hands on
the sick, and

they will
recover."
Jesus then the
Lord, after he
had spoken to
them, was
received up into
heaven, and sat
down at the
right hand of
God.

Luke Chapter 1

Amen.

that followed.
signs
word by the
confirming the
with them, and
Lord working
everywhere, the
and preached
20They went out,

Since many have
undertaken to
set in order a
narrative
concerning those
matters which
have been
fulfilled
among us,
even as those
who from the

beginning were
eyewitnesses and
servants of the
word delivered
them to us,
It seemed good
to me also,
having traced
the course of
all things
accurately from

the first, to
write to you in
order, most
excellent
Theophilus;
that you might
know the
certainty
concerning the
things in which
you were

instructed.

5There was in
the days of
Herod, the king
of Judea, a
certain priest
named Zacharias,
of the priestly
division of
Abijah. He had a
wife of the

daughters of
Aaron, and her
name was
Elizabeth.
6They were both
righteous before
God, walking
blamelessly in
all the
commandments and
ordinances of

the
Lord.
7But they had no
child, because
Elizabeth was
baren, and they
both were well
advanced in
years.
8Now it
happened, while

he executed the
priest's office
before God in
the order of his
division,
according to
the custom of
the priest's
office, his lot
was to enter
into the temple

appeared to him,
the Lord
11An angel of
incense.
at the hour of
praying outside
people were
multitude of the
10The whole
burn incense.
of the Lord and

standing on the
right side of
the altar of
incense.
12Zacharias was
troubled when he
saw him, and
fear fell upon
him.
13But the angel
said to him,

"Don't be
afraid,
Zacharias,
because your
request has been
heard, and your
wife,
Elizabeth, will
bear you a son,
and you shall
call his name

John.

14You will have
joy and
gladness; and
many will
rejoice at his
birth.

15For he will be
great in the
sight of the
Lord, and he

children of
many of the
16He will turn
mother's womb.
even from his
Holy Spirit,
the
be filled with
drink. He will
wine nor strong
will drink no

Israel to the
Lord, their God.
17He will go
before him in
the spirit and
power of Elijah,
'to turn the
hearts of the
fathers to the
children,' and
the

For I am an old
sure of this?
"How can I be
to the angel,
182archarias said
Lord."
prepared for the
prepare a people
the just; to
the wisdom of
disobedient to

man, and my wife
is well advanced
in
years."
19The angel
answered him, "I
am Gabriel, who
stands in the
presence of God.
I was sent to
speak to you,

You didn't
happen, because
things will
day that these
speak, until the
and not able to
will be silent
20Behold, You
good news.
bring you this
and to

believe my
words, which
will be
fulfilled in
their proper
time."

The people
were waiting for
Zachariasˌ and
they marveled
that he delayed

signs to them,
continued making
temple. He
vision in the
he had seen a
perceived that
them, and they
not speak to
out, he could
22When he came
in the temple.

his wife, Elizabeth, days these after 24 house. his to departed be, fulfilled when the days of his service were happened, 23 mute. and remained

conceived, and
she hid herself
five months,
saying,
25"Thus has the
Lord done to me
in the days in
which he looked
at me, to take
away my reproach
among men."

26Now in the
sixth month, the
angel Gabriel
was sent from
God to a city of
Galilee, named
Nazareth,
27to a virgin
pledged to be
married to a man
whose name was

Joseph, of the
house of David.
The virgin's
name
was Mary.
28Having come
in, the angel
said to her,
"Rejoice, you
highly favored
one! The Lord is

with you.

Blessed are you
among women!"

29But when she
saw him, she was
greatly troubled
at the saying,
and considered
what kind of
salutation this
might be.

30The angel said
to her, "Don't
be afraid, Mary,
for you have
found favor with
God.
31Behold, you
will conceive in
your womb, and
bring forth a
son, and will

call his name
'Jesus.'
32He will be
great, and will
be called the
Son of the Most
High. The Lord
God will give
him the throne
of his father,
David,

33and he will
reign over the
house of Jacob
forever. There
will be no end
to his Kingdom."
34Mary said to
the angel, "How
can this be,
seeing I am a
virgin?"

35The angel
answered her,
"The Holy Spirit
will come on
you, and the
power of the
Most High will
overshadow
you. Therefore
also the holy
one who is born

from you will be
called the Son
of God.
36Behold,
Elizabeth, your
relative, also
has conceived a
son in her old
age; and this is
the sixth month
with her

who was called
Barren.
37For everything
spoken by God is
possible."
38Mary said,
"Behold, the
handmaid of the
Lord; be it to
me according to
your word." The

angel departed
from
her.
39Mary arose in
those days and
went into the
hill country
with haste, into
a city of Judah,
40and entered
into the house

of Zacharias and
greeted
Elizabeth.
All happened,
when Elizabeth
heard Mary's
greeting, that
the baby leaped
in her womb, and
Elizabeth was
filled

with the Holy
Spirit.
42She called out
with a loud
voice, and said,
"Blessed are you
among women, and
blessed is the
fruit of your
womb!
43Why am I so

favored, that
the mother of my
Lord should come
to me?
44For behold,
when the voice
of your greeting
came into my
ears, the baby
leaped in my
womb for joy!

45Blessed is she
who believed,
for there will
be a fulfillment
of the things
which have been
spoken to her
from the
Lord!"
46Mary said, "My
soul magnifies

the Lord.

47My spirit has
rejoiced in God
my Saviour,
48for he has
looked at the
humble state of
his handmaid.
For behold, from
now on, all
generations will

call me
blessed.
49For he who is
mighty has done
great things for
me. Holy is his
name.
50His mercy is
for generations
of generations
on those who

fear him.

5The has shown

strength with

his arm. He has

scattered the

proud in the

imagination of

their hearts.

52He has put

down princes

from their

his servant,
help to Israel,
54He has given
rich away empty.
has sent the
good things. He
the hungry with
53He has filled
lowly.
exalted the
thrones. And has

that he might
remember mercy,
55As he spoke to
our fathers, to
Abraham and his
seed forever."
56Mary stayed
with her about
three months,
and then
returned to her

house.

5/Now the time

that Elizabeth

should give

birth was

fulfilled, and

she brought

forth a son.

58Her neighbors

and her

relatives heard

that the Lord
had magnified
his mercy
toward her, and
they rejoiced
with her.
Yet happened on
the eighth day,
that they came
to circumcise
the child; and

they would have
called him
Zacharias, after
the name of the
father.
&His mother
answered, "Not
so; but he will
be called John."
&They said to
her, "There is

no one among
your relatives
who is called by
this name."

They made
signs to his
father, what he
would have him
called.

He asked for a
writing tablet,

and wrote, "His
name is John."
They all
marveled.
64His mouth was
opened
immediately, and
his tongue
freed, and he
spoke, blessing
God.

65Fear came on
all who lived
around them, and
all these
saying were
talked about
throughout all
the hill country
of Judea.
66All who heard
them laid them

up in their
heart, saying,
"What then will
this child be?"
The hand of the
Lord was
with him.
6/His father,
Zacharias, was
filled with the
Holy Spirit, and

69and has raised
his people;
redemption for
worked
visited and
for he has
God of Israel,
the Lord, the
68"Blessed be
saying,
prophesied,

up a horn of
salvation for us
in the house of
his servant
David
70(as he spoke
by the mouth of
his holy
prophets who
have been from
of old),

71salvation from
our enemies, and
from the hand of
all who hate us;
72to show mercy
towards our
fathers, to
remember his
holy covenant,
73the oath which
he spoke to

Abraham, our
father,
74to grant to us
that we, being
delivered out of
the hand of our
enemies, should
serve him
without fear,
75In holiness
and

righteousness
before him all
the days of our
life.
7&And you,
child, will be
called a prophet
of the Most
High, for you
will go before
the face of the

our God, whereby
tender mercy of
78because of the
their sins,
remission of
people by the
salvation to his
knowledge of
77to give
his ways,
Lord to prepare

80The child was
way of peace."
feet into the
to guide our
shadow of death;
darkness and the
those who sit in
79to shine on
us,
high will visit
the dawn from on

growing, and
becoming strong
in spirit, and
was in the
desert until the
day of his
public
appearance to
Israel.

Luke Chapter 2

Now it happened

In those days,
that a decree
went out from
Caesar Augustus
that all the
world should be
enrolled.
2This was the
first enrollment
made when
Quirinius was

governor of
Syria.
All went to
enroll
themselves,
everyone to his
own city.
Joseph also
went up from
Galilee, out of
the city of

Nazareth, into
Judea, to the
city of David,
which is called
Bethlehem,
because he was
of the house and
family of David;
5to enroll
himself with
Mary, who was

pledged to be
married to him
as wife, being
pregnant.

6It happened,
while they were
there, that the
day had come
that she should
give birth.

7She brought

8There were
them in the inn.
was no room for
because there
trough,
him in a feeding
cloth, and laid
him in bands of
and she wrapped
firstborn son,
forth her

shepherds in the
same country
staying in the
field, and
keeping watch by
night over their
flock.
9Behold, an
angel of the
Lord stood by
them, and the

great joy which
you good news of
behold, I bring
be afraid, for
to them, "Don't
10The angel said
terrified.
they were
around them, and
Lord shone
glory of the

sign to you: you
12This is the
Christ the Lord.
Saviour, who is
city of David, a
this day, in the
born to you,
]]For there is
people.
the
will be to all

will find a baby
wrapped in
strips of cloth,
lying in a
feeding trough."
Suddenly,
there was with
the angel a
multitude of the
heavenly army
praising God,

and saying,
14"Glory to God
in the highest,
on earth peace,
good will toward
men."
15It happened,
when the angels
went away from
them into the
sky, that the

shepherds said
one to another,
"Let's
go to Bethlehem,
now, and see
this thing that
has happened,
which the Lord
has made known
to us."
16They came with

haste, and found
both Mary and
Joseph, and the
baby was lying
in the feeding
trough.
When they saw
it, they
publicized
widely the
saying which was

spoken to them
about this
child.
18All who heard
it wondered at
the things which
were spoken to
them by the
shepherds.
19But Mary kept
all these

saying,
pondering them
in her heart.
20The shepherds
returned,
glorifying and
praising God for
all the things
that they had
heard and seen,
just as it

the angel before
by
which was given
called Jesus,
his name was
of the child,
the circumcision for
fulfilled were
days
21When eight
was told them.

he was conceived
in the womb.
22When the days
of their
purification
according to the
Law of Moses
were fulfilled,
they brought him
up to
Jerusalem, to

present him to
the Lord
23(as it is
written in the
Law of the Lord,
"Every male who
opens the womb
shall be called
holy to the
Lord"),
24and to offer a

was a man in
25Behold, there
young pigeons."
two
turtledoves, or
pair of
of the Lord, "A
said in the law
that which is
according to
sacrifice

Jerusalem whose
name was Simeon.
This man was
righteous and
devout, looking
for the
consolation of
Israel, and the
Holy Spirit was
on him.
26It had been

revealed to him
by the Holy
Spirit that he
should not see
death before he
had seen the
Lord's Christ.
27He came in the
Spirit into the
temple. When the
parents brought

in the child,
Jesus, that they
might do
concerning him
according to the
custom of the
Law,
28then he
received him
into his arms,
and blessed God,

which you have
salvation,
have seen your
30for my eyes
peace;
your word, in
according to
servant, Master,
releasing your
29"Now you are
and said,

prepared before
the face of all
peoples;
32a light for
revelation to
the nations, and
the glory of
your people
Israel."
33Joseph and his
mother were

marveling at the
things which
were spoken
concerning him,
34and Simeon
blessed them,
and said to
Mary, his
mother, "Behold,
this child is
set for the

thoughts of many
soul, that the
through your own
will pierce
3:Yes, a sword
against.
which is spoken
and for a sign
many in Israel,
rising of
falling and the

having great age, (she was of a tribe of Asher called Phanuel, of the daughter of Anna, a prophetess, the one was of a great age, and had lived with a husband seven years from her virginity; and she was a widow of about fourscore and four years, who departed not from the temple, but served God with fastings and prayers night and day. And coming in that instant, she gave thanks likewise unto the Lord, and spoke of him to all them that looked for redemption in Jerusalem.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Now his parents went to Jerusalem every year at the feast of the passover.

And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

And when they found him not, they turned back again to Jerusalem, seeking him.

And it came to pass after three days, that they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

And all that heard him were astonished at his understanding and answers.

And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

And they understood not the saying which he spake unto them.

And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

And Jesus increased in wisdom and stature, and in favour with God and man.

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

And all flesh shall see the salvation of God.

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

And the people asked him, saying, What shall we do then?

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Then came also publicans to be baptized, and said unto him, Master, what shall we do?

And he said unto them, Exact no more than that which is appointed you.

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Whose fan is in his hand, and he will thoroughly purge his floor, and gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

And many other things in his exhortation preached he unto the people.

But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

Added yet this above all, that he shut up John in prison.

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

Which was the son of Mattathias, which was the son of Amos, which was the son of Nahum, which was the son of Esli, which was the son of Naggai,

Which was the son of Maath, which was the son of Mattathias, which was the son of Semein, which was the son of Josech, which was the son of Joda,

Which was the son of Joanan, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And he taught in their synagogues, being glorified of all.

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

To preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

And he began to say unto them, This day is this scripture fulfilled in your ears.

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

And he said, Verily I say unto you, No prophet is accepted in his own country.

But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

And all they in the synagogue, when they heard these things, were filled with wrath,

And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

But he passing through the midst of them went his way,

And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

And they were astonished at his doctrine: for his word was with power.

And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

And the fame of him went out into every place of the country round about.

And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

And he said unto them, I must preach the kingdom of God to other cities also: therefore am I sent.

And he preached in the synagogues of Galilee.

And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

And when they had this done, they inclosed a great multitude of fishes: and their net brake.

And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

And when they had brought their ships to land, they forsook all, and followed him.

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

And he withdrew himself into the wilderness, and prayed.

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them.

And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

Immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

And he left all, rose up, and followed him.

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

I came not to call the righteous, but sinners to repentance.

And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

But new wine must be put into new bottles; and both are preserved.

No man also having drunk old wine straightway desireth new: for he saith, The old is better.

And it came to pass on a certain sabbath, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

And he said unto them, That the Son of man is Lord even of the sabbath day.

And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

And they were filled with madness; and communed one with another what they might do to Jesus.

And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

Simon, (named also Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

And Judas the brother of James, and Judas Iscariot, which also was the traitor.

And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

And they that were vexed with unclean spirits: and they were healed.

And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

But woe unto you that are rich! for ye have received your consolation.

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

But I say unto you which hear, Love your enemies, do good to them which hate you,

Bless them that curse you, and pray for them which despitefully use you.

And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

And as ye would that men should do to you, do ye also to them likewise.

For if ye love them which love you, what thank have ye? for sinners also love those that love them.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Be ye therefore merciful, as your Father also is merciful.

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

The disciple is not above his master: but every one that is perfect shall be as his master.

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

And why call ye me, Lord, Lord, and do not the things which I say?

Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

For he loveth our nation, and he hath built us a synagogue.

Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

For I also am a man set under authority, having under me soldiers, and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

And they that were sent, returning to the house, found the servant whole that had been sick.

And it came to pass afterward, that he went into a city called Nain; and many of his disciples went with him, and much people.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

And he that was dead sat up, and began to speak. And he delivered him to his mother.

And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

And this rumour of him went forth throughout all Judea, and throughout all the region round about.

And the disciples of John showed him of all these things.

And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come, or do we look for another?

When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come, or look we for another?

And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised, to the poor the gospel is preached.

And blessed is he, whosoever shall not be offended in me.

And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

The Son of man is come eating and drinking; and ye say, Behold a man gluttonous, and a wine bibber, a friend of publicans and sinners!

But wisdom is justified of all her children.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

And he said unto her, Thy sins are forgiven.

And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

And he said to the woman, Thy faith hath saved thee; go in peace.

And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with him,

And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And when much people were gathered together, and were come to him out of every city, he spake by a parable:

A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell among thorns; and the thorns sprang up with it, and choked it.

And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

And his disciples asked him, saying, What might this parable be?

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Now the parable is this: The seed is the word of God.

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Then came to him his mother and his brethren, and could not come at him for the press.

And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

And they arrived at the country of the Gadarenes, which is over against Galilee.

And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

(For he had commanded the unclean spirit to come out of the man. For often times it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

And they besought him that he would not command them to go out into the deep.

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

They also which saw it told them by what means he that was possessed of the devils was healed.

Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

And it came to pass, that, when Jesus returned, the people gladly received him: for they were all waiting for him.

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

And when the woman saw that she was not hid, she came trembling, and falling down before him she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

And they laughed him to scorn, knowing that she was dead.

And he put them all out, and took her by the hand, and called, saying, Maid, arise.

And her spirit came again, and she arose straightway: and he commanded to give her meat.

And her parents were astonished: but he charged them that they should tell no man what was done.

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

And he sent them to preach the kingdom of God, and to heal the sick.

And he said unto them, Take nothing for your journey, neither staves, neither scrip, neither bread, neither money; neither have two coats apiece.

And whatsoever house ye enter into, there abide, and thence depart.

And whosoever will not receive you, when ye go out of that city, even shake off the dust from your feet for a testimony against them.

And they departed, and went through the towns, preaching the gospel, and healing every where.

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

And they did so, and made them all sit down.

Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

And he straitly charged them, and commanded them to tell no man that thing;

Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

And, behold, there talked with him two men, which were Moses and Elias:

Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

And it came to pass, that on the next day, when they were come down from the hill, much people met him.

And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

And I besought thy disciples to cast him out; and they could not.

And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Then there arose a reasoning among them, which of them should be greatest.

And Jesus, perceiving the thought of their heart, took a child, and set him by him,

And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

And Jesus said unto him, Forbid him not: for he that is not against us is for us.

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

And they did not receive him, because his face was as though he would go to Jerusalem.

And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

And it came to pass, that as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Go your ways: behold, I send you forth as lambs among wolves.

Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

And into whatsoever house ye enter, first say, Peace be to this house.

And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would a long time ago have repented, sitting in sackcloth and ashes.

But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

And he said unto them, I beheld Satan as lightning fall from heaven.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father, for so it seemed good in thy sight.

All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

He said unto him, What is written in the law? how readest thou?

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he said unto him, Thou hast answered right: this do, and thou shalt live.

But he, willing to justify himself, said unto Jesus, And who is my neighbour?

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to ser

worshipping with
from the temple,
didn't depart
four years), who
about eighty-
been a widow for
37and she had
virginity,
years from her
husband seven
lived with a

fastings and
petitions night
and day.
38Coming up at
that very hour,
she gave thanks
to the Lord, and
spoke of him to
all those who
were looking for
redemption in

Jerusalem.
39When they had
accomplished all
things that were
according to the
Law of the Lord,
they returned
into Galilee, to
their own city,
Nazareth.
40The child was

the feast of the
to Jerusalem at
went every year
41His parents
upon him.
grace of God was
wisdom, and the
filled with
in spirit, being
becoming strong
growing, and was

Passover.

42When he was
twelve years
old, they went
up to Jerusalem
according to the
custom of the
feast,
43and when they
had fulfilled
the days, as

company, they
him to be in the
44but supposing
didn't know it,
and his mother
Joseph
Jerusalem.
behind in
boy Jesus stayed
returning, the
they were

went a day's
journey, and
they looked for
him among their
relatives and
acquaintances.
45When they
didn't find him,
they returned to
Jerusalem,
looking for him.

4 6 I t h a p p e n e d
a f t e r t h r e e d a y s
t h e y f o u n d h i m
i n t h e t e m p l e ,
s i t t i n g i n t h e
m i d s t o f t h e
t e a c h e r s , b o t h
L i s t e n i n g t o
t h e m , a n d a s k i n g
t h e m q u e s t i o n s .
4 7 A 1 1 w h o h e a r d

him were amazed
at his
understanding
and his answers.
48When they saw
him, they were
astonished, and
his mother said
to him, "Son,
why have you
treated us this

know that I must
me? Didn't you
you looking for
them, "Why were
49He said to
you."
looking for
were anxiously
father and I
Behold, your
way?

be in my
Father's house?"
50They didn't
understand the
saying which he
spoke to them.
51And he went
down with them,
and came to
Nazareth. He was
subject to them,

and his mother
kept all these
saying in her
heart.
52And Jesus
increased in
wisdom and
stature, and in
favor with God
and men.

Luke Chapter 3

Now in the
fifteenth year
of the reign of
Tiberius Caesar,
Pontius Pilate
being governor
of Judea, and
Herod
being tetrarch
of Galilee, and
his brother

Philip tetrarch
of the region of
Iturea and
Trachonitis, and
Lysanias
tetrarch of
Abilene,
2in the high
priesthood of
Annas and
Caiaphas, the

word of God came
to John, the son
of Zacharias, in
the
wilderness.
3He came into
all the region
around the
Jordan,
preaching the
baptism of

the wilderness,
one crying in
"The voice of
the prophet,
words of Isaiah
book of the
written in the
As it is
sins.
remission of
repentance for

'Make
ready the way of
the Lord. Make
his paths
straight.
5Every valley
will be filled.
Every mountain
and hill will be
brought low. The
crooked will

become straight,
and
the rough ways
smooth.
6All flesh will
see God's
salvation.'"
7He said
therefore to the
multitudes who
went out to be

baptized by him,
"You offspring
of vipers, who
warned
you to flee from
the wrath to
come?
8Bring forth
therefore fruits
worthy of
repentance, and

don't begin to
say among
yourselves, 'We
have Abraham
for our father;'
for I tell you
that God is able
to raise up
children to
Abraham from
these stones!

9Even now the
axe also lies at
the root of the
trees. Every
tree therefore
that doesn't
bring forth good
fruit is cut
down, and thrown
into the fire."
10The multitudes

asked him, "What
then must we
do?"
The answered
them, "He who
has two coats,
let him give to
him who has
none. He who has
food, let him do
likewise."

12Tax collectors
also came to be
baptized, and
they said to
him, "Teacher,
what must we
do?"
13He said to
them, "Collect
no more than
that which is

appointed to
you."
14Soldiers also
asked him,
saying, "What
about us? What
must we do?" He
said to them,
"Extort from no
one by
violence,

concerning John,
in their hearts
all men reasoned
expectation, and
were in
IsAs the people
your wages."
content with
wrongfully. Be
anyone
neither accuse

whether perhaps
he
was the Christ,
Iohn answered
them all, "I
indeed baptize
you with water,
but he comes who
is mightier than
I, the latchet
of

whose sandals I
am not worthy to
loosen. He will
baptize you in
the Holy Spirit
and fire,
17whose fan is
in his hand, and
he will
thoroughly
cleanse his

threshing floor,
and will gather
the wheat into
his
barn; but he
will burn up the
chaff with
unquenchable
fire."
18Then with many
other

all the evil
wife, and for
his brother's
for Herodias,
reproved by him
tetrarch, being
Jbut Herod the
people,
news to the
preached good
exhortations he

things which
Herod had done,
20added this
also to them
all, that he
shut up John in
prison.
21Now it
happened, when
all the people
were baptized,

Jesus also had
been baptized,
and was praying.
The sky
was opened,
22and the Holy
Spirit descended
in a bodily form
as a dove on
him; and a voice
came out of the

supposed) of
son (as was
old, being the
thirty years
teach, was about
when he began to
23Jesus himself,
well pleased."
Son. In you I am
are my beloved
sky, saying "You

Joseph,

the son of Heli,

24the son of

Matthat, the son

of Levi, the son

of Melchi, the

son of Janna,

the son of

Joseph,

25the son of

Mattathias, the

son of Amos, the
son of Nahum,
the son of Esli,
the son of
Naggai,
the son of
Maath, the son
of Mattathias,
the son of
Semein, the son
of Joseph, the

Melchi, the son
28the son of
Neri,
son of
Shealtiel, the
son of
Zerubbabel, the
son of
Rhesa, the
of
Joanan, the son
27the son of
Judah,

30the son of Levi,
the son of Matthat,
son of Jorim, the
of Eliezer, the son
Jose, the son of
29the son of
the son of Er,
son of Elmodam,
of Cosam, the
of Addi, the son

Simeon, the son
of Judah, the
son of Joseph,
the son of
Jonan, the son
of Eliakim,
31the son of
Melea, the son
of Menan, the
son of Mattatha,
the son of

Nathan, the son
of David,
32the son of
Jesse, the son
of Obed, the son
of Boaz, the son
of Salmon, the
son of Nahshon,
33the son of
Amminadab, the
son of Aram, the

son of Hezron,
the son of
Perez, the son
of Judah,
34the son of
Jacob, the son
of Isaac, the
son of Abraham,
the son of
Terah, the son
of Nahor,

35the son of
Serug, the son
of Reu, the son
of Peleg, the
son of Eber, the
son of Shelah,
36the son of
Cainan, the son
of Arphaxad, the
son of Shem, the
son of Noah, the

son of Lamech,

37the son of

Methuselah, the

son of Enoch,

the son of

Jared, the son

of Mahalalel,

the son of

Cainan,

38the son of

Enos, the son of

Seth, the son of
Adam, the son of
God.

Luke Chapter 4

Jesus, full of
the Holy Spirit,
returned from
the Jordan, and
was led by the
Spirit into the
wilderness

2for forty days,
being tempted by
the devil. He
ate nothing in
those days.
Afterward, when
they were
completed,
he was hungry.
3The devil said
to him, "If you

are the Son of
God, command
this stone to
become bread."
4Jesus answered
him, saying, "It
is written, 'Man
shall not Live
by bread alone,
but by every
word of God.'"

5The devil,
leading him up
on a high
mountain, showed
him all the
kingdoms of the
world in a
moment of time.
6The devil said
to him, "I will
give you all

this authority,
and their glory,
for it has been
delivered to me;
and I give
it to whomever I
want.
If you
therefore will
worship before
me, it will all

be yours."

8Jesus answered

him, "Get behind

me Satan! For it

is written, 'You

shall worship

the Lord your

God, and you

shall

serve him

only.'"

for it is
down from here,
cast yourself
God,
are the Son of
to him, "If you
temple, and said
pinnacle of the
set him on the
Jerusalem, and
He led him to

against a
dash your foot
lest perhaps you
bear you up,
hands they will
land, 'On their
you;'
of you, to guard
angels in charge
will put his
written, 'He

every had completed 13When the devil God." "' the Lord your shall not tempt been said, 'You to him, "It has answering, said 12Jesus stone." "'

temptation, he
departed from
him until
another time.
Jesus returned
in the power of
the Spirit into
Galilee, and
news about him
spread through
all the

surrounding
area.
15He taught in
their
synagogues,
being glorified
by all.
16He came to
Nazareth, where
he had been
brought up. He

entered, as was
his custom, into
the synagogue on
the
Sabbath day, and
stood up to
read.
17The book of
the prophet
Isaiah was
handed to him.

He opened the
book, and found
the place where
it was
written,
18"The Spirit of
the Lord is on
me, because he
has anointed me
to preach good
news to the

poor. He has
sent me
to heal the
brokenhearted,
to proclaim
release to the
captives,
recovering of
sight to the
blind, to
deliver those

eyes of all in
sat down. The
attendant, and
back to the
book, gave it
20He closed the
of the Lord."
acceptable year
proclaim the
Jand to
who are crushed,

the synapodue
were fastened
on him.
21He began to
tell them,
"Today, this
Scripture has
been fulfilled
in your
hearing."
22All testified

about him, and
wondered at the
gracious words
which proceeded his
out of his
mouth, and they
said,
"Isn't this
Joseph's son?"
23He said to
them, "Doubtless

"Most said, "24He
your hometown.""
also here in
Capernaum, do
done at
heard
Whatever we have
yourself!
'physician, heal
this parable,
you will tell me

certainly I tell
you, no prophet
is acceptable in
his hometown.
25But truly I
tell you, there
were many widows
in Israel in the
days of Elijah,
when the sky was
shut up three

years and six
months, when a
great famine
came over all
the land.
Elijah was
sent to none of
them, except to
Zarephath, in
the land of
Sidon, to a

Naaman, the
except
was cleansed,
not one of them
the prophet, yet
time of Elisha
Israel in the
many lepers in
27There were
widow.
woman who was a

Syrian."

28They were all
filled with
wrath in the
synagogue, as
they heard these
things.

29They rose up,
threw him out of
the city, and
led him to the

brow of the hill
that their city
was built on,
that they
might throw him
off the cliff.
30But he,
passing through
the midst of
them, went his
way.

31He came down
to Capernaum, a
city of Galilee.
He was teaching
them on the
Sabbath day,
32and they were
astonished at
his teaching,
for his word was
with authority.

33In the synagogue there was a man who had a spirit of an unclean demon, and he cried out with a loud voice,
34saying, "Ah! what have we to do with you,

Jesus of
Nazareth? Have
you come to
destroy us? I
know you who you
are: the Holy
One of God!"
35Jesus rebuked
him, saying, "Be
silent, and come
out of him!"

When the demon
had thrown him
down in their
midst, he came
out of him,
having done him
no harm.
36Amazement came
on all, and they
spoke together,
one with

another, saying,
"What is this
word? For with
authority and
power he
commands the
unclean spirits,
and they come
out!"
37News about him
went out into

every place of
the surrounding
region.
38He rose up
from the
synapodue, and
entered into
Simon's house.
Simon's mother-
in-law was
afflicted with a

40When the sun
served them.
rose up and
Immediately she
it left her.
the fever; and
her, and rebuked
39He stood over
for her.
they begged him
great fever, and

41Demons also
them.
them, and healed of
every one of
his hands on
him; and he laid
brought them to
various diseases
any sick with
those who had
was setting, all

came out from
many, crying
out, and saying,
"You are the
Christ, the Son
of God!"
Rebuking them,
he didn't allow
them to speak,
because they
knew that he was

on to him, so
to him, and held
and came
looked for him,
multitudes
place, and the
uninhabited
and went into an
day, he departed
42When it was
the Christ.

that he wouldn't
go away from
them.
43But he said to
them, "I must
preach the good
news of the
Kingdom of God
to the other
cities also. For
this

reason I have
been sent."
14He was
preaching in the
synagogues of
Galilee.

Luke Chapter 5

1Now it
happened, while
the multitude
pressed on him

and heard the
word of God,
that he was
standing by the
Lake of
Gennesaret.
2He saw two
boats standing
by the Lake, but
the fishermen
had gone out of

He sat
from the land.
out a little
asked him to put
Simon's, and
boats, which was
one of the
He entered into
nets.
washing their
them, and were

nets for a
Let down your
the deep, and
"Put out into
said to Simon,
speaking, he
finished
When he had
from the boat.
the multitudes
down and taught

catch."

Simon answered
him, "Master, we
worked all
night, and took
nothing; but at
your word I will
let down the
net."

When they had
done this, they

caught a great
multitude of
fish, and their
net was
breaking.
They beckoned
to their
partners in the
other boat, that
they should come
and help them.

They came, and
filled
both boats, so
that they began
to sink.
But Simon
Peter, when he
saw it, fell
down at Jesus'
knees, saying,
"Depart from me,

for I am a
sinful man,
Lord."
9For he was
amazed, and all
who were with
him, at the
catch of fish
which they had
caught;
10and so also

were James and
John, sons of
Zebedee, who
were partners
with Simon.
Jesus said to
Simon, "Don't
be afraid. From
now on you will
be catching
people alive."

When they had
brought their
boats to land,
they left
everything, and
followed him.
It happened,
while he was in
one of the
cities, behold,
there was a man

full of leprosy.
When he saw
Jesus, he
fell on his
face, and begged
him, saying,
"Lord, if you
want to, you can
make me clean."
13He stretched
out his hand,

your way, and
one, "But go
him to tell no
14He commanded
him.
Leprosy left the
Immediately
clean."
to. Be made
saying, "I want
and touched him,

show yourself to
the priest, and
offer for your
cleansing
according to
what Moses
commanded, for a
testimony to
them."
15But the report
concerning him

spread much
more, and great
multitudes came
together to
hear, and to be
healed by him of
their
infirmities.
16But he
withdrew himself
into the desert,

had come out of
sitting by, who
Law
teachers of the
Pharisees and
and there were
was teaching;
days, that he
one of those
It happened on
and prayed.

every village of
Galilee, Judea,
and Jerusalem.
The power of the
Lord was with
him to heal
them.
18Behold, men
brought a
paralyzed man on
a cot, and they

sought to bring
him in to lay
before Jesus.
[9]Not finding a
way to bring him
in because of
the multitude,
they went up to
the housetop,
and let him down
through the

tiles with his
cot into the
midst before
Jesus.
20Seeing their
faith, he said
to him, "Man,
your sins are
forgiven you."
21The scribes
and the

Pharisees began
to reason,
saying, "Who is
this that speaks
blasphemies? Who
can forgive
sins, but God
alone?"
22But Jesus,
perceiving their
thoughts,

walk?'

'Arise and

or to say,

forgiven you;'

'Your sins are

easier to say,

23Which is

Your hearts?

reasoning so in

"Why are you

answered them,

24But that you
may know that
the Son of Man
has authority on
earth to forgive
sins" (he said
to the paralyzed
man), "I tell
you, arise, and
take up your
cot, and go to

your house."
25Immediately he
rose up before
them, and took
up that which he
was laying on,
and departed to
his house,
glorifying God.
26Amazement took
hold on all, and

they glorified
God. They were
filled with
fear, saying,
"We have seen
strange
things today."
27After these
things he went
out, and saw a
tax collector

named Levi
sitting at the
tax office, and
said to him,
"Follow me!"
28He left
everything, and
rose up and
followed him.
29Levi made a
great feast for

him in his
house. There was
a great crowd of
tax collectors
and others who
were
reclining with
them.
30Their scribes
and the
Pharisees

are healthy have
them, "Those who
31Jesus answered
sinners?"
collectors and
tax
drink with the
You eat and
saying, "Why do
his disciples,
murmured against

him, "Why do
33They said to
repentance."
sinners to
righteous, but
come to call the
321 have not
sick do.
those who are
physician, but
no need for a

John's disciples often fast and pray, likewise also the disciples of the Pharisees, but yours eat and drink?"

34He said to them, "Can you make the friends

Then they will
away from them.
will be taken
the bridegroom
will come when
But the days
with them? is
bridegroom fast,
while the
bridegroom is
of the

the new, and
tear
else he will
old garment, or
garment on an
piece from a new
"No one puts a
parable to them.
He also told a
days."
fast in those

also the piece
from the new
will not match
the old.
3/No one puts
new wine into
old wineskins,
or else the new
wine will burst
the skins, and
it will be

spilled, and
the skins will
be destroyed.
38But new wine
must be put into
fresh wineskins,
and both are
preserved.
39No man having
drunk old wine
immediately

desires new, for
he says, 'The
old is better.'"

Luke Chapter 6

1Now it happened
on the second
Sabbath after
the first, that
he was going
through the
grain fields.

His disciples
plucked the
heads of grain,
and ate, rubbing
them in their
hands.
2But some of the
Pharisees said
to them, "Why do
you do that
which is not

lawful to do on
the Sabbath
day?"
Jesus,
answering them,
said, "Haven't
you read what
David did when
he was hungry,
he, and those
who were

with him;
4how he entered
into the house
of God, and took
and ate the show
bread, and pave
also to those
who were with
him, which is
not lawful to
eat except for

the priests
alone?"
She said to
them, "The Son
of Man is Lord
of the Sabbath."
Gilt also
happened on
another Sabbath
that he entered
into the

synapodue and
taught. There
was a man there,
and
his right hand
was withered.
The scribes and
the Pharisees
watched him, to
see whether he
would heal on

the Sabbath,
that they might
find
an accusation
against him.
But he knew
their thoughts;
and he said to
the man who had
the withered
hand, "Rise up,

and stand in the
middle." He
arose and stood.
Then Jesus said
to them, "I will
ask you
something: Is it
lawful on the
Sabbath to do
good, or to do
harm? To save

restored hand was did, and his your hand." He "Stretch out the man, all, and said to around at them 10He looked kill?" a life, or to

as sound as the
other.
]But they were
filled with
rage، and talked
with one another
about what they
might do to
Jesus.
]It happened in
these days، that

He went out to
the mountain to
pray, and he
continued all
night in prayer
to God.
When it was
day, he called
his disciples,
and from them he
chose twelve,

whom he also
named apostles:
14Simon, whom he
also named
Peter; Andrew,
his brother;
James; John;
Philip;
Bartholomew;
15Matthew;
Thomas; James,

the son of
Alphaeus; Simon,
who was called
the Zealot;
16Judas the son
of James; and
Judas Iscariot,
who also became
a traitor.
17He came down
with them, and

stood on a level
place, with a
crowd of his
disciples, and a
great number of
the
people from all
Judea and
Jerusalem, and
the sea coast of
Tyre and Sidon,

who came to hear
him and to be
healed
of their
diseases;
also well as
those who were
troubled by
unclean spirits,
and they were
being healed.

JAll the
multitude sought
to touch him,
for power came
out from him and
healed them all.
He lifted up
his eyes to his
disciples, and
said, "Blessed
are you who are

poor, for yours
is the Kingdom
of God.
21Blessed are
you who hunger
now, for you
will be filled.
Blessed are you
who weep now,
for you will
laugh.

22Blessed are
you when men
shall hate you,
and when they
shall exclude
and mock you,
and throw out
your name
as evil, for the
Son of Man's
sake.

23Rejoice in
that day, and
leap for joy,
for behold, your
reward is great
in heaven, for
their fathers
did the same
thing to the
prophets.
24"But woe to

Laugh now, for
Woe to you who
will be hungry.
now, for you
you who are full
25Woe to you,
consolation.
your
have received
rich! For you
you who are

27"But I tell
you will mourn
and
weep.
26Woe, when men
speak well of
you, for their
fathers did the
same thing to
the false
prophets.

29To him who
mistreat you.
and pray for
those who
hate you,
28bless those
who curse you,
love your
enemies, do good
to those who

asks you, and
everyone who
3Give to
coat also.
withhold your
cloak, don't
takes away your
and from him who
also the other;
the cheek, offer
strikes you on

32If you love
them.
exactly so to
do to you, do
like people to
31"As you would
again.
give them back
your goods to
who takes away
don't ask him

Love who those
credit what you,
to you? For
sinners even For
those who Love
them. Love
good do you 33if
who those to do
you, good to
is credit what
For you? to that is

receive back as
sinners, to
sinners lend to
to you? Even
credit is that
receive, what
you hope to
those from whom
341f you lend to
the same.
even sinners do

of the Most
will be children
and you
will be great,
and your reward
nothing back;
expecting
good, and lend,
enemies, and do
35But love your
much.

and you won't be
37Don't judge,
merciful.
is also
as your Father
merciful, even
36Therefore be
evil.
unthankful and
kind toward the
High; for he is

measure, pressed
You: good
will be given to
38"Give, and it
set free.
will be
free, and You
condemned. Set
won't be
condemn, and You
judged. Don't

down, shaken
together, and
running over,
will be
given to you.
For with the
same measure you
measure it will
be measured back
to you."
She spoke a

will be like his
is fully trained
everyone when he
teacher, but
not above his
40A disciple is
fall into a pit?
Won't they both
guide the blind?
"Can the blind
parable to them.

4Or how can you
eye?
your own
beam that is in
consider the
eye, but don't
your brother's
chaff that is in
the speck of
4Why do you see
teacher.

You
tell
brother,
'Brother, let me
remove the speck
of chaff that is
in your eye,'
when you
yourself don't
see the beam
that is in your
own eye? You

hypocrite! First
remove the beam
from your own
eye,
and then you can
see clearly to
remove the speck
of chaff that is
in your
brother's eye.
43For there is

no good tree
that brings
forth rotten
fruit; nor again
a rotten tree
that brings
forth good
fruit.

44For each tree
is known by its
own fruit. For

people don't
father flips from
thorns, nor do
they drapes
from a bramble
bush.
45The good man
out of the good
treasure of his
heart brings out

that which is
good, and the
evil man out of
the
evil treasure of
his heart brings
out that which
is evil, for out
of the abundance
of the heart,
his mouth

speaks.

46"Why do you
call me, 'Lord,
Lord,' and don't
do the things
which I say?
47Everyone who
comes to me, and
hears my words,
and does them, I
will show you

who he is like.

48He is like a
man building a
house, who dug
and went deep,
and laid a
foundation on
the rock. When a
flood
arose, the
stream broke

against that
house, and could
not shake it,
because it was
founded on the
rock.

49But he who
hears, and
doesn't do, is
like a man who
built a house on

the earth
without a
foundation,
against
which the stream
broke, and
immediately it
fell, and the
ruin of that
house was
great."

Luke Chapter 7

1After he had
finished
speaking in the
hearing of the
people, he
entered into
Capernaum.
2A certain
centurion's
servant, who was

dear to him, was
sick and at the
point of death.
3When he heard
about Jesus, he
sent to him
elders of the
Jews, asking him
to come and save
his servant.
4When they came

synagogue for
He built our
our nation, and
for He loves
him,
to do this for
worthy for you
saying, "He is
earnestly,
begged him
to Jesus, they

yourself, for I
don't trouble
him, "Lord,
him, saying to
sent friends to
the centurion
from the house,
was now not far
them. When he
Jesus went with
us."

am not worthy
for you to come
under my roof.
7Therefore I
didn't even
think myself
worthy to come
to you; but say
the word, and my
servant will be
healed.

8For I also am a
man placed under
authority,
having under
myself soldiers.
I tell this one,
'Go!' and he
does; and
to another,
'Come!' and he
comes; and to my

followed him, "I
multitude who
said to the
and turned and
marveled at him,
things, he
heard these
when Jesus
does it." and he
this, ' servant, 'Do

tell you, I have
not found such
great faith, no,
not in Israel."
10Those who were
sent, returning
to the house,
found that the
servant who had
been sick was
well.

12Now when he
with him.
multitude, went
great
along with a
his disciples,
Main. Many of
a city called
that he went to
soon afterwards,
it happened

drew near to the
gate of the
city, behold,
one who was dead
was carried out,
the only son of
his
mother, and she
was a widow.
Many people of
the city were

with her.

13When the Lord saw her, he had compassion on her, and said to her, "Don't cry."

14He came near and touched the coffin, and the bearers stood

still. He said,
"Young man, I
tell you,
arise!"
15He who was
dead sat up, and
began to speak.
And he gave him
to his mother.
16Fear took hold
of all, and they

glorified God,
saying, "A great
prophet has
arisen among
us!" and, "God
has
visited his
people!"
[7]This report
went out
concerning him

in the whole of
Judea, and in
all the
surrounding
region.
18The disciples
of John told him
about all these
things.
19John, calling
to himself two

they said, "John
had come to him,
20When the men
for another?"
should we look
coming, or
the one who is
saying, "Are you
them to Jesus,
disciples, sent
of his

the Baptizer has
sent us to you,
saying, 'Are you
he who
comes, or should
we look for
another?'"
21In that hour
he cured many of
diseases and
plagues and evil

spirits; and to
many who were
blind he gave
sight.
22Jesus answered
them, "Go and
tell John the
things which you
have seen and
heard: that the
blind receive

their
sight, the lame
walk, the lepers
are cleansed,
the deaf hear,
the dead are
raised up, and
the poor have
good news
preached to
them.

"What did you do
out into
the multitudes
about John,
who is not
offended by me."
24When John's
messengers had
departed, he
began to tell

the wilderness
to see? A reed
shaken by the
wind?
But what did
you go out to
see? A man
clothed in soft
clothing?
Behold, those
who

gorgeously
dressed, and
live delicately,
are in kings'
courts.
"But what did
you go out to
see? A prophet?
Yes, I tell you,
and much more
than a prophet.

27This is he of
whom it is
written,
'Behold, I send
my messenger
before your
face, who will
prepare your way
before you.'
28"For I tell
you, among those

who are born of
women there is
not a greater
prophet than
John the
Baptizer, yet
he who is least
in the Kingdom
of God is
greater than
he."

29When all the
people and the
tax collectors
heard this, they
declared God to
be just, having
been baptized
with
John's baptism.
30But the
Pharisees and

the lawyers
rejected the
counsel of God,
not being
baptized by him
themselves.
31"To what then
will I liken the
people of this
generation? What
are they like?

32They are like
children who sit
in the
marketplace, and
call one to
another, saying,
'We piped to
you, and you
didn't dance. We
mourned, and you
didn't weep.'

33For John the
Baptizer came
neither eating
bread nor
drinking wine,
and you say, 'He
has a demon.'
34The Son of Man
has come eating
and drinking,
and you say,

'Behold, a
glutton and a drunkard, a friend
of tax
collectors and
sinners!'
Wisdom is
justified by all
her children."
One of the

Pharisees
invited him to
eat with him. He
entered into the
Pharisee's
house, and sat
at the table.
37Behold, a
woman in the
city who was a
sinner, when she

knew that he was
reclining in the
Pharisee's
house, she
brought an
alabaster jar of
ointment.
Standing
behind at his
feet weeping,
she began to wet

Pharisee who had
39Now when the
ointment.
them with the
anointed and
kissed his feet,
of her head,
with the hair
she wiped them
her tears, and
his feet with

invited him saw
it, he said to
himself, "This
man, if he were
a prophet, would
have perceived
who and what
kind of woman
this is who
touches him,
that she is a

owed five
debtors. The one
lender had two
41"A certain
say on."
said, "Teacher,
to tell you." He
have something
him, "Simon, I
40Jesus answered
sinner."

hundred denarii,
and the other
fifty.
42When they
couldn't pay, he
forgave them
both. Which of
them therefore
will love him
most?"
43Simon

"Do you see this
woman," he said to
Simon. 44Turning to the
woman, he said to
Simon, "You have judged
correctly."
Then he said to him, "You
must forgive the one
who has been forgiven
little." He said to
her, "Your sins are
forgiven." Then those
who were at the table
with him began to say
among themselves, "Who
is this man, who even
forgives sins?" He said
to the woman, "Your
faith has saved you;
go in peace."
Soon afterwards he
began to go about from
one town and village to
another, proclaiming
and bringing the good
news of the kingdom of
God. The twelve were
with him, as well as
some women who had been
cured of evil spirits
and infirmities: Mary,
called Magdalene, from
whom seven demons had
gone out; Joanna, the
wife of Herod's
steward Chuza; Susanna;
and many others who
provided for them out
of their resources.
When a great crowd was
coming together, and
people from town after
town came to him, he
spoke in a parable:
"A sower went out to
sow his seed; and as he
sowed, some fell along
the path, and was
trampled on, and the
birds of the air ate it
up. Some fell on the
rock; and as it grew,
it withered away,
because it had no
moisture. Some fell
among thorns; and the
thorns grew with it and
choked it. Other seed
fell into good soil,
and grew, and yielded a
hundredfold." As he
said this, he called
out, "Let anyone with
ears to hear listen!"
Then his disciples
asked him what this
parable might be. He
said, "To you it has
been given to know the
secrets of the kingdom
of God; but to others I
speak in parables, so
that

45You gave me no
water for my
feet, but she
has wet my feet
with her tears,
and wiped them
with the hair of
her head.
woman? I entered
into your house,
and you gave me

kiss, but she,
since the time I
came in, has not
ceased to kiss
my feet.
4GYou didn't
anoint my head
with oil, but
she has anointed
my feet with
ointment.

47 Therefore I
tell you, her
sins, which are
many, are
forgiven, for
she loved much.
But to whom
little is
forgiven,
the same loves
little."

48He said to
her, "Your sins
are forgiven."
49Those who sat
at the table
with him began
to say to
themselves, "Who
is this who even
forgives sins?"
50He said to the

woman, "Your
faith has saved
you. Go in
peace."

Luke Chapter 8

It happened
soon afterwards,
that he went
about through
cities and
villages,

preaching and
bringing the
good
news of the
Kingdom of God.
With him were
the twelve,
2and certain
women who had
been healed of
evil spirits and

infirmities:

Mary who was
called
Magdalene, from
whom seven
demons had gone
out;

and Joanna, the
wife of Chuzas,
Herod's steward;
Susanna; and

he spoke by a
coming to him,
every city were
people from
together, and
multitude came
4When a great
possessions.
their
served them from
many others; who

parable.

5"The farmer
went out to sow
his seed. As he
sowed, some fell
along the road,
and it was
trampled under
foot,
and the birds of
the sky devoured

the thorns grew
and the thorns,
amid fell Other
.moisture no
had it because
,away withered
it grew,
it as soon as
and ,rock the on
fell seed Other
.it

He called out,
things,
As he said these
hundred times."
fruit one
brought forth
and grew, and
the good ground,
80ther fell into
choked it.
with it, and

"He who has ears
to hear, let him
hear!"

Then his
disciples asked
him, "What does
this parable
mean?"

He said, "To
you it is given
to know the

mysteries of the
Kingdom of God,
but to the rest
in parables;
that 'seeing
they may not
see, and hearing
they may not
understand.'
Now the
parable is this:

The seed is the
word of God.
12Those along
the road are
those who hear,
then the devil
comes, and takes
away the word
from their
heart, that
they may not

for a while,
who believe
have no root,
joy; but these
the word with
hear, receive
who, when they
rock are they
13Those on the
saved.
believe and be

then fall away
in time of
temptation.
14That which
fell among the
thorns, these
are those who
have heard, and
as they go on
their way they
are choked

and good heart,
as in an honest
these are such
good around,
[5]That in the
maturity.
no fruit to
life, and bring
pleasures of
riches, and
with cares,

having heard the
word, hold it
tightly,
and bring forth
fruit with
patience.
16"No one, when
he has lit a
lamp, covers it
with a
container, or

anything secret,
revealed; nor
will not be
hidden, that
17For nothing is
Light.
in may see the
those who enter
on a stand, that
bed; but puts it
puts it under a

that will not be
known and come
to Light.
18Be careful
therefore how
you hear. For
whoever has, to
him will be
given; and
whoever doesn't
have, from him

will be taken
away even that
which he thinks
he has."

His mother and
brothers came to
him, and they
could not come
near him for the
crowd.

It was told

him by some
saying, "Your
mother and your
brothers stand
outside,
desiring to see
you."
2But he
answered them,
"My mother and
my brothers are

he said to
disciples, and
himself and his
into a boat,
that he entered
of those days,
happened on one
22Now it
and do it."
the word of God,
these who hear

on the Lake, and
storm came down
asleep. A wind
sailed, he fell
23But as they
out.
they launched
the Lake." So
other side of
over to the
them, "Let's go

rebuked the wind
He awoke, and
we are dying!"
"Master, master,
him, saying,
him, and awoke
24They came to
water.
amounts of
on dangerous
they were taking

and the raging
of the water,
and they ceased,
and it was calm.
So he said to
them, "Where is
your faith?"
Being afraid
they marveled,
saying one to
another, "Who is

this, then,
that he commands
even the winds
and the water,
and they obey
him?"
26They arrived
at the country
of the
Gadarenes, which
is opposite

Galilee.

27When Jesus
stepped ashore,
a certain man
out of the city
who had demons
for a long time
met him. He wore
no
clothes, and
didn't live in a

house, but in
the tombs.
28When he saw
Jesus, he cried
out, and fell
down before him,
and with a loud
voice said,
"What do I have
to do
with you, Jesus,

you Son of the
Most High God? I
beg you, don't
torment me!"
29For Jesus was
commanding the
unclean spirit
to come out of
the man. For the
unclean spirit
had often seized

30Jesus asked
into the desert.
by the demon
was driven
bands apart, he
Breaking the
fetters.
with chains and
guard, and bound
kept under
the man. He was

him, "What is
your name?" He
said, "Legion,"
for many demons
had entered into
him.
They begged
him that he
would not
command them to
go into the

abyss.

32Now there was
there a herd of
many pigs
feeding on the
mountain, and
they begged him
that he would
allow
them to enter
into those. He

allowed them.

33The demons came out from the man, and entered into the pigs, and the herd rushed down the steep bank into the lake, and were drowned.

34When those who
fed them saw
what had
happened, they
fled, and told
it in the city
and in the
country.
35People went
out to see what
had happened.

They came to
Jesus, and found
the man from
whom the demons
had gone out,
sitting at
Jesus' feet,
clothed and in
his right mind;
and they were
afraid.

Gadarenes asked
country of the
surrounding
of the
3/All the people
healed.
demons was
possessed by
he who had been
it told them how
36Those who saw

him to depart
from them, for
they were very
much afraid. He
entered into the
boat, and
returned.
38But the man
from whom the
demons had gone
out begged him

that he might go
with him, but
Jesus sent him
away, saying,
39"Return to
your house, and
declare what
great things God
has done for
you." He went
his way,

proclaiming
throughout the
whole city what
great things
Jesus had done
for him.
And happened,
when Jesus
returned, that
the multitude
welcomed him,

begged him to
Jesus' feet, and
He fell down at
the synagogue.
was a ruler of
Jairus, and he
came a man named
41Behold, there
him.
all waiting for
for they were

come into his
house,
42for he had an
only daughter,
about twelve
years of age,
and she was
dying. But as he
went, the
multitudes
pressed against

him.

43A woman who
had a flow of
blood for twelve
years, who had
spent all her
living on
physicians, and
could not be
healed by any,
came behind

him, and touched
the fringe of
his cloak, and
immediately the
flow of her
blood stopped.
45Jesus said,
"Who touched
me?" When all
denied it, Peter
and those with

for I perceived
did touch me,
said, "Someone
&But Jesus
me?""
"Who touched
and you say,
and jostle you,
multitudes press
"Master," the
him said,

that power has
gone out of me."
47When the woman
saw that she was
not hidden, she
came trembling,
and falling down
before him
declared to
him in the
presence of all

the people the
reason why she
had touched him,
and how she was
healed
immediately.
48He said to
her, "Daughter,
cheer up. Your
faith has made
you well. Go in

peace."

While he still
spoke, one from
the ruler of the
synagogue's
house came,
saying to him,
"Your daughter
is dead.
Don't trouble
the Teacher."

50But Jesus
hearing it,
answered him,
"Don't be
afraid. Only
believe, and she
will be healed."
51When he came
to the house, he
didn't allow
anyone to enter

"Don't weep. She
but he said,
mourning her,
weeping and
SZALL were
and her mother.
child,
father of the
James, the
Peter, John,
in, except

isn't dead, but
sleeping."
53They were
ridiculing him,
knowing that she
was dead.
54But he put
them all
outside, and
taking her by
the hand, he

called, saying,
"Child, arise!"
&Her spirit
returned, and
she rose up
immediately. He
commanded that
something be
given to her to
eat.
&Her parents

were amazed, but
he commanded
them to tell no
one what had
been done.

Luke Chapter 9

The called the
twelve together,
and gave them
power and
authority over

all demons, and
to cure
diseases.
2He sent them
forth to preach
the Kingdom of
God, and to heal
the sick.
3He said to
them, "Take
nothing for your

journey--neither
staffs, nor
wallet, nor
bread, nor
money; neither
have
two coats
apiece.
Into whatever
house you enter,
stay there, and

depart from
there.
5As many as
don't receive
you, when you
depart from that
city, shake off
even the dust
from your feet
for a
testimony

"against them.

So they departed,
and went
throughout the
villages,
preaching the
Good News, and
healing
everywhere.

Now Herod the
tetrarch heard

that Elijah had
and by some
the dead,
had risen from
some that John
said by
because it was
perplexed,
he was very
done by him; and
of all that was

yd bna ,beraeqqa
eno tdat srehto
bld eht fo
dad steqohqor
.niaga nesir
,biad doreH"
I nhoT"
tud ,debaehed
,siht si ohw
I mohw tuoba
hcus raeh

He thinqs?"
see to sought
him.
10The apostles,
had they when
told returned,
things what him
done. had they
them, took He
withdrew and
apart

to a deserted
place of a city
called
Bethsaida.
11But the
multitudes,
perceiving it,
followed him. He
welcomed them,
and spoke to
them of the

away, that they
the multitude
to him, "Send
came, and said
and the twelve
to wear away;
12The day began
healing.
those who needed
and he cured
kingdom of God,

may go
into the
surrounding
villages and
farms, and
lodge, and get
food, for we are
here in a
deserted place."
13But he said to
them, "You give

14For they were
these people."
buy food for all
should do and
fish, unless we
two
five loaves and
no more than
said, "We have
to eat." They
them something

about five
thousand men. He
said to his
disciples, "Make
them sit down in
groups of about
fifty
each."
So, they did
and made them
all sit down.

16He took the
five loaves and
the two fish,
and looking up
to the sky, he
blessed them,
and broke them,
and gave
them to the
disciples to set
before the

praying alone,
as he was
181t happened,
over.
that were left
of broken pieces
twelve baskets
They gathered up
were all filled.
17They ate, and
multitude.

that the
disciples were
with him, and he
asked them, "Who
do the
multitudes say
that I am?"
They answered,
"John the
Baptizer," but
others say,

answered, "The Peter
I am?" Peter
do you say that
them, "But who
20He said to
again."
risen
prophets is
of the old
others, that one
'Elijah,' and

Christ of God."

21But he warned them, and commanded them to tell this to no one,

22saying, "The Son of Man must suffer many things, and be rejected by the

elders, chief
priests, and
scribes, and
be killed, and
the third day be
raised up."
23He said to
all, "If anyone
desires to come
after me, let
him deny

himself, take up
his cross, and
follow me.
24For whoever
desires to save
his life will
lose it, but
whoever will
lose his life
for my sake, the
same will save

it.

25For what does
it profit a man
if he gains the
whole world, and
loses or
forfeits his own
self?

26For whoever
will be ashamed
of me and of my

words, of him
will the Son of
Man be ashamed,
when he comes in
his glory, and
the glory of the
Father, and of
the holy angels.
27But I tell you
the truth: There
are some of

those who stand
here, who will
in no way taste
of death, until
they
see the Kingdom
of God."
28It happened
about eight days
after these
sayings, that he

His face was
appearance of
praying, the
29As he was
pray.
mountain to
onto the
up
James, and went
Peter, John, and
took with him

altered, and his
clothing became
white and
dazzling.
30Behold, two
men were talking
with Him, who
were Moses and
Elijah,
31who appeared
in glory, and

spoke of his
departure, which
he was about to
accomplish at
Jerusalem.
32Now Peter and
those who were
with him were
heavy with
sleep, but when
they were fully

"Master, it is
said to Jesus,
him, that Peter
parting from
as they were
331t happened,
stood with him.
two men who
glory, and the
his
awake, they saw

good for us to
be here. Let's
make three
tents: one for
you, and one for
Moses, and one
for Elijah," not
knowing what he
said.
34While he said
these things, a

cloud came and
overshadowed
them, and they
were afraid as
they entered
into the
cloud.
35A voice came
out of the
cloud, saying,
"This is my

beloved Son.
Listen to him!"
When the voice
came, Jesus was
found alone.
They were
silent, and told
no one in those
days any of the
things
which they had

seen.

3/It happened on

the next day,

when they had

come down from

the mountain,

that a great

multitude met

him.

3BBehold, a man

from the crowd

cries out, and
him, he suddenly
spirit takes
39Behold, a
child.
is my only
my son, for he
you to look at
"Teacher, I beg
saying,
called out,

it convulses him
so that he
foams, and it
hardly departs
from him,
bruising him
severely.
401 begged your
disciples to
cast it out, and
they couldn't."

41Jesus

answered,

"Faithless and

perverse

generation, how

long shall I be

with you and

bear with you?

Bring your

son here."

42While he was

still coming,
the demon threw
him down and
convulsed him
violently. But
Jesus rebuked
the
unclean spirit,
and healed the
boy, and gave
him back to his

father.

43They were all
astonished at
the majesty of
God. But while
all were
marveling at all
the things which
Jesus did,
he said to his
disciples,

44"Let these
words sink into
your ears, for
the Son of Man
will be
delivered up
into the hands
of men."
45But they
didn't
understand this

saying. It was
concealed from
them, that they
should not
perceive it, and
they
were afraid to
ask him about
this saying.
46There arose an
argument among

them about which
of them was the
greatest.
47Jesus,
perceiving the
reasoning of
their hearts,
took a little
child, and set
him by his side,
48and said to

all, this one
least among you
For whoever is
him who sent me.
receives
receives me
me. Whoever
my name receives
little child in
receives this
them, "Whoever

Jesus said to
them, "Follow
me and I will
make you fishers
of people."
Immediately they
left their nets
and followed him.
When he had gone
a little farther,
he saw James son
of Zebedee and
his brother John
in a boat
preparing their
nets.
Immediately he
called them, and
they left their
father Zebedee in
the boat with
the hired men,
and followed him.
They went to
Capernaum, and
when the sabbath
came he entered
the synagogue and
began to teach.
They were
astounded at his
teaching, for he
taught them as
one who had
authority, and
not as the
scribes.
Just then there
was in their
synagogue a man
with an unclean
spirit, and he
cried out,
"What have you
to do with us,
Jesus of
Nazareth? Have
you come to
destroy us? I
know who you are
—the Holy One of
God!"
But Jesus
rebuked him,
saying, "Be
silent, and come
out of him!"
And the unclean
spirit, shaking
him violently and
crying with a
loud voice,
came out of him.
They were all so
amazed that they
kept asking one
another, "What is
this? A new
teaching—and with
authority! He
commands even the
unclean spirits,
and they obey
him."
At once his fame
spread
throughout the
surrounding
region of
Galilee.
As soon as they
left the
synagogue, they
entered the house
of Simon and
Andrew, with
James and John.
Now Simon's
mother-in-law was
lying in bed with
a fever, and at
once they told
him about her.
He came and took
her by the hand
and lifted her
up. Then the
fever left her
and she began to
serve them.
That evening,
at sundown, they
brought to him
all who were sick
or possessed with
demons.
And the whole
city was gathered
around the door.
And he cured many
who were sick
with various
diseases, and cast
out many demons;
and he would not
permit the demons
to speak because
they knew him.
In the morning,
while it was
still very dark,
he got up and
went out to a
deserted place,
and there he
prayed.
And Simon and his
companions
hunted for him.
When they found
him, they said to
him, "Everyone is
looking for you."
He answered,
"Let us go on to
the neighboring
towns, so that I
may proclaim the
message there
also; for that is
what I came out
to do."
And he went
throughout Galilee,
proclaiming the
message in their
synagogues and
casting out
demons.
A leper came to
him begging him,
and kneeling he
said to him,
"If you choose,
you can make me
clean."
Moved with pity,
he stretched out
his hand and
touched him, and
said to him,
"I do choose.
Be made clean."

intently set his
be taken up, he
that he should
days were near
pass, when the
slit came to
for us."
against us is
he who is not
forbid him, for
him, "Don't

face to go to
Jerusalem,
52and sent
messengers
before his face.
They went, and
entered into a
village of the
Samaritans, so
as to prepare
for him.

53They didn't
receive him,
because he was
traveling with
his face set
towards
Jerusalem.
54When his
disciples, James
and John, saw
this, they said,

"Lord, do you
want us to
command fire to
come down
from the sky,
and destroy
them, just as
Elijah did?"
55But he turned
and rebuked
them, "You don't

know of what
kind of spirit
you are.
56For the Son of
Man didn't come
to destroy men's
lives, but to
save them." They
went to another
village.
57As they went

sky have nests,
the birds of the
have holes, and
him, "The foxes
58Jesus said to
Lord."
wherever you go,
to follow you
to him, "I want
certain man said
on the way, a

but the Son of
Man has no place
to
lay his head."
59He said to
another, "Follow
me!" But he
said, "Lord,
allow me first
to go and bury
my father."

60But Jesus said
to him, "Leave
the dead to bury
their own dead,
but you go and
announce the
Kingdom of God."
61Another also
said, "I want to
follow you,
Lord, but first

allow me to say
good-bye to
those who are at
my house."
&2But Jesus said
to him, "No one,
having put his
hand to the
plow, and
looking back, is
fit for the

Kingdom of God."

Luke Chapter 10

1Now after these
things, the Lord
also appointed
seventy others,
and sent them
two by two ahead
of him into
every city and
place, where he

was about to
come.
2Then he said to
them, "The
harvest is
indeed
plentiful, but
the laborers are
few. Pray
therefore to the
Lord of the

harvest, that he
may send out
laborers into
his harvest.
Go your ways.
Behold, I send
you out as lambs
among wolves.
Carry no purse,
nor wallet, nor
sandals. Greet

rest on him; but
your peace will
peace is there,
gif a son of
this house.'
'peace be to
first say,
house you enter,
5Into whatever
way.
no one on the

if not, it will
return to you.
Remain in that
same house,
eating and
drinking the
things they
give, for the
Laborer is
worthy of his
wages.

Don't go from
house to house.
8Into whatever
city you enter,
and they receive
you, eat the
things that are
set before you.
9Heal the sick
who are therein,
and tell them,

'The Kingdom of
God has come
near to you.'
10But into
whatever city
you enter, and
they don't
receive you, go
out into its
streets and say,
11'Even the dust

I'll tell you, it
you.'
has come near to
Kingdom of God
the
know this, that
Nevertheless
against you.
us, we wipe off
that clings to
from your city

will be more
tolerable in
that day for
Sodom than for
that city.
13"Woe to you,
Chorazin! Woe to
you, Bethsaida!
For if the
mighty works had
been done in

Tyre and Sidon
which
were done in
you, they would
have repented
long ago,
sitting in
sackcloth and
ashes.
14But it will be
more tolerable

for Tyre and
Sidon in the
judgment than
for you.
"You,
Capernaum, who
are exalted to
heaven, will be
brought down to
Hades.
"Whoever

Listens to you
Listens to me,
and whoever
rejects you
rejects me.
Whoever rejects him
me rejects who
sent me."
17The severely
returned with

joy, saying,
"Lord, even the
demons are
subject to us in
your name!"
18He said to
them, "I saw
Satan having
fallen like
lightning from
heaven.

19Behold, I give
you authority to
tread on
serpents and
scorpions, and
over all the
power of the
enemy. Nothing
will in any way
hurt you.
20Nevertheless,

don't rejoice in
this, that the
spirits are
subject to you,
but rejoice that
your names are
written in
heaven."
21In that same
hour Jesus
rejoiced in the

Holy Spirit, and
said, "I thank
you, O Father,
Lord of heaven
and earth,
that you have
hidden these
things from the
wise and
understanding,
and revealed

them to little
children. Yes,
Father, for so
it was well-
pleasing in your
sight."

22Turning to the
disciples, he
said, "All
things have been
delivered to me

by my Father. No
one knows who
the
Son is, except
the Father, and
who the Father
is, except the
Son, and he to
whomever the Son
desires to
reveal

him."

23Turning to the disciples, he said privately, "Blessed are the eyes which see the things that you see,

24for I tell you that many prophets and

kings desired to
see the things
which you see,
and didn't see
them, and to
hear the things
which you hear,
and didn't hear
them."

25Behold, a
certain Lawyer

stood up and
tested him,
saying,
"Teacher, what
shall I do to
inherit eternal
life?"
2He said to
him, "What is
written in the
Law? How do you

read it?"

27He answered,

"You shall love

the Lord your

God with all

your heart, with

all your soul,

with your all

strength,

and with all

your mind; and

justify himself,
desiring to
29But he,
will live." and you
this, Do
correctly.
answered
him, "You have
28He said to
yourself."
your neighbor as

robbers, who
fell among
Jericho, and he
to Jerusalem
going down from
certain man was
answered, "A
30Jesus
neighbor?"
"Who is my
asked Jesus,

He saw him, and
that way. When
was going down
certain priest
By chance a
Leaving him half
dead.
departed,
him, and beat
both stripped

passed by on the
other side.
32In the same
way a Levite
also, when he
came to the
place, and saw
him, passed by
on the other
side.
33But a certain

Samaritan, as he
traveled, came
where he was.
When he saw him,
he was moved
with compassion,
34came to him,
and bound up his
wounds, pouring
on oil and wine.
He set him on

gave them to the
denarii, and
took out two
departed, he
day, when he
Son the next
him.
and took care of
him to an inn,
and brought
his own animal,

You think seemed
these three do
3eNow which of
return.'
repay you when I
that, I will
spend beyond
Whatever you
care of him.
to him, 'Take
host, and said

to be a neighbor
to him who fell
among the
robbers?"
37He said, "He
who showed mercy
on him." Then
Jesus said to
him, "Go and do
likewise."
38It happened as

They went on
their way, he
entered into a
certain village,
and a certain
woman named
Martha
received him
into her house.
She had a
sister called

don't you care
said, "Lord,
to him, and
and she came up
much serving,
distracted with
41But Martha was
his word.
feet, and heard
sat at Jesus'
Mary, who also

that my
sister left me
to serve alone?
Ask her
therefore to
help me."
4Jesus answered
her, "Martha,
Martha, you are
anxious and
troubled about

that when he
It happened,
Luke Chapter 11
her."
taken away from
will not be
good part, which
has chosen the
is needed. Mary
42but one thing
many things,

finished praying
in a certain
place, one of
his disciples
said to him,
"Lord, teach us
to
pray, just as
John also taught
his disciples."
He said to

them, "When you
pray, say, 'Our
Father in
heaven, may your
name be kept
holy. May your
Kingdom
come. May your
will be done on
Earth, as it is
in heaven.

3Give us day by
day our daily
bread.
4Forgive us our
sins, for we
ourselves also
forgive everyone
who is indebted
to us. Bring us
not into
temptation,

three loaves of
'Friend, lend me
tell him,
midnight, and
to a friend at
you, if you go
them, "Which of
She said to
one.'"
from the evil
but deliver us

'Don't bother
answer and say,
within will
And he from
set before him,'
have nothing to
journey, and I
me from a
mine has come to
for a friend of
bread,

me. The door is
now shut, and my
children are
with me in
bed. I can't get
up and give it
to you?
8I tell you,
although he will
not rise and
give it to him

because he is
his friend, yet
because of his
persistence, he
will get up and
give him as many
as he needs.
"I tell you,
keep asking, and
it will be given
you. Keep

it will be
him who knocks
seeks finds. To
receives. He who
who asks
10For everyone
opened to you.
will be
knocking, and it
will find. Keep
seeking, and you

of a fish, will
a snake instead
give him
fish, he won't
if he asks for a
him a stone? Or
bread, will give
son asks for
fathers, if your
11"Which of you
opened.

how
children,
gifts to your
how to give good
being evil, know
13If you then,
he?
scorpion, will
won't give him a
for an egg, he
12Or if he asks
he?

much more will
your heavenly
Father
give the Holy
Spirit to those
who ask him?"
14He was casting
out a demon, and
it was mute. It
happened, when
the demon had

done out, the
mute man spoke;
and the
multitudes
marveled.
[5But some of
them said, "He
casts out demons
by Beelzebul,
the prince of
the demons."

16Others,
testing him,
sought from him
a sign from
heaven.
17But he,
knowing their
thoughts, said
to them, "Every
kingdom divided
against itself

For you say that
Kingdom stand?
how will his
against himself,
is divided
Matt Satan also
is divided
against itself
falls.

House divided
desolation. A
is brought to

I cast out
demons by
Beelzebul.
But if I cast
out demons by
Beelzebul, by
whom do your
children cast
them out?
Therefore will
they be your

guards his own
fully armed,
strong man,
21"When the
has come to you.
Kingdom of God
demons, then the
God cast out
the finger of
20But if I by
Judges.

dwelling, his
goods are safe.
22But when
someone stronger
attacks him and
overcomes him,
he takes from
him his whole
armor in which
he
trusted, and

divides his
spoils.
23"He that is
not with me is
against me. He
who doesn't
gather with me
scatters.
24The unclean
spirit, when he
has gone out of

the man, passes
through dry
places, seeking
rest, and
finding none,
he says, 'I will
turn back to my
house from which
I came out.'
2SWhen he
returns, he

finds it swept
and put in
order.
6Then he goes,
and takes seven
other spirits
more evil than
himself, and
they enter in
and dwell there.
The Last

state of that
man becomes
worse than the
first."
2/It came to
pass, as he said
these things, a
certain woman
out of the
multitude lifted
up her voice,

and said to
him, "Blessed is
the womb that
bore you, and
the breasts
which nursed
you!"
28But he said,
"On
contrary,
blessed are

those who hear
the word of God,
and keep it."
2 When the
multitudes were
pathering
together to him,
he began to say,
"This is an evil
generation. It
seeks after

a sign. No sign will be given to it but the sign of Jonah, the prophet.

30For even as Jonah became a sign to the Ninevites, so will also the Son of Man be to

from the ends of
for she came
them:
will condemn
generation, and
the men of this
judgment with
rise up in the
the South will
31The Queen of
this generation.

the earth to
hear the wisdom
of Solomon; and
behold, one
greater than
Solomon is
here.
32The men of
Nineveh will
stand up in the
judgment with

he has lit a
33"No one, when
Jonah is here.
greater than
behold, one
of Jonah, and
at the preaching
repented
it: for they
and will condemn
this generation,

lamp, puts it in
a cellar or
under a basket,
but on a stand,
that those who
come in may
see the light.
34The lamp of
the body is the
eye. Therefore
when your eye is

Light that is in
whether the
35There fore see
darkness.
is full of
your body also
when it is evil,
but
full of light;
body is also
good, your whole

with its bright
as when the lamp
full of light,
will be wholly
part dark, it
light, having no
is full of
your whole body
self therefore
darkness.
You isn't

shining dives
you light."
37Now as he
spoke, a certain
Pharisee asked
him to dine with
him. He went in,
and sat at the
table.
38When the
Pharisee saw it,

he marveled that
he had not first
washed himself
before dinner.
39The Lord said
to him, "Now you
Pharisees
clean the
outside of the
cup and of the
platter, but

Your inward
part is full of
extortion and
wickedness.
4You foolish
ones, didn't he
who made the
outside make the
inside also?
4But give for
gifts to the

every herb, but
and rue and
you tithe mint
Pharisees! For
42But woe to you
clean to you.
things will be
behold, all
within, and
things which are
needy those

You bypass
Justice and the
Love of
God. You ought
to have done
these, and not
to have left the
other undone.
43We to You
Pharisees! For
you love the

best seats in
the synapodues,
and the
preetinds in the
marketplaces.
44We to you,
scribes and
Pharisees,
hypocrites! For
you are like
hidden graves,

and the men who
walk over
them don't know
it."
450ne of the
lawyers answered
him, "Teacher,
in saying this
you insult us
also."
46He said, "Woe

to you lawyers
also! For you
load men with
burdens that are
difficult to
carry, and you
yourselves won't
even lift one
finger to help
carry those
burdens.

4/Woe to you!
For you build
the tombs of the
prophets, and
your fathers
killed them.
48So you testify
and consent to
the works of
your fathers.
For they killed

them, and you
build their
tombs.
49Therefore also
the wisdom of
God said, 'I
will send to
them prophets
and apostles;
and some of them
they will

kill and
persecute,
50that the blood
of all the
prophets, which
was shed from
the foundation
of the world,
may be required
of this
generation;

slfrom the blood
of Abel to the
blood of
Zachariah, who
perished between
the altar and
the sanctuary.'
Yes, I tell
you, it will be
required of this
generation.

52We to you
lawyers! For you
took away the
key of
knowledge. You
didn't enter in
yourselves, and
those who
were entering
in, you
hindered."

53As he said
these things to
them, the
scribes and the
Pharisees began
to be terribly
angry, and to
draw many
things out of
him;
54lying in wait

for him, and
seeking to catch
him in something
he might say,
that they might
accuse him.

Luke Chapter 12

1Meanwhile, when
a multitude of
many thousands
had gathered

which is the Pharisees, of the yeast of the Beware" all, of disciples first his to tell he began other, each on trampled they much so that so together,

have said in the
whatever you
3Therefore
known.
will not be
nor hidden, that
not be revealed,
up, that will
nothing covered
2But there is
hypocrisy.

darkness will be
heard in the
light. What you
have spoken in
the ear in
the inner rooms
will be
proclaimed on
the housetops.
4"I tell you, my
friends, don't

be afraid of
those who kill
the body, and
after that have
no more that
they can do.
But I will warn
you whom you
should fear.
Fear him, who
after he has

killed, has
power to cast
into Gehenna.
Yes, I tell you,
fear him.
"Aren't five
sparrows sold
for two assaria
coins? Not one
of them is
forgotten by

"I tell you,
sparrows.
value than many
are of more
be afraid. You
Therefore don't
numbered.
head are all
hairs of your
But the very
God.

everyone who
confesses me
before men, him
will the Son of
Man also confess
before the
angels of
God;
but he who
denies me in the
presence of men

will be denied
in the presence
of the angels of
God.
10Everyone who
speaks a word
against the Son
of Man will be
forgiven, but
those who
blaspheme

against the
Holy Spirit will
not be forgiven.
When they
bring you before
the synagogues,
the rulers, and
the authorities,
don't be anxious
how or what you
will answer, or

what you will
say;
12for the Holy
Spirit will
teach you in
that same hour
what you must
say."
130ne of the
multitude said
to him,

"Teacher, tell
my brother to
divide the
inheritance with
me."

14But he said to
him, "Man, who
made me a judge
or an arbitrator
over you?"

15He said to

He spoke a
possesses."
which he
of the things
of the abundance
doesn't consist
for a man's life
covetousness,
from
keep yourselves
them, "Beware!

because I don't
will I do,
saying, "What
within himself,
with in reasoned
I/He abundantly.
brought forth
certain rich man
ground of a
saying, "The
parable to them,

to room have
store my crops?'
18He said, 'This
is what I will
do. I will pull
down my barns,
and build bigger
ones, and there
I will store all
my
grain and my

goods.

191 will tell my
soul, "Soul, you
have many goods
laid up for many
years. Take your
ease, eat,
drink, be
merry." '
20"But God said
to him, 'You

foolish one,
tonight your
soul is required
of you. The
things which you
have
prepared--whose
will they be?'
Iso is he who
lays up treasure
for himself, and

body, what you
nor yet for your
you will eat,
your life, what
be anxious for
tell you, don't
"Therefore I
disciples,
22He said to his
toward God."
is not rich

will wear.

23Life is more

than food, and

the body is more

than clothing.

24Consider the

ravens: they

don't sow, they

don't reap, they

have no

warehouse or

God and barn,
feeds them.
How much more
valuable are you
than birds!
25Which of you
by being anxious
can add a cubit
to his height?
26If then you
aren't able to

do even the
least things,
why are you
anxious about
the rest?
27Consider the
lilies, how they
grow. They don't
toil, neither do
they spin; yet I
tell you, even

Solomon in all
his
glory was not
arrayed like one
of these.
28But if this is
how God clothes
the grass in the
field, which
today exists,
and tomorrow is

cast into the
oven, how
much more will
he clothe you, O
you of little
faith?
29Don't seek
what you will
eat or what you
will drink;
neither be

anxious.

30For the nations of the world seek after all of these things, but your Father knows that you need these things.

31But seek God's Kingdom, and all

these things
will be added to
you.
32Don't be
afraid, little
flock, for it is
your Father's
good pleasure to
give you the
Kingdom.
33Sell that

doesn't fail,
heavens that
treasure in the
a
don't grow old,
purses which
yourselves
Make for
to the needy.
and give gifts
which you have,

where no thief
approaches,
neither moth
destroys.
34For where your
treasure is,
there will your
heart be also.
35"Let your
waist be dressed
and your lamps

burning.

men like be6e

for watching

when Lord, their

from returns he

the marriage

that, feast;

comes he when

knocks, and

may they

open immediately

to him.

37Blessed are

those servants,

whom the Lord

will find

watching when he

comes. Most

certainly I tell

you, that he

will dress

himself, and

39But know this,
them so.
watch, and finds
second or third
comes in the
blessed if he
38They will be
serve them.
will come and
recline, and
make them

that if the
master of the
house had known
in what hour the
thief was
coming, he would
have
watched, and not
allowed his
house to be
broken into.

40Therefore be
ready also, for
the Son of Man
is coming in an
hour that you
don't expect
him."
41Peter said to
him, "Lord, are
you telling this
parable to us,

or to
everybody?"
42The Lord said,
"Who then is the
faithful and
wise steward,
whom his Lord
will set over
his household,
to give
them their

portion of food
at the right
times?
43Blessed is
that servant
whom his Lord
will find doing
so when he
comes.
44Truly I tell
you, that he

will set him
over all that he
has.
45But if that
servant says in
his heart, 'My
Lord delays his
coming,' and
begins to beat
the menservants
and the

maidservants,
and to eat and
drink, and to be
drunken;
46then the Lord
of that servant
will come in a
day when he
isn't expecting
him, and in an
hour that he

doesn't
know, and will
cut him in two,
and place his
portion with the
unfaithful.
47That servant,
who knew his
Lord's will, and
didn't prepare,
nor do what he

whoever much is
stripes. To
beaten with few
stripes, will be
worthy of
did things
didn't know, and
48but he who
beaten with many
stripes,
wanted, will be

given, of him
will much be
required; and to
whom much was
entrusted, of
him more will be
asked.

49"I came to
throw fire on
the earth. I
wish it were

already kindled.
50But I have a
baptism to be
baptized with,
and how
distressed I am
until it is
accomplished!
51Do you think
that I have come
to give peace in

I ?htrae eht
,on ,uoy llet
rehtar tub
.noisivid
mow morf roF25
,no erehT lliw
eno ni evif eb
,dedivid esuoH
tsniap eerht
owt dna owt
.eerht tsniap

53They will be
divided, father
against son, and
son against father;
mother against
daughter, and
daughter against
mother;
mother-in-law
against her

daughter-in-law,
and daughter-in-
law against her
mother-in-law."
54He said to the
multitudes also,
"When you see a
cloud rising
from the west,
immediately you
say, 'A shower

hypocrites! You

56You

happens.

heat,' and it

be a scorching

say, 'There will

wind blows, you

56When a south

it happens.

coming,' and so

is

know how to

interpret the

appearance of

the earth and

the sky, but how

is it that you

don't

interpret this

time?

Why don't you

judge for

yourselves what
is right?
58For when you
are going with
your adversary
before the
magistrate, try
diligently on
the way to be
released
from him, lest

perhaps he drag
you to the
judge, and the
judge deliver
you to the
officer, and the
officer throw
you into prison.
So tell you,
you will by no
means get out of

there, until you
have paid the
very last
penny."

Luke Chapter 13

Now there were
some present at
the same time
who told him
about the
Galileans, whose

blood Pilate had
mixed
with their
sacrifices.
2Jesus answered
them, "Do you
think that these
Galileans were
worse sinners
than all the
other Galileans,

whom the tower
eighteen, on
Or those
the same way.
all perish in
repent, you will
but unless you
I tell you, no,
things?
suffered such
because they

but, unless you
suppose that I am come to give peace in the earth? I tell you, no,
but rather division:
For from henceforth there shall be five in one house divided, three against two, and two against three.
The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.
And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
And when he saw the south wind blow, he saith, There will be heat; and it cometh to pass.
Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
Yea, and why even of yourselves judge ye not what is right?
When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

repent, you will
all perish in
the same way."
He spoke this
parable. "A
certain man had
a fig tree
planted in his
vineyard, and he
came seeking
fruit on it, and

found none.

The said to the

vine dresser,

'Behold, these

three years I

have come

looking for

fruit on this

fig tree, and

found

none. Cut it

And it bears
fruit.

And fertilize
and dig around it,
also, until I
alone this year
'Lord, leave it
He answered,
soil?'

it waste the
down. Why does

fruit, fine; but
if not, after
that, you can
cut it down.'"
10He was
teaching in one
of the
synagogues on
the Sabbath day.
11Behold, there
was a woman who

had a spirit of
infirmity
eighteen years,
and she was bent
over, and could
in no
way straighten
herself up.
12When Jesus saw
her, he called
her, and said to

the synapodue,
14The ruler of
glorified God.
straight, and
and immediately
she stood up
13He laid his
hands on her,
your infirmity."
are freed from
her, "Woman, you

being indignant
because Jesus
had healed on
the Sabbath,
said to the
multitude,
"There are six
days in which
men ought to
work. Therefore
come on those

days and be
healed, and not
on the
Sabbath day!"
15Therefore the
Lord answered
him, "You
hypocrites!
Doesn't each one
of you free his
ox or his donkey

eighteen long
Satan had bound
Abraham, whom
daughter of
woman, being a
lought not this
water?
lead him away to
Sabbath, and
stall on the
from the

multitude
and all the
disappointed,
adversaries were
all his
these things,
IJAs he said
Sabbath day?"
bondage on the
from this
years, be freed

rejoiced for all
the glorious
things that were
done by him.
18He said, "What
is the Kingdom
of God like? To
what shall I
compare it?
19It is like a
grain of mustard

seed, which a
man took, and
put in his own
garden. It grew,
and became a
large tree,
and the birds of
the sky lodged
in its
branches."
20Again he said,

"To what shall I
compare the
Kingdom of God?
It is like
yeast, which a
woman took and
hid in three
measures of
flour, until it
was all
leavened."

22He went on his
way through
cities and
villages,
teaching, and
traveling on to
Jerusalem.
23One said to
him, "Lord, are
they few who are
saved?" He said

to them,
24"Strive to
enter in by the
narrow door, for
many, I tell
you, will seek
to enter in, and
will not be
able.
25When once the
master of the

House has risen
up, and has shut
the door, and
You begin to
stand outside,
and to
knock at the
door, saying,
'Lord, Lord,
open to us!'
Then he will

answer and tell
you, 'I don't
know you or
where
you come from.'
&gTHen you will
begin to say,
'We ate and
drank in your
presence, and
you taught in

phrasing of
weeping and
28There will be
of iniquity.'
all you workers
Depart from me,
you come from.
don't know where
'I tell you, I
27He will say,
our streets.'

teeth, when you
see Abraham,
Isaac, Jacob,
and all the
prophets, in the
Kingdom of God,
and yourselves
being thrown
outside.
29They will come
from the east,

west, north, and
south, and will
sit down in the
Kingdom of God.
30Behold, there
are some who are
last who will be
first, and there
are some who are
first who will
be last."

31On that same
day, some
Pharisees came,
saying to him,
"Get out of
here, and go
away, for Herod
wants to kill
you."
32He said to
them, "Go and

tell that fox,
'Behold, I cast
out demons and
perform cures
today and
tomorrow, and
the third day I
complete my
mission.
3Nevertheless I
must go on my

prophets, and
kills the
Jerusalem, that
34"Jerusalem,
Jerusalem.'
outside of
prophet perish
can't be that a
next day, for it
tomorrow and the
way today and

stones those who
are sent to her!
How often I
wanted to
gather your
children
together, like a
hen gathers her
own brood under
her wings, and
you refused!

Luke Chapter 14

the Lord!'"
in the name of
who comes
'Blessed is he
until you say,
will not see me,
tell you, you
You desolate. I
house is left to
35Behold, your

It happened,
when he went
into the house
of one of the
rulers of the
Pharisees on a
Sabbath to eat
bread, that
they were
watching him.
Behold, a

certain man who
had dropsy was
in front of him.

Jesus,
answering, spoke
to the lawyers
and Pharisees,
saying, "Is it
lawful to heal
on the Sabbath?"
But they were

silent. He took
him, and healed
him, and let him
go.
She answered
them, "Which of
you, if your son
or an ox fell
into a well,
wouldn't
immediately pull

him out on a
Sabbath day?"
6They couldn't
answer him
regarding these
things.
7He spoke a
parable to those
who were
invited, when he
noticed how they

choose the best
seats, and said
to them,
8"When you are
invited by
anyone to a
marriage feast,
don't sit in the
best seat, since
perhaps someone
more

honorable than
you might be
invited by him,
and he who
invited both of
you would come
and tell you,
'Make room for
this person.'
Then you would
begin,

with shame, to
take the lowest
place.
10But when you
are invited, go
and sit in the
lowest place, so
that when he who
invited you
comes, he may
tell

you, 'Friend,
move up higher.'
Then you will be
honored in the
presence of all
who sit at the
table with you.
]]For everyone
who exalts
himself will be
humbled, and

friends, nor
call your
supper, don't
dinner or a
"When you make a
had invited him,
to the one who
12He also said
exalted."
himself will be
whoever humbles

13But when you
back.
you
favor, and pay
return the
might also
or perhaps they
rich neighbors,
kinsmen, nor
nor your
your brothers,

make a feast,
ask the poor,
the maimed, the
lame, or the
blind;
and you will
be blessed,
because they
don't have the
resources to
repay you. For

is he who will
to him, "Blessed
things, he said
him heard these
the table with
those who sat at
[5When one of
the righteous."
resurrection of
repaid in the
you will be

feast
in the Kingdom
of God!"
16But he said to
him, "A certain
man made a great
supper, and he
invited many
people.
17He sent out
his servant at

supper time to
tell those who
were invited,
'Come, for
everything is
ready now.'
18They all as
one began to
make excuses.
"The first said
to him, 'I have

Please have me
try them out.
do
oxen, and I must
five yoke of
'I have bought
I9"Another said,
excused.'
Please have me
and see it.
and I must go
bought a field,

excused.'

20"Another said,
'I have married
a wife, and
therefore I
can't come.'

21"That servant
came, and told
his lord these
things. Then the
master of the

house, bring
angry, said to
his
servant, 'Go out
quickly into the
streets and
lanes of the
city, and bring
in the poor,
maimed, blind,
and lame.'

22"The servant said, 'Lord, it is done as you commanded, and there is still room.'

23"The Lord said to the servant, 'Go out into the highways and hedges, and

compel them to
come in, that my
house
may be filled.
24For I tell you
that none of
those men who
were invited
will taste of my
supper.'"
25Now great

multitudes were
going with him.
He turned and
said to them,
"If anyone
comes to me, and
doesn't
disregard his
own father,
mother, wife,
children,

brothers, and
sisters, yes,
and his own life
also, he can't
be my disciple.
27Whoever
doesn't bear his
own cross, and
come after me,
can't be my
disciple.

28For which of
you, desiring to
build a tower,
doesn't first
sit down and
count the cost,
to see if he has
enough to
complete it?
29or perhaps,
when he has laid

a foundation,
and is not able
to finish,
everyone who
sees begins to
mock him,
30saying, 'This
man began to
build, and
wasn't able to
finish.'

for what king,
as he does to
encounter
another king in
war, will not
sit down first
and consider
whether he is
able with ten
thousand to meet
him who comes

whoever of you
330 therefore
of peace.
for conditions
envoy, and asks
he sends an
a great way off,
the other is yet
320r else, while
twenty thousand?
against him with

who doesn't
resource all
that he has, he
can't be my
disciple.
34Salt is good,
but if the salt
becomes flat and
tasteless, with
what do you
season it?

35It is fit
neither for the
soil nor for the
manure pile. It
is thrown out.
He who has ears
to hear, let him
hear."

Luke Chapter 15

1Now all the tax
collectors and

sinners were
coming close to
him to hear him.
2The Pharisees
and the scribes
muttered,
saying, "This
man welcomes
sinners, and
eats with them."
3He told them

go after the one
wilderness, and
in the
the ninety-nine
would'n't leave
one of them,
sheep, and lost
one hundred
men, if you had
4"Which of you
this parable.

together his
home, he calls
When he comes
rejoicing.
his shoulders,
carries it on
found it, he has
When he has
until he found
it?
that was lost,

friends and his
neighbors,
saying to them,
'Rejoice with
me, for I
have found my
sheep which was
lost!'
7I tell you that
even so there
will be more joy

if she Lost one
drachma coins,
if she had ten
Or what woman,
repentance.
who need no
righteous people
over ninety-nine
repents, than
one sinner who
in heaven over

drachma coin,
would't light a
lamp, sweep the
house, and seek
diligently until
she found it?
When she has
found it, she
calls together
her friends and
neighbors,

saying, 'Rejoice
with me, for I
have found
the drachma
which I had
lost.'
10Even so, I
tell you, there
is joy in the
presence of the
angels of God

over one sinner
repenting."
11He said, "A
certain man had
two sons.
12The younger of
them said to his
father, 'Father,
give me my share
of your
property.' He

His divided
livelihood
between them.
13Not many days
after, the
younger son
gathered all of
this together
and traveled
into a far
country. There

he
wasted his
property with
riotous living.
14When he had
spent all of it,
there arose a
severe famine in
that country,
and he began to
be in need.

[5He went and
joined himself
to one of the
citizens of that
country, and he
sent him into
his fields to
feed pigs.
[6He wanted to
fill his belly
with the husks

that the pigs
ate, but no one
gave him any.
17But when he
came to himself
he said, 'How
many hired
servants of my
father's have
bread enough to
spare, and

I'm dying with
hunger!
181 will get up
and go to my
father, and will
tell him,
"Father, I have
sinned against
heaven, and in
your sight.
191 am no more

his father saw
still far off,
while he was
father. But
came to his
20"He arose, and
servants.""
of your hired
Make me as one
called your son.
worthy to be

him, and was
moved with
compassion, and
ran, and fell on
his neck, and
kissed him.
21The son said
to him, 'Father,
I have sinned
against heaven,
and in your

Put a ring on
put it on him.
best robe, and
'Bring out the
his servants,
father said to
22"But the
your son.'
be called
longer worthy to
sight. I am no

his hand, and
shoes
on his feet.
23Bring the
fattened calf,
kill it, and let
us eat, and
celebrate;
24for this, my
son, was dead,
and is alive

again. He was
lost, and is
found.' They
began to
celebrate.
25"Now his elder
son was in the
field. As he
came near to the
house, he heard
music and

dancing.
26He called one
of the servants
to him, and
asked what was
going on.
27He said to
him, 'Your
brother has
come, and your
father has

killed the
fattened calf,
because he has
received
him back safe
and healthy.'
28But he was
angry, and would
not go in.
Therefore his
father came out,

never gave me a
yours, but you
commandment of
disobeyed a
you, and I never
I have served
these many years
father, 'Behold,
answered his
29But he
and begged him.

I that, goat
might celebrate
with my friends.
30But when this,
your son, came,
who has devoured
your living with
prostitutes, you
killed the
fattened calf
for

him.'

31"He said to

him, 'Son, you

are always with

me, and all that

is mine is

yours.

32But it was

appropriate to

celebrate and be

glad, for this,

your brother,
was dead, and is
alive again. He
was lost,
and is found.'"

Luke Chapter 16

He also said to
his disciples,
"There was a
certain rich man
who had a

about you? Give
that I hear
'What is this
and said to him,
The called him,
possessions.
was wasting his
that this man
made to him
accusation was
manager. An

seeing that my
will I do,
himself, 'What
said within
3"The manager
manager.'
longer be
You can no
for
your management,
an accounting of

Lord is taking
away the
management
position
from me? I don't
have strength to
dig. I am
ashamed to beg.
4I know what I
will do, so that
when I am

'How much do you
owe my lord?' asked
the first,
to him, he said
Lord's debtors
one of his
calling each
houses.'
into their
may receive me
management, they
removed from

owe to my Lord?'

6He said, 'A

hundred batos of

oil.' He said to

him, 'Take your

bill, and sit

down quickly and

write fifty.'

7Then he said to

another, 'How

much do you

manager because
dishonest
commended the
8"His Lord
eighty.'
bill, and write
'Take your
said to him,
of wheat.' He
'A hundred cors
owe?' He said,

He had done
wisely, for the
children of this
world are, in
their own
generation,
wiser than the
children of the
light.
I tell you,
make for

yourselves
friends by means
of unrighteous
mammon, so that
when you fail,
they may
receive you into
the eternal
tents.
10He who is
faithful in a

very little is
faithful also in
much. He who is
dishonest in a
very little is
also dishonest
in
much.
life therefore
you have not
been faithful in

the unrighteous
mammon, who will
commit to your
trust the true
riches?
12If you have
not been
faithful in that
which is
another's, who
will give you

that which is
your own?
No servant can
serve two
masters, for
either he will
hate the one,
and love the
other; or else
he will hold to
one,

and despise the
other. You
aren't able to
serve God and
mammon."

14The Pharisees,
who were lovers
of money, also
heard all these
things, and they
scoffed at him.

15He said to
them, "You are
those who
justify
yourselves in
the sight of
men, but God
knows your
hearts. For that
which is exalted
among men is an

abomination in
the sight of
God.
16The Law and
the prophets
were until John.
From that time
the Good News of
the Kingdom of
God is preached,
and everyone is

forcing his way
into it.
17But it is
easier for
heaven and earth
to pass away,
than for one
tiny stroke of a
pen in the Law
to fall.
18Everyone who

19"Now there was
adultery.
commits
from a husband
is divorced
marries one who
adultery. He who
commits
marries another,
wife, and
divorces his

a certain rich
man, and he was
clothed in
purple and fine
linen, living in
luxury every
day.
20A certain
beggar, named
Lazarus, was
laid at his

plate, full of
sores,
land desiring
to be fed with
the crumbs that
fell from the
rich man's
table. Yes, even
the dogs came
and licked
his sores.

22It happened
that the beggar
died, and that
he was carried
away by the
angels to
Abraham's bosom.
The rich
man also died,
and was buried.
23In Hades, he

lifted up his
eyes, being in
torment, and saw
Abraham far off,
and Lazarus at
his bosom.
24He cried and
said, 'Father
Abraham, have
mercy on me, and
send Lazarus,

that he may dip
the tip of his
finger in
water, and cool
my tongue! For I
am in anguish in
this flame.'
25"But Abraham
said, 'Son,
remember that
you, in your

lifetime, received your good things, and Lazarus, in the same way, bad things. But now here he is comforted and you are in anguish.

26Besides all

this, between us
and you there is
a great gulf
fixed, that
those who want
to pass from
here to you are
not able, and
that none may
cross over from
there to us.'

27"He said, 'I
ask you
therefore,
father, that you
would send him
to my father's
house;
28for I have
five brothers,
that he may
testify to them,

so they won't
also come into
this place of
torment.'
29"But Abraham
said to him,
'They have Moses
and the
prophets. Let
them listen to
them.'

30"He said, 'No,
father Abraham,
but if one goes
to them from the
dead, they will
repent.'
31"He said to
him, 'If they
don't Listen to
Moses and the
prophets,

neither will
they be
persuaded if one
rises from
the dead.'"

Luke Chapter 17

He said to the
disciples, "It
is impossible
that no
occasions of

stumbling should
come, but woe to
him through
whom they come!
It would be
better for him
if a millstone
were hung around
his neck, and he
were thrown into
the sea, rather

than that he
should cause one
of these little
ones to stumble.
3Be careful. If
your brother
sins against
you, rebuke him.
If he repents,
forgive him.
4If he sins

Lord, "Increase
said to the
Then apostles
him."

shall forgive
'I repent,' you
returns, saying,
seven times
the day, and
seven times in
against you

be planted in
and
"Be uprooted,
sycamore tree,
tell this
seed, you would
grain of mustard
faith like a
"If you had
6The Lord said,
our faith."

the sea,' and it
would obey you.
But who is
there among you,
having a servant
plowing or
keeping sheep,
that will say,
when he comes in
from
the field, 'Come

immediately and
sit down at the
table,'
and will not
rather tell him,
'prepare my
supper, clothe
yourself
properly, and
serve me, while
I eat and drink.

Afterward you
shall eat and
drink'?
9Does he thank
that servant
because he did
the things that
were commanded?
I think not.
10Even so you
also, when you

have done all
the things that
are commanded
you, say, 'We
are unworthy
servants.
We have done our
duty.'"
It happened as
he was on his
way to

met him, who
who were Jepers
village, ten men
into a certain
12As he entered
Galilee.
Samaria and
borders of
along the
he was passing
Jerusalem, that

stood at a
distance.
13They lifted up
their voices,
saying, "Jesus,
Master, have
mercy on us!"
14When he saw
them, he said to
them, "Go and
show yourselves

with a loud
glorifying God
turned back,
he was healed,
when he saw that
one of them,
cleansed.
they were
as they went,
It happened that
to the priests."

voice.

16He fell on his
face at Jesus'
feet, giving him
thanks; and he
was a Samaritan.

17Jesus
answered,
"Weren't the ten
cleansed? But
where are the

Your faith has
and do your way.
to him, "Get up,
19Then he said
stranger?"
except this
glory to God,
returned to give
none found who
18Were there
mine?

healed you."

20Being asked by the Pharisees when the Kingdom of God would come, he answered them, "The Kingdom of God doesn't come with

observation;
neither will
they say, 'Look,
here!' or,
'Look, there!'
for behold, the
Kingdom of God
is within you."
He said to the
disciples, "The
days will come,

when you will
desire to see
one of the days
of the Son of
Man, and
you will not see
it.
23They will tell
you, 'Look,
here!' or 'Look,
there!' Don't go

away, nor follow
after them,
24for as the
lightning, when
it flashes out
of the one part
under the sky,
shines to the
other part under
the sky; so
will the Son of

Man be in his
day.
25But first, he
must suffer many
things and be
rejected by this
generation.
26As it happened
in the days of
Noah, even so
will it be also

in the days of
the Son of Man.
27They ate, they
drank, they
married, they
were given in
marriage, until
the day that
Noah entered
into the ship,
and the flood

came, and
destroyed them
all.
28Likewise, even
as it happened
in the days of
Lot: they ate,
they drank, they
bought, they
sold, they
planted, they

built;
29but in the day
that Lot went
out from Sodom,
it rained fire
and sulfur from
the sky, and
destroyed them
all.
30It will be the
same way in the

day that the Son
of Man is
revealed.
31In that day,
he who will be
on the housetop,
and his goods in
the house, let
him not go down
to take them
away.

Let him who is
in the field
likewise not
turn back.
32Remember Lot's
wife!
33Whoever seeks
to save his life
loses it, but
whoever loses
his life

preserves it.

341 tell you, in
that night there
will be two
people in one
bed. The one
will be taken,
and the other
will be left.

35There will be
two grinding

drain together.
One will be
taken, and the
other will be
left."

37They,
answering, asked
him, "Where,
Lord?" He said
to them, "Where
the body is,
there will the
vultures also be

gathered together."

Luke Chapter 18

He also spoke a parable to them that they must always pray, and not give up,

saying, "There was a judge in a certain city who

didn't fear God,
and didn't
respect man.
A widow was in
that city, and
she often came
to him, saying,
'Defend me from
my adversary!'
4He wouldn't for
a while, but

afterward he
said to himself,
'Though I
neither fear
God, nor respect
man,
yet because
this widow
bothers me, I
will defend her,
or else she will

are crying out
chosen ones, who
average His
won't God
judge says.
the unrighteous
"Listen to what
the Lord said,
coming.'"
her continual
wear me out by

to him day and
night, and yet
he exercises
patience with
them?
8I tell you that
he will avenge
them quickly.
Nevertheless,
when the Son of
Man comes, will

he find faith on
the
earth?"
He spoke also
this parable to
certain people
who were
convinced of
their own
righteousness,
and who despised

all others.

10"Two men went
up into the
temple to pray;
one was a
Pharisee, and
the other was a
tax collector.

11The Pharisee
stood and prayed
to himself like

this: 'God, I
thank you, that
I am not like
the rest of men,
extortioners,
unrighteous,
adulterers, or
even like this
tax collector.
12I fast twice a
week. I give

'God, be
breast, saying,
but beat his
eyes to heaven,
even lift up his
away, wouldn't
standing far
collector,
[3But the tax
that I get.'
tithes of all

merciful to me,

a sinner!'

141 tell you,

this man went

down to his

house justified

rather than the

other; for

everyone who

exalts himself

will

disciples saw
when the
touch them. But
that he might
babies to him,
bringing their
15They were also
exalted."
himself will be
he who humbles
be humbled, but

it, they
rebuked them.
16Jesus summoned
them, saying,
"Allow the
little children
to come to me,
and don't hinder
them, for the
Kingdom
of God belongs

in no way enter
child, he will
like a little
Kingdom of God
receive the
whoever doesn't
tell you,
certainly, I
17Most
these.
to such as

into it."

18A certain

ruler asked him,

saying, "Good

Teacher, what

shall I do to

inherit eternal

life?"

19Jesus asked

him, "Why do you

call me good? No

one is good,
except one-God.
You know the
commandments:
'Don't commit
adultery,'
'Don't murder,'
'Don't steal,'
'Don't give
false
testimony,'

'Honor your father and your mother.'"

21He said, "I have observed all these things from my youth up."

22When Jesus heard these things, he said

to him, "You
still lack one
thing. Sell all
that you have,
and distribute
it
to the poor. You
will have
treasure in
heaven. Come,
follow me."

23But when he
heard these
things, he
became very sad,
for he was very
rich.
24Jesus, seeing
that he became
very sad, said,
"How hard it is
for those who

than for a rich
man to enter

into the Kingdom
of
God."
26Those who
heard it said,
"Then who can be
saved?"
27But he said,
"The things
which are
impossible with

men are possible
with God."
28Peter said,
"Look, we have
left everything,
and followed
you."
29He said to
them, "Most
certainly I tell
you, there is no

one who has left
house, or wife,
or brothers, or
parents, or
children, for
the Kingdom of
God's sake,
30who will not
receive many
times more in
this time, and

things that are
and all the
to Jerusalem,
we are going up
them, "Behold,
and said to
twelve aside,
31He took the
life."
come, eternal
in the world to

written through
the prophets
concerning the
Son of Man will
be completed.
32For he will be
delivered up to
the Gentiles,
will be mocked,
treated
shamefully, and

This saying was
of these things.
understood none
34They
again."
will rise
third day, he
him. On the
scourge and kill
33They will
spit on.

hidden from
them, and they
didn't
understand the
things that were
said.
Blit happened,
as he came near
Jericho, a
certain blind
man sat by the

"Jesus, you son
38He cried out,
passing by.
Nazareth was
that Jesus of
37They told him
what this meant.
by, he asked
multitude going
36Hearing a
road, begging.

have
David,
of
mercy on me!"
Those who led
the way rebuked
him, that he
should be quiet;
but he cried out
all the more,
"You son of
David,
have mercy on

me!"

40Standing

still, Jesus

commanded him to

be brought to

him. When he had

come near, he

asked him,

41"What do you

want me to do?"

He said, "Lord,

that I may see
again."
42Jesus said to
him, "Receive
your sight. Your
faith has healed
you."
43Immediately he
received his
sight, and
followed him,

glorifying God.
All the people,
when they saw
it, praised
God.

Luke Chapter 19

1He entered and
was passing
through Jericho.
2There was a man
named Zacchaeus.

He was a chief
tax collector,
and he was rich.
3He was trying
to see who Jesus
was, and
couldn't because
of the crowd,
because he was
short.
4He ran on

and ahead,
into up climbed
tree sycamore a
for him, see to
pass to was he
way. that
came Jesus when
he place, the to
and up looked
and him, saw
him, to said

"Zacchaeus,
hurry and come
down,
for today I must
stay at your
house."
He hurried,
came down, and
received him
joyfully.
When they saw

goods I give to
Lord, half of my
Lord, "Behold,
and said to the
82accbaeus stood
is a sinner."
with a man who
done in to lodge
saying, "He has
murmured,
it, they all

the poor. If I
have wrongfully
exacted anything
of anyone, I
restore four
times as much."
Jesus said to
him, "Today,
salvation has
come to this
house, because

he also is a son
of Abraham.
10For the Son of
Man came to seek
and to save that
which was Lost."
11As they heard
these things, he
went on and told
a parable,
because he was

went into a far
certain nobleman
"And therefore,
said He
immediately.
revealed be
of God would be
that the Kingdom
supposed
and they
near Jerusalem,

'Conduct
and told them,
ten mina coins,
and gave them
servants of his,
13He called ten
return.
kingdom, and to
himself a
receive for
country to

15"It happened
over us.'
man to reign
don't want this
saying, 'We
envoy after him,
him, and sent an
citizens hated
14But his
come.'
business until I

when he had come
back again,
having received
the kingdom,
that he
commanded these
servants,
to whom he had
given the money,
to be called to
him, that he

17"He said to
minas.'
made ten more
your mina has
saying, 'Lord,
before him,
16The first came
business.
by conducting
they had gained
might know what

him, 'Well done,
you good
servant! Because
you were found
faithful with
very little, you
shall have
authority over
ten cities.'
18"The second
came, saying,

mina, which I
behold, your
saying, 'Lord,
20Another came,
five cities.'
are to be over
him, 'And you
19"So he said to
five minas.'
Lord, has made
'Your mina,

which you didn't
and reap that
didn't lay down,
that which you
man. You take up
are an exacting
you, because you
2)for I feared
handkerchief,
in a
kept laid away

that which I
man, taking up
an exacting
knew that I am
servant! You
You, you wicked
will I judge
your own mouth
him, 'Out of
22"He said to
sow.'

earned interest
might have
at my coming, I
in the bank, and
deposit my money
didn't you
23Then why
sow.
which I didn't
and reaping that
didn't lay down,

on it?'

24He said to
those who stood
by, 'Take the
mina away from
him, and give it
to him who has
the ten minas.'
25"They said to
him, 'Lord, he
has ten minas!'

26'For I tell
you that to
everyone who
has, will more
be given; but
from him who
doesn't have,
even that which
he
has will be
taken away from

him.

27But bring
those enemies of
mine who didn't
want me to reign
over them here,
and kill them
before me.'"
28Having said
these things, he
went on ahead,

joing up to
Jerusalem.
2slt happened,
when he drew
near to
Bethsphage and
Bethany, at the
mountain that is
called Olivet,
he sent two
of his

disciples,
Go" saying,
into your way
on the village
side, the other
as you in which,
will you enter,
colt a find
whereon tied,
yet ever man no
it, Untie sat.

and bring it.
31If anyone asks
you, 'Why are
you untying it?'
say to him: 'The
Lord needs it.'"
32Those who were
sent went away,
and found things
just as he had
told them.

33As they were
untying the
colt, its owners
said to them,
"Why are you
untying the
colt?"
34They said,
"The Lord needs
it."
35They brought

getting near, at
37As he was now
the way.
their cloaks in
they spread
36As he went,
Jesus on them.
colt, and set
cloaks on the
They threw their
it to Jesus.

the descent of
the Mount of
Olives, the
whole multitude
of the disciples
began to
rejoice and
praise God with
a loud voice for
all the mighty
works which they

had seen,
saying,
"Blessed is the
King who comes
in the name of
the Lord! Peace
in heaven, and
glory in the
highest!"
Some of the
Pharisees from

the multitude
said to him,
"Teacher, rebuke
your disciples!"
40He answered
them, "I tell
you that if
these were
silent, the
stones would cry
out."

4When he drew
near, he saw the
city and wept
over it,
42saying, "If
you, even you,
had known today
the things which
belong to your
peace! But now,
they are hidden

You in on every
hem
surround you,
against you,
barricade
throw up a
enemies will
you, when your
will come on
43For the days
from your eyes.

side,
and will dash
you and your
children within
you to the
ground. They
will not Leave
in you one stone
on another,
because you
didn't know the

time of your
visitation."
4She entered
into the temple,
and began to
drive out those
who bought and
sold in it,
4saying to
them, "It is
written, 'My

scribes and the
priests and the
but the chief
in the temple,
teaching daily
47He was
robbers'!"
a 'den of
you have made it
of prayer,' but
house is a house

leading men
among the people
sought to
destroy him.
48They couldn't
find what they
might do, for
all the people
hung on to every
word that he
said.

Luke Chapter 20

It happened on
one of those
days, as he was
teaching the
people in the
temple and
preaching the
Good News,
that the priests
and scribes came

to him with the
elders.
2They asked him,
"Tell us: by
what authority
do you do these
things? Or who
is giving you
this authority?"
3He answered
them, "I also

will ask you one
question. Tell
me:
4the baptism of
John, was it
from heaven, or
from men?"
5They reasoned
with themselves,
saying, "If we
say, 'From

John was a
persuaded that
they are
stone us, for
the people will
'From men,' all
But if we say,
him?'
you believe
say, 'Why didn't
heaven,' he will

prophet."

7They answered that they didn't know where it was from.

8Jesus said to them, "Neither will I tell you by what authority I do these things."

He began to
tell the people
this parable. "A
man planted a
vineyard, and
rented it out to
some farmers,
and went
into another
country for a
long time.

10At the proper
season, he sent
a servant to the
farmers to
collect his
share of the
fruit of the
vineyard. But
the
farmers beat
him, and sent

him away empty.

11He sent yet

another servant,

and they also

beat him, and

treated him

shamefully, and

sent him away

empty.

12He sent yet a

third, and they

also wounded
him, and threw
him out.
37The Lord of
the vineyard
said, 'What
shall I do? I
will send my
beloved son. It
may be that
seeing him, they

will
respect him.'
14"But when the
farmers saw him,
they reasoned
among
themselves,
saying, 'This is
the heir. Come,
let's kill him,
that the

inheritance may
be ours.'
15They threw him
out of the
vineyard, and
killed him. What
therefore will
the Lord of the
vineyard do to
them?
16He will come

and destroy
these farmers,
and will give
the vineyard to
others." When
they heard it,
they said,
"May it never
be!"
But he looked
at them, and

said, "Then what
is this that is
written, 'The
stone which the
builders
rejected, the
same was made
the chief
cornerstone?'
18Everyone who
falls on that

to lay hands on
scribes sought
priests and the
19The chief
dust."
falls on to
whomever it
will crush
pieces, but it
broken to
stone will be

him that very
hour, but they
feared the
people--for they
knew he had
spoken this
parable against
them.
20They watched
him, and sent
out spies, who

pretended to be
rightеous, that
they might trap
him in something
he
said, so as to
deliver him up
to the power and
authority of the
governor.
21They asked

him, "Teacher,
we know that you
say and teach
what is right,
and aren't
partial to
anyone, but
truly
teach the way of
God.
22Is it lawful

for us to pay
taxes to Caesar,
or not?"
23But he
perceived their
craftiness, and
said to them,
"Why do you test
me?
24Show me a
denarius. Whose

image and
inscription are
on it?" They
answered,
"Caesar's."
25He said to
them, "Then give
to Caesar the
things that are
Caesar's, and to
God the things

Sadducees came
27some of the
silent.
answer, and were
marveled at his
people. They
before the
in his words
able to trap him
26They weren't
that are God's."

to him, those
who deny that
there is a
resurrection.
28They asked
him, "Teacher,
Moses wrote to
us that if a
man's brother
dies having a
wife, and he is

childless, his
brother should
take the wife,
and raise up
children for his
brother.
29There were
therefore seven
brothers. The
first took a
wife, and died

childless.

30The second took her as wife, and he died childless.

31The third took her, and likewise the seven all left no children, and died.

32Afterward the
woman also died.
33Therefore in
the resurrection
whose wife of
them will she
be? For the
seven had her as
a wife."
34Jesus said to
them, "The

children of this
age marry, and
are given in
marriage.
35But those who
are considered
worthy to attain
to that age and
the resurrection
from the dead,
neither marry,

37But that the
resurrection.
children of the
of God, being
and are children
like the angels,
for they are
die any more,
36For they can't
marriage.
nor are given in

38Now he is not
Jacob.'
and the God of
God of Isaac,
Abraham, the
'The God of
called the Lord
bush, when he
showed at the
even Moses
dead are raised,

40They didn't
speak well."
"Teacher, you
answered,
scribes
39some of the
him."
are alive to
living, for all
dead, but of the
the God of the

of Psalms, 'The
says in the book
42David himself
David's son?
the Christ is
they say that
them, "Why do
41He said to
questions.
any more
dare to ask him

Lord said to my
Lord, "Sit at my
right hand,
43until I make
your enemies the
footstool of
your feet.""
44"David
therefore calls
him Lord, so how
is he his son?"

45In the hearing
of all the
people, he said
to his
disciples,
46"Beware of the
scribes, who
like to walk in
long robes, and
love greetings
in the

pretense make a
and for houses,
widows' devour
47who feasts;
places at
and the best
the synagogues,
in
the best seats
marketplaces,

long prayers:
these will
receive greater
condemnation."

Luke Chapter 21

He looked up,
and saw the rich
people who were
putting their
gifts into the
treasury.

The saw a certain poor widow casting in two small brass coins.

He said, "Truly I tell you, this poor widow put in more than all of them,

for all these

put in gifts for
God from their
abundance, but
she, out of her
poverty, put in
all that she had
to live
on."

SAs some were
talking about
the temple and

how it was
decorated with
beautiful stones
and gifts, he
said,
"As for these
things which you
see, the days
will come, in
which there will
not be left here

one stone on another that will not be thrown down."

They asked him, "Teacher, so when will these things be? What is the sign that these things are about to

happen?"

He said, "Watch out that you don't get led astray, for many will come in my name, saying, 'I am he,' and, 'The time is at hand.' Therefore

don't follow
them.
When you hear
of wars and
disturbances,
don't be
terrified, for
these things
must happen
first, but the
end

earthquakes,
great
and famine
against kingdom.
against kingdom,
and
will rise
to them, "Nation
10Then he said
immediately."
won't come

their hands on
they will lay
these things,
But before all
from heaven.
great signs
terrors and
There will be
various places.
plagues in
famines, and

Isis will turn
name's sake.
dovernors for my
before kings and
bringing you
prisons,
synagogues and
up to
delivering you
persecute you,
you and will

out as a
testimony for
you.
14Settle it
therefore in
your hearts not
to meditate
beforehand how
to answer,
15for I will
give you a mouth

and wisdom which
all your
adversaries will
not be able to
withstand or to
contradict.
16You will be
handed over even
by parents,
brothers,
relatives, and

friends. They
will cause some
of you to be put
to death.
17You will be
hated by all men
for my name's
sake.
18And not a hair
of your head
will perish.

19"By your
endurance you
will win your
lives.
20"But when you
see Jerusalem
surrounded by
armies, then
know that its
desolation is at
hand.

21Then let those
who are in Judea
flee to the
mountains. Let
those who are in
the midst of her
depart. Let
those
who are in the
country not
enter therein.

22For these are
days of
vengeance, that
all things which
are written may
be fulfilled.
23Woe to those
who are pregnant
and to those who
nurse infants in
those days! For

there will be
great distress
in
the land, and
wrath to this
people.
24They will fall
by the edge of
the sword, and
will be led
captive into all

the nations.
Jerusalem will
be trampled
down by the
Gentiles, until
the times of the
Gentiles are
fulfilled.
25There will be
signs in the
sun, moon, and

stars; and on
the earth
anxiety of
nations, in
perplexity for
the roaring
of the sea and
the waves;
men fainting
for fear, and
for expectation

of the things
which are coming
on the world:
for the powers
of the
heavens will be
shaken.
27Then they will
see the Son of
Man coming in a
cloud with power

the fig tree,
parable. "See
29He told them a
is near."
your redemption
heads, because
and lift up your
happen, look up,
things begin to
28But when these
and great glory.

also, when you
31Even so you
already near.
summer is
selves that the
know by your own
you see it and
already budding,
30When they are
trees.
and all the

see these things
happening, know
that the Kingdom
of God is near.
32Most certainly
I tell you, this
generation will
not pass away
until all things
are
accomplished.

drunkenness, and
carousing,
Loaded down with
hearts will be
careful, or your
34"So be
means pass away.
words will by no
away, but my
earth will pass
33Heaven and

cares of this
life, and that
day will come on
you suddenly.
3For it will
come like a
snare on all
those who dwell
on the surface
of all the
earth.

36Therefore be
watchful all the
time, praying
that you may be
counted worthy
to escape all
these things
that will
happen, and to
stand before the
Son of Man."

37Every day
Jesus was
teaching in the
temple, and
every night he
would go out and
spend the night
on the
mountain that is
called Olivet.
38All the people

came early in
the morning to
him in the
temple to hear
him.

Luke Chapter 22

Now the feast
of unleavened
bread, which is
called the
Passover, drew

near.

2The chief
priests and the
scribes sought
how they might
put him to
death, for they
feared the
people.

3Satan entered
into Judas, who

was surnamed
Iscariot, who
was numbered
with the twelve.
4He went away,
and talked with
the chief
priests and
captains about
how he might
deliver him to

them.

'They were glad
to agreed and
money. him give
'He consented,
an sought and
to opportunity
to him deliver
the in them
the of absence
multitude.

7The day of
unleavened bread
came, on which
the Passover
must be
sacrificed.
8He sent Peter
and John,
saying, "Go and
prepare the
Passover for us,

city, a man
entered into the
when you have
them, "Behold,
10He said to
prepare?"
You want us to
him, "Where do
9They said to
eat."
that we may

carrying a
pitcher of water
will meet you.
Follow him into
the house which
he enters.
Tell the
master of the
house, 'The
Teacher says to
you, "Where is

the guest room,
where I may eat
the Passover
with my
disciples?"'
12He will show
you a large,
furnished upper
room. Make
preparations
there."

13They went,
found things as
he had told
them, and they
prepared the
Passover.
14When the hour
had come, he sat
down with the
twelve apostles.
15He said to

them, "I have
earnestly
desired to eat
this Passover
with you before
I suffer,
lfor I tell
you, I will no
longer by any
means eat of it
until it is

you, I will not
before I tell
yourselves,
share it among
"Take this, and
thanks, he said,
had given
cup, and when he
17He received a
kingdom of God."
fulfilled in the

drink at all
again from the
fruit of the
vine, until the
Kingdom of God
comes."

Jesus took bread,
and when he had
given thanks, he
broke it, and
gave to them,

covenant in my
cup is the new
saying, "This
after supper,
took the cup
20Likewise, he
memory of me."
Do this in
given for you.
my body which is
saying, "This is

blood, which is
poured out
for you.
21But behold,
the hand of him
who betrays me
is with me on
the table.
22The Son of Man
indeed goes, as
it has been

24There arose
this thing.
was who would do
which of them it
themselves,
question among
23They began to
is betrayed!"
through whom he
woe to that man
determined, but

also a
contention among
them, which of
them was
considered to be
greatest.
25He said to
them, "The kings
of the nations
lord it over
them, and those

younger, and one
become as the
you, let him
predater among
one who is the
with you. But
26But not so
'benefactors.'
them are called
authority over
who have

who is
governing, as
one who serves.
27For who is
greater, one who
sits at the
table, or one
who serves?
Isn't it he who
sits at the
table? But I am

Father conferred
even as my
you a kingdom,
29I confer on
me in my trials.
continued with
those who have
28But you are
one who serves.
midst of you as
in the

31The Lord said,
Israel."
tribes of
the twelve
thrones, judging
will sit on
Kingdom. You
my table in my
eat and drink at
30that you may
on me,

"Simon, Simon,
behold, Satan
asked to have
you, that he
might sift you
as wheat,
32but I prayed
for you, that
your faith
wouldn't fail.
You, when once

34He said, "I
death!"
prison and to
you both to
ready to do with
him, "Lord, I am
3He said to
brothers."
your
again, establish
you have turned

without purse,
sent you out
them, "When I
3sHe said to
times."
know me three
deny that you
today until you
by no means crow
the rooster will
tell you, Peter,

and wallet, and
shoes, did you
Jack anything?"
They said,
"Nothing."
&Then he said
to them, "But
now, whoever has
a purse, let him
take it, and
likewise a

'He was counted
fulfilled in me:
still be
is written must
that this which
37For I tell you
sword.
cloak, and buy a
let him sell his
has none,
wallet. Whoever

to them, "That
swords." He said
here are two
"Lord, behold,
38They said,
an end."
concerns me has
that which
For
transgressors.'
with

is enough."

39He came out,
and went, as his
custom was, to
the Mount of
Olives. His
disciples also
followed him.

40When he was at
the place, he
said to them,

"Pray that you
don't enter into
temptation."
41He was
withdrawn from
them about a
stone's throw,
and he knelt
down and prayed,
42saying,
"Father, if you

are willing,
remove this cup
from me.
Nevertheless,
not my will, but
yours, be done."
43An angel from
heaven appeared
to him,
strengthening
him.

44Being in agony
he prayed more
earnestly. His
sweat became
like great drops
of blood falling
down on the
ground.
45When he rose
up from his
prayer, he came

to the
disciples, and
found them
sleeping because
of grief,
4and said to
them, "Why do
you sleep? Rise
and pray that
you may not
enter into

temptation."
4While He was
still speaking,
behold, a
multitude, and
he who was
called Judas,
one of the
twelve, was
leading
them. He came

near to Jesus to
kiss him.
48But Jesus said
to him, "Judas,
do you betray
the Son of Man
with a kiss?"
49When those who
were around him
saw what was
about to happen,

they said to
him, "Lord,
shall we strike
with
the sword?"
50A certain one
of them struck
the servant of
the high priest,
and cut off his
right ear.

51But Jesus answered, "Let me at least do this"--and he touched his ear, and healed him.
52Jesus said to the chief priests, captains of the temple, and

elders, who had
come against
him, "Have you
come
out as against a
robber, with
swords and
clubs?
53When I was
with you in the
temple daily,

you didn't
stretch out your
hands against
me. But this is
your hour,
and the power of
darkness."
54They seized
him, and led him
away, and
brought him into

Peter, together
and had sat down
the courtyard,
in the middle of
kindled a fire
When they had
followed from a
distance.
But Peter
priest's house.
the high

sat among them.

56A certain

servant girl saw

him as he sat in

the light, and

looking intently

at him, said,

"This man also

was with

him."

57He denied

Jesus, saying,
"Woman, I don't
know him."
58After a little
while someone
else saw him,
and said, "You
also are one of
them!" But Peter
answered, "Man,
I am

not!"

59After about

one hour passed,

another

confidently

affirmed,

saying, "Truly

this man also

was with him,

for he is

a Galilean!"

60But Peter
said, "Man, I
don't know what
you are talking
about!"
Immediately,
while he was
still speaking,
a
rooster crowed.
61The Lord

§2He went out,
three times."
you will deny me
rooster crows
"Before the
he said to him,
Lord's word, how
remembered the
Then Peter
looked at Peter.
turned, and

and wept
bitterly.
63The men who
held Jesus
mocked him and
beat him.
64Having
blindfolded him,
they struck him
on the face and
asked him,

"Prophesy! Who
is the one who
struck
you?"
&Theyspoke
many other
things against
him, insulting
him.
&As soon as it
was day, the

assembly of the
elders of the
people was
gathered
together, both
chief priests
and
scribes, and
they led him
away into their
council, saying,

67"If you are
the Christ, tell
us." But he said
to them, "If I
tell you, you
won't believe,
and if I ask,
you will in no
way answer me or
let me go.
69From now on,

the Son of Man
will be seated
at the right
hand of the
power of God."

70They all said,
"Are you then
the Son of God?"
He said to them,
"You say it,
because I am."

rose up and
company of them
[The whole
Luke Chapter 23
own mouth!"
heard from his
ourselves have
witness? For we
any more
"Why do we need
[They said,

brought him
before Pilate.
2They began to
accuse him,
saying, "We
found this man
perverting the
nation,
forbidding
paying taxes to
Caesar,

and saying that
he himself is
Christ, a king."
Pilate asked
him, "Are you
the King of the
Jews?" He
answered him,
"So you say."
Pilate said to
the chief

people, teaching
stirs up the
saying, "He
insisted, "I
But they
man."
against this
for a charge
find no basis
multitudes, and the
priests and the

throughout all
Judea, beginning
from Galilee
even to
this place."
But when Pilate
heard Galilee
mentioned, he
asked if the man
was a Galilean.
When he found

was he that out
Herod's in
jurisdiction, he
sent him to
Herod, who was
also in
Jerusalem during
those days.
Now when Herod
saw Jesus, he
was exceedingly

glad, for he had
wanted to see
him for a long
time, because he
had heard many
things about
him. He hoped to
see some miracle
done by him.
He questioned
him with many

words, but he
gave no answers.
10The chief
priests and the
scribes stood,
vehemently
accusing him.
11Herod with his
soldiers
humiliated him
and mocked him.

Dressing him in
luxurious
clothing, they
sent him
back to Pilate.
12Herod and
Pilate became
friends with
each other that
very day, for
before that they

were enemies
with each
other.
13Pilate called
together the
chief priests
and the rulers
and the people,
14and said to
them, "You
brought this man

to me as one
that perverts
the people, and
see, I have
examined him
before you, and
found no basis
for a charge
against this man
concerning those
things of which

chastise him and
therefore
I61 will
him.
has been done by
worthy of death
and see, nothing
sent you to him,
Herod, for I
15Neither has
you accuse him.

Release him."

17Now he had to release one prisoner to them at the feast.

18But they all cried out together,

saying, "Away with this man! Release to us

Barabbas!"--

Jone who was
thrown into
prison for a
certain revolt
in the city, and
for murder.
Then Pilate
spoke to them
again, wanting
to release

found no capital
man done? I have
evil has this
time, "Why? What
them the third
22He said to
Crucify him!"
"Crucify!
shouted, saying,
2but they
Jesus,

crime in him. I will therefore chastise him and release him."

23But they were urgent with loud voices, asking that he might be crucified. Their voices and the

voices of the
chief
priests
prevailed.
24Pilate decreed
that what they
asked for should
be done.
25He released
him who had been
thrown into

grabbed one
him away, they
When they led
will.
up to their
delivered Jesus
he
they asked, but
murder, for whom
insurrection and
prison for

Simon of Cyrene,
coming from the
country, and
laid on him the
cross, to carry
it after Jesus.

27A great
multitude of the
people followed
him, including
women who also

mourned and
lamented him.
28But Jesus,
turning to them,
said, "Daughters
of Jerusalem,
don't weep for
me, but weep for
yourselves and
for
your children.

29For behold,
the days are
coming in which
they will say,
'Blessed are the
barren, the
wombs that never
bore, and
the breasts that
never nursed.'
30Then they will

begin to tell
the mountains,
'Fall on us!'
and tell the
hills, 'Cover
us.'

3 For if they do
these things in
the green tree,
what will be
done in the

day?"

32There were also others, two criminals, led with him to be put to death.

33When they came to the place that is called The Skull, they crucified him

there with the
criminals, one
on the
right and the
other on the
left.
34Jesus said,
"Father, forgive
them, for they
don't know what
they are doing."

Dividing his
garments among
them,
they cast lots.
35The people
stood watching.
The rulers with
them also
scoffed at him,
saying, "He
saved others.

Let him save
himself, if this
is the Christ of
God, his chosen
one!"
36The soldiers
also mocked him,
coming to him
and offering him
vinegar,
37and saying,

"THIS IS THE
and Hebrew:
Greek, Latin,
letters of
over him in
was also written
an inscription
yourself!"
Jews, save
King of the
"If you are the

KING OF THE
JEWS."

39One of the
criminals who
was hanged
insulted him,
saying, "If you
are the Christ,
save yourself
and us!"

40But the other

answered, and
rebuking him
said, "Don't you
even fear God,
seeing you are
under the same
condemnation?
41And we indeed
justly, for we
receive the due
reward for our

I tell you,
him, "Assuredly
43Jesus said to
your Kingdom."
you come into
remember me when
Jesus, "Lord,
42He said to
nothing wrong."
man has done
deeds, but this

today you will
be with me in
Paradise."
41It was now
about the sixth
hour, and
darkness came
over the whole
land until the
ninth hour.
45The sun was

darkened, and
the veil of the
temple was torn
in two.
46Jesus, crying
with a loud
voice, said,
"Father, into
your hands I
commit my
spirit!" Having

said this, he
breathed
his last.
4/When the
century saw
what was done,
he glorified
God, saying,
"Certainly this
was a righteous
man."

48All the
multitudes that
came together to
see this, when
they saw the
things that were
done, returned
home
beating their
breasts.
49All his

who was a member
named Joseph,
50Behold, a man
things.
watching these
at a distance,
Galilee, stood
with him from
who followed
and the women
acquaintances,

also waiting for
Jews, who was
city of the
Arimathaea, a
and deed), from
their counsel
consented to
sl(he had not
righteous man
a good and
of the council,

the Kingdom of
God:
52this man went
to Pilate, and
asked for Jesus'
body.
53He took it
down, and
wrapped it in a
linen cloth, and
laid him in a

tomb that was
cut in stone,
where no one had
ever been laid.
54It was the day
of
Preparation, and
the Sabbath was
drawing near.
55The women, who
had come with

him out of
Galilee,
followed after,
and saw the
tomb, and how
his body was
laid.
6They returned,
and prepared
spices and
ointments. On

the Sabbath they
rested according
to the
commandment.

Luke Chapter 24

But on the
first day of the
week, at early
dawn, they and
some others came
to the tomb,

bringing the
spices
which they had
prepared.
2They found the
stone rolled
away from the
tomb.
3They entered
in, and didn't
find the Lord

Jesus' body.

4It happened,

while they were

greatly

perplexed about

this, behold,

two men stood by

them in dazzling

clothing.

5Becoming

terrified, they

bowed their
faces down to
the earth. They
said to them,
"Why do you seek
the living
among the dead?
He isn't here,
but is risen.
Remember what he
told you when he

was still in
Galilee,
saying that the
Son of Man must
be delivered up
into the hands
of sinful men,
and be
crucified, and
the third day
rise again?"

8They remembered
his words,
9returned from
the tomb, and
told all these
things to the
eleven, and to
all the rest.
10Now they were
Mary Magdalene,
Joanna, and Mary

the mother of
James. The other
women with them
told these
things to the
apostles.
"These words
seemed to them
to be nonsense,
and they didn't
believe them.

12But Peter got
up and ran to
the tomb.
Stooping and
looking in, he
saw the strips
of linen lying
by themselves,
and he departed
to his home,
wondering what

had happened.

13Behold, two of
them were going
that very day to
a village named
Emmaus, which
was sixty stadia
from
Jerusalem.
14They talked
with each other

about all of
these things
which had
happened.
Just happened,
while they
talked and
questioned
together, that
Jesus himself
came near, and

One of them,
said?"
walk, and are
about as You
You talking
them, "What are
I/He said to
recognizing him.
were kept from
I&But their eyes
went with them.

named Cleopas,
answered him,
"Are you the
only stranger in
Jerusalem who
doesn't know the
things which
have happened
there in these
days?"

He said to

them, "What
things?" They
said to him,
"The things
concerning
Jesus the
Nazarene, who
was a
prophet mighty
in deed and word
before God and

all the people;
20and how the
chief priests
and our rulers
delivered him up
to be condemned
to death, and
crucified him.
21But we were
hoping that it
was he who would

redeem Israel.
Yes, and besides
all this, it is
now the third
day
since these
things happened.
22Also, certain
women of our
company amazed
us, having

arrived early at
the tomb;
23and when they
didn't find his
body, they came
saying that they
had also seen a
vision of
angels, who said
that he
was alive.

24Some of us
went to the
tomb, and found
it just like the
women had said,
but they didn't
see him."

25He said to
them, "Foolish
men, and slow of
heart to believe

in all that the
prophets have
spoken!
26Didn't the
Christ have to
suffer these
things and to
enter into his
glory?"
27Beginning from
Moses and from

all the
prophets, he
explained to
them in all the
Scriptures the
things
concerning
himself.
28They drew near
to the village,
where they were

going, and he
acted like he
would do
further.
They urged
him, saying,
"Stay with us,
for it is almost
evening, and the
day is almost
over." He went

in to stay
with them.
30It happened,
that when he had
sat down at the
table with them,
he took the
bread and gave
thanks. Breaking
it,
he gave to them.

31Their eyes
were opened, and
they recognized
him, and he
vanished out of
their sight.
32They said one
to another,
"Weren't our
hearts burning
within us, while

he spoke to us
along the way,
and while
he opened the
Scriptures to
us?"
33They rose up
that very hour,
returned to
Jerusalem, and
found the eleven

the things that
35They related
Simon!"
appeared to
indeed, and has
Lord is risen
34saying, "The
were with them,
those who
together, and
gathered

happened along
the way, and now
he was
recognized by
them in the
breaking of
the bread.
As they said
these things,
Jesus himself
stood among

38He said to them, and said
spirit. to "Peace
they had seen a be to you."
supposed that 37But they were
fear, and terrified and
filled with
and

them, "Why are
you troubled?
Why do doubts
arise in your
hearts?
39See my hands
and my feet,
that it is truly
me. Touch me and
see, for a
spirit doesn't

have flesh and
bones, as you
see that I
have."
"When he had
said this, he
showed them his
hands and his
feet.
"While they
still didn't

43He took them,
some honeycomb.
broiled fish and
a piece of a
42They gave him
eat?"
anything here to
"Do you have
said to them,
and wondered, he
believe for joy,

and ate in front
of them.
44He said to
them, "This is
what I told you,
while I was
still with you,
that all things
which are
written in the
law

of Moses, the
prophets, and
the psalms,
concerning me
must be
fulfilled."
45Then he opened
their minds,
that they might
understand the
Scriptures.

46He said to
them, "Thus it
is written, and
thus it was
necessary for
the Christ to
suffer and to
rise from the
dead
the third day,
47and that

repentance and
remission of
sins should be
preached in his
name to all the
nations,
beginning at
Jerusalem.
48You are
witnesses of
these things.

49Behold, I send
forth the
promise of my
Father on you.
But wait in the
city of
Jerusalem until
you are clothed
with power from
on high."
50He led them

out as far as
Bethany, and he
lifted up his
hands, and
blessed them.
Salt happened,
while he blessed
them, that he
withdrew from
them, and was
carried up into

heaven.

52They worshiped
him, and
returned to
Jerusalem with
great joy,
53and were
continually in
the temple,
praising and
blessing God.

Amen.

John Chapter 1

1In the
beginning was
the Word, and
the Word was
with God, and
the Word was
God.
2The same was in
the beginning

with God.

3All things were

made through

him. Without him

was not anything

made that has

been made.

4In him was

life, and the

life was the

light of men.

5The Light
shines in the
darkness, and
the darkness
hasn't overcome
it.
6There came a
man, sent from
God, whose name
was John.
7The same came

as a witness,
that he might
testify about
the Light, that
all might
believe through
him.

8He was not the
Light, but was
sent that he
might testify

about the Light.
9The true Light
that enlightens
everyone was
coming into the
world.
10He was in the
world, and the
world was made
through him, and
the world didn't

God's children,
right to become
them he gave the
received him, to
12But as many as
him.
didn't receive
who were his own
own, and those
11He came to his
recognize him.

14The Word of God.

But of the will of man,

nor of the will of the flesh,

but of God.

13who were born not of blood,

nor of the will of the flesh,

nor of the will of man,

but of God.

to those who believe in his name:

became flesh,
and lived among
us. We saw his
glory, such
glory as of the
one and only Son
of the
Father, full of
grace and truth.
John testified
about him. He

fullness we all
left from his
before me.'" was
for he surpassed me,
has
comes after me who
said, 'He of whom I was be
saying, "This cried out,

received grace
upon grace.
17For the law
was given
through Moses.
Grace and truth
were realized
through Jesus
Christ.
18No one has
seen God at any

time. The one
and only Son,
who is in the
bosom of the
Father, he has
declared him.
19This is John's
testimony, when
the Jews sent
priests and
Levites from

Are you Elijah?"
him, "What then?
21They asked
Christ."
"I am not the
but he declared,
and didn't deny,
20He declared,
you?"
him, "Who are
Jerusalem to ask

He said, "I am
not." "Are you
the prophet?" He
answered, "No."
27They said
therefore to
him, "Who are
you? Give us an
answer to take
back to those
who sent us.

What do you
say about
yourself?"
23He said, "I am
the voice of one
crying in the
wilderness,
'Make straight
the way of the
Lord,' as Isaiah
the

Elijah, nor the
the Christ, nor
if you are not
do you baptize,
him, "Why then
25They asked
Pharisees.
were from the
had been sent
24The ones who
prophet said."

preferred before
me, who is
who comes after
27He is the one
don't know.
one whom you
among you stands
in water, but
them, "I baptize
26John answered
prophet?"

me, whose sandal
strap I'm not
worthy to
loosen."
28These things
were done in
Bethany beyond
the Jordan,
where John was
baptizing.
29The next day,

'After me comes
whom I said,
30This is he of
world!
sin of the
takes away the
Lamb of God, who
"Behold, the
and said,
coming to him,
he saw Jesus

a man who is
preferred before
me, for he was
before me.'
31I didn't know
him, but for
this reason I
came baptizing
in water: that
he would be
revealed to

recognize him,
31I didn't remained on him.
heaven, and it a dove out of descending like seen the Spirit saying, "I have testified, 32John Israel."

He who baptizes
him, the same is
remaining on
descending, and
Spirit
will see the
whomever you
to me, 'On
water, he said
me to baptize in
but he who sent

in the Holy
Spirit.'
34I have seen,
and have
testified that
this is the Son
of God."
35Again, the
next day, John
was standing
with two of his

disciples,
36and he looked
at Jesus as he
walked, and
said, "Behold,
the Lamb of
God!"
37The two
disciples heard
him speak, and
they followed

Jesus.

38Jesus turned, and saw them following, and said to them, "What are you looking for?" They said to him, "Rabbi" (which is to say, being

interpreted,
Teacher), "where
are you
staying?"
39He said to
them, "Come, and
see." They came
and saw where he
was staying, and
they stayed with
him that day.

It was about the
tenth hour.
40ne of the two
who heard John,
and followed
him, was Andrew,
Simon Peter's
brother.
41He first found
his own brother,
Simon, and said

are Simon the
and said, "You
looked at him,
to Jesus. Jesus
42He brought him
Christ).
interpreted,
is, being
Messiah!" (which
found the
to him, "We have

son of Jonah.
You shall be
called
Cephas" (which
is by
interpretation,
Peter).
43On the next
day, he was
determined to go
out into

Galilee, and he
found Philip.
Jesus said to
him, "Follow
me."
44Now Philip was
from Bethsaida,
of the city of
Andrew and
Peter.
45Philip found

to him, "Can any
46Nathanael said
son of Joseph."
Nazareth, the
wrote: Jesus of
prophets,
the Law, and the
of whom Moses in
have found him,
said to him, "We
Nathanael, and

"Behold, an
about him,
to him, and said
Nathanael coming
47Jesus saw
see."
him, "Come and
Philip said to
Nazareth?"
out of
good thing come

Israelite
indeed, in whom
is no deceit!"
48Nathanael said
to him, "How do
you know me?"
Jesus answered
him, "Before
Philip called
you, when you
were

under the fig
tree, I saw
you."
49Nathanael
answered him,
"Rabbi, you are
the Son of God!
You are King of
Israel!"
50Jesus answered
him, "Because I

told you, 'I saw
you underneath
the fig tree,'
do you believe?
You will see
greater things
than these!"
5He said to
him, "Most
certainly, I
tell you,

hereafter you
will see heaven
opened, and the
angels of God
ascending and
descending on
the Son of Man."

John Chapter 2

1The third day,
there was a
marriage in Cana

of Galilee.
Jesus' mother
was there.
2Jesus also was
invited, with
his disciples,
to the marriage.
3When the wine
ran out, Jesus'
mother said to
him, "They have

"Whatever he
tells you to do."
5His mother said
come."
hour has not yet
you and me? My
have to do with
what does that
her, "Woman,
4Jesus said to
no wine."

says to you, do
it."

Now there were
six water pots
of stone set
there after the
Jews' way of
purifying,
containing two
or three
metretes apiece.

7Jesus said to
them, "Fill the
water pots with
water." They
filled them up
to the brim.
8He said to
them, "Now draw
some out, and
take it to the
ruler of the

feast." So they took it.

When the ruler of the feast tasted the water now become wine, and didn't know where it came from (but the servants who had drawn the water

knew), the ruler
of the feast
called the
bridegroom,
Lord said to
him, "Everyone
serves the good
wine first, and
when the guests
have drunk
freely, then

that which
is worse. You
have kept the
good wine until
now!"
11This beginning
of his signs
Jesus did in
Cana of Galilee,
and revealed his
glory; and his

disciples
believed in him.
12After this, he
went down to
Capernaum, he,
and his mother,
his brothers,
and his
disciples; and
they stayed
there a few

days.
13The Passover
of the Jews was
at hand, and
Jesus went up to
Jerusalem.
14He found in
the temple those
who sold oxen,
sheep, and
doves, and the

and overthrew
the tables of the money changers,
poured out the changers' money,
the oxen; and he
the sheep and
the temple, both of them, and
threw all out of
of cords, and
15He made a whip
money sitting.

remembered that
17His disciples
marketplace!"
house a
make my Father's
of here! Don't
these things out
he said, "Take
sold the doves,
16To those who
their tables.

do these
seeing that you
you show us,
"What sign do
answered him,
therefore
18The Jews
me up."
house will eat
"Zeal for your
it was written,

six years to
"It took forty-
therefore said,
20The Jews
up."
will raise it
in three days I
this temple, and
them, "Destroy
19Jesus answered
things?"

build this
temple! Will you
raise it up in
three days?"
21But he spoke
of the temple of
his body.
22When therefore
he was raised
from the dead,
his disciples

remembered that
he said this,
and they
believed the
Scripture, and
the word which
Jesus had said.
23Now when he
was in Jerusalem
at the Passover,
during the

feast, many
believed in his
name, observing
his
signs which he
did.
24But Jesus
didn't trust
himself to them,
because he knew
everyone,

2and because he didn't need for anyone to testify concerning man; for he himself knew what was in man.

John Chapter 3

1Now there was a man of the

Pharisees named
Nicodemus, a
ruler of the
Jews.
2The same came
to him by night,
and said to him,
"Rabbi, we know
that you are a
teacher come
from God, for no

see the Kingdom
anew, he can't
one is born
tell you, unless
certainly, I
him, "Most
Jesus answered
is with him."
do, unless God
signs that you
one can do these

Jesus answered,
"Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter into the kingdom of God.
Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb, and be born?"

"Most certainly
I tell you,
unless one is
born of water
and spirit, he
can't enter into
the Kingdom
of God!
That which is
born of the
flesh is flesh.

That which is
born of the
Spirit is
spirit.
7Don't marvel
that I said to
you, 'You must
be born anew.'
8The wind blows
where it wants
to, and you hear

"How can these
answered him,
Nicodemus
Spirit."
born of the
everyone who is
going. So is
and where it is
it comes from
don't know where
its sound, but

we know, and
speak that which
I tell you, we
11Most certainly
these things?
don't understand
Israel, and
the teacher of
him, "Are you
10Jesus answered
things be?"

testify of that
which we have
seen, and you
don't
receive our
witness.
If I told you
earthly things
and you don't
believe, how
will you believe

if I tell you
heavenly things?
JOHN one has
ascended into
heaven, but he
who descended
out of heaven,
the Son of Man,
who is in
heaven.

JOHN Moses

lifted up the
serpent in the
wilderness, even
so must the Son
of Man be lifted
up,
[5that whoever
believes in him
should not
perish, but have
eternal life.

16For God so
loved the world,
that he gave his
one and only
Son, that
whoever believes
in him should
not perish,
but have eternal
life.
17For God didn't

He who doesn't
is not judged.
believes in Him
18He who
.Him
be saved through
the world should
world, but that
to judge the
into the world
send His Son

believe has been
judged already,
because he has
not
believed in the
name of the one
and only Son of
God.
19This is the
judgment, that
the Light has

come into the
world, and men
loved the
darkness rather
than the light;
for their works
were evil.
20For everyone
who does evil
hates the light,
and doesn't come

to the light,
lest his works
would be
exposed.
2But he who
does the truth
comes to the
light, that his
works may be
revealed, that
they have been

done in God."

22After these things, Jesus came with his disciples into the land of Judea. He stayed there with them, and baptized.

23John also was baptizing in

Enon near Salim,
because there
was much water
there. They
came, and were
baptized.
24For John was
not yet thrown
into prison.
25There arose
therefore a

you beyond the
he who was with
to him, "Rabbi,
John, and said
26They came to
purification.
about
with some Jews
John's disciples
the part of
questioning on

Jordan, to whom
you have
testified,
behold, the same
baptizes, and
everyone is
coming to him."
27John answered,
"A man can
receive nothing,
unless it has

him given been
heaven. from
yourselves 28
that I testify
am not I' ,said
Christ, ' the
have I' ,but
before sent been
him.'
the has who 29He
the is bride

joy, therefore my
voice. This, my
bridegroom's
of the
greatly because
rejoices
hears him,
who stands and
the bridegroom,
the friend of
bridegroom; but

is made full.

30He must

increase, but I

must decrease.

31He who comes

from above is

above all. He

who is from the

Earth belongs to

the Earth, and

speaks of the

Earth.

He who comes
from heaven is
above all.

32What he has
seen and heard,
of that he
testifies; and
no one receives
his witness.

33He who has

received his
witness has set
his seal to
this, that God
is true.
34For he whom
God has sent
speaks the words
of God; for God
gives the Spirit
without measure.

35The Father
loves the Son,
and has given
all things into
his hand.
36One who
believes in the
Son has eternal
life, but one
who disobeys the
Son won't see

life, but the
wrath of God
remains on him."

John Chapter 4

1Therefore when
the Lord knew
that the
Pharisees had
heard that Jesus
was making and
baptizing more

disciples than
John
2(although Jesus
himself didn't
baptize, but his
disciples),
3he left Judea,
and departed
into Galilee.
4He needed to
pass through

therefore, being
was there. Jesus
Jacob's well
his son, Joseph.
Jacob gave to
of ground that
near the parcel
called Sychar,
city of Samaria,
So he came to a
Samaria.

tired from his
journey, sat
down by the
well. It was
about the sixth
hour.
A woman of
Samaria came to
draw water.
Jesus said to
her, "Give me a

drink."

8For his disciples had done away into the city to buy food.

9The Samaritan woman therefore said to him, "How is it that you, being a

God, and who it
knew the gift of
her, "If you
10Jesus answered
Samaritans.)
dealings with
Jews have no
woman?" (For
Samaritan
drink from me, a
Jew, ask for a

you have nothing to Him, "Sir, I'The woman said living water."
have given you and he would have asked Him, would you drink,' you, 'Give me a is who says to

well, and drank
who gave us the
father, Jacob,
greater than our
12Are you
water?
that Living
then have you
deep. From where
and the well is
to draw with,

14but whoever
thirst again,
this water will
who drinks of
her, "Everyone
13Jesus answered
livestock?"
his
child, and his
as did it himself,
of

drinks of the
water that I
will give him
will never
thirst again;
but the water
that I will give
him
will become in
him a well of
water springing

up to eternal
life."

"Sir," said the woman to him, "give me this water, so that I don't get thirsty, neither come all the way here to draw."

16Jesus said to
her, "Go, call
your husband,
and come here."
17The woman
answered, "I
have no
husband." Jesus
said to her,
"You said well,
'I have no

husband,'
18for you have
had five
husbands; and he
whom you now
have is not your
husband. This
you have said
truly."
19The woman said
to him, "Sir, I

people ought to
place where
Jerusalem is the
that in
and you Jews say
this mountain,
worshiped in
2000ur fathers
prophet.
you are a
perceive that

worship."

21Jesus said to her, "Woman, believe me, the hour comes, when neither in this mountain, nor in Jerusalem, will you worship the Father.

22You worship

will worship the
true worshippers
is, when the
comes, and now
23But the hour
from the Jews.
for salvation is
which we know;
worship that
don't know. We
that which you

Father in spirit
and truth, for
the
Father seeks
such to be his
worshippers.
24God is spirit,
and those who
worship him must
worship
in
spirit and

truth."

25The woman said to him, "I know that Messiah comes," (he who is called Christ). "When he has come, he will declare to us all things."

26Jesus said to
her, "I am he,
the one who
speaks to you."
27At this, his
disciples came.
They marveled
that he was
speaking with a
woman; yet no
one said, "What

are you
looking for?"
or, "Why do you
speak with her?"
2850 the woman
left her water
pot, and went
away into the
city, and said
to the people,
29"Come, see a

disciples urged
meanwhile, the
the 31In
him.
were coming to
of the city, and
30They went out
be the Christ?"
I did. Can this
everything that
man who told me

"Has anyone
one to another,
therefore said
33The disciples
about."
you don't know
food to eat that
them, "I have
32But he said to
"Rabbi, eat."
him, saying,

brought him
something to
eat?"
34Jesus said to
them, "My food
is to do the
will of him who
sent me, and to
accomplish his
work.
35Don't you say,

'There are yet
four months
until the
harvest?'
Behold, I tell
you, lift up
your eyes, and
look at the
fields, that
they are white
for harvest

37For in this
together.
rejoice
he who reaps may
he who sows and
life; that both
fruit to eternal
and gathers
receives wages,
36He who reaps
already.

Have entered
Labored, and You
Others have
haven't Labored.
which You
reap that for
381 sent You to
reaps.'
and another
true, 'One sows,
the saying is

told me
testified, "He who
woman, the
word of the
because of the
believed in him
Samaritans
many of the city
from that
labor."
into their

everything that
I did."
40So when the
Samaritans came
to him, they
begged him to
stay with them.
He stayed there
two days.
41Many more
believed because

Christ, the
is indeed the
know that this
ourselves, and
have heard for
speaking; for we
because of your
we believe, not
the woman, "Now
42They said to
of his word.

Savior of the
world."
43After the two
days he went out
from there and
went into
Galilee.
44For Jesus
himself
testified that a
prophet has no

honor in his own
country.
4550 when he
came into
Galilee, the
Galileans
received him,
having seen all
the things that
he did in
Jerusalem at

the feast, for
they also went
to the feast.
4Jesus came
therefore again
to Cana of
Galilee, where
he made the
water into wine.
There was a
certain

nobleman whose
son was sick at
Capernaum.
47When he heard
that Jesus had
come out of
Judea into
Galilee, he went
to him, and
begged him that
he would

come down and
heal his son,
for he was at
the point of
death.

48Jesus
therefore said
to him, "Unless
you see signs
and wonders, you
will in no way

believe."

49The nobleman

said to him,

"sir, come down

before my child

dies."

50Jesus said to

him, "Go your

way. Your son

lives." The man

believed the

word that Jesus
spoke to him,
and he
went his way.
51As he was now
going down, his
servants met him
and reported,
saying "Your
child lives!"
52So he inquired

so the father
him."
the fever left
seventh hour,
the
"Yesterday at
to him,
said therefore
get better. They
when he began to
of them the hour

knew that it was
at that hour in
which Jesus said
to him, "Your
son lives." He
believed, as did
his
whole house.
54This is again
the second sign
that Jesus did,

having come out of Judea into Galilee.

John Chapter 5

1After these things, there was a feast of the Jews, and Jesus went up to Jerusalem.

2Now in

of those who
great multitude
3In these lay a
porches.
having five
"Bethesda,"
in Hebrew,
which is called
there is a pool,
sheep gate,
Jerusalem by the

were sick,
blind, lame, or
paralyzed,
waiting for the
moving of the
water;
4for an angel
went down at
certain times
into the pool,
and stirred up

had been sick
was there, who
A certain man
He had.
whatever disease
made whole of
the water was
of stirring the
in first after
Whoever stepped
the water.

The sick man
be made well?"
"Do you want to
He asked him,
for a long time,
had been sick
and knew that he
him lying there,
When Jesus saw
years.
for thirty-eight

answered him,
"Sir, I have no
one to put me
into the pool
when the water
is stirred up,
but while
I'm coming,
another steps
down before me."
Jesus said to

him, "Arise,
take up your
mat, and walk."
Immediately,
the man was made
well, and took
up his mat and
walked. Now it
was the Sabbath
on that day.
Jesus the Jews

said to him who
was cured, "It
is the Sabbath.
It is not lawful
for you to carry
the mat."
The answered
them, "He who
made me well,
the same said to
me, 'Take up

know who it was,
healed didn't
13But he who was
mat, and walk'?"
"Take up your
said to you,
is the man who
asked him, "Who
12Then they
walk.'"
your mat, and

for Jesus had
withdrawn, a
crowd being in
the place.
14Afterward
Jesus found him
in the temple,
and said to him,
"Behold, you are
made well. Sin
no more, so that

persecuted
the
Jews
16For this cause
well.
had made him
was Jesus who
the Jews that it
away, and told
15The man went
happens to you."
nothing worse

Jesus, and
sought to kill
him, because he
did these things
on the Sabbath.
17But Jesus
answered them,
"My Father is
still working,
so I am working,
too."

18For this cause
therefore the
Jews sought all
the more to kill
him, because he
not only broke
the Sabbath, but
also called God
his own Father,
making himself
equal with God.

Jesus
therefore
answered them,
"Most certainly,
I tell you, the
Son can do
nothing of
himself, but
what he sees
the Father
doing. For

whatever things
he does, these
the Son also
does likewise.
20For the Father
has affection
for the Son, and
shows him all
things that he
himself does. He
will show him

greater works
than these, that
you may marvel.
2For as the
Father raises
the dead and
gives them life,
even so the Son
also gives life
to whom he
desires.

22For the Father
judges no one,
but he has given
all judgment to
the Son,
23that all may
honor the Son,
even as they
honor the
Father. He who
doesn't honor

the Son doesn't
honor the
Father who sent
him.
24"Most
certainly I tell
you, he who
hears my word,
and believes him
who sent me, has
eternal life,

and doesn't
come into
judgment, but
has passed out
of death into
life.
25Most
certainly, I
tell you, the
hour comes, and
now is, when the

dead will hear
the Son of God's
voice; and those
who hear will
live.
26For as the
Father has life
in himself, even
so he gave to
the Son also to
have life in

himself.

27He also gave
him authority to
execute
judgment,
because he is a
son of man.

28Don't marvel
at this, for the
hour comes, in
which all that

are in the tombs
will hear his
voice,
29and will come
out; those who
have done good,
to the
resurrection of
life; and those
who have done
evil, to the

resurrection of
judgment.
301 can of
myself do
nothing. As I
hear, I judge,
and my judgment
is righteous;
because I don't
seek my own
will,

but the will of
my Father who
sent me.
31"If I testify
about myself, my
witness is not
valid.
32It is another
who testifies
about me. I know
that the

I receive is not
testimony which
He testifies
about me is
true.
33You have sent
to John, and he
has testified to
the truth.
34But the
testimony which

rejoice for a
willing to
and you were
shining lamp,
burning and
3The was the
saved.
that you may be
these things
However, I say
from man.

accomplish, the
gave me to
which the Father
for the works
that of John,
greater than
I have is
testimony which
&But the
Light.
while in his

neither heard
me. You have
testified about
sent me, has
himself, who
3/The Father
sent me.
the Father has
about me, that
I do, testify
very works that

the Scriptures,
39"You search
he sent.
believe him whom
You don't
in You; because
his word living
38You don't have
his form.
time, nor seen
his voice at any

because you think that in them you have eternal life; and these are they which testify about me.

40Yet you will not come to me, that you may

have life.

4I don't

receive glory

from men.

42But I know

you, that you

don't have God's

love in

yourselves.

43I have come in

my Father's

name, and you
don't receive
me. If another
comes in his own
name, you will
receive
him.
4 How can you
believe, who
receive glory
from one

another, and you
don't seek the
glory that comes
from the
only God?
45"Don't think
that I will
accuse you to
the Father.
There is one who
accuses you,

don't believe
47But if you
me.
He wrote about
believe me; for
you would
believed Moses,
46For if you
set your hope.
whom you have
even Moses, on

Galilee, which
the sea of
other side of
went away to the
things, Jesus
After these

John Chapter 6

words?"
believe my
how will you
his writings,

is also called
the Sea of
Tiberias.
2A great
multitude
followed him,
because they saw
his signs which
he did on those
who were sick.
3Jesus went up

lifting up his
Jesus therefore
hand.
Jews, was at
feast of the
Passover, the
4Now the
his disciples.
sat there with
mountain, and he
into the

test him, for he
6This he said to
these may eat?"
bread, that
are we to buy
"Where
said to Philip,
coming to him,
multitude was
that a great
eyes, and seeing

himself knew
what he would
do.
"Philip answered
him, "Two
hundred denarii
worth of bread
is not
sufficient for
them, that
everyone of them

may receive a
little."
One of his
disciples,
Andrew, Simon
Peter's brother,
said to him,
"There is a boy
here who has
five barley
loaves and two

fish, but what
are these among
so many?"
Jesus said,
"Have the people
sit down." Now
there was much
grass in that
place. So the
men sat down, in
number about

five thousand.

11Jesus took the
loaves; and
having given
thanks, he
distributed to
the disciples,
and the
disciples to
those who
were sitting

which are left broken pieces "Gather up the disciples, to his filled, he said When they were desired. as much as they also of the fish down; likewise

loaves, which
five barley
pieces from the
with broken
twelve baskets
up, and filled
gathered them
Iso they
lost."
nothing be
over, that

were
left over by
those who had
eaten.
14When therefore
the people saw
the sign which
Jesus did, they
said, "This is
truly the
prophet who

comes into
the world."
Jesus
therefore,
perceiving that
they were about
to come and take
him by force, to
make him king,
withdrew
again to the

mountain by
himself.
When evening
came, his
disciples went
down to the sea,
and they
entered into the
boat, and were
going over the
sea to

Capernaum. It
was now dark,
and Jesus had
not
come to them.
18The sea was
tossed by a
great wind
blowing.
19When therefore
they had rowed

about twenty-
five or thirty
stadia, they saw
Jesus walking on
the sea, and
drawing near to
the boat; and
they were
afraid.
20But he said to
them, "It is I.

Don't be
afraid."
21They were
willing
therefore to
receive him into
the boat.
Immediately the
boat was at the
land where they
were

except the one
there,
other boat
there was no
the sea saw that
other side of
stood on the
multitude that
day, the
220n the next
joing.

in which his
disciples had
embarked, and
that Jesus
hadn't entered
with his
disciples into
the
boat, but his
disciples had
gone away alone.

23However boats
from Tiberias
came near to the
place where they
ate the bread
after the Lord
had given
thanks.
24When the
multitude
therefore saw

that Jesus
wasn't there,
nor his
disciples, they
themselves got
into the boats,
and came to
Capernaum,
seeking Jesus.
25When they
found him on the

other side of
the sea, they
asked him,
"Rabbi, when did
you come here?"
Jesus answered
them, "Most
certainly I tell
you, you seek
me, not because
you saw signs,

but because you
ate of
the loaves, and
were filled.
27Don't work for
the food which
perishes, but
for the food
which remains to
eternal life,
which the Son of

Man will give to you. For God the Father has sealed him." 28They said therefore to him, "What must we do, that we may work the works of God?"

29Jesus answered
them, "This is
the work of God,
that you believe
in him whom he
has sent."
30They said
therefore to
him, "What then
do you do for a
sign, that we

out of heaven to
pave them bread
written, 'He
As it is
the wilderness.
ate the manna in
3lOur fathers
you do?
What work do
believe you?
may see, and

but my Father
heaven,
bread out of
gave you the
was't Moses who
tell you, it
certainly, I
to them, "Most
therefore said
32Jesus
eat.'"

gives you the
true bread out
of heaven.
33For the bread
of God is that
which comes down
out of heaven,
and gives life
to the world."
34They said
therefore to

him, "Lord,
always give us
this bread."
35Jesus said to
them, "I am the
bread of life.
He who comes to
me will not be
hungry, and he
who believes in
me

will never be
thirsty.
36But I told you
that you have
seen me, and yet
you don't
believe.
37All those who
the Father gives
me will come to
me. Him who

I am to comes
way no in will
out. throw
have I For 38
from down come
not to heaven,
will, own my do
of will the but
me. sent who him
the is This 39
my of will

Father who sent
me, that of all
he has given to
me I should lose
nothing, but
should raise
him up at the
last day.
40This is the one
will of the one
who sent me,

that everyone
who sees the
Son, and
believes in him,
should have
eternal life;
and I will raise
him up at the
last day."

40 Jews
Therefore

murmured
concerning him,
because he said,
"I am the bread
which came down
out of
heaven."
42They said,
"Isn't this
Jesus, the son
of Joseph, whose

father and
mother we know?
How then does he
say, 'I have
come down out of
heaven?'"
43Therefore
Jesus answered
them, "Don't
murmur among
yourselves.

'They will all
in the prophets,
is written
last day.
him up in the
and I will raise
me draws him,
Father who sent
unless the
come to me
44No one can

except he who is
the Father,
anyone has seen
46Not that
comes to me.
and has Learned,
Father,
hears from the
everyone who
God.' Therefore
be taught by

from God. He has
seen the Father.
47Most
certainly, I
tell you, he who
believes in me
has eternal
life.
48I am the bread
of life.
49Your fathers

ate the manna in
the wilderness,
and they died.
50This is the
bread which
comes down out
of heaven, that
anyone may eat
of it and not
die.
51I am the

living bread
which came down
out of heaven.
If anyone eats
of this bread,
he will live
forever. Yes,
the
bread which I
will give for
the life of the

world is my
flesh."
52The Jews
therefore
contended with
one another,
saying, "How can
this man give us
his flesh to
eat?"
53Jesus

54He who eats my
flesh and drinks my
blood, you don't
have life in
yourselves.
55For my flesh is
real food and my
blood is real drink.
56Those who eat my
flesh and drink my
blood live in me,
and I live in them.
57The living Father
sent me, and I live
because of the
Father. In the same
way those who eat me
will live because of
me.
58I am the bread that
came down from
heaven. Unlike your
ancestors who ate
and died, those who
eat this bread will
live forever."
59Jesus said
these things while
he was teaching in
the synagogue in
Capernaum.
60Many of his
disciples who heard
him said, "This is
hard to accept. Who
can listen to it?"
61Jesus knew that
his disciples were
complaining about
this, so he asked
them, "Does this
offend you?
62Then what will you
think if you see the
Son of Man go back
to where he came
from?
63The Spirit gives
life; the flesh is
of no help at all.
The words I have
spoken to you are
Spirit and life.
64But some of you do
not believe me."
(For Jesus knew from
the beginning which
of his followers did
not believe and who
would betray him.)
65He said, "That is
why I told you that
no one can come to
me unless the Father
gives him the power
to do so."
66At this point many
of his disciples
turned away and
stopped following
him.
67So Jesus asked the
Twelve, "Do you want
to leave me, too?"
68Simon Peter
answered, "Lord, to
whom would we go?
You have the words
that give eternal
life.
69We believe and know
that you are the
Holy One sent from
God."
70Jesus replied,
"Didn't I choose you
Twelve? Yet one of
you is a devil."
71He was talking
about Judas, son of
Simon Iscariot, one
of the Twelve who
would betray him.
7
After this, Jesus
traveled in Galilee,
staying away from
Judea because the
Jewish leaders there
were trying to kill
him.
2It was now time for
the Festival of
Shelters, one of the
Jewish holidays.
3So Jesus' brothers
said to him, "You
should leave here
and go to Judea,
where your disciples
can see the miracles
you do.
4If you want to be
well known, you
don't perform
miracles in secret.
Since you can do
these things, show
yourself to the
world."
5(He said this
because even his own
brothers did not
believe in him.)
6Jesus replied, "The
right time for me
has not yet come,
but you can go at
any time.
7The world cannot
hate you, but it
hates me because I
tell it that what it
does is wrong.
8You go to the
festival. I am not
going to this
festival because my
time has not yet
come."
9After saying this,
he stayed in Galilee.
10But after his
brothers had gone to
the festival, he
went also, but not
openly.
11The Jewish leaders
looked for him at
the festival and
asked, "Where is
he?"
12There was much
whispering about him
in the crowds. Some
said, "He is a good
man." Others said,
"No, he misleads the
people."
13But no one spoke
openly about him for
fear of the Jewish
leaders.
14About the middle of
the festival Jesus
went to the Temple
and began to teach.
15The Jewish leaders
were surprised and
said, "How does this
man know so much
when he has never
studied?"
16Jesus answered,
"What I teach is not
my own teaching but
comes from the one
who sent me.
17Anyone who wants to
do what God wants
will know whether my
teaching comes from
God or whether I am
teaching my own
ideas.
18Those who teach
their own ideas want
glory for themselves,
but those who want
glory for the one
who sent them are
true and there is no
falseness in them.
19Moses gave you the
Law, but none of you
obeys it. Why are
you trying to kill
me?"
20The crowd answered,
"You have a demon!
Who is trying to
kill you?"
21Jesus said, "I did
one miracle, and you
are all surprised.
22Moses gave you the
rule about
circumcision (though
it did not really
come from Moses but
from our ancestors),
and you circumcise a
boy on the Sabbath.
23If a boy can be
circumcised on the
Sabbath so that the
Law of Moses will
not be broken, why
are you angry with
me because I healed
a man's whole body
on the Sabbath?
24Don't judge by
appearances, but
judge correctly."
25Some people from
Jerusalem said,
"Isn't this the man
they are trying to
kill?
26Here he is,
speaking in public,
and they say
nothing to him.
Could it be that the
leaders know that he
is the Christ?
27But we know where
this man comes from;
when the Christ
comes, no one will
know where he comes
from."
28Jesus was teaching
in the Temple and
said in a loud
voice, "You know me
and you know where I
come from. I have
not come on my own
authority, but the
one who sent me is
true, and you do not
know him.
29I know him because
I come from him, and
he sent me."
30They tried to arrest
him, but no one laid
a hand on him,
because his time had
not yet come.
31Many in the crowd
believed in him and
said, "When the
Christ comes, will
he perform more
miracles than this
man has done?"
32The Pharisees heard
the crowd whispering
these things about
him, so they and the
chief priests sent
Temple police to
arrest him.
33Jesus said, "I will
be with you a little
longer, and then I
will go to the one
who sent me.
34You will look for
me, but you will not
find me. You cannot
come where I am."
35The Jewish leaders
said to one another,
"Where does he plan
to go that we will
not find him? Does
he plan to go to the
Greek cities where
our people live and
teach the Greeks?
36What does he mean
when he says, 'You
will look for me,
but you will not
find me,' and 'You
cannot come where I
am'?"
37On the last day of
the festival, the
most important day,
Jesus stood up and
said in a loud
voice, "Let anyone
who is thirsty come
to me and drink.
38As the Scripture
says, 'Whoever
believes in me will
have streams of
living water flow
from within him.'"
39He was talking
about the Spirit,
which those who
believed in him were
going to receive.
The Spirit had not
yet been given,
because Jesus had
not yet been raised
to glory.
40When the crowd
heard these words,
some said, "This man
really is the
Prophet we are
waiting for."
41Others said, "He is
the Christ."
But others said,
"The Christ will not
come from Galilee.
42The Scripture says
that the Christ will
be a descendant of
David and will come
from Bethlehem, the
town where David
lived."
43So the crowd was
divided because of
Jesus.
44Some wanted to
arrest him, but no
one laid a hand on
him.
45The Temple police
went back to the
chief priests and
Pharisees, who asked
them, "Why didn't
you bring him?"
46The police answered,
"No one has ever
spoken like this
man!"
47The Pharisees said,
"Has he misled you,
too?
48Have any of the
rulers or Pharisees
believed in him?
49But these people
who do not know the
Law are under God's
curse."
50Nicodemus, who had
gone to see Jesus
before and was one
of the rulers,
51asked, "Our Law
does not condemn a
man without first
hearing him to find
out what he has
done, does it?"
52They answered,
"Are you also from
Galilee? Study the
Scriptures and you
will see that no
prophet comes from
Galilee."
53Then they all went
home.
8
Jesus went to the
Mount of Olives.
2Early the next
morning he went back
to the Temple, and
all the people came
to him. He sat down
and began to teach
them.
3The teachers of the
Law and the
Pharisees brought a
woman who had been
caught in sexual sin
and made her stand
before the group.
4They said to Jesus,
"Teacher, this woman
was caught in the
very act of sexual
sin.
5In the Law of Moses
we are commanded to
stone such women to
death. What do you
say?"
6They asked him this
question to trap him
so that they could
accuse him, but
Jesus bent down and
wrote on the ground
with his finger.
7They kept asking him
the question, so he
straightened up and
said, "Whichever one
of you has never
sinned may throw the
first stone at her."
8Then he bent down
again and wrote on
the ground.
9When they heard what
he said, they began
to leave, one by
one, beginning with
the oldest, until
Jesus was left
alone with the woman
standing there.
10Jesus straightened
up and said to her,
"Woman, where are
they? Is there no
one left to condemn
you?"
11She answered, "No
one, sir."
Jesus said, "I do not
condemn you either.
Go, and from now on
do not sin."
12Jesus spoke to the
people again and
said, "I am the
light for the world.
Whoever follows me
will not walk in the
darkness but will
have the light that
gives life."
13The Pharisees said
to him, "You are
testifying about
yourself, and your
testimony is not
valid."
14Jesus answered,
"Even though I
testify about
myself, my testimony
is valid because I
know where I came
from and where I am
going. But you do
not know where I
come from or where I
am going.
15You judge by human
standards; I do not
judge anyone.
16But if I do judge,
my judgment is true
because I am not
alone; the Father
who sent me is with
me.
17In your Law it is
written that the
testimony of two
witnesses is valid.
18I am one witness
for myself, and the
Father who sent me
is the other."
19They asked him,
"Where is your
father?"
Jesus answered, "You
do not know me or my
Father. If you knew
me, you would know
my Father also."
20He said these
things while he was
teaching in the
Temple, in the room
where the offering
boxes were kept.
But no one arrested
him, because his
time had not yet
come.
21Jesus said to them
again, "I am going
away, and you will
look for me, but you
will die in your
sins. You cannot
come where I am
going."
22The Jewish leaders
said, "He says that
we cannot come where
he is going. Does he
plan to kill
himself?"
23Jesus said to them,
"You are from below;
I am from above. You
belong to this
world; I do not
belong to this
world.
24That is why I told
you that you will
die in your sins. If
you do not believe
that I am the one I
claim to be, you
will die in your
sins."
25They asked him,
"Who are you?"
Jesus answered, "I am
what I have always
told you I am.
26I have much to say
about you and much
to judge, but the
one who sent me is
true, and I tell the
world what I have
heard from him."
27They did not
understand that he
was talking to them
about the Father.
28So Jesus said to
them, "When you have
lifted up the Son of
Man, then you will
know that I am the
one I claim to be
and that I do
nothing on my own
authority. I say
only what the Father
taught me.
29The one who sent me
is with me; he has
not left me alone,
because I always do
what pleases him."
30As he said these
things, many people
believed in him.
31Jesus said to the
Jews who believed in
him, "If you obey my
teaching, you are
really my disciples.
32You will know the
truth, and the truth
will make you free."
33They answered him,
"We are descendants
of Abraham and have
never been slaves to
anyone. What do you
mean when you say
that we will be
free?"
34Jesus answered,
"I tell you
solemnly that
everyone who sins is
a slave to sin.
35A slave does not
belong to the family
permanently, but a
son belongs to it
forever.
36So if the Son makes
you free, you will
be free indeed.
37I know that you are
descendants of
Abraham, but you are
trying to kill me
because you refuse
to believe my
teaching.
38I tell you what I
have seen in the
presence of the
Father, but you do
what you have heard
from your father."
39They answered him,
"Our father is
Abraham."
Jesus said to them,
"If you were
Abraham's children,
you would do what
Abraham did.
40But you are trying
to kill me because I
have told you the
truth that I heard
from God. Abraham
did not do that.
41You are doing what
your father does."
They said to him,
"We are not
illegitimate
children. We have
only one father, and
he is God himself."
42Jesus said to them,
"If God were your
father, you would
love me, because I
have come from God
and am here. I did
not come on my own
authority; he sent
me.
43Why do you not
understand what I
say? It is because
you cannot accept my
teaching.
44You belong to your
father, the devil,
and you want to do
what he wants. He
was a murderer from
the beginning and
has never been true.
There is no truth in
him. When he tells a
lie, he is speaking
his own language,
because he is a liar
and the father of
lies.
45But I tell the
truth, and that is
why you do not
believe me.
46Can any of you
prove that I am
guilty of sin? If I
tell the truth, why
don't you believe
me?
47Whoever belongs to
God listens to what
God says. You do not
listen because you
do not belong to
God."
48The Jewish leaders
said to him, "We
were right in saying
that you are a
Samaritan and have a
demon!"
49Jesus answered,
"I have no demon. I
honor my Father, but
you dishonor me.
50I am not trying to
bring honor to
myself; there is one
who does that, and
he is the judge.
51I tell you
solemnly that
whoever obeys my
teaching will never
die."
52The Jewish leaders
said to him, "Now we
know that you have a
demon! Abraham died,
and so did the
prophets, but you
say that whoever
obeys your teaching
will never die.
53Are you greater
than our father
Abraham? He died,
and so did the
prophets. Who do you
think you are?"
54Jesus answered,
"If I bring honor to
myself, that honor
means nothing. But
my Father, whom you
claim as your God,
is the one who
brings me honor.
55You do not know
him, but I know him.
If I were to say
that I do not know
him, I would be a
liar like you. But I
do know him and obey
his teaching.
56Your father Abraham
was glad that he
would see my day. He
saw it and was
happy."
57The Jewish leaders
said to him, "You
are not even fifty
years old. How can
you say that you
have seen Abraham?"
58Jesus answered,
"I tell you
solemnly that I
existed before
Abraham was born."
59At this they picked
up stones to throw
at him, but Jesus
hid himself and left
the Temple.
9
As Jesus walked
along, he saw a man
who had been blind
from birth.
2His disciples asked
him, "Teacher, whose
sin caused this man
to be born blind?
His own sin or his
parents' sin?"
3Jesus answered,
"Neither his own sin
nor his parents'
sin. He was born
blind so that God's
power could be seen
at work in his
life.
4While it is day we
must do the work of
him who sent me.
Night is coming when
no one can work.
5While I am in the
world I am the light
for the world."
6After he said this,
he spat on the
ground, made some
mud with the spittle
and put it on the
man's eyes.
7He said to him, "Go
and wash in the pool
of Siloam" (which
means "Sent").
So the man went and
washed and came back
able to see.
8His neighbors and
those who had seen
him before when he
was a beggar asked,
"Isn't this the man
who used to sit and
beg?"
9Some said, "He is
the man."
Others said, "No, he
only looks like
him."
But he said, "I am
the man."
10They asked him,
"How were your eyes
opened?"
11He answered, "The
man called Jesus
made some mud, put
it on my eyes, and
told me to go to
Siloam and wash.
So I went, washed,
and received my
sight."
12They asked him,
"Where is he?"
He answered, "I don't
know."
13They took to the
Pharisees the man
who had been blind.
14It was a Sabbath
day when Jesus made
the mud and healed
the man.
15The Pharisees asked
him how he had
received his sight.
He answered, "He put
mud on my eyes, I
washed, and now I
can see."
16Some of the
Pharisees said,
"This man Jesus is
not from God because
he does not obey the
Sabbath."
But others said,
"How can a sinful
man perform such
miracles?"
There was a division
among them.
17They asked the man
again, "What do you
say about him? It
was your eyes he
opened."
He answered, "He is a
prophet."
18The Jewish leaders
refused to believe
that he had been
blind and had
received his sight
until they called
the parents of the
man who had received
his sight.
19They asked them,
"Is this your son?
Was he born blind?
If so, how is it
that he can now see?"
20His parents
answered, "We know
that he is our son
and that he was born
blind.
21But we don't know
how he can see now,
or who opened his
eyes. Ask him; he is
old enough to speak
for himself."
22His parents said
this because they
were afraid of the
Jewish leaders, who
had already agreed
that anyone who
confessed that Jesus
was the Christ would
be put out of the
synagogue.
23That is why his
parents said, "He is
old enough. Ask him."
24So the Jewish
leaders called the
man who had been
blind and said to
him, "Tell the truth
before God! We know
that this man is a
sinner."
25He answered, "I do
not know whether he
is a sinner. All I
know is that I was
blind and now I can
see."
26They asked him,
"What did he do to
you? How did he open
your eyes?"
27He answered, "I have
already told you,
but you would not
listen. Why do you
want to hear it
again? Do you want
to become his
disciples, too?"
28They insulted him
and said, "You are
his disciple, but we
are disciples of
Moses.
29We know that God
spoke to Moses, but
we don't even know
where this man comes
from."
30The man answered,
"This is what is so
strange! You don't
know where he comes
from, but he opened
my eyes.
31We know that God
does not listen to
sinners, but he does
listen to anyone who
worships him and
obeys him.
32Nobody has ever
heard of anyone
opening the eyes of
a man who was born
blind.
33If this man were
not from God, he
could not do
anything."
34They answered him,
"You were born full
of sin! How dare you
lecture us!"
And they threw him
out.
35When Jesus heard
that they had thrown
him out, he found
him and asked, "Do
you believe in the
Son of Man?"
36He answered, "Who is
he, sir? Tell me so
that I may believe
in him."
37Jesus said to him,
"You have seen him;
he is the one who is
talking with you."
38The man said, "I
believe, Lord!" and
worshiped him.
39Jesus said, "I came
into this world to
bring judgment, so
that the blind will
see and those who
see will become
blind."
40Some Pharisees who
were with him heard
him say this and
asked, "Are you
saying that we are
blind?"
41Jesus answered,
"If you were blind,
you would not be
guilty of sin; but
you say that you can
see, and so your sin
remains."
10
"I tell you
solemnly that
anyone who enters
the sheep pen
without going in
through the gate but
climbs in some other
way is a thief and a
robber.
2The one who goes in
through the gate is
the shepherd of the
sheep.
3The gatekeeper lets
him in, and the
sheep hear his voice
as he calls his own
sheep by name and
leads them out.
4When he has brought
out all his own
sheep, he goes ahead
of them, and they
follow him because
they know his voice.
5They will not follow
a stranger but will
run away from him
because they do not
know a stranger's
voice."
6Jesus told them this
parable, but they
did not understand
what he was talking
about.
7So Jesus said to
them again, "I tell
you solemnly that I
am the gate for the
sheep.
8All who came before
me were thieves and
robbers, but the
sheep did not obey
them.
9I am the gate. Those
who enter through me
will be saved; they
will go in and out
and find pasture.
10The thief comes only
to steal and kill
and destroy. I came
that they may have
life and have it
abundantly.
11I am the good
shepherd. The good
shepherd gives his
life for the sheep.
12The hired man who is
not the shepherd and
does not own the
sheep sees the wolf
coming and leaves
the sheep and runs
away. So the wolf
attacks the sheep
and scatters them.
13The man runs away
because he is hired
and does not care
about the sheep.
14I am the good
shepherd. I know my
own sheep, and my
own sheep know me,
15just as the Father
knows me and I know
the Father. I give
my life for the
sheep.
16I have other sheep
that are not in this
pen. I must lead
them also. They will
hear my voice, and
there will be one
flock and one
shepherd.
17The Father loves me
because I give my
life in order to
receive it again.
18No one takes it
away from me; I give
it up of my own
accord. I have the
right to give it up,
and I have the right
to receive it again.
This is what my
Father commanded me
to do."
19The Jewish leaders
were divided because
of what he said.
20Many of them said,
"He has a demon and
is out of his mind.
Why listen to him?"
21Others said, "These
are not the words of
a man who has a
demon. Can a demon
open the eyes of the
blind?"
22It was winter, and
the Festival of
Dedication was being
celebrated in
Jerusalem.
23Jesus was walking in
the Temple area in
Solomon's Porch.
24The Jewish leaders
gathered around him
and said, "How long
will you keep us in
suspense? If you are
the Christ, tell us
plainly."
25Jesus answered,
"I have told you,
but you do not
believe. The works I
do in my Father's
name are proof of
who I am.
26But you do not
believe because you
are not my sheep.
27My own sheep hear my
voice, and I know
them, and they
follow me.
28I give them eternal
life, and they will
never be lost. No
one will take them
away from me.
29My Father, who has
given them to me, is
greater than all,
and no one can take
them away from the
Father's care.
30The Father and I are
one."
31The Jewish leaders
picked up stones to
throw at him.
32Jesus said to them,
"I have done many
good works in the
presence of the
Father. For which of
these do you want to
stone me?"
33They answered him,
"We are not stoning
you for any good
work but for
blasphemy. You are
only a man, but you
claim to be God."
34Jesus answered,
"In your Law it is
written that God
said, 'You are
gods.'
35We know that the
Scripture cannot be
proved false, and
God called those
people gods to whom
his message was
given.
36So you cannot say
that I am guilty of
blasphemy when I say
that I am God's Son,
because the Father
chose me and sent me
into the world.
37If I do not perform
my Father's works,
then do not believe
me.
38But if I do perform
them, even though
you refuse to
believe me, believe
the works I do. Then
you will know and
understand that the
Father is in me and
I am in the Father."
39They tried again to
arrest him, but he
escaped from their
hands.
40Jesus went back
across the Jordan to
the place where John
had been baptizing
people in the early
days, and he stayed
there.
41Many people came to
him and said, "John
never performed any
miracles, but
everything he said
about this man was
true."
42And many believed in
Jesus while they
were there.
11
A man named Lazarus
was sick. He lived
in Bethany, the
village where Mary
and her sister
Martha lived.
2Mary was the woman
who poured perfume
on the Lord and
wiped his feet with
her hair.
3So the sisters sent
a message to Jesus
saying, "Lord, your
friend is sick."
4When Jesus received
the message, he said
to his disciples,
"This sickness will
not end in death.
Instead, it will
bring glory to God
and to the Son of
God."
5Jesus loved Martha,
her sister, and
Lazarus.
6But when he heard
that Lazarus was
sick, he stayed two
more days in the
place where he was.
7Then he said to his
disciples, "Let us
go back to Judea."
8The disciples said
to him, "Teacher,
the Jewish leaders
there were trying to
kill you with
stones, and you are
going back?"
9Jesus answered,
"There are twelve
hours of daylight in
a day, aren't there?
A person who walks
during the day does
not stumble,
because he sees the
light of this world.
10But a person who
walks during the
night stumbles,
because the light is
not in him."
11He said this and
then told them,
"Our friend Lazarus
is asleep, but I am
going to wake him
up."
12His disciples said
to him, "Lord, if he
is asleep, he will
get well."
13Jesus was talking
about Lazarus'
death, but his
disciples thought he
was talking about
ordinary sleep.
14So Jesus told them
plainly, "Lazarus is
dead.
15For your sake I am
glad I was not there
so that you will
believe. Let us go
to him."
16Thomas, who was
called the Twin, said
to the other
disciples, "Let us
go, too, and die
with Jesus."
17When Jesus arrived,
he found that Lazarus
had been buried four
days before.
18Bethany was about
two miles from
Jerusalem,
19and many Jews had
come to Martha and
Mary to comfort them
because of their
brother's death.
20When Martha heard
that Jesus was
coming, she went out
to meet him, but
Mary stayed in the
house.
21Martha said to
Jesus, "Lord, if you
had been here, my
brother would not
have died.
22But I know that
even now God will
give you whatever
you ask him for."
23Jesus said to her,
"Your brother will
live again."
24Martha answered,
"I know that he will
live again when the
dead rise to life on
the last day."
25Jesus said to her,
"I am the
resurrection and the
life. Those who
believe in me will
live even if they
die.
26Those who live and
believe in me will
never die. Do you
believe this?"
27She answered, "Yes,
Lord, I believe that
you are the Christ,
the Son of God, who
was to come into the
world."
28After she said this
she went back and
called her sister
Mary privately. She
said, "The Teacher
is here and is
asking for you."
29When Mary heard
this, she got up
quickly and went to
him.
30Jesus had not yet
come into the
village but was
still where Martha
had met him.
31The Jews who were in
the house with Mary
comforting her saw
her get up quickly
and go out. They
followed her because
they thought she was
going to the tomb to
cry there.
32When Mary reached
the place where Jesus
was and saw him, she
fell at his feet and
said, "Lord, if you
had been here, my
brother would not
have died."
33When Jesus saw her
crying and saw the
Jews who had come
with her crying, he
was deeply moved and
troubled.
34He asked, "Where did
you bury him?"
They answered, "Lord,
come and see."
35Jesus wept.
36The Jews said, "See
how much he loved
him!"
37But some of them
said, "He healed the
blind man. Could he
not have kept
Lazarus from dying?"
38Jesus was deeply
moved again as he
came to the tomb.
It was a cave with a
stone across the
entrance.
39Jesus said, "Take
away the stone."
Martha, the dead
man's sister, said,
"Lord, he has been
dead four days. The
smell will be bad."
40Jesus said to her,
"Didn't I tell you
that you would see
the glory of God if
you believed?"
41So they took away
the stone.
Jesus looked up and
said, "Father, I
thank you because
you have heard me.
42I know that you
always hear me, but
I say this because
of the people here
with me, so that
they will believe
that you sent me."
43After he said this,
he called in a loud
voice, "Lazarus,
come out!"
44The dead man came
out, his hands and
feet wrapped with
strips of cloth and
his face covered
with a piece of
cloth.
Jesus said to them,
"Take off the
clothes and let him
go."
45Many of the Jews who
had come to Mary and
had seen what Jesus
did believed in him.
46But some of them
went to the Pharisees
and told them what
Jesus had done.
47The chief priests
and the Pharisees
called a meeting of
the Council. They
said, "What are we
going to do? This
man is performing
many miracles.
48If we let him go on
like this, everyone
will believe in him,
and the Romans will
come and destroy our
Temple and our
nation."
49One of them, named
Caiaphas, who was
the high priest that
year, said, "You
don't know anything
at all!
50You don't realize
that it is better
for you that one man
should die for the
people than that the
whole nation should
be destroyed."
51He did not say this
on his own, but as
high priest that
year he was
prophesying that
Jesus would die for
the nation.
52And he was
prophesying that he
would die not only
for the nation but
also to bring
together into one
body all the
children of God who
were scattered
around the world.
53From that day on the
Jewish leaders began
to plot how they
could kill him.
54So Jesus no longer
went around openly
among the Jews. He
left Jerusalem and
went to a place near
the desert, to a
town called Ephraim,
where he stayed with
his disciples.
55The Jewish Passover
Festival was near,
and many people went
to Jerusalem from
the country to
purify themselves
for the festival.
56They looked for
Jesus and said to
one another as they
stood in the Temple,
"What do you think?
Will he come to the
festival or not?"
57The chief priests
and the Pharisees
had given orders
that anyone who knew
where Jesus was
should report it so
that they could
arrest him.
12
Six days before the
Passover Festival
began, Jesus went to
Bethany, where
Lazarus lived, whom
Jesus had raised
from the dead.
2They gave a dinner
for Jesus there.
Martha served the
food, and Lazarus
was one of those who
sat at the table
with him.
3Mary took a pint of
very expensive
perfume made from
pure nard and poured
it on Jesus' feet.
Then she wiped his
feet with her hair.
The house was filled
with the perfume.
4But Judas Iscariot,
one of his disciples
(the one who was
going to betray him)
said,
5"That perfume was
worth a year's wages.
It should have been
sold and the money
given to the poor."
6He said this not
because he cared for
the poor but because
he was a thief. He
was in charge of the
money bag and often
stole what was put
into it.
7Jesus said, "Let her
alone. She bought
the perfume to be
used on the day I am
prepared for burial.
8You will always have
the poor with you,
but you will not
always have me."
9A large crowd of
Jews found out that
Jesus was there and
came not only
because of him but
also because they
wanted to see
Lazarus, whom he had
raised from the dead.
10The chief priests
decided to kill
Lazarus also,
11because many Jews
were leaving them
and believing in
Jesus on account of
him.
12The next day the
large crowd that had
come to the festival
heard that Jesus was
coming to Jerusalem.
13They took palm
branches and went
out to meet him,
shouting,
"Praise God!
Blessed is the one
who comes in the
name of the Lord!
Blessed is the King
of Israel!"
14Jesus found a young
donkey and sat on
it, as the
Scripture says,
15"Do not be afraid,
people of Zion.
Look, your King is
coming, sitting on a
donkey's colt."
16His disciples did
not understand at
first what was
happening, but after
Jesus was raised to
glory they remembered
that the Scripture
had said this about
him and that they
had done this for
him.
17The crowd that had
been with Jesus when
he called Lazarus
out of the tomb and
raised him from the
dead kept telling
what they had seen.
18That is why so many
people went to meet
him: they had heard
that he had
performed this
miracle.
19The Pharisees said
to one another,
"You see that we are
getting nowhere.
Look, the whole
world is following
him!"
20Some Greeks were
among those who went
to Jerusalem to
worship during the
festival.
21They went to Philip,
who was from
Bethsaida in
Galilee, and said to
him, "Sir, we want
to see Jesus."
22Philip told Andrew,
and they both told
Jesus.
23Jesus answered them,
"The hour has come
for the Son of Man
to be glorified.
24I tell you solemnly
that a grain of
wheat must fall into
the ground and die
before it can bear
much grain.
25Those who love their
life will lose it,
and those who hate
their life in this
world will keep it
for eternal life.
26Whoever wants to
serve me must follow
me, and my servant
will be where I am.
My Father will honor
anyone who serves me.
27"Now I am deeply
troubled. What shall
I say? Shall I say,
'Father, save me
from what is coming
to me'? But I came
to this hour in
order to suffer.
28Father, bring glory
to your name."
Then a voice came
from heaven, saying,
"I have brought
glory to it, and I
will bring it more
glory."
29The crowd that was
there heard the
voice and said that
it was thunder.
Others said, "An
angel spoke to him."
30Jesus answered,
"That voice was for
your sake, not for
mine.
31Now is the time for
this world to be
judged. Now the
ruler of this world
will be driven out.
32And when I am lifted
up from the earth, I
will draw all people
to myself."
33He said this to
show how he was
going to die.
34The crowd answered,
"The Scripture says
that the Christ will
live forever. How
can you say that the
Son of Man must be
lifted up? Who is
this Son of Man?"
35Jesus said to them,
"The light will be
with you only a
little longer. Walk
while you have the
light, so that the
darkness will not
overtake you. Those
who walk in the
darkness do not know
where they are going.
36Believe in the light
while you have the
light, so that you
will become people
of the light."
After Jesus said
this, he left and
hid himself from
them.
37Although he had
performed so many
miracles in the
presence of the
people, they still
would not believe in
him.
38This was to fulfill
what the prophet
Isaiah had said:
"Lord, who believed
our message?
To whom did the Lord
reveal his power?"
39They could not
believe because, as
Isaiah also said,
40"God has blinded
their eyes and
hardened their
minds, so that they
cannot see with
their eyes or
understand with
their minds or turn
to me and have me
heal them."
41Isaiah said this
because he saw the
glory of Jesus and
spoke about him.
42Many people believed
in him, even among
the leaders, but
because of the
Pharisees they did
not say so openly,
for fear that they
would be put out of
the synagogue.
43They loved human
praise more than the
praise that comes
from God.
44Jesus said in a loud
voice, "Whoever
believes in me
believes not only in
me but also in the
one who sent me.
45Whoever sees me sees
the one who sent me.
46I have come into the
world as a light, so
that whoever
believes in me will
not remain in the
darkness.
47If anyone hears my
words and does not
obey them, I do not
judge him. I did not
come to judge the
world but to save
the world.
48Whoever rejects me
and does not accept
my words has
something to judge
him: the message I
have spoken will
judge him on the
last day.
49I have not spoken on
my own authority;
the Father who sent
me commanded me what
to say and how to
say it.
50I know that his
command leads to
eternal life. So I
say exactly what the
Father told me to
say."
13
It was the day
before the Passover
Festival. Jesus knew
that the time had
come for him to
leave this world and
go to the Father. He
had always loved his
own followers in the
world, and he loved
them to the very
end.
2Jesus and his
disciples were at
supper. The devil
had already made
Judas, son of Simon
Iscariot, decide to
betray Jesus.
3Jesus knew that the
Father had given him
power over all
things, that he had
come from God and
was going back to
God.
4So he got up from
the table, took off
his outer clothing,
and tied a towel
around his waist.
5Then he poured water
into a basin and
began to wash the
disciples' feet and
to dry them with the
towel he had around
his waist.
6He came to Simon
Peter, who said to
him, "Lord, are you
going to wash my
feet?"
7Jesus answered,
"You do not
understand now what
I am doing, but you
will understand
later."
8Peter said, "You
will never wash my
feet!"
Jesus answered, "If I
do not wash you, you
cannot have any part
with me."
9Simon Peter said,
"Then, Lord, wash
not only my feet but
my hands and my head
as well!"
10Jesus answered,
"Those who have had
a bath need only to
wash their feet to
be completely clean.
You are clean, but
not all of you."
11He knew who was
going to betray him;
that is why he said
not all of them were
clean.
12After he had washed
their feet, he put
on his clothes and
sat down again. He
said to them, "Do you
understand what I
have done for you?
13You call me Teacher
and Lord, and you
are right, because
that is what I am.
14I, your Lord and
Teacher, have washed
your feet; you also
should wash one
another's feet.
15I have given you an
example to follow:
you should do as I
have done to you.
16I tell you solemnly
that a servant is
not greater than his
master, and a
messenger is not
greater than the one
who sent him.
17Now that you know
these things, you
will be happy if you
do them.
18"I am not talking
about all of you;
I know those I have
chosen. But what the
Scripture says must
happen: 'The man who
eats my food has
turned against me.'
19I tell you this now
before it happens,
so that when it does
happen you will
believe that I am
the one I claim to
be.
20I tell you solemnly
that whoever welcomes
the one I send
welcomes me, and
whoever welcomes me
welcomes the one who
sent me."
21After he said this,
Jesus was deeply
troubled and
declared openly,
"I tell you solemnly
that one of you will
betray me."
22The disciples looked
at one another,
wondering which one
he was talking about.
23One of his
disciples, the one
Jesus loved, was
sitting close to
Jesus.
24Simon Peter made a
sign to him and said,
"Ask him which one
he is talking about."
25So that disciple
leaned back against
Jesus and asked him,
"Lord, who is it?"
26Jesus answered,
"It is the one I
give the piece of
bread to after I
dip it in the dish."
Then he dipped a
piece of bread in
the dish and gave it
to Judas, son of
Simon Iscariot.
27As soon as Judas ate
the bread, Satan
entered into him.
Jesus said to him,
"Be quick about what
you are going to do."
28None of the others
at the table knew
why Jesus said this
to him.
29Since Judas was in
charge of the money
bag, some thought
that Jesus was
telling him to buy
what was needed for
the festival or to
give something to
the poor.
30Judas took the piece
of bread and went
out at once. It was
night.
31When Judas left,
Jesus said, "Now the
Son of Man is
glorified, and God
is glorified in him.
32If God is glorified
in him, then God
will glorify the Son
of Man in himself,
and he will glorify
him at once.
33My children, I will
be with you only a
little longer. You
will look for me,
but what I told the
Jewish leaders I now
tell you: you cannot
come where I am going.
34I give you a new
commandment: love one
another. You must
love one another as
I have loved you.
35If you have love for
one another, then
everyone will know
that you are my
disciples."
36Simon Peter said to
him, "Lord, where
are you going?"
Jesus answered,
"Where I am going,
you cannot follow me
now, but you will
follow me later."
37Peter said, "Lord,
why can't I follow
you now? I am ready
to die for you!"
38Jesus answered,
"Are you really
ready to die for me?
I tell you solemnly
that before the cock
crows you will say
three times that you
do not know me."
14
"Do not be worried.
Have faith in God
and have faith in
me.
2There are many rooms
in my Father's
house, and I am
going to prepare a
place for you.
3After I go and
prepare a place for
you, I will come
back and take you to
be with me, so that
you will be where I
am.
4You know the way to
the place where I am
going."
5Thomas said to him,
"Lord, we don't know
where you are going,
so how can we know
the way?"
6Jesus answered,
"I am the way and
the truth and the
life. No one comes
to the Father except
through me.
7If you know me, you
will know my Father
also. From now on
you do know him and
have seen him."
8Philip said to him,
"Lord, show us the
Father, and we will
be satisfied."
9Jesus answered,
"Philip, I have been
with you all this
time, and you still
do not know me? Whoever
has seen me has seen
the Father. How can
you say, 'Show us
the Father'?
10Don't you believe
that I am in the
Father and the
Father is in me? The
words I say to you I
do not say on my own
authority. The
Father who remains
in me is doing his
own work.
11Believe me when I
say that I am in the
Father and the
Father is in me. Or
believe because of
the works I do.
12I tell you solemnly
that whoever has
faith in me will do
the works I do, and
will do greater
works than these,
because I am going
to the Father.
13You may ask for
anything in my name,
and I will do it, so
that the Father will
be glorified in the
Son.
14You may ask me for
anything in my name,
and I will do it.
15"If you love me, you
will obey my
commandments.
16I will ask the
Father, and he will
give you another
Helper, who will be
with you forever.
17He is the Spirit who
gives true life, and
the world cannot
receive him because
it does not see him
or know him. But you
know him because he
remains with you and
will be in you.
18I will not leave you
all alone; I will
come back to you.
19In a little while
the world will not
see me anymore, but
you will see me,
because I live and
you will live.
20When that day comes,
you will know that I
am in my Father and
you are in me and I
am in you.
21Those who know my
commandments and
obey them are the
ones who love me.
And my Father will
love those who love
me. I will love them
and reveal myself to
them."
22Judas (not Judas
Iscariot) said to
him, "Lord, why are
you going to reveal
yourself to us and
not to the world?"
23Jesus answered,
"Those who love me
will obey my
teaching. My Father
will love them, and
we will come to them
and live with them.
24Those who do not
love me will not
obey my teaching.
What you have heard
me say is not my own
teaching but comes
from the Father who
sent me.
25"I have told you
this while I am
still with you.
26But the Helper, the
Holy Spirit, whom
the Father will send
in my name, will
teach you all things
and will remind you
of everything I have
told you.
27I leave you peace;
my own peace I give
you. I do not give
it to you as the
world does. Do not
be worried or afraid.
28You heard me say to
you, 'I am going
away, but I will
come back to you.'
If you loved me, you
would be glad that I
am going to the
Father, because the
Father is greater
than I am.
29I have told you this
now before it
happens, so that
when it does happen
you will believe.
30I will not talk with
you much longer,
because the ruler of
this world is coming.
He has no power over
me,
31but he must learn
that I love the
Father and do what
he has commanded me
to do. Come, let us
leave this place."
15
"I am the true vine,
and my Father is the
gardener.
2He cuts off every
branch in me that
does not bear fruit,
and he prunes every
branch that does
bear fruit, so that
it will bear more fruit.
3You have already been
pruned clean by the
word I have spoken to you.
4Remain in me, as I
remain in you. A
branch cannot bear
fruit by itself; it
must remain in the
vine. In the same
way you cannot bear
fruit unless you
remain in me.
5I am the vine, and
you are the branches.
Those who remain in
me, and I in them,
will bear much fruit.
You can do nothing
without me.
6Those who do not
remain in me are
like branches that
are thrown away and
dry up. People pick
up such branches,
throw them into the
fire, and burn them.
7If you remain in me
and my words remain
in you, you will ask
for anything you
wish, and you will
get it.
8My true disciples
bear much fruit, and
in this way they
bring glory to my
Father.
9I have loved you as
the Father has loved
me. Remain in my love.
10If you obey my
commandments, you
will remain in my
love, just as I have
obeyed my Father's
commandments and
remain in his love.
11I have told you this
so that my joy will
be in you and your
joy will be complete.
12My commandment is
this: love one
another as I have
loved you.
13No one has greater
love than the person
who gives his life
for his friends.
14You are my friends
if you do what I
command you.
15I do not call you
servants any longer,
because a servant
does not know what
his master is doing.
I call you friends,
because I have told
you everything I
have heard from my
Father.
16You did not choose
me; I chose you and
appointed you to go
and bear fruit, fruit
that will last. Then
the Father will give
you whatever you ask
him for in my name.
17This is my command:
love one another.
18"If the world hates
you, remember

flesh and drinks
my blood has
eternal life,
and I will raise
him up at the
last day.
5For my flesh
is food indeed,
and my blood is
drink indeed.
6He who eats my

flesh and drinks
my blood lives
in me, and I in
him.
5/As the living
Father sent me,
and I live
because of the
Father; so he
who feeds on me,
he will also

Live because of

me.

58This is the

bread which came

down out of

heaven--not as

our fathers ate

the manna, and

died. He who

eats this

bread will live

forever."

59He said these things in the synagogue, as he taught in Capernaum.

60Therefore many of his disciples, when they heard this, said, "This is a

Who saying! hard
to listen can
it?"
Jesus But
in knowing
his that himself
disciples
at murmured
to said this,
this does "Does them,
to you cause

stumble?

&2Then what if
you would see
the Son of Man
ascending to
where he was
before?

&3It is the
spirit who gives
life. The flesh
profits nothing.

The words that I
speak to you are
spirit, and are
life.
64But there are
some of you who
don't believe."
For Jesus knew
from
beginning who
they were who

didn't
believe, and who
it was who would
betray him.
"For
this cause have
I said to you
that no one can
come to me,
unless it is
given to him by

to do away, do
don't also want
twelve, "You
therefore to the
67Jesus said
with him.
walked no more
went back, and
of his disciples
66At this, many
my Father."

are the Christ,
know that you
to believe and
69We have come
of eternal life.
have the words
would we go? You
"Lord, to whom
answered him,
6Simon Peter
you?"

the Son of the
Living God."
70Jesus answered
them, "Didn't I
choose you, the
twelve, and one
of you is a
devil?"
71Now he spoke
of Judas, the
son of Simon

Iscariot, for it
was he who would
betray him,
being one of the
twelve.

John Chapter 7

After these
things, Jesus
was walking in
Galilee, for he
wouldn't walk in

Judea, because
the Jews sought
to kill
him.
2Now the feast
of the Jews, the
Feast of Booths,
was at hand.
3His brothers
therefore said
to him, "Depart

from here, and
go into Judea,
that your
disciples also
may see your
works which you
do.
4For no one does
anything in
secret, and
himself seeks to

"My time has not
said to them,
Jesus therefore
believe in him.
brothers didn't
For even his
to the world."
yourself
things, reveal
If you do these
be known openly.

8You do up to
works are evil.
it, that its
testify about
because I
hates me,
hate you, but it
7The world can't
always ready.
your time is
yet come, but

10But when his
in Galilee.
them, he stayed
to these things
9Having said
fulfilled."
is not yet
because my time
to this feast,
not yet going up
the feast. I am

brothers had
done up to the
feast, then he
also went up,
not publicly,
but as it were
in secret.
11The Jews
therefore sought
him at the
feast, and said,

"Where is he?"

There was much murmuring among the multitudes concerning him. Some said, "He is a good man." Others said, "Not so, but he leads the multitude

astray."

13Yet no one
spoke openly of
him for fear of
the Jews.

14But when it
was now the
midst of the
feast, Jesus
went up into the
temple and

taught.

Jews Is The

therefore

married,

saying, "How

does this man

know letters,

having never

been educated?"

Jesus

therefore

answered them,
"My teaching is
not mine, but
his who sent me.
17If anyone
desires to do
his will, he
will know about
the teaching,
whether it is
from God, or if

I am speaking
from myself.
18He who speaks
from himself
seeks his own
glory, but he
who seeks the
glory of him who
sent him is
true, and
no

unrighteousness
is in him.
19Didn't Moses
give you the
law, and yet
none of you
keeps the Law?
Why do you seek
to kill me?"
20The multitude
answered, "You

circumcision
given you
22Moses has
because of it.
all marvel
work, and you
them, "I did one
2Jesus answered
kill you?"
Who seeks to
have a demon!

the Sabbath,
circumcision on
receives
23if a boy
boy.
circumcise a
Sabbath you
and on the
the fathers),
of Moses, but of
(not that it is

that the law of
Moses may not be
broken, are you
angry with me,
because I made a
man completely
healthy on the
Sabbath?
24Don't judge
according to
appearance, but

and they say
speaks openly,
26Behold, he
to kill?
whom they seek
"Isn't this he
Jerusalem said,
of them of
25Therefore some
judgment."
Judge righteous

Christ comes, no
but when the
man comes from,
know where this
27However we
the Christ?
this is truly
indeed know that
the rulers
Can it be that
nothing to him.

one will know
where he comes
from."
28Jesus
therefore cried
out in the
temple, teaching
and saying, "You
both know me,
and know where I
am from. I

have not come of
myself, but he
who sent me is
true, whom you
don't know.
21 know him,
because I am
from him, and he
sent me."
30They sought
therefore to

take him; but no
one laid a hand
on him, because
his hour had not
yet come.
31But of the
multitude, many
believed in him.
They said, "When
the Christ
comes, he won't

do more signs
than
those which this
man has done,
will he?"
32The Pharisees
heard the
multitude
murmuring these
things
concerning him,

and the chief
priests and the
Pharisees sent
officers to
arrest him.
33Then Jesus
said, "I will be
with you a
little while
longer, then I
go to him who

"Where will this
themselves,
among
therefore said
35The Jews
can't come."
where I am, you
find me; and
me, and won't
34You will seek
sent me.

man do that we
won't find him?
Will he do to
the
Dispersion among
the Greeks, and
teach the
Greeks?
36What is this
word that he
said, 'You will

out, "If anyone
stood and cried
the feast, Jesus
greatest day of
Last and
3/Now on the
come'?"
You can't
and where I am,
won't find me;
seek me, and

is thirsty, let
him come to me
and drink!
38He who
believes in me,
as the Scripture
has said, from
within him will
flow rivers of
living water."
39But he said

40Many of the
gloritied.
Jesus wasn't yet
given, because
not yet
Holy Spirit was
receive. For the
in him were to
those believing
Spirit, which
this about the

"What, does the
some said,
Christ." But
"This is the
410thers said,
the project." "This is truly
words, said,
they heard these
therefore, when
multitude

Christ come out
of Galilee?
42Hasn't the
Scripture said
that the Christ
comes of the
seed of David,
and from
Bethlehem, the
village where
David was?"

43So there arose
a division in
the multitude
because of him.
44Some of them
would have
arrested him,
but no one laid
hands on him.
45The officers
therefore came

to the chief
priests and
Pharisees, and
they said to
them, "Why
didn't you bring
him?"

46The officers
answered, "No
man ever spoke
like this man!"

47The Pharisees
therefore
answered them,
"You aren't also
led astray, are
you?
48Have any of
the rulers
believed in him,
or of the
Pharisees?

51"Does our Law
said to them,
one of them)
by night, being
who came to him
50Nicodemus (he
accursed."
Law is
doesn't know the
multitude that
49But this

judge a man,
unless it first
hears from him
personally and
knows what he
does?"

They answered
him, "Are you
also from
Galilee? Search,
and see that no

prophet has
arisen out of
Galilee."
53Everyone went
to his own
house,

John Chapter 8

1but Jesus went
to the Mount of
Olives.
2Now very early

brought a woman
the Pharisees
3The scribes and
taught them.
down, and
him. He sat
people came to
and all the
into the temple,
he came again
in the morning,

Moses commanded
5Now in our law,
the very act.
in adultery, in
found this woman
"Teacher, we
4they told him,
midst,
set her in the
adultery. Having
taken in

stoopedۥ down
of. But Jesus
to accuse him
have something
that they might
testingۥ him
"They said this
her?"
do you say about
such. What then
us to stone

and wrote
on the ground
with his finger.
7But when they
continued asking
him, he looked
up and said to
them, "He who is
without sin
among you, let
him

throw the first
stone at her."
8Again he
stooped down,
and with his
finger wrote on
the ground.
9They, when they
heard it, being
convicted by
their

conscience, went
out one by one,
beginning from
the oldest,
even to the
last. Jesus was
left alone with
the woman where
she was, in the
middle.
10Jesus,

"Neither do I
Jesus said,
one, "Lord."
11She said, "No
you?"
one condemn
accusers? Did no
are your
"Woman, where
her and said,
standing up, saw

condemn you. Go
your way. From
now on, sin no
more."
12Again,
therefore, Jesus
spoke to them,
saying, "I am
the light of the
world. He who
follows me will

not walk in
the darkness,
but will have
the light of
life."

13The Pharisees
therefore said
to him, "You
testify about
yourself. Your
testimony is not

valid."

14Jesus answered them, "Even if I testify about myself, my testimony is true, for I know where I came from, and where I am going; but you

don't know where
I came from, or
where I am
going.
15You Judge
according to the
flesh. I judge
no one.
16Even if I do
judge, my
judgment is

true, for I am
not alone, but I
am with the
Father who sent
me.
It's also
written in your
law that the
testimony of two
people is valid.
I&I am one who

"You know Jesus answered, your Father?" him, "Where is therefore to I?They said about me. "
me testifies Father who sent myself, and the testifies about

neither me, nor
my Father. If
you knew me, you
would know my
Father also."
2Jesus spoke
these words in
the treasury, as
he taught in the
temple. Yet no
one arrested

him, because his
hour
had not yet
come.
21Jesus said
therefore again
to them, "I am
going away, and
you will seek
me, and you will
die in your

23He said to
can't come?""
am going, You
says, 'Where I
himself, that he
"will he kill
therefore said,
22The Jews
come."
I go, you can't
sins. Where

them, "You are
from beneath. I
am from above.
You are of this
world. I am not
of this world.
24I said
therefore to you
that you will
die in your
sins; for unless

saying to you
what I have been
to them, "Just
you? Jesus said
him, "Who are
therefore to
25They said
sins."
will die in your
I am he, you
you believe that

from the
beginning.
26I have many
things to speak
and to judge
concerning you.
However he who
sent me is true;
and the things
which I heard
from him, these

I say to the
world."
27They didn't
understand that
he spoke to them
about the
Father.
28Jesus
therefore said
to them, "When
you have lifted

up the Son of
Man, then you
will know that I
am he, and I do
nothing of
myself, but as
my Father taught
me, I say these
things.
29He who sent me
is with me. The

Father hasn't
left me alone,
for I always do
the things that
are pleasing to
him."

3JAs he spoke
these things,
many believed in
him.

3Jesus

therefore said
to those Jews
who had believed
him, "If you
remain in my
word, then you
are truly my
disciples.
32You will know
the truth, and
the truth will

34Jesus answered
free?'"
will be made
do you say, 'You
to anyone. How
been in bondage
and have never
Abraham's seed,
him, "We are
33They answered
make you free."

"Most
them,
certainly I tell
you, everyone
who commits sin
is the
bondservant of
sin.
A bondservant
doesn't live in
the house
forever. A son

remains forever.
3&If therefore
the Son makes
you free, you
will be free
indeed.
37I know that
you are
Abraham's seed,
yet you seek to
kill me, because

my word finds no
place in you.
381 say the
things which I
have seen with
my Father; and
you also do the
things which you
have seen with
your
Father."

39They answered
him, "Our father
is Abraham."
Jesus said to
them, "If you
were Abraham's
children, you
would
do the works of
Abraham.
40But now you

seek to kill me,
a man who has
told you the
truth, which I
heard from God.
Abraham didn't
do this.
41You do the
works of your
father." They
said to him, "We

were not born of
sexual
immorality. We
have one
Father, God."
42There fore
Jesus said to
them, "If God
were
your
father,
you
would love me,

for I came out
and have come
from
God. For I
haven't come of
myself, but he
sent me.
43Why don't you
understand my
speech? Because
you can't hear

my word.

44You are of
your father, the
devil, and you
want to do the
desires of your
father. He was a
murderer from
the
beginning, and
doesn't stand in

tell the truth,
45But because I
father.
liar, and its
own; for he is a
on his
lie, he speaks
When he speaks a
no truth in him.
because there is
the truth,

You don't
believe me.
4Which of You
convicts me of
sin? If I tell
the truth, why
do You not
believe me?
4The who is of
God hears the
words of God.

For this cause
you don't hear,
because you are
not of God."
48Then the Jews
answered him,
"Don't we say
well that you
are a Samaritan,
and have a
demon?"

49Jesus
answered, "I
don't have a
demon, but I
honor my Father,
and you dishonor
me.
50But I don't
seek my own
glory. There is
one who seeks

"Now we know
said to him,
52Then the Jews
death."
never see
word, he will
person keeps my
tell you, if a
certainly, I
51Most
and judges.

greater than our
53Are you
taste of death.'
he will never
keeps my word,
say, 'If a man
you
prophets; and
died, and the
demon. Abraham
that you have a

father, Abraham,
who died? The
prophets died.
Who do you make
yourself out to
be?"

54Jesus
answered, "If I
glorify myself,
my glory is
nothing. It is

would be like
know him, ' I
said, ' I don't
know him. If I
know him, but I
55You have not
He is our God.
that
whom you say
glorifies me, of
my Father who

you, a liar. But
I know him,
and keep his
word.
56Your father
Abraham rejoiced
to see my day.
He saw it, and
was glad."
57The Jews
therefore said

into existence,
Abraham came
tell you, before
certainly, I
them, "Most
to Jesus said to
Abraham?"
have you seen
years old, and
not yet fifty
to him, "You are

I AM."

59Therefore they took up stones to throw at him, but Jesus was hidden, and went out of the temple, having gone through the midst of them,

and so passed
by.

John Chapter 9

1As he passed
by, he saw a man
blind from
birth.
2His disciples
asked him,
"Rabbi, who
sinned, this man

or his parents,
that he was born
blind?"
Jesus answered,
"Neither did
this man sin,
nor his parents;
but that the
works of God
might be
revealed in him.

"I must work the
works of him who
sent me, while
it is day. The
night is coming,
when no one can
work.
While I am in
the world, I am
the light of the
world."

When he had
said this, he
spat on the
ground, made mud
with the saliva,
anointed the
blind man's eyes
with the
mud,
and said to
him, "Go, wash

blind before,
that he was
those who saw
therefore, and
8The neighbors
back seeing.
washed, and came
So he went away,
means "Sent").
Siloam" (which
in the pool of

said, "Isn't
this he who sat
and begged?"
Others were
saying, "It is
he." Still
others were
saying, "He
looks like him."
He said, "I am
he."

10They therefore
were asking him,
"How were your
eyes opened?"
11He answered,
"A man called
Jesus made mud,
anointed my
eyes, and said
to me, 'Go to
the pool of

silogm, and
wash.' So I went
away and washed,
and I received
sight."
12Then they
asked him,
"Where is he?"
He said, "I
don't know."
13They brought

him who had been
blind to the
Pharisees.
14 It was a
Sabbath when
Jesus made the
mud and opened
his eyes.
15 Again
therefore the
Pharisees also

asked him how he
received his
sight. He said
to them, "He put
mud on my
eyes, I washed,
and I see."
Is some therefore
of the Pharisees
said, "This man
is not from God,

because he
doesn't keep the
Sabbath." Others
said, "How can a
man who is a
sinner do such
signs?" There
was division
among them.
17Therefore they
asked the blind

concerning him,
not believe
therefore did
18The Jews
prophet."
"He is a
eyes?" He said,
opened your
him, because he
do you say about
man again, "What

that he had been
blind, and had
received his
sight, until
they
called the
parents of him
who had received
his sight,
and asked
them, "Is this

born blind;
and that he was
this is our son,
"We know that
answered them,
2His parents
see?"
does he now
blind? How then
you say was born
your son, who

said these parents
2His himself."
speak for
Ask him. He will
He is of age.
we don't know.
opened his eyes,
know; or who
sees, we don't
2but how he now

things because
they feared the
Jews; for the
Jews had already
agreed that if
any man
would confess
him as Christ,
he would be put
out of the
synagogue.

23 Therefore his
parents said,
"He is of age.
Ask him."
24 So they called
the man who was
blind a second
time, and said
to him, "Give
glory to God. We
know that this

man
is a sinner."
25He therefore
answered, "I
don't know if he
is a sinner. One
thing I do know:
that though I
was blind, now I
see."
26They said to

it again? You
you want to hear
listen. Why do
you didn't
you already, and
them, "I told
27He answered
open your eyes?"
you? How did he
did he do to
him again, "What

don't also
want to become
his disciples,
do you?"
28They insulted
him and said,
"You are his
disciple, but we
are disciples of
Moses.
29We know that

God has spoken
to Moses. But as
for this man, we
don't know where
he comes from."
30The man
answered them,
"How amazing!
You don't know
where he comes
from, yet he

opened my eyes.
We know that
God doesn't
listen to
sinners, but if
anyone is a
worshipper of
God, and does
his will, he
listens to
him.

32since the
world began it
has never been
heard of that
anyone opened
the eyes of
someone born
blind.
33If this man
were not from
God, he could do

thrown him out,
that they had
35Jesus heard
out.
They threw him
you teach us?"
in sins, and do
altogether born
him, "You were
34They answered
nothing."

both seen him,
him, "You have
37Jesus said to
believe in him?"
Lord, that I may
"Who is he,
36He answered,
Son of God?"
believe in the
he said, "Do you
and finding him,

and it is he who
speaks with
you."
38He said,
"Lord, I
believe!" and he
worshiped him.
39Jesus said, "I
came into this
world for
judgment, that

to him, "Are we
things, and said
heard these
were with him
Pharisees who
40Those of the
become blind."
see may
that those who
see; and those who don't

also blind?"

41Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains.

John Chapter 10

I'Most
certainly, I
tell you, one
who doesn't
enter by the
door into the
sheep fold, but
climbs up some
other way,
the same is a
thief and a

robber.

2But one who
enters in by the
door is the
shepherd of the
sheep.

3The gatekeeper
opens the gate
for him, and the
sheep listen to
his voice. He

calls his own
sheep by name,
and
leads them out.
When he
brings out his
own sheep, he
goes before
them, and the
sheep follow
him, for they

this parable to
Jesus spoke
strangers."
voice of
don't know the
him; for they
will flee from
stranger, but
means follow a
5They will by no
know his voice.

the sheep's
tell you, I am
certainly, I
again, "Most
said to them
Jesus therefore
them.
he was telling
understand what
didn't
them, but they

All who came
before me are
thieves and
robbers, but the
sheep didn't
listen to them.
I am the door.
If anyone enters
in by me, he
will be saved,
door.

and will go in
and go out, and
will find
pasture.
10The thief only
comes to steal,
kill, and
destroy. I came
that they may
have life, and
may have it

abundantly.

I am the good
shepherd. The
good shepherd
lays down his
life for the
sheep.

I He who is a
hired hand, and
not a shepherd,
who doesn't own

the sheep, sees
the wolf coming,
leaves the
sheep,
and flees. The
wolf snatches
the sheep, and
scatters them.
137The hired hand
flees because he
is a hired hand,

lay down my life for
Father. I
and I know the
Father knows me,
Seven as the
known by my own;
my own, and I'm
shepherd. I know
14I am the good
for the sheep.
and doesn't care

the sheep.

16I have other
sheep, which are
not of this
fold. I must
bring them also,
and they will
hear my voice.
They will
become one flock
with one

shepherd.

17Therefore the
Father loves me,
because I lay
down my life,
that I may take
it again.

18No one takes
it away from me,
but I lay it
down by myself.

I have power to
lay it down, and
I have power to
take
it again. I
received this
commandment from
my Father."
19There arose a
division again among the

Jews because of
these words.
2OMany of them
said, "He has a
demon, and is
insane! Why do
you Listen to
him?"
2lOthers said,
"These are not
the sayings of

one possessed by
a demon. It
isn't possible
for a demon to
open the
eyes of the
blind, is it?"
2211 was the
Feast of the
Dedication at
Jerusalem.

you hold us in
"How long will
said to him,
around him and
therefore came
24The Jews
Solomon's porch.
temple, in
walking in the
and Jesus was
23It was winter,

suspense? If you
are the
Christ, tell us
plainly."
25Jesus answered
them, "I told
you, and you
don't believe.
The works that I
do in my
Father's name,

these testify
about me.
26But you don't
believe, because
you are not of
my sheep, as I
told you.
27My sheep hear
my voice, and I
know them, and
they follow me.

28I give eternal
life to them.
They will never
perish, and no
one will snatch
them out of my
hand.
29My Father, who
has given them
to me, is
greater than

all. No one is
able to snatch
them out of my
Father's hand.
30I and the
Father are one."
31Therefore Jews
took up stones
again to stone
him.
32Jesus answered

you for a good
"We don't store
answered him,
33The Jews
store me?"
works do you
which of those
my Father. For
good works from
shown you many
them, "I have

You are gods?'
law, 'I said,
written in your
them, "Isn't it
34Jesus answered
God."
make yourself
being a man,
because you,
blasphemy:
work, but for

35if he called
them gods, to
whom the word of
God came (and
the Scripture
can't be
broken),
36do you say of
him whom the
Father
sanctified and

sent into the
world, 'You
blasphemе,'
because I said,
'I am the
Son of God?'
3?If I don't do
the works of my
Father, don't
believe me.
38But if I do

them, though you
don't believe
me, believe the
works; that you
may know and
believe that the
Father
is in me, and I
in the Father."
39They sought
again to seize

4Many came to
he stayed.
first, and there
was baptizing at
place where John
Jordan into the
again beyond the
40He went away
hand.
out of their
him, and he went

him. They said,
"John indeed did
no sign, but
everything that
John said about
this man is
true."
42Many believed
in him there.

John Chapter 11

1Now a certain

man was sick,
Lazarus from
Bethany, of the
village of Mary
and her sister,
Martha.

It was that
Mary who had
anointed the
Lord with
ointment, and

have great
he for whom you
"Lord, behold,
to him, saying,
therefore sent
3The sisters
sick.
Lazarus, was
whose brother,
with her hair,
wiped his feet

affection is
sick."
4But when Jesus
heard it, he
said, "This
sickness is not
to death, but
for the glory of
God, that God's
Son may be
glorified by

it."

5Now Jesus loved
Martha, and her
sister, and
Lazarus.
6When therefore
he heard that he
was sick, he
stayed two days
in the place
where he was.

7Then after this
he said to the
disciples,
"Let's go into
Judea again."
8The disciples
told him,
"Rabbi, the Jews
were just trying
to stone you,
and are you

Light of this
he sees the
stumble, because
day, he doesn't
man walks in the
daylight? If a
twelve hours of
"Aren't there
Jesus answered,
again?"
doing there

world.

"But if a man
walks in the
night, he
stumbles,
because the
light isn't in
him."

He said these
things, and
after that, he

said to them,
"Our friend,
Lazarus, has
fallen asleep,
but I am going
so
that I may awake
him out of
sleep."
12The disciples
therefore said,

14So Jesus said
rest in sleep.
spoke of taking
thought that he
death, but they
spoken of his
13Now Jesus had
recover."
he will
fallen asleep,
"Lord, if he has

to them plainly
then, "Lazarus
is dead.
15I am glad for
your sakes that
I was not there,
so that you may
believe.
Nevertheless,
let's go to
him."

16Thomas
therefore, who
is called
Didymus, said to
his fellow
disciples,
"Let's go also,
that we may die
with him."
17So when Jesus
came, he found

the women around
Jews had joined
19May of the
away.
fifteen stadia
Jerusalem, about
was near
18Now Bethany
days already.
in the tomb four
that he had been

Martha and Mary,
to console them
concerning their
brother.

20Then when
Martha heard
that Jesus was
coming, she went
and met him, but
Mary stayed in
the house.

21Therefore
Martha said to
Jesus, "Lord, if
you would have
been here, my
brother wouldn't
have died.
22Even now I
know that,
whatever you ask
of God, God will

give you."

23Jesus said to her, "Your brother will rise again."

24Martha said to him, "I know that he will rise again in the resurrection at the last

day."

25Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. 26Whoever lives and believes in me will never

die. Do you
believe this?"
27She said to
him, "Yes, Lord.
I have come to
believe that you
are the Christ,
God's Son, he
who comes into
the
world."

28When she had
said this, she
went away, and
called Mary, her
sister,
secretly,
saying, "The
Teacher is here,
and is
calling you."
29When she heard

31Then the Jews
him.
where Martha met
in the place
village, but was
into the
not yet come
30Now Jesus had
went to him.
quickly, and
this, she arose

"She is going to
her, saying,
out, followed
quickly and went
rose up
Mary, that she
when they saw
consoling her,
house, and were
her in the
who were with

the tomb to weep
there."
32Therefore when
Mary came to
where Jesus was,
and saw him, she
fell down at his
feet, saying to
him, "Lord, if
you would have
been here, my

brother wouldn't
have died."
3When Jesus
therefore saw
her weeping, and
the Jews weeping
who came with
her, he groaned
in the spirit,
and
was troubled,

34and said,
"Where have you
laid him?" They
told him, "Lord,
come and see."
35Jesus wept.
36The Jews
therefore said,
"See how much
affection he had
for him!"

37Some of them
said, "Couldn't
this man, who
opened the eyes
of him who was
blind, have also
kept this man
from dying?"
38Jesus
therefore, again
groaning in

himself, came to
the tomb. Now it
was a cave, and
a stone lay
against it.
Jesus said,
"Take away the
stone." Martha,
the sister of
him who was
dead, said to

him, "Lord, by
this time there
is a stench, for
he has been dead
four days."
40Jesus said to
her, "Didn't I
tell you that if
you believed,
you would see
God's glory?"

also they took
away the stone
from the place
where the dead
man was lying.
Jesus lifted up
his eyes, and
said,
"Father, I thank
you that you
listened to me.

421 know that
you always
listen to me,
but because of
the multitude
that stands
around I said
this, that they
may
believe that you
sent me."

43When he had
said this, he
cried with a
loud voice,
"Lazarus, come
out!"
44He who was
dead came out,
bound hand and
foot with
wrappings, and

his face was
wrapped around
with a
cloth. Jesus
said to them,
"Free him, and
let him go."
45Therefore many
of the Jews, who
came to Mary and
saw what Jesus

did, believed in
him.
46But some of
them went away
to the
Pharisees, and
told them the
things which
Jesus had done.
47The chief
priests

this, everyone like him alone 48IF we leave does many signs. this man we doing? For said, "What are council, and gathered a the Pharisees therefore and

will believe in
him, and the
Romans will come
and take away
both our
place and our
nation."
49But a certain
one of them,
Caiaphas, being
high priest that

year, said to
them, "You know
nothing at all,
Sonor do you
consider that it
is advantageous
for us that one
man should die
for the people,
and that the
whole

for the
Jesus would die
prophesied that
Year, he
priest that
being high
himself, but
say this of
Now he didn't
perish."
nation not

nation,
52and not for
the nation only,
but that he
might also
gather together
into one the
children of God
who are
scattered
abroad.

but departed
among the Jews,
no more openly
therefore walked
54Jesus
death.
put him to
that they might
took counsel
day forward they
53So from that

from there into
the country near
the
wilderness, to a
city called
Ephraim. He
stayed there
with his
disciples.
5Now the
Passover of the

Jews was at
hand. Many went
up from the
country to
Jerusalem before
the Passover, to
purify
themselves.
56Then they
sought for Jesus
and spoke one

Pharisees had
priests and the
5/Now the chief
all?"
to the feast at
he isn't coming
think--that
"What do you
the temple,
they stood in
with another, as

commanded that
if anyone knew
where he was, he
should report
it,
that they might
seize him.

John Chapter 12

1Then six days
before the
Passover, Jesus

came to Bethany,
where Lazarus
was, who had
been dead, whom
he
raised from the
dead.
So they made
him a supper
there. Martha
served, but

Lazarus was one
of those who sat
at the table
with him.
Mary,
therefore, took
a pound of
ointment of pure
nard, very
precious, and
anointed the

Simon's son, one
Iscariot,
4Then Judas
ointment.
fragrance of the
with the
house was filled
her hair. The
his feet with
and wiped
feet of Jesus,

Now he said
poor?"
and given to the
hundred denarii,
sold for three
this ointment
5"Why wasn't
him, said,
would betray
disciples, who
of his

"Leave her
alone, for
she has done
a beautiful
thing to me.
For the poor
will always
be with you,
but you will
not always
have me.
She has done
what she could;
she has anointed
my body
beforehand
for burying.
Truly I say to you,
wherever this gospel
is preached in the
whole world,
what she has done
will be told
in memory of her."
Then one of the
twelve, who was
called Judas
Iscariot, went
to the chief
priests in order
to betray him
to them.
When they heard it
they were glad,
and promised to
give him money.
So he sought
an opportunity
to betray him.

alone. She has
kept this for
the day of my
burial.

8For you always
have the poor
with you, but
you don't always
have me."

9A large crowd
therefore of the

Jews learned
that he was
there, and they
came, not for
Jesus' sake
only, but that
they might see
Lazarus also,
whom he had
raised from the
dead.

10But the chief
priests
conspired to put
Lazarus to death
also,
11because on
account of him
many of the Jews
went away and
believed in
Jesus.

12On the next
day a great
multitude had
come to the
feast. When they
heard that Jesus
was coming to
Jerusalem,
13they took the
branches of the
palm trees, and

went out to meet
him, and cried
out, "Hosanna!
Blessed is he
who
comes in the
name of the
Lord, the King
of Israel!"
14Jesus, having
found a young

donkey, sat on
it. As it is
written,
15"Don't be
afraid, daughter
of Zion. Behold,
your King comes,
sitting on a
donkey's colt."
16His disciples
didn't

understand these
things, at first,
but when Jesus
was glorified,
then they
remembered that
these things
were written
about him, and
that they had
done these

testifying about
dead, was
the
raised him from
the tomb, and
Lazarus out of
when he called
was with him
therefore that
17The multitude
things to him.

it.

18For this cause
also the
multitude went
and met him,
because they
heard that he
had done this
sign.

19The Pharisees
therefore said

among
themselves, "See
how you
accomplish
nothing. Behold,
the world has
gone
after him."
20Now there were
certain Greeks
among those that

went up to
worship at the
feast.
21These,
therefore, came
to Philip, who
was from
Bethsaida of
Galilee, and
asked him,
saying, "Sir, we

want to see
Jesus."
22Philip came
and told Andrew,
and in turn,
Andrew came with
Philip, and they
told Jesus.
23Jesus answered
them, "The time
has come for the

Son of Man to be
glorified.
24Most certainly
I tell you,
unless a grain
of wheat falls
into the earth
and dies, it
remains by
itself alone.
But if it

dies, it bears
much fruit.
25He who loves
his life will
lose it. He who
hates his life
in this world
will keep it to
eternal life.
26If anyone
serves me, let

What shall I
is troubled.
27"Now my soul
honor him.
Father will
me, the
If anyone serves
servant also be.
there will my
Where I am,
him follow me.

voice out of the a
there came Then
name!" your
glorify
,Father
.time
this time?' But
save me from
say? 'Father,

sky, saying, "I
have both
glorified it,
and will
glorify it
again."
29The multitude
therefore, who
stood by and
heard it, said
that it had

thundered.

Others said, "An
angel has
spoken to him."
30Jesus
answered, "This
voice hasn't
come for my
sake, but for
your sakes.
31Now is the

judgment of this
world. Now the
prince of this
world will be
cast out.
32And I, if I am
lifted up from
the earth, will
draw all people
to myself."
33But he said

this, signifying
by what kind of
death he should
die.
34The multitude
answered him,
"We have heard
out of the Law
that the Christ
remains forever.
How do you say,

'The Son of Man
must be lifted
up?' Who is this
Son of Man?"

35Jesus
therefore said
to them, "Yet a
little while the
light is with
you. Walk while
you have the

light, that
darkness doesn't
overtake you. He
who walks in the
darkness doesn't
know where he is
going.
Because you have
the Light,
believe in the
light, that you

may become
children of
light." Jesus
said these
things,
and he departed
and hid himself
from them.
37But though he
had done so many
signs before

whom has the arm
our report? To
who has believed
he spoke, "Lord,
fulfilled, which
prophet might be
of Isaiah the
38that the word
in him,
didn't believe
them, yet they

hardened their
eyes and he
blinded their
40"He has
again,
Isaiah said
believe, for
they couldn't
39For this cause
revealed?"
of the Lord been

when he saw his
these things
4Isaiah said
them."
I would heal
would turn, and
their heart, and
perceive with
their eyes, and
should see with
heart, lest they

glory, and spoke
of him.
42Nevertheless
even of the
rulers many
believed in him,
but because of
the Pharisees
they didn't
confess it, so
that they

wouldn't be put
out of the
synagogue,
43for they loved
men's praise
more than God's
praise.
44Jesus cried
out and said,
"Whoever
believes in me,

believes not in
me, but in him
who sent me.
45He who sees me
sees him who
sent me.
46I have come as
a light into the
world, that
whoever believes
in me may not

remain in the
darkness.
4/1f anyone
listens to my
sayings, and
doesn't believe,
I don't judge
him. For I came
not to judge the
world, but to
save the world.

48He who rejects
me, and doesn't
receive my
sayings, has one
who judges him.
The word that I
spoke, the same
will judge him
in the last day.
49For I spoke
not from myself,

but the Father
who sent me, he
gave me a
commandment,
what I should
say, and
what I should
speak.
50I know that
his commandment
is eternal life.

The things
therefore which
I speak, even as
the Father has
said to
me, so I speak."

John Chapter 13

Now before the
feast of the
Passover, Jesus,
knowing that his

the devil having
During supper,
them to the end.
world, he loved
who were in the
loved his own
Father, having
world to the
depart from this
that he would
time had come

already put into
the heart of
Judas Iscariot,
Simon's son, to
betray him,
Jesus, knowing
that the Father
had given all
things into his
hands, and that
he came forth

from God, and
was
going to God,
Pharose from
supper, and laid
aside his outer
garments. He
took a towel,
and wrapped a
towel around his
waist.

5Then he poured
water into the
basin, and began
to wash the
disciples' feet,
and to wipe them
with the towel
that
was wrapped
around him.
6Then he came to

Simon Peter. He
said to him,
"Lord, do you
wash my feet?"
Jesus answered
him, "You don't
know what I am
doing now, but
you will
understand
later."

8Peter said to
him, "You will
never wash my
feet!" Jesus
answered him,
"If I don't wash
you, you have no
part
with me."
9Simon Peter
said to him,

"Lord, not my
feet only, but
also my hands
and my head!"
10Jesus said to
him, "Someone
who has bathed
only needs to
have his feet
washed, but is
completely

clean. You
are clean, but
not all of you."
1 1For he knew
him who would
betray him,
therefore he
said, "You are
not all clean."
12So when he had
washed their

'Lord.' You say
'Teacher' and
I3You call me,
done to you?
know what I have
"Do you
said to them,
down again, he
back on, and sat
outer garment
feet, put his

For I have
feet.
one another's
ought to wash
feet, you also
washed your
Teacher, have
Lord and the
14If I then, the
for so I am.
so correctly,

one who is sent
Lord, neither
greater than his
servant is not a
I tell you, a
16Most certainly
done to you.
do as I have
you also should
example, that an
given you an

greater than he
who sent
him.
17 If you know
these things,
blessed are you
if you do them.
18 I don't speak
concerning all
of you. I know
whom I have

tell you before
I'm from now on,
me.'
his heel against
me has lifted up
eats bread with
who
'He fulfilled,
may be
the Scripture
chosen. But that

it happens, that
when it happens,
you may believe
that I am he.
20Most certainly
I tell you, he
who receives
whomever I send,
receives me; and
he who receives
me, receives him

22The disciples
betray me."
you will
you that one of
certainly I tell
testified, "Most
spirit, and
was troubled in
said this, he
21When Jesus had
who sent me."

looked at one
another,
perplexed about
whom he spoke.
23One of his
disciples, whom
Jesus loved, was
at the table,
leaning against
Jesus' breast.
24Simon Peter

therefore
beckoned to him,
and said to him,
"Tell us who it
is of whom he
speaks."
25He, leaning
back, as he was,
on Jesus'
breast, asked
him, "Lord, who

had dipped the
when he
dipped it." So
when I have
piece of bread
will give this
he to whom I
answered, "It is
therefore
26Jesus
is it?"

piece of bread,
he gave it to
Judas, the son
of Simon
Iscariot.
27After the
piece of bread,
then Satan
entered into
him. Then Jesus
said to him,

"What you do, do
quickly."
28Now no man at
the table knew
why he said this
to him.
29For some
thought, because
Judas had the
money box, that
Jesus said to

him, "Buy what
things we need
for the
feast," or that
he should give
something to the
poor.
30Therefore,
having received
that morsel, he
went out

immediately. It
was night.
3When he had
gone out, Jesus
said, "Now the
Son of Man has
been glorified,
and God has been
glorified in
him.
321f God has

been glorified
in him, God will
also glorify him
in himself, and
he will glorify
him immediately.

3Little
children, I will
be with you a
little while
longer. You will

that You love
give to You,
I commandment
34A new
tell You.
come,' so now I
going, You can't
am
Jews, 'Where I
I said to the
seek me, and as

disciples, if
are my
know that you
everyone will
3SBy this
another.
one
You also love
loved you; that
just like I have
one another,

follow
going, you can't
"Where I am
Jesus answered,
you going?"
"Lord, where are
said to him,
Simon Peter
another."
for one
you have love

him, "Will you
38Jesus answered
for you."
lay down my life
you now? I will
can't I follow
him, "Lord, why
37Peter said to
afterwards."
will follow
now, but you

Lay down your
life for me?
Most certainly I
tell you, the
rooster won't
crow until
you have denied
me three times.

John Chapter 14

1"Don't let your
heart be

troubled.

Believe in God.

Believe also in

me.

2In my Father's

house are many

homes. If it

weren't so, I

would have told

you. I am going

to prepare a

place for
you.
3If I go and
prepare a place
for you, I will
come again, and
will receive you
to myself; that
where I am, you
may be
there also.

him, "I am the
6Jesus said to
the way?"
How can we know
you are going.
don't know where
him, "Lord, we
5Thomas said to
know the way."
know, and you
4Where I go, you

way, the truth,
and the life. No
one comes to the
Father, except
through me.
If you had
known me, you
would have known
my Father also.
From now on, you
know him, and

time, and do you
such a long
been with you
him, "Have I
Jesus said to
enough for us."
and that will be
us the Father,
him, "Lord, show
Philip said to
have seen him."

not know me,
Philip? He who
has seen me
has seen the
Father. How do
you say, 'Show
us the Father?'
10Don't you
believe that I
am in the
Father, and the

Father in me?
The words that I
tell you, I
speak not from
myself; but the
Father who lives
in me does his
works.
Believe me
that I am in the
Father, and the

and he will do
will do also;
that I do, he
me, the works
who believes in
I tell you, he
12Most certainly
works' sake.
for the very
else believe me
Father in me; or

greater
works than
these, because I
am going to my
Father.
13Whatever you
will ask in my
name, that will
I do, that the
Father may be
glorified in the

John.

14:14 You will
ask anything in
my name, I will
do it.

15:16 You love
me, keep my
commandments.

16:1 will pray to
the Father, and
he will give you

another
Counselor, that
he may be with
you forever,--
17the Spirit of
truth, whom the
world can't
receive; for it
doesn't see him,
neither knows
him. You know

him, for
he lives with
you, and will be
in you.
181 will not
leave you
orphans. I will
come to you.
Yet a little
while, and the
world will see

me no more; but
you will see me.
Because I live,
you will live
also.
2011n that day
you will know
that I am in my
Father, and you
in me, and I in
you.

21One who has my
commandments,
and keeps them,
that person is
one who loves
me. One who
loves me will be
loved by my
Father, and I
will love him,
and will reveal

23Jesus answered
to the world?"
to us, and not
revealf Yourself
You are about to
happened that
what has
to him, "Lord,
Iscariot) said
22Judas (not
myself to him."

24He who doesn't
him.
our home with
him, and make
to
and we will come
will Love him,
word. My Father
will keep my
loves me, he
him, "If a man

Love me doesn't
keep my words.
The word which
you hear isn't
mine, but the
Father's who
sent
me.
25I have said
these things to
you, while still

all that I said
remind you of
things, and will
teach you all
name, he will
will send in my
whom the Father
Holy Spirit,
Counselor, the
26But the
living with you.

neither Let it
troubled,
heart be
Don't Let your
give I to you.
world gives,
you; not as the
peace I give to
with you. My
27Peace I leave
to you.

to my Father;'
said 'I am going
because I
rejoiced,
you would have
you loved me,
come to you.' If
go away, and I
I told you,' I
28You heard how
be fearful.

for the Father
is greater than
I.
29Now I have
told you before
it happens so
that, when it
happens, you may
believe.
30I will no more
speak much with

you, for the
prince of the
world comes, and
he has nothing
in me.
31But that the
world may know
that I love the
Father, and as
the Father
commanded me,

even so I do.
Arise, let us
go from here.

John Chapter 15

1"I am the true
vine, and my
Father is the
farmer.
2Every branch in
me that doesn't
bear fruit, he

word which I
because of the
pruned clean
You are already
bear more fruit.
may
prunes, that it
fruit, he
that bears
Every branch
takes away.

have spoken to
you.
4Remain in me,
and I in you. As
the branch can't
bear fruit by
itself, unless
it remains in
the vine, so
neither can
you, unless you

remain in me.
I am the vine.
You are the
branches. He who
remains in me,
and I in him,
the same bears
much fruit, for
apart
from me you can
do nothing.

If a man
doesn't remain
in me, he is
thrown out as a
branch, and is
withered; and
they gather
them, throw them
into the fire,
and they are
burned.

17 If you remain
in me, and my
words remain in
you, you will
ask whatever you
desire, and it
will be done for
you.
8 "In this is my
Father
glorified, that

you bear much
fruit; and so
you will be my
disciples.
9Even as the
Father has loved
me, I also have
loved you.
Remain in my
love.
10If you keep my

commandments,
you will remain
in my love; even
as I have kept
my Father's
commandments,
and remain in
his love.
11 have spoken
these things to
you, that my joy

13Greater Love
Loved you.
even as I have
one another,
that You Love
commandment,
12"This is My
made full.
Your joy may be
You, and that
may remain in

has no one than
this, that
someone lay down
his life for his
friends.
14You are my
friends, if you
do whatever I
command you.
15No longer do I
call you

I have made
from my Father,
that I heard
for everything
friends,
called you
does. But I have
what his Lord
doesn't know
the servant
servants, for

whatever
that
should remain;
your fruit
fruit, and that
do and bear
that you should
appointed you,
chose you, and
choose me, but I
I'd didn't
known to you.

you will ask of
the Father in my
name, he may
give it to you.
17"I command
these things to
you, that you
may love one
another.
18If the world
hates you, you

know that it has
hated me before
it hated you.
Jail you were of
the world, the
world would love
its own. But
because you are
not of the
world, since I
chose you

out of the
world, therefore
the world hates
you.
20Remember the
word that I said
to you: 'A
servant is not
greater than his
Lord.' If they
persecuted me,

they will
also persecute
you. If they
kept my word,
they will keep
yours also.
21But all these
things will they
do to you for my
name's sake,
because they

23He who hates
sin.
exuse for their
they have no
had sin; but now
would not have
to them, they
come and spoken
2211f I had not
who sent me.
don't know him

my hates me,
Father also.
2Kif I hadn't
done among them
the works which
no one else did,
they wouldn't
have had sin.
But now have
they
seen and also

hated both me
and my Father.
25But this
happened so that
the word may be
fulfilled which
was written in
their Law, 'They
hated me without
a
cause.'

26"When the
Counselor has
come, whom I
will send to you
from the Father,
the Spirit of
truth, who
proceeds from
the Father, he
will testify
about me.

27You will also
testify, because
you have been
with me from the
beginning.

John Chapter 16

1"These things
have I spoken to
you, so that you
wouldn't be
caused to

stumble.

2They will put
you out of the
synagogues. Yes,
the time comes
that whoever
kills you will
think that he
offers
service to God.
3They will do

these things
because they
have not known
the Father, nor
me.
4But I have told
you these
things, so that
when the time
comes, you may
remember that I

told you about
them. I
didn't tell you
these things
from the
beginning,
because I was
with you.
But now I am
going to him who
sent me, and

tell you the
Nevertheless I
heart.
filled your
sorrow has
these things,
have told you
But because I
you doing?'
me, 'Where are
none of you asks

truth: It is to
your advantage
that I go away,
for if I don't
go away, the
Counselor
won't come to
you. But if I
go, I will send
him to you.
When he has

come, he will
convict the
world about sin,
about
righteousness,
and about
judgment;
about sin,
because they
don't believe in
me;

10about
rightebusiness,
because I am
going to my
Father, and you
won't see me any
more;
11about
judgment,
because the
prince of this

world has been
judged.
12"I have yet
many things to
tell you, but
you can't bear
them now.
13However when
he, the Spirit
of truth, has
come, he will

guide you into
all truth, for
he will not
speak from
himself; but
whatever he
hears, he will
speak. He will
declare to you
things that are
coming.

14He will
glorify me, for
he will take
from what is
mine, and will
declare it to
you.
15All things
whatever the
Father has are
mine; therefore

I said that he
takes of mine,
and will declare
it to you.
16A Little
while, and you
will not see me.
Again a little
while, and you
will see me."
17Some of his

disciples
therefore said
to one another,
"What is this
that he says to
us, 'A little
while, and you
won't see me,
and again a
little while,
and you will see

19Therefore
saying."
know what he is
while?' We don't
says, 'A little
is this that he
therefore, "What
18They said
the Father?'"
'Because I go to
me;' and,

Jesus perceived
that they wanted
to ask him, and
he said to them,
"Do you inquire
among yourselves
concerning this,
that I said, 'A
little while,
and you won't
see me, and

again a little
while, and you
will see me?'
20Most certainly
I tell you, that
you will weep
and lament, but
the world will
rejoice. You
will be
sorrowful, but

Your sorrow will
be turned into
joy.

21A woman, when
she gives birth,
has sorrow,
because her time
has come. But
when she has
delivered the
child,

she doesn't
remember the
anguish any
more, for the
joy that a human
being is born
into the world.
27Therefore you
now have sorrow,
but I will see
you again, and

Your heart will
rejoice, and no
one will take
your
joy away from
you.
23"In that day
you will ask me
no questions.
Most certainly I
tell you,

whatever you may
ask of the
Father in my
name, he will
give it to you.
24Until now, you
have asked
nothing in my
name. Ask, and
you will
receive, that

your joy may be
made full.
25I have spoken
these things to
you in figures
of speech. But
the time is
coming when I
will no more
speak to you
in figures of

Father for you,
pray to the
you, that I will
don't say to
my name; and I
you will ask in
26In that day
Father.
about the
tell you plainly
speech, but will

27for the Father
himself loves
you, because you
have loved me,
and have
believed that I
came forth from
God.
28I came out
from the Father,
and have come

figures of
and speak no
speak plainly,
"Behold, now you
said to him,
29His disciples
Father."
do to the
the world, and
Again, I leave
into the world.

speech.

30Now we know
that you know
all things, and
don't need for
anyone to
question you. By
this we believe
that you
came forth from
God."

31Jesus answered
them, "Do you
now believe?
32Behold, the
time is coming,
yes, and has now
come, that you
will be
scattered,
everyone to his
own place, and

You will leave
me alone. Yet I
am not alone,
because the
Father is with
me.
33I have told
you these
things, that in
me you may have
peace. In the

world you have
oppression; but
cheer up! I
have overcome
the world."

John Chapter 17

Jesus said
these things,
and lifting up
his eyes to
heaven, he said,

"Father, the
time has come.
Glorify your
son,
that your son
may also glorify
you;
even as you
gave him
authority over
all flesh, he

will give
eternal life to
all whom you
have given him.
3This is eternal
life, that they
should know you,
the only true
God, and him
whom you sent,
Jesus Christ.

4I glorified you
on the earth. I
have
accomplished the
work which you
have given me to
do.

5Now, Father,
glorify me with
your own self
with the glory

which I had with
you before the
world existed.
6I revealed your
name to the
people whom you
have given me
out of the
world. They were
yours, and you
have

given me I have
which you have
for the words
me are from you,
you have given
things whatever
Now they have all
known that
kept your word.
me. They have
given them to

given to them,
and they
received them,
and knew for
sure that I
came forth from
you, and they
have believed
that you sent
me.
I pray for

Yours are mine,
and Yours, are
are mine that
JOAJJ things
Yours.
for they are
have given me,
those whom you
world, but for
pray for the
them. I don't

and I am
glorified in
them.
111 am no more
in the world,
but these are in
the world, and I
am coming to
You. Holy
Father, keep
them through

you have given
them in your
name. Those whom
world, I kept
with them in the
12While I was
as we are.
may be one, even
me, that they
you have given
your name which

say these things to you, and I
13But now I come to be fulfilled.
Scripture might that the
destruction, of son
lost, except the None of them is
me I have kept.

even the world,
of not are they
because them,
hated world The
.word your them
given have I4I
.themselves
in full
made joy my have
may they that
.world the in

as I am not of
the
world.
15I pray not
that you would
take them from
the world, but
that you would
keep them from
the evil one.
16They are not

of the world
even as I am not
of the world.
17Sanctify them
in Your truth.
Your word is
truth.
18As You sent me
into the world,
even so I have
sent them into

but for those
only do I pray,
20Not for these
truth.
sanctified in
also may be
they themselves
myself, that
sakes I sanctify
19For their
the world.

also who believe
in me through
their word,
21that they may
all be one; even
as you, Father,
are in me, and I
in you, that
they also may be
one in us; that
the

world may
believe that you
sent me.
22The glory
which you have
given me, I have
given to them;
that they may be
one, even as we
are one;
23I in them, and

you in me, that
they may be
perfected into
one; that the
world may know
that you sent
me, and
loved them, even
as you loved me.
24Father, I
desire that they

also whom you
have given me be
with me where I
am, that they
may see my
glory,
which you have
given me, for
you loved me
before the
foundation of

the world.

25Righteous

Father, the

world hasn't

known you, but I

knew you; and

these knew that

you sent me.

26I made known

to them your

name, and will

make it known;
that the Love
with which you
loved me may be
in
them, and I in
them."

John Chapter 18

When Jesus had
spoken these
words, he went

out with his
disciples over
the brook
Kidron, where
there was a
garden, into
which he and his
disciples
entered.
2Now Judas, who
betrayed him,

also knew the
place, for Jesus
often met there
with his
disciples.
Judas then,
having taken a
detachment of
soldiers and
officers from
the chief

priests and the
Pharisees, came
there with
lanterns,
torches, and
weapons.
4Jesus
therefore,
knowing all the
things that were
happening to

him, went forth,
and said to
them, "Who are
you
looking for?"
5They answered
him, "Jesus of
Nazareth." Jesus
said to them, "I
am he." Judas
also, who

betrayed him,
was
standing with
them.
When therefore
he said to them,
"I am he," they
went backward,
and fell to the
ground.
Again therefore

He asked them,
"Who are you
looking for?"
They said,
"Jesus of
Nazareth."
Jesus answered,
"I told you that
I am he. If
therefore you
seek me, let

these do their
way,"
that the word
might be
fulfilled which
he spoke, "Of
those whom you
have given me, I
have lost none."
Simon Peter
therefore,

having a sword,
drew it, and
struck the high
priest's
servant, and cut
off his right
ear.
The servant's
name was
Malchus.
11Jesus

therefore said
to Peter, "Put
the sword into
its sheath. The
cup which the
Father has given
me, shall I not
surely drink
it?"

12So the
detachment, the

commanding
officer, and the
officers of the
Jews, seized
Jesus and bound
him,
13and led him to
Annas first, for
he was father-
in-law to
Caiaphas, who

was high priest
that year.
14Now it was
Caiaphas who
advised the Jews
that it was
expedient that
one man should
perish for the
people.
15Simon Peter

followed Jesus,
as did another
disciple. Now
that disciple
was known to the
high priest, and
entered in with
Jesus into the
court of the
high priest;
Ibut Peter was

standing at the
door outside. So
the other
disciple, who
was known to the
high priest,
went out
and spoke to her
who kept the
door, and
brought in

Peter.

17Then the maid
who kept the
door said to
Peter, "Are you
also one of this
man's
disciples?" He
said, "I am
not."
18Now the

servants and the
officers were
standing there,
having made a
fire of coals,
for it was cold.
They were
warming
themselves.
Peter was with
them, standing

him, "I spoke
20Jesus answered
teaching.
about his
disciples, and
about Jesus
asked Jesus
priest therefore
19The high
himself.
and warning

openly to the
world. I always
taught in
synagogues, and
in the temple,
where the
Jews always
meet. I said
nothing in
secret.
21Why do you ask

me? Ask those
who have heard
me what I said
to them. Behold,
these know the
things which I
said."
22When he had
said this, one
of the officers
standing by

slapped Jesus
with his hand,
saying, "Do you
answer the
high priest like
that?"
23Jesus answered
him, "If I have
spoken evil,
testify of the
evil; but if

well, why do you
beat me?"
24Annas sent him
bound to
Caiaphas, the
high priest.
25Now Simon
Peter was
standing and
warming himself.
They said

being a relative
high priest,
servants of the
Some of the
am not."
it, and said, "I
you?" He denied
disciples, are
also one of his
him, "You aren't
therefore to

of him whose ear
Peter had cut
off, said,
"Didn't I see
you
in the garden
with him?"
27Peter
therefore denied
it again, and
immediately the

rooster crowed.
28They led Jesus
therefore from
Caiaphas into
the Praetorium.
It was early,
and they
themselves
didn't enter
into
the Praetorium,

that they might
not be defiled,
but might eat
the Passover.
29 Pilate
therefore went
out to them, and
said, "What
accusation do
you bring
against this

to them, "Take
therefore said
31Pilate
to you."
delivered him up
wouldn't have
evildoer, we
man weren't an
him, "If this
30They answered
man?"

him yourselves,
and judge him
according to
your law."
Therefore the
Jews
said to him, "It
is not lawful
for us to put
anyone to
death,"

32that the word
of Jesus might
be fulfilled,
which he spoke,
signifying by
what kind of
death he should
die.
33Pilate
therefore
entered again

into the
Praetorium,
called Jesus,
and said to him,
"Are you the
King of the
Jews?"
34Jesus answered
him, "Do you say
this by
yourself, or did

others tell you
about me?"
Stpilate
answered, "I'm
not a Jew, am I?
Your own nation
and the chief
priests
delivered you to
me. What have
you done?"

delivered to the
world, then my
were of this
If my Kingdom
of this world.
Kingdom is not
answered, "My
Jesus

this reason I
am a king. For
"You say that I
Jesus answered,
a king then?"
to him, "Are you
therefore said
37Pilate
from here."
kingdom is not
Jews. But now my

have been born,
and for this
reason I have
come into the
world, that I
should testify
to the truth.
Everyone who is
of the truth
listens to my
voice."

38Pilate said to
him, "What is
truth?" When he
had said this,
he went out
again to the
Jews, and said
to them, "I
find no basis
for a charge
against him.

39But you have a
custom, that I
should release
someone to you
at the Passover.
Therefore do you
want me to
release to you
the King of the
Jews?"
40Then they all

shouted again,
saying, "Not
this man, but
Barabbas!" Now
Barabbas was a
robber.

John Chapter 19

1So Pilate then
took Jesus, and
flogged him.
2The soldiers

kept slapping
Jews!" and they
King of the
saying, "Hail,
They kept
purple garment.
dressed him in a
his head, and
and put it on
into a crown,
twisted thorns

him.

4Then Pilate went out again, and said to them, "Behold, I bring him out to you, that you may know that I find no basis for a charge against

Then therefore
man!"

"Behold, the
said to them,
garment. Pilate
and the purple
crown of thorns
wearing the
came out,
Jesus therefore
him."

the chief
priests and the
officers saw
him, they
shouted, saying,
"Crucify!
Crucify!" Pilate
said to
them, "Take him
yourselves, and
crucify him, for

I find no basis
for a charge
against him."
7The Jews
answered him,
"We have a law,
and by our law
he ought to die,
because he made
himself the Son
of

God."

8When therefore
Pilate heard
this saying, he
was more afraid.
9He entered into
the Praetorium
again, and said
to Jesus, "Where
are you from?"
But Jesus gave

him no answer.

Jupiter

therefore said

to him, "Aren't

you speaking to

me? Don't you

know that I have

power to release

you, and

have power to

crucify you?"

Jesus
answered, "You
would have no
power at all
against me,
unless it were
given to you
from above.
Therefore
he who delivered
me to you has

Everyone who
Caesar's friend!
man, you aren't
You release this
out, saying, "If
the Jews cried
release him, but
seeking to
Pilate was
12At this,
greater sin."

makes himself a
king speaks
against Caesar!"
13When Pilate
therefore heard
these words, he
brought Jesus
out, and sat
down on the
judgment seat at
a place

called "The
Pavement," but
in Hebrew,
"Gabbatha."
14Now it was the
Preparation Day
of the Passover,
at about the
sixth hour. He
said to the
Jews, "Behold,

The chief
Your King?"
"Shall I crucify
said to them,
him!" Pilate
him! Crucify
him! Away with
out, "Away with
Let they cried
King!"
your

priests
answered, "We
have no king but
Caesar!"
Also then he
delivered him to
them to be
crucified. So
they took Jesus
and led him
away.

17He went out,
bearing his
cross, to the
place called
"The Place of a
Skull," which is
called in
Hebrew,
"Golgotha,"
18where they
crucified him,

OF NAZARETH, THE
written, "JESUS
cross. There was
put it on the
title also, and
Pilate wrote a
middle.
and Jesus in the
either side one,
others, on
and with him two

KING OF THE
JEWS."
20Therefore many
of the Jews read
this title, for
the place where
Jesus was
crucified was
near the city;
and it was
written in

Hebrew, in
Latin, and in
Greek.
21The chief
priests of the
Jews therefore
said to Pilate,
"Don't write,
'The King of the
Jews,' but, 'He
said, I am King

garments and
took his
crucified Jesus,
they had
soldiers, when
23Then the
I have written."
I have written,
answered, "What
22Pilate
of the Jews.'"

made four parts,
to every soldier
a
part; and also
the coat. Now
the coat was
without seam,
woven from the
top throughout.
24Then they said
to one another,

"Let's not tear
it, but cast
lots for it to
decide whose it
will be," that
the Scripture
might be
fulfilled, which
says, "They
parted my
garments among

them. For my
cloak they cast
lots." Therefore
the soldiers did
these things.
25But there were
standing by the
cross of Jesus
his mother, and
his mother's
sister, Mary the

wife of Clopas,
and
Mary Magdalene.
26Therefore when
Jesus saw his
mother, and the
disciple whom he
loved standing
there, he said
to his mother,
"Woman, behold

Jesus, seeing
28After this,
he said
to the disciple,
"Behold, your
mother!" From
that hour, the
disciple took
her to his own
home.

that all things
were now
finished, that
the Scripture
might be
fulfilled, said,
"I am
thirsty."
29Now a vessel
full of vinegar
was set there;

said, "It is
vinegar, he
received the
therefore had
30When Jesus
mouth.
it at his
hyssop, and held
the vinegar on
sponge full of
so they put a

remain on the
bodies wouldn't
so that the
Preparation Day,
was the
Jews, because it
3]Therefore the
spirit.
and gave up his
bowed his head,
finished." He

32Therefore the
be taken away.
might
and that they
might be broken,
that their legs
asked of Pilate
a special one),
that Sabbath was
Sabbath (for
cross on the

soldiers came,
and broke the
legs of the
first, and of
the other who
was crucified
with him;
33but when they
came to Jesus,
and saw that he
was already

35He who has
came out.
blood and water
and immediately
with a spear,
pierced his side
the soldiers
34However one of
legs.
didn't break his
dead, they

Scripture might
that the
things happened,
36For these
you may believe.
the truth, that
that he tells
true. He knows
his testimony is
testified, and
seen has

of Arimathaea,
things, Joseph
38After these
pierced."
on him whom they
"They will look
Scripture says,
37Again another
not be broken."
done of him will
be fulfilled, "A

being a disciple
of Jesus, but
secretly for
fear of the
Jews, asked of
Pilate that he
might take away
Jesus' body.
Pilate gave him
permission. He
came therefore

and took away
his
body.
Nicodemus, who
at first came to
Jesus by night,
also came
bringing a
mixture of myrrh
and aloes, about
a

hundred Roman
pounds.
40So they took
Jesus' body, and
bound it in
linen clothes
with the spices,
as the custom of
the Jews is to
bury.
41Now in the

place where he
was crucified
there was a
garden. In the
garden was a new
tomb in which no
man
had ever yet
been laid.
42Then because
of the Jews'

Preparation Day
(for the tomb
was near at
hand) they laid
Jesus there.

John Chapter 20

1Now on the
first day of the
week, Mary
Magdalene went
early, while it

was still dark,
to the tomb, and
saw the
stone taken away
from the tomb.
2Therefore she
ran and came to
Simon Peter, and
to the other
disciple whom
Jesus loved, and

said to them,
"They
have taken away
the Lord out of
the tomb, and we
don't know where
they have laid
him!"
3Therefore Peter
and the other
disciple went

out, and they
went toward the
tomb.
4They both ran
together. The
other disciple
outran Peter,
and came to the
tomb first.
5stooping and
looking in, he

saw the linen
clothes lying,
yet he didn't
enter in.
Then Simon
Peter came,
following him,
and entered into
the tomb. He saw
the linen clothes
lying,

and the cloth
that had been on
his head, not
lying with the
linen clothes,
but rolled up in
a place by
itself.
So then the
other disciple
who came first

disciples went
105o the
from the dead.
he must rise
Scripture, that
didn't know the
9For as yet they
believed.
he saw and
entered in, and
to the tomb also

away again to
their own homes.
But Mary was
standing outside
at the tomb
weeping. So, as
she wept, she
stooped and
looked into the
tomb,
and she saw

two angels in
white sitting,
one at the head,
and one at the
feet, where the
body of Jesus
had lain.
13They told her,
"Woman, why are
you weeping?"
She said to

and saw Jesus
turned around
said this, she
14When she had
laid him."
where they have
I don't know
and
away my Lord,
they have taken
them, "Because

standing, and
didn't know that
it was Jesus.
Jesus said to
her, "Woman, why
are you weeping?
Who are you
looking for?"
She, supposing
him to be the
gardener, said

to him, "Sir, if
you have carried
him away, tell
me where you
have laid him,
and I will take
him
away."
Jesus said to
her, "Mary." She
turned and said

to him,
"Rabboni!" which
is to say,
"Teacher!"
17Jesus said to
her, "Don't hold
me, for I
haven't yet
ascended to my
Father; but go
to my brothers,

seen the Lord,
that she had
the disciples
came and told
18Mary Magdalene
God.'"
my God and your
your Father, to
to my Father and
'I am ascending
and tell them,

and that he had
said these
things to
her.
Then therefore
it was evening,
on that day, the
first day of the
week, and when
the doors were
locked where

the disciples
were assembled,
for fear of the
Jews, Jesus came
and stood in the
midst, and said
to them, "Peace
be
to you."
20When he had
said this, he

showed them his
hands and his
side. The
disciples
therefore were
glad when they
saw the Lord.
21Jesus
therefore said
to them again,
"Peace be to

you. As the
Father has sent
me, even so I
send you."
22When he had
said this, he
breathed on
them, and said
to them,
"Receive the
Holy Spirit!

23Whoever's sins
you forgive,
they are
forgiven them.
Whoever's sins
you retain, they
have been
retained."
24But Thomas,
one of the
twelve, called

Didymus, wasn't
with them when
Jesus came.
25The other
disciples
therefore said
to him, "We have
seen the Lord!"
But he said to
them, "Unless I
see in his

hands the print
of the nails,
and put my hand
into his side, I
will not
believe."
26After eight
days again his
disciples were
inside, and
Thomas was with

them. Jesus
came, the doors
being locked,
and stood in the
midst, and said,
"Peace be to
you."
27Then he said
to Thomas,
"Reach here your
finger, and see

my hands. Reach
here your hand,
and put it into
my
side. Don't be
unbelieving, but
believing."
28Thomas
answered him,
"My Lord and my
God!"

Jesus did many
30Therefore
have believed."
not seen, and
those who have
Blessed are
believed.
me, you have
you have seen
him, "Because
29Jesus said to

the Christ, the
that Jesus is
you may believe
written, that
Albut these are
book;
written in this
which are not
his disciples,
the presence of
other signs in

Son of God, and that believing you may have life in his name.

John Chapter 21

After these things, Jesus revealed himself again to the disciples at the

Zebedee, and two
and the sons of
Cana in Galilee,
Nathanael of
Didymus,
Thomas called
2Simon Peter,
way.
himself this
He revealed
sea of Tiberias.

others of
his disciples
were together.
Simon Peter
said to them,
"I'm going
fishing." They
told him, "We
are also coming
with you." They
immediately

went out, and
entered into the
boat. That
night, they
caught nothing.
4But when day
had already
come, Jesus
stood on the
beach, yet the
disciples didn't

know that it was
Jesus.
5Jesus therefore
said to them,
"Children, have
you anything to
eat?" They
answered him,
"No."
6He said to
them, "Cast the

net on the right
side of the
boat, and you
will find some."
They cast it
therefore, and
now they weren't
able to draw it
in for the
multitude of
fish.

7That disciple
therefore whom
Jesus loved said
to Peter, "It's
the Lord!" So
when Simon Peter
heard that it
was
the Lord, he
wrapped his coat
around him (for

but about two
from the land,
were not far
boat (for they
in the little
disciples came
But the other
sea.
himself into the
and threw
he was naked),

hundred cubits
away), dragging
the net full of
fish.

So when they
got out on the
land, they saw a
fire of coals
there, and fish
laid on it, and
bread.

10Jesus said to
them, "Bring
some of the fish
which you have
just caught."
11Simon Peter
went up, and
drew the net to
land, full of
great fish, one
hundred fifty-

three; and even
though there
were so many,
the net wasn't
torn.
12Jesus said to
them, "Come and
eat breakfast."
None of the
disciples dared
inquire of him,

"Who are you?"
knowing that it
was the Lord.
13Then Jesus
came and took
the bread, gave
it to them, and
the fish
likewise.
14This is now
the third time

that Jesus was
revealed to his
disciples, after
he had risen
from the dead.
Iso when they
had eaten their
breakfast, Jesus
said to Simon
Peter, "Simon,
son of Jonah, do

you love me more
than these?" He
said to him,
"Yes, Lord; you
know that I have
affection for
you." He said to
him, "Feed my
lambs."

16He said to him
again a second

time, "Simon,
son of Jonah, do
you love me?" He
said to him,
"Yes, Lord; you
know
that I have
affection for
you." He said to
him, "Tend my
sheep."

17He said to him
the third time,
"Simon, son of
Jonah, do you
have affection
for me?" Peter
was grieved
because
he asked him the
third time, "Do
you have

I'm sure
affection for
me?" He said to
him, "Lord, you
know everything.
You
know that I have
affection for
you." Jesus said
to him, "Feed my
sheep.
18Most certainly

I tell you, when
you were young,
you dressed
yourself, and
walked where you
wanted to. But
when you are
old, you will
stretch out your
hands, and
another will

dress you, and
carry you where
you don't
want to do."
19Now he said
this, signifying
by what kind of
death he would
glorify God.
When he had said
this, he said to

him,
"Follow me."
20Then Peter,
turning around,
saw a disciple
following. This
was the disciple
whom Jesus
sincerely loved,
the one
who had also

leaned on Jesus'
breast at the
supper and
asked, "Lord,
who is going to
betray You?"
2Peter seeing
him said to
Jesus, "Lord,
what about this
man?"

22Jesus said to
him, "If I
desire that he
stay until I
come, what is
that to you? You
follow me."
23This saying
therefore went
out among the
brothers, that

24This is the
that to you?"
come, what is
stay until I
desire that he
die, but, "If I
that he wouldn't
say to him
Yet Jesus didn't
wouldn't die.
this disciple

Jesus did, which
things which
many other
25There are also
is true.
that his witness
things. We know
and wrote these
these things,
testifies about
disciple who

Apostles Chapter of the Acts

if they would all be written, I suppose that even the world itself would'n't have room for the books that would be written.

1

1The first book
I wrote,
Theophilus,
concerned all
that Jesus began
both to do and
to teach,
2until the day
in which he was
received up,

after he had
given
commandment
through the Holy
Spirit to the
apostles whom he
had chosen.
To these he
also showed
himself alive
after

suffered, by
many proofs,
appearing to
them over a
period of
forty days, and
speaking about
God's Kingdom.
4Being assembled
together with
them, he

commanded them,
"Don't depart
from Jerusalem,
but wait for the
promise of the
Father, which
you heard from
me.
5For John indeed
baptized in
water, but you

the kingdom to
now restoring
"Lord, are you
asked him,
together, they
they had come
Therefore, when
days from now."
Spirit not many
in the Holy
will be baptized

Israel?"

7He said to

them, "It isn't

for you to know

times or seasons

which the Father

has set within

his own

authority.

8But you will

receive power

when the Holy
Spirit has come
upon You. You
will be
witnesses to me
in Jerusalem,
in all Judea and
Samaria, and to
the uttermost
parts of the
earth."

When he had
said these
things, as they
were looking, he
was taken up,
and a cloud
received him out
of their
sight.
While they
were looking

steadfastly into
the sky as he
went, behold,
two men stood by
them in white
clothing,
which also said,
"You men of
Galilee, why do
you stand
looking into the

sky? This Jesus,
who was received
up
from you into
the sky will
come back in the
same way as you
saw him going
into the sky."
Then they
returned to

Jerusalem from
the mountain
called Olivet,
which is near
Jerusalem, a
Sabbath day's
journey away.
13When they had
come in, they
went up into the
upper room,

where they were
staying; that is
Peter, John,
James,
Andrew, Philip,
Thomas,
Bartholomew,
Matthew, James
the son of
Alphaeus, Simon
the Zealot, and

Judas the son
of James.
14All these with
one accord
continued
steadfastly in
prayer and
supplication,
along with the
women, and Mary
the mother of

Jesus, and with
his brothers.
[5]In these days,
Peter stood up
in the midst of
the disciples
(and the number
of names was
about one
hundred
and twenty),

concerning
mouth of David
before by the
Spirit spoke
which the Holy
be fulfilled,
Scripture should
that this
was necessary
16"Brothers, it
said,

Judas, who was
guide to those
who took Jesus.
17For he was
numbered with
us, and received
his portion in
this ministry.
18Now this man
obtained a field
with the reward

everyone who
known to
felt became
pushed out.
interests
and all his
body burst open,
headlong, his
falling
wickedness, and his
for his

lived in
Jerusalem that
in their
language that
field was called
'Aceldama,'
that is, 'The
field of blood.'
20For it is
written in the
book of Psalms,

'Let his
habitation be
made desolate.
Let no one dwell
therein;' and,
'Let
another take his
office.'
21"Of the men
therefore who
have accompanied

us all the time
that the Lord
Jesus went in
and out among
us,
22beginning from
the baptism of
John, to the day
that he was
received up from
us, of these one

must become a
witness with us
of his
resurrection."
23They put
forward two,
Joseph called
Barsabbas, who
was surnamed
Justus, and
Matthias.

24They prayed,
and said, "You,
Lord, who know
the hearts of
all men, show
which one of
these two you
have
chosen
25to take part
in this ministry

and apostleship
from which Judas
fell away, that
he might go to
his own place."
26They drew lots
for them, and
the lot fell on
Matthias, and he
was numbered
with the eleven

apostles.

Acts of the Apostles Chapter 2

1Now when the day of Pentecost had come, they were all with one accord in one place.

2Suddenly there

came from the
sky a sound like
the rushing of a
mighty wind, and
it filled all
the house where
they were
sitting.
Tongues like
fire appeared
and were

the Spirit gave
languages, as
with other
began to speak
Holy Spirit, and
filled with the
4They were all
them.
sat on each of
them, and one
distributed to

was heard, the
When this sound
under the sky.
every nation
devout men, from
Jerusalem Jews,
Now there were
dwelling in
ability to
speak.
them the

to one another,
marveled, saying
amazed and
They were all
own language.
speaking in his
heard them
because everyone
were bewildered,
together, and
multitude came

"Behold, aren't
all these who
speak Galileans?
How do we hear,
everyone in our
own native
language?
Parthians,
Medes, Elamites,
and people from
Mesopotamia,

Judea,
Cappadocia,
Pontus, Asia,
10Phrygia,
Pamphylia,
Egypt, the parts
of Libya around
Cyrene, visitors
from Rome, both
Jews and
proselytes,

Cretans and
Arabians: we
hear them
speaking in our
languages the
mighty works of
God!"
They were all
amazed, and were
perplexed,
saying one to

another, "What
does this mean?"
130Others,
mocking, said,
"They are filled
with new wine."
14But Peter,
standing up with
the eleven,
lifted up his
voice, and spoke

out to them,
"You men of
Judea, and all
you
who dwell at
Jerusalem, Let
this be known to
you, and listen
to my words.
15For these
aren't drunken,

'as you suppose
seeing it is
only the third
hour of the day.
]But this is
what has been
spoken through
the prophet
Joel:
17'It will be in
the Last days'

says God, that I
will pour out my
Spirit on all
flesh. Your sons
and Your
daughters will
prophesy. Your
young men will
see visions.
Your old men
will dream

dreams.

18Yes, and on my
servants and on
my handmaidens
in those days, I
will pour out my
Spirit, and they
will
prophesy.
19I will show
wonders in the

sky above, and
signs on the
earth beneath;
blood, and fire,
and billows of
smoke.
20The sun will
be turned into
darkness, and
the moon into
blood, before

the great and
glorious day of
the Lord
comes.
21It will be,
that whoever
will call on the
name of the Lord
will be saved.'
22"Men of
Israel, hear

these words!
Jesus of
Nazareth, a man
approved by God
to you by mighty
works and
wonders and
signs which God
did by him in
the midst of
you, even as you

crucified and
lawless men,
hand of
taken by the
God, you have
foreknowledge of
counsel and
the determined
delivered up by
Him, being
yourselves know,

killed;
24whom God
raised up,
having freed him
from the agony
of death,
because it was
not possible
that he should
be
held by it.

25For David says
concerning him,
'I saw the Lord
always before my
face, For he is
on my right
hand, that I
should
not be moved.
26Therefore my
heart was glad,

and my tongue
rejoiced.
Moreover my
flesh also will
dwell in hope;
27because you
will not leave
my soul in
Hades, neither
will you allow
your Holy One to

freely of the
may tell you
29"Brothers, I
presence.'
with your
full of gladness
will make me
of life. You
to me the ways
28You made known
see decay.

patriarch David,
that he both
died and was
buried, and his
tomb is with us
to this day.
30Therefore,
being a prophet,
and knowing that
God had sworn
with an oath to

him that of the
fruit of his
body,
according to the
flesh, he would
raise up the
Christ to sit on
his throne,
31he foreseeing
this spoke about
the resurrection

of the Christ,
that neither was
his soul left in
Hades, nor did
his
flesh see decay.
32This Jesus God
raised up, to
which we all are
witnesses.
33Being

therefore
exalted by the
right hand of
God, and having
received from
the Father the
promise of the
Holy
Spirit, he has
poured out this,
which you now

see and hear.

34For David

didn't ascend

into the

heavens, but he

says himself,

"The Lord said

to my Lord, "Sit

by my right

hand,

35until I make

your enemies a
footstool for
your feet.'"
36"Let all the
house of Israel
therefore know
certainly that
God has made him
both Lord and
Christ, this
Jesus

what shall we
"Brothers,
apostles,
rest of the
to Peter and the
heart, and said
were cut to the
heard this, they
37Now when they
crucified."
whom you

do?"

38Peter said to them, "Repent, and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the

gift of the Holy
Spirit.
39For the
promise is to
you, and to your
children, and to
all who are far
off, even as
many as the Lord
our God will
call to

himself."

40With many other words he testified, and exhorted them, saying, "Save yourselves from this crooked generation!"

41Then those who gladly received

his word were
baptized. There
were added that
day about three
thousand
souls.
42They continued
steadfastly in
the apostles'
teaching and
fellowship, in

the breaking of
bread, and
prayer.
43Fear came on
every soul, and
many wonders and
signs were done
through the
apostles.
44All who
believed were

together, and
had all things
in common.
45They sold
their
possessions and
goods, and
distributed them
to all,
according as
anyone had need.

46Day by day,
continuing
steadfastly with
one accord in
the temple, and
breaking bread
at home, they
took their
food with
gladness and
singleness of

heart,
47praising God,
and having favor
with all the
people. The Lord
added to the
assembly day by
day those who
were
being saved.

Acts of the

Apostles Chapter 3

1Peter and John were going up into the temple at the hour of prayer, the ninth hour.

2A certain man who was lame from his

mother's womb
was being
carried, whom
they laid daily
at the door of
the
temple which is
called
Beautiful, to
ask gifts for
the needy of

those who
entered into the
temple.
3Seeing Peter
and John about
to go into the
temple, he asked
to receive gifts
for the needy.
4Peter,
fastening his

eyes on him,
with John, said,
"Look at us."
She listened to
them, expecting
to receive
something from
them.
But Peter said,
"Silver and gold
have I none, but

what I have,
that I give you.
In the name of
Jesus Christ of
Nazareth, get up
and walk!"
7He took him by
the right hand,
and raised him
up. Immediately
his feet and his

ankle bones
received
strength.
Leaping up, he
stood, and began
to walk. He
entered with
them into the
temple, walking,
leaping, and
praising

gifts for the
begging for
who used to sit
that it was he
recognized him,
10They
God.
and praising
saw him walking
All the people
God.

man who was
lAs the lame
happened to him.
had what at
amazement at
wonder and
were filled with
temple. They
of the
Beautiful Gate
needy at the

healed held on
to Peter and
John, all the
people ran
together to them
in the porch
that is called
Solomon's,
greatly
wondering.
12When Peter saw

or godliness we
by our own power
on us, as though
fasten your eyes
you
this man? Why do
you marvel at
Israel, why do
"You men of
to the people,
it, he responded

had made him

walk?

13The God of

Abraham, Isaac,

and Jacob, the

God of our

fathers, has

glorified his

Servant Jesus,

whom you

delivered up,

and denied in
the presence of
Pilate, when he
had determined
to release him.
14But you denied
the Holy and
Righteous One,
and asked for a
murderer to be
granted to you,

Jesus killed the
Prince of Life,
whom God raised
from the dead,
to which we are
witnesses.
16By faith in
his name, his
name has made
this man strong,
whom you see and

that you did
brothers, I know
17"Now,
all.
presence of you
soundness in the
perfect
given him this
through him has
faith which is
know. Yes, the

this in
ignorance, as
did also your
rulers.
18But the things
which God
announced by the
mouth of all his
prophets, that
Christ should
suffer, he thus

fulfilled.

19"Repent

therefore, and

turn again, that

your sins may be

blotted out, so

that there may

come times of

refreshing

from the

presence of the

Lord,
20and that he
may send Christ
Jesus, who was
ordained for you
before,
21whom heaven
must receive
until the times
of restoration
of all things,

which God spoke
long ago by the
mouth
of his holy
prophets.
22For Moses
indeed said to
the fathers,
'The Lord God
will raise up a
prophet for you

from among your
brothers,
like me. You
shall listen to
him in all
things whatever
he says to you.
231t will be,
that every soul
that will not
listen to that

prophet will be
utterly
destroyed from
among the
people.'
24Yes, and all
the prophets
from Samuel and
those who
followed after,
as many as have

spoken, they
also told of
these days.
25You are the
children of the
prophets, and of
the covenant
which God made
with our
fathers, saying
to Abraham,

'In your seed
will all the
families of the
earth be
blessed.'
Having
raised up his
servant, Jesus,
sent him to you
first, to bless
you, in turning

away everyone of
you
from your
wickedness."

Acts of the Apostles Chapter 4

1As they spoke to the people, the priests and the captain of

the temple and
the Sadducees
came to them,
being upset
because they
taught the
people and
proclaimed in
Jesus the
resurrection
from the dead.

3They laid hands
on them, and put
them in custody
until the next
day, for it was
now evening.
4But many of
those who heard
the word
believed, and
the number of

the men came to
be about five
thousand.
Sit happened in
the morning,
that their
rulers, elders,
and scribes were
gathered
together in
Jerusalem.

Annas the high
priest was
there, with
Caiaphas, John,
Alexander, and
as many as were
relatives of the
high
priest.
When they had
stood them in

the middle of
them, they
inquired, "By
what power, or
in what name,
have you
done this?"
8Then Peter,
filled with the
Holy Spirit,
said to them,

"You rulers of
the people, and
elders of
Israel,
gif we are
examined today
concerning a
good deed done
to a crippled
man, by what
means this man

has been
healed,
10be it known to
you all, and to
all the people
of Israel, that
in the name of
Jesus Christ of
Nazareth, whom
you
crucified, whom

God raised from
the dead, in him
does this man
stand here
before you
whole.
'The is The
stone which was
rejected as
worthless by
you, the

builders, which
has become the
head of the
corner.'
12There is
salvation in
none other, for
neither is there
any other name
under heaven,
that is given

among men, by
which we must be
saved!"
13Now when they
saw the boldness
of Peter and
John, and had
perceived that
they were
unlearned and
ignorant

men, they
marveled. They
recognized that
they had been
with Jesus.
14Seeing the man
who was healed
standing with
them, they could
say nothing
against it.

Because indeed a
these men?
shall we do to
leaving, "What
themselves,
conferred among
council, they
out of the
them to go aside
had commanded
15But when they

notable miracle
has been done
through them, as
can
be plainly seen
by all who dwell
in Jerusalem,
and we can't
deny it.
17But so that
this spreads no

further among
the people,
Let's threaten
them, that from
now on they
don't speak to
anyone in this
name."
18They called
them, and
commanded them

not to speak at
all nor teach in
the name of
Jesus.
19But Peter and
John answered
them, "Whether
it is right in
the sight of God
to listen to you
rather than to

God,
judge for
yourselves,
20for we can't
help telling the
things which we
saw and heard."
21When they had
further
threatened them,
they let them

do, finding no
way to punish
them, because of
the
people; for
everyone
glorified God
for that which
was done.
22For the man on
whom this

miracle of
healing was
performed was
more than forty
years old.
23Being Let go,
they came to
their own
company, and
reported all
that the chief

priests and the
elders had said
to
them.
24When they
heard it, they
lifted up their
voice to God
with one accord,
and said, "O
Lord, you are

God, who made
the heaven, the
earth, the sea,
and all that is
in them;
25who by the
mouth of your
servant, David,
said, 'Why do
the nations
rage, and the

peoples plot a
vain thing?
2 6The kings of
the earth take a
stand, and the
rulers take
council
together,
against the
Lord, and
against his

Christ.'

27"For truly, in this city against your holy servant, Jesus, whom you anointed, both Herod and Pontius Pilate, with the Gentiles and

Look at their
29Now, Lord,
happen.
foreordained to
your council
your hand and
28to do whatever
together
gathered
Israel, were
the people of

threats, and
grant to your
servants to
speak your word
with all
boldness,
30while you
stretch out your
hand to heal;
and that signs
and wonders may

be done through
the name of your
holy Servant
Jesus."
3When they had
prayed, the
place was shaken
where they were
gathered
together. They
were all filled

with the
Holy Spirit, and
they spoke the
word of God with
boldness.
32The multitude
of those who
believed were of
one heart and
soul. Not one of
them claimed

that anything of
the
things which he
possessed was
his own, but
they had all
things in
common.
33With great
power the
apostles gave

their testimony
of the
resurrection of
the Lord Jesus.
Great grace was
on
them all.
34For neither
was there among
them any who
lacked, for as

many as were
owners of lands
or houses sold
them,
and brought the
proceeds of the
things that were
sold,
3and laid them
at the apostles'
feet, and

distribution was
made to each,
according as
anyone had need.
Joses, who by
the apostles was
surnamed
Barnabas (which
is, being
interpreted, Son
of

Acts of the

apostles' feet.
it at the
money and laid
and brought the
field, sold it,
3Thavinq a
Cyprus by race,
Levite, a man of
a
Encouragement),

Apostles Chapter 5

1But a certain man named Ananias, with Sapphira, his wife, sold a possession, 2and kept back part of the price, his wife

also being aware
of it, and
brought a
certain part,
and laid it at
the
apostles' feet.
3But Peter said,
"Ananias, why
has Satan filled
your heart to

Lie to the Holy
Spirit, and to
keep back part
of the
price of the
land?
4While you kept
it, didn't it
remain your own?
After it was
sold, wasn't it

hearing these
Ananias,
God."
men, but to
haven't lied to
heart? You
thing in your
conceived this
you have
How is it that
in your power?

words, fell down
and died. Great
fear came on all
who heard these
things.
The young men
arose and
wrapped him up,
and they carried
him out and
buried him.

About three hours later, his wife, not knowing what had happened, came in.

Peter answered her, "Tell me whether you sold the land for so much." She said,

"Yes, for so
much."
But Peter asked
her, "How is it
that you have
agreed together
to tempt the
Spirit of the
Lord? Behold,
the feet of
those who have

buried your
husband are at
the door, and
they will carry
you out."
10She fell down
immediately at
his feet, and
died. The young
men came in and
found her dead,

and they carried
her out and
buried her by
her husband.
1Great fear
came on the
whole assembly,
and on all who
heard these
things.
12By the hands

of the apostles
many signs and
wonders were
done among the
people. They
were all with
one
accord in
Solomon's porch.
13None of the
rest dared to

15They even
both men and
multitudes of
the Lord,
were added to
14More believers
people honored
them.
however the
join them,

carried out the
sick into the
streets, and
laid them on
cots and
mattresses, so
that as Peter
came by,
at the least his
shadow might
overshadow some

of them.

16Multitudes

also came

together from

the cities

around

Jerusalem,

bringing sick

people, and

those who were

tormented by

unclean spirits:
and they were
all healed.
17But the high
priest rose up,
and all those
who were with
him (which is
the sect of the
Sadducees), and
they

were filled with
jealousy,
laid hands
on the apostles,
and put them in
public custody.
But an angel
of the Lord
opened the
prison doors by
night, and

brought them
out, and said,
20"Go stand and
speak in the
temple to the
people all the
words of this
life."
21When they
heard this, they
entered into the

temple about
daybreak, and
taught. But the
high priest
came, and
those who were
with him, and
called the
council
together, and
all the senate

of the children
of Israel, and
sent to
the prison to
have them
brought.
22But the
officers who
came didn't find
them in the
prison. They

returned and
reported,
23"We found the
prison shut and
locked, and the
guards standing
before the
doors, but when
we opened them,
we
found no one

inside!"

24Now when the
high priest, the
captain of the
temple, and the
chief priests
heard these
words, they were
very
perplexed about
them and what

might become of
this.
2One came and
told them,
"Behold, the men
whom you put in
prison are in
the temple,
standing and
teaching the
people."

26Then the
captain went
with the
officers, and
brought them
without
violence, for
they were afraid
that the
people might
stone them.

27When they had
brought them,
they set them
before the
council. The
high priest
questioned them,
28saying,
"Didn't we
strictly command
you not to teach

in this name?
Behold, you have
filled Jerusalem
with your
teaching, and
intend to bring
this man's blood
on us."
29But Peter and
the apostles
answered, "We

must obey God
rather than men.
30The God of our
fathers raised
up Jesus, whom
you killed,
hanging him on a
tree.
31God exalted
him with his
right hand to be

a Prince and a
Savior, to give
repentance to
Israel, and
remission of
sins.
32We are His
witnesses of
these things;
and so also is
the Holy Spirit,

whom God has
given to those
who obey
him."
33But they, when
they heard this,
were cut to the
heart, and
determined to
kill them.
34But one stood

up in the
council, a
Pharisee named
Gamaliel, a
teacher of the
Law, honored by
all the people,
and
commanded to put
the apostles out
for a little

Thenda rose up,
these days
36For before
are about to do.
men, what you
concerning these
careful
of Israel, be
them, "You men
35He said to
while.

making himself
out to be
somebody; to
whom a number of
men, about
four hundred,
joined
themselves: who
was slain; and
all, as many as
obeyed him, were

dispersed, and
came to
nothing.
37After this
man, Judas of
Galilee rose up
in the days of
the enrollment,
and drew away
some people
after him. He

this counsel or
alone. For if
and leave them
from these men,
you, withdraw
38Now I tell
abroad.
were scattered
as obeyed him,
and all, as many
also perished,

this work is of
men, it will
be overthrown.
But if it is
of God, you will
not be able to
overthrow it,
and you would be
found even to be
fighting against
God!"

40They agreed
with him.
Summoning the
apostles, they
beat them and
commanded them
not to speak in
the
name of Jesus,
and let them go.
41They therefore

departed from
the presence of
the council,
rejoicing that
they were
counted worthy
to suffer
dishonor for
Jesus' name.
42Every day, in
the temple and

at home, they never stopped teaching and preaching Jesus, the Christ.

Acts of the Apostles Chapter 6

Now in those days, when the number of the

disciples was
multiplying, a
complaint arose
from the
Hellenists
against the
Hebrews, because
their widows
were neglected
in the daily
service.

2The twelve
summoned the
multitude of the
disciples and
said, "It is not
appropriate for
us to forsake
the word
of God and serve
tables.
3Therefore

select from
among you,
brothers, seven
men of good
report, full of
the Holy Spirit
and of wisdom,
whom we may
appoint over
this business.
But we will

continue
steadfastly in
prayer and in
the ministry of
the word."
These words
pleased the
whole multitude.
They chose
Stephen, a man
full of faith

and of the Holy
Spirit, Philip,
Prochorus,
Nicanor, Timon,
Parmenas, and
Nicolaus, a
proselyte of
Antioch;
whom they set
before
apostles. When

great exceedingly. A
Jerusalem
multiplied in
the disciples
the number of
increased and
The word of God
hands on them.
they laid their
they had prayed,

company of the
priests were
obedient to the
faith.
Stephen, full
of faith and
power, performed
great wonders
and signs among
the people.
But some of

those who were
of the synaqoque
called "The
Liberties," and
of the
Cyrenians, of
the
Alexandrians,
and of those of
Cilicia and Asia
arose, disputing

have heard him
men to say, "We
secretly induced
11Then they
he spoke.
Spirit by which
wisdom and the
withstand the
able to
10They weren't
with Stephen.

speak
blasphemous
words against
Moses and
God."
12They stirred
up the people,
the elders, and
the scribes, and
came against him
and seized him,

and brought him
in to the
council,
and set up
false witnesses
who said, "This
man never stops
speaking
blasphemous
words against
this holy

place and the
law.
14For we have
heard him say
that this Jesus
of Nazareth will
destroy this
place, and will
change the
customs
which Moses

delivered to us."

[5A1] who sat in the council, fastening their eyes on him, saw his face like it was the face of an angel.

Acts of the Apostles Chapter

1The high priest
said, "Are these
things so?"
2He said,
"Brothers and
fathers, listen.
The God of glory
appeared to our
father Abraham,
when he was in

Mesopotamia,
before he lived
in Haran,
and said to
him, 'Get out of
your land, and
from your
relatives, and
come into a land
which I will
show you.'

4Then he came
out of the land
of the
Chaldaeans, and
lived in Haran.
From there, when
his father was
dead, God
moved him into
this land, where
you are now

living.

She gave him no inheritance in it, no, not so much as to set his foot on. He promised that he would give it to him for a possession, and

to his seed
after him, when
he still had no
child.
God spoke in
this way: that
his seed would
live as aliens
in a strange
land, and that
they would be

enslaved and
mistreated for
four hundred
years.
'I will judge
the nation to
which they will
be in bondage,'
said God, 'and
after that will
they come out,

and serve
me in this
place.'
8He gave him the
covenant of
circumcision. So
Abraham became
the father of
Isaac, and
circumcised him
the

jealousy against
moved with
patriarchs,
9"The
patriarchs.
the twelve
the father of
and Jacob became
father of Jacob,
Isaac became the
eighth day.

Joseph, sold him
into Egypt. God
was with him,
10and delivered
him out of all
his afflictions,
and gave him
favor and wisdom
before Pharaoh,
king of Egypt.
He

made him
governor over
Egypt and all
his house.
Now a famine
came over all
the land of
Egypt and
Canaan, and
great
affliction. Our

fathers found no
food.
12But when Jacob
heard that there
was grain in
Egypt, he sent
out our fathers
the first time.
13On the second
time Joseph was
made known to

his brothers,
and Joseph's
race was
revealed to
Pharaoh.
14Joseph sent,
and summoned his
Jacob, father, and all his
relatives, seventy-five

souls.

Jacob went
down into Egypt,
and he died,
himself and our
fathers,
and they were
brought back to
Shechem, and
laid in the tomb
that Abraham

bought for a
price in silver
from
the children of
Hamor of
Shechem.
17"But as the
time of the
promise came
close which God
had sworn to

Abraham, the
people drew and
multiplied
in Egypt,
until there
arose a
different king,
who didn't know
Joseph.
19The same took
advantage of our

Moses was born,
20At that time
alive.
wouldn't stay
that they
babies, so
throw out their
forced them to
fathers, and
mistreated our
race, and

daughter took
Pharaoh's
thrown out,
When he was
house.
father's
months in his
nourished three
handsome. He was
exceedingly
and was

him up, and
reared him as
her own son.
22Moses was
instructed in
all the wisdom
of the
Egyptians. He
was mighty in
his words and
works.

23But when he
was forty years
old, it came
into his heart
to visit his
brothers, the
children of
Israel.
24Seeing one of
them suffer
wrong, he

deferded him,
and avenged him
who was
oppressed,
striking the
Egyptian.
25He supposed
that his
brothers
understood that
God by his

hand, was giving
them
deliverance; but
they didn't
understand.
26"The day
following, he
appeared to them
as they fought,
and urged them
to be at peace

ruler and a
'Who made you a
away', saying,
wrong pushed him
his neighbor
?But he who did
one another?'
Why do you wrong
are brothers.
'Sirs, you
again', saying,

Judge over us?
28Do you want to
kill me, as you
killed the
Egyptian
yesterday?'
29Moses fled at
this saying, and
became a
stranger in the
land of Midian,

Mount Sinai, in
wilderness of
him in the
Lord appeared to
angel of the
fulfilled, an
years were
30"When forty
two sons.
the father of
where he became

a
flame of fire in
a bush.
31When Moses saw
it, he wondered
at the sight. As
he came close to
see, a voice of
the Lord came to
him,
32'I am the God

of your fathers,
the God of
Abraham, the God
of Isaac, and
the God of
Jacob.' Moses
trembled, and
dared not look.
33The Lord said
to him, 'Take
your sandals off

of your feet,
for the place
where you stand
is holy ground.
34I have surely
seen the
affliction of my
people that is
in Egypt, and
have heard their
groaning. I have

judge?'--God has a
ruler and a
'Who made you a
refused, saying,
whom they
35"This Moses,
Egypt.'
send you into
Now come, I will
to deliver them.
come down

sent him as both
a ruler
and a deliverer
by the hand of
the angel who
appeared to him
in the bush.
36This man led
them out, having
worked wonders
and signs in

Egypt, in the
Red Sea, and in
the wilderness
for
forty years.
3/This is that
Moses, who said
to the children
of Israel, 'The
Lord our God
will raise up a

spoke to him on
the angel that
wilderness with
assembly in the
was in the
38This is he who
me.'
brothers, like
among your
from
prophet for you

Mount Sinai, and
with
our fathers, who
received living
oracles to give
to us,
39to whom our
fathers wouldn't
be obedient, but
rejected him,
and turned back

we don't know
land of Egypt,
us out of the
Moses, who led
for as for this
do before us,
gods that will
Aaron, 'Make us
40saying to
to Egypt,
in their hearts

what has become
of him.'

4 They made a
calf in those
days, and
brought a
sacrifice to the
idol, and
rejoiced in the
works of their
hands.

42But God
turned, and gave
them up to serve
the army of the
sky, as it is
written in the
book of the
prophets, 'Did
you offer to me
slain animals
and sacrifices

forty years in
the wilderness,
O house of
Israel?
43You took up
the tabernacle
of Moloch, the
star of your god
Rephan, the
figures which
you made to

worship. I
will carry you
away beyond
Babylon.'
44"Our fathers
had the
tabernacle of
the testimony in
the wilderness,
even as he who
spoke to Moses

commanded
him to make it
according to the
pattern that he
had seen;
4 which also our
fathers, in
their turn,
brought in with
Joshua when they
entered into the

possession of
the
nations, whom
God drove out
before the face
of our fathers,
to the days of
David,
46who found
favor in the
sight of God,

and asked to
find a
habitation for
the God of
Jacob.
47But Solomon
built him a
house.
48However, the
Most High
doesn't dwell in

temples made
with hands, as
the prophet
says,
'Heaven is my
throne, and the
earth a
footstool for my
feet. What kind
of house will
you build me?'

heart and ears,
uncircumcised in
necked and
51"You stiff-
things?'
make all these
50Didn't my hand
my rest?
is the place of
Lord; 'or what
says the

You always
resist the Holy
Spirit! As your
fathers did, so
you do.
§2Which of the
prophets didn't
your fathers
persecute? They
killed those who
foretold the

coming of the
Righteous One,
of whom you have
now become
betrayers and
murderers.
53You received
the Law as it
was ordained by
angels, and
didn't keep it!"

54Now when they
heard these
things, they
were cut to the
heart, and they
gnashed at him
with their
teeth.
55But he, being
full of the Holy
Spirit, looked

opened, and the
the heavens
"Behold, I see
Stand said,
God,
right hand of
standing on the
God, and Jesus
saw the glory of
into heaven, and
up steadfastly

Son of Man
standing at the
right hand of
God!"
57But they cried
out with a loud
voice, and
stopped their
ears, and rushed
at him with one
accord.

58They threw him
out of the city,
and stoned him.
The witnesses
placed their
garments at the
feet of a young
man
named Saul.
59They stoned
Stephen as he

called out,
saying, "Lord
Jesus, receive
my spirit!"
60He kneeled
down, and cried
with a loud
voice, "Lord,
don't hold this
sin against
them!" When he

had said this,
he fell asleep.

Acts of the Apostles Chapter 8

Saul was consenting to his death. A great persecution arose against

the assembly
which was in
Jerusalem in
that
day. They were
all scattered
abroad
throughout the
regions of Judea
and Samaria,
except for the

apostles.

2Devout men

buried Stephen,

and lamented

greatly over

him.

3But Saul

ravaged the

assembly,

entering into

every house, and

dragged both men
and women off to
prison.
4Therefore those
who were
scattered abroad
went around
preaching the
word.
5Philip went
down to the city

of Samaria, and
proclaimed to
them the Christ.
6The multitudes
listened with
one accord to
the things that
were spoken by
Philip, when
they heard and
saw the

signs which he
did.

For unclean
spirits came out
of many of those
who had them.
They came out,
crying with a
loud voice. Many
who had been
paralyzed and

lame were
healed.
8There was great
joy in that
city.
9But there was a
certain man,
Simon by name,
who used to
practice sorcery
in the city, and

amazed the
people of
Samaria, making
himself out to
be some great
one,
10to whom they
all listened,
from the least
to the greatest,
saying, "This

man is that
great power of
God."
11They listened
to him, because
for a long time
he had amazed
them with his
sorceries.
12But when they
believed Philip

preaching good
news concerning
the Kingdom of
God and the name
of Jesus
Christ, they
were baptized,
both men and
women.
13Simon himself
also believed.

Being baptized,
he continued
with Philip.
Seeing signs and
great miracles
occurring, he
was amazed.
14Now when the
apostles who
were at
Jerusalem heard

that Samaria had
received the
word of God,
they sent
Peter and John
to them,
Who, when they
had come down,
prayed for them,
that they might
receive the Holy

Spirit;
16for as yet he
had fallen on
none of them.
They had only
been baptized in
the name of
Christ Jesus.
17Then they laid
their hands on
them, and they

received the
Holy Spirit.
18Now when Simon
saw that the
Holy Spirit was
given through
the laying on of
the apostles'
hands, he
offered
them money,

perish with you,
your silver
to him, "May
20But Peter said
Spirit."
receive the Holy
hands on may
whoever I lay my
power, that
me also this
laying, "Give

because you
thought you
could obtain the
gift of God
with money!
2)You have
neither part nor
lot in this
matter, for your
heart isn't
right before

God.

22Repent

therefore of

this, your

wickedness, and

ask God if

perhaps the

thought of your

heart may be

forgiven

you.

23For I see that
you are in the
gall of
bitterness and
in the bondage
of iniquity."
24Simon
answered, "Pray
for me to the
Lord, that none
of the things

which you have
spoken happen to
me."
25They
therefore, when
they had
testified and
spoken the word
of the Lord,
returned to
Jerusalem, and

preached
the Good News to
many villages of
the Samaritans.
26But an angel
of the Lord
spoke to Philip,
saying, "Arise,
and go toward
the south to the
way that goes

down
from Jerusalem
to Gaza. This is
a desert."
27He arose and
went; and
behold, there
was a man of
Ethiopia, a
eunuch of great
authority under

Candace, queen
of the
Ethiopians, who
was over all her
treasure, who
had come to
Jerusalem to
worship.
28He was
returning and
sitting in his

him, reading
him, and heard
30Philip ran to
this chariot."
join yourself to
"Go near, and
said to Philip,
29The Spirit
prophet Isaiah.
reading the
chariot, and was

Isaiah the
prophet, and
said, "Do you
understand what
you are
reading?"
31He said, "How
can I, unless
someone explains
it to me?" He
begged Philip to

come up and sit
with him.

32Now the
passage of the
Scripture which
he was reading
was this, "He
was led as a
sheep to the
slaughter. As a
lamb before his

His life is
generation? For
will declare His
taken away. Who
judgment was
humiliation, His
331n His
mouth.
doesn't open His
silent, so he
shearer is

35Philip opened
else?"
about someone
himself, or
about? About
prophet talking
"Who is the
answered Philip,
34The eunuch
earth."
taken from the

"Behold, here is
enuch said,
water, and the
came to some
on the way, they
36As they went
Jesus.
preached to him
this Scripture,
beginning from
his mouth, and

water. What is
keeping me from
being baptized?"

38He commanded
the chariot to
stand still, and
they both went
down into the
water, both
Philip and the
eunuch,

and he baptized
him.
39When they came
up out of the
water, the
Spirit of the
Lord caught
Philip away, and
the eunuch
didn't see him
any more, for he

went on his way
rejoicing.
40But Philip was
found at Azotus.
Passing through,
he preached the
Good News to all
the cities,
until he came to
Caesarea.

Acts of the

Apostles Chapter 9

1But Saul, still breathing threats and slaughter against the disciples of the Lord, went to the high priest, 2and asked for

letters from him
to the
synagogues of
Damascus, that
if he found any
who were of the
Way,
whether men or
women, he might
bring them bound
to Jerusalem.

3As he traveled,
it happened that
he got close to
Damascus, and
suddenly a light
from the sky
shone around
him.
4He fell on the
earth, and heard
a voice saying

and enter into
But rise up,
persecuting.
whom you are
"I am Jesus,
The Lord said,
are you, Lord?"
She said, "Who
persecute me?"
Saul, why do you
to him, "Saul,

the city, and
you will be told
what you must
do."

The men who
traveled with
him stood
speechless,
hearing the
sound, but
seeing no one.

8Saul arose from
the ground, and
when his eyes
were opened, he
saw no one. They
led him by the
hand, and
brought him into
Damascus.
9He was without
sight for three

"Ananias!" He
in a vision,
Lord said to him
Ananias. The
Damascus named
disciple at
a certain
10Now there was
drank.
neither ate nor
days, and

said, "Behold,
it's me, Lord."
11The Lord said
to him, "Arise,
and go to the
street which is
called Straight,
and inquire in
the house of
Judah for
one named Saul,

might receive
him, that he
his hands on
in, and laying
Ananias coming
seen a man named
vision he has
land in a
is praying,
For behold, he
a man of Tarsus.

his sight."

13But Ananias

answered, "Lord,

I have heard

from many about

this man, how

much evil he did

to your saints

at

Jerusalem.

14Here he has

authority from
the chief
priests to bind
all who call on
your name."
[5]But the Lord
said to him, "Go
your way, for he
is my chosen
vessel to bear
my name before

the nations and
kings, and the
children of
Israel.
16For I will
show him how
many things he
must suffer for
my name's sake."
17Ananias
departed, and

that you may
has sent me,
which you came,
on the road by
appeared to you
the Lord, who
"Brother Saul,
him, he said,
his hands on
house. Laying
entered into the

receive your
sight, and be
filled with
the Holy
Spirit."
Immediately
something like
scales fell from
his eyes, and he
received his
sight. He arose

and was
baptized.
Then took food
and was
strengthened.
Saul stayed
several days
with the
disciples who
were at
Damascus.

20Immediately in
the synagogues
he proclaimed
the Christ, that
he is the Son of
God.
21All who heard
him were amazed,
and said, "Isn't
this he who in
Jerusalem made

havoc of those
who called on
this name? And
he had come here
intending to
bring them bound
before the chief
priests!"
22But Saul
increased more
in strength, and

confounded the
Jews who lived
at Damascus,
proving that
this is the
Christ.
23When many days
were fulfilled,
the Jews
conspired
together to kill

him,
24but their plot
became known to
Saul. They
watched the
gates both day
and night that
they might kill
him,
25but his
disciples took

him by night,
and let him down
through the
wall, lowering
him in a basket.
26When Saul had
come to
Jerusalem, he
tried to join
himself to the
disciples; but

they were all
afraid of him,
not
believing that
he was a
disciple.
27But Barnabas
took him, and
brought him to
the apostles,
and declared to

them how he had
seen the Lord in
the
way, and that he
had spoken to
him, and how at
Damascus he had
preached boldly
in the name of
Jesus.
28He was with

them entering
into Jerusalem,
29preaching
boldly in the
name of the Lord
Jesus. He spoke
and disputed
against the
Hellenists, but
they were
seeking to kill

him.

When the

brothers knew

it, they brought

him down to

Caesarea, and

sent him off to

Tarsus.

Also the

assemblies

throughout all

Judea and
Galilee and
Samaria had
peace, and were
built up. They
were
multiplied,
walking in the
fear of the Lord
and in the
comfort of the

Holy Spirit.

32It happened,
as Peter went
throughout all
those parts, he
came down also
to the saints
who lived at
Lydda.

33There he found
a certain man

named Aeneas,
who had been
bedridden for
eight years,
because he was
paralyzed.
34Peter said to
him, "Aeneas,
Jesus Christ
heals you. Get
up and make your

bed!"

Immediately he arose.

35All who lived at Lydda and in Sharon saw him, and they turned to the Lord.

36Now there was at Joppa a certain disciple

named Tabitha,
which when
translated,
means Dorcas.
This woman
was full of good
works and acts
of mercy which
she did.
It happened in
those days that

Peter was there,
hearing that
disciples,
near Joppa, the
38As Lydda was
room.
her in an upper
her, they laid
they had washed
and died. When
she fell sick,

sent two men to
him, imploring
him not to
delay in coming
to them.
Peter got up
and went with
them. When he
had come, they
brought him into
the upper room.

All the widows
stood by him
weeping, and
showing the
coats and
garments which
Dorcas had made
while she was
with them.
40Peter put them
all out, and

his hand, and
41He gave her
up.

Peter, she sat
and when she saw
opened her eyes,
get up!" She
said, "Tabitha,
to the body, he
prayed. Turning
kneled down and

raised her up.
Calling the
saints and
widows, he
presented her
alive.
42And it became
known throughout
all Joppa, and
many believed in
the Lord.

It happened,
that he stayed
many days in
Joppa with one
Simon, a tanner.

Acts of the Apostles Chapter 10

Now there was a
certain man in
Caesarea,

Cornelius by
name, a
centurion of
what was called
the Italian
Regiment,
a devout man,
and one who
feared God with
all his house,
who gave gifts

of God coming to
vision an angel
clearly saw in a
the day, he
ninth hour of
3At about the
prayed to God.
and always
the people,
generously to
for the needy

him, and saying
to him,
"Cornelius!"
And, fastening
his eyes on him,
and being
frightened,
said, "What is
it, Lord?" He
said to him,
"Your prayers

The Lodges with
surnamed Peter.
Simon, who is
Toppa, and get
Now send men to
God.
memorial before
pone up for a
the needy have
your gifts to
and

one Simon, a
tanner, whose
house is by the
seaside."
When the angel
who spoke to him
had departed,
Cornelius called
two of his
household
servants and a

devout
soldier of those
who waited on
him continually.
8Having
explained
everything to
them, he sent
them to Joppa.
9Now on the next
day as they were

on their
journey, and got
close to the
city, Peter went
up on the
housetop to
pray at about
noon.
10He became
hungry and
desired to eat,

great sheet let
him, like a
descending to
container
certain
opened and a
He saw heaven
trance.
he fell into a
were preparing,
but while they

down by four
corners
on the earth,
12in which were
all kinds of
four-footed
animals of the
earth, wild
animals,
reptiles, and
birds of the

sky.

13A voice came
to him, "Rise,
Peter, kill and
eat!"

14But Peter
said, "Not so,
Lord; for I have
never eaten
anything that is
common or

unclean."

15A voice came to him again the second time, "What God has cleansed, you must not call unclean."

16This was done three times, and immediately the

vessel was
received up into
heaven.
17Now while
Peter was very
perplexed in
himself what the
vision which he
had seen might
mean, behold,
the

men who were
sent by
Cornelius,
having made
inquiry for
Simon's house,
stood before the
gate,
and called and
asked whether
Simon, who was

surnamed Peter,
was lodging
there.
19While Peter
was pondering
the vision, the
Spirit said to
him, "Behold,
three men seek
you.
20But arise, get

Why have you
whom you seek.
"Behold, I am he
and said,
down to the men,
21Peter went
have sent them."
nothing; for I
doubting
with them,
down, and do

come?"

"Cornelius," said,

righteous man

and one who

fears God, and

well spoken of

by all the

nation

of the Jews, was

directed by a
holy angel to
invite you to
his house, and
to listen to
what you say."
Jesus he called
them in and
lodged them. On
the next day
Peter arose and

went out with
them, and some
of the
brothers from
Toppa
accompanied him.
240n the next
day they entered
into Caesarea.
Cornelius was
waiting for

them, having
called together
his relatives
and his near
friends.
25When it
happened that
Peter entered,
Cornelius met
him, fell down
at his feet, and

gathered many
found and
went in and
with him, he
27As he talked
also a man."
up! I myself am
saying, "Stand
raised him up,
26But Peter
worshiped him.

another nation,
come to one of
himself or
a few to join
for a man who is
unlawful thing
how it is an
yourselves know
them, "You
28He said to
together.

but God has
shown me that I
shouldn't call
any man unholy
or unclean.
29Therefore also
I came without
complaint when I
was sent for. I
ask therefore,
why did you send

stood before me
behold, a man
in my house, and
hour, I prayed
at the ninth
this hour, and
fasting until
ago, I was
said, "Four days
30Cornelius
for me?"

32send therefore
God.
the sight of
remembered in
to the needy are
and your gifts
prayer is heard,
'Cornelius, your
land said,
clothing, bright
in

33Therefore I
you.'
he will speak to
When he comes,
by the seaside.
Simon a tanner,
in the house of
Peter. He lodges
who is surnamed
summon Simon,
to Joppa, and

sent to you at
once, and it was
good of you to
come. Now
therefore we are
all here present
in the
sight of God to
hear all things
that have been
commanded you by

God."

34Peter opened
his mouth and
said, "Truly I
perceive that
God doesn't show
favoritism;
35but in every
nation he who
fears him and
works

righteousness is
acceptable to
him.
36The word which
he sent to the
children of
Israel,
preaching good
news of peace by
Jesus Christ--he
is Lord of

all--

3/you yourselves

know what

happened, which

was proclaimed

throughout all

Judea, beginning

from Galilee,

after

the baptism

which John

preached;
Heaven Jesus of
Nazareth, how
God anointed him
with the Holy
Spirit and with
power, who went
about doing
good and healing
all who were
oppressed by the

devil, for God
was with him.
39We are
witnesses of
everything he
did both in the
country of the
Jews, and in
Jerusalem; whom
they also
killed,

hanging him on a
tree.
40God raised him
up the third
day, and gave
him to be
revealed,
41not to all the
people, but to
witnesses who
were chosen

before by God,
to us, who ate
and drank with
him after
he rose from the
dead.
42He commanded
us to preach to
the people and
to testify that
this is he who

is appointed by
God as the Judge
of
the living and
the dead.
ACTS 43
prophets testify
about him, that
through his name
everyone who
believes in him

will receive
remission
of sins."
44While Peter
was still
speaking these
words, the Holy
Spirit fell on
all those who
heard the word.
45They of the

46For they heard
the Gentiles.
poured out on
Spirit was also
Holy
the gift of the
Peter, because
as came with
amazed, as many
believed were
circumcision who

them speaking in
other languages
and magnifying
God. Then Peter
answered,
47"Can any man
forbid the
water, that
these who have
received the
Holy Spirit as

well as we
should not be
baptized?"
48He commanded
them to be
baptized in the
name of Jesus
Christ. Then
they asked him
to stay some
days.

Acts of the Apostles Chapter 11

Now the apostles and the brothers who were in Judea heard that the Gentiles had also received the word of God.

When Peter had
come up to
Jerusalem, those
who were of the
circumcision
contended with
him,
saying, "You
went in to
uncircumcised
men, and ate

vision: a
a trance I saw a
praying, and in
city of Joppa
5"I was in the
saying,
them in order,
explained to
began, and
4But Peter
with them!"

certain
container
descending, like
it was a
great sheet let
down from heaven
by four corners.
It came as far
as me.
When I had
looked intently

I
at it, and
considered, four-
saw the animals
footed of the earth,
wild animals,
creeping things,
and birds of the
sky.
I also heard a
voice saying to

'Rise,
and kill Peter,
eat!'
But I said,
'Not so, Lord,
nothing for
unholy or
unclean has ever
entered into my
mouth.'
But a voice

answered me the
second time out
of heaven, 'What
God has
cleansed, don't
you call
unclean.'
10This was done
three times, and
all were drawn
up again into

heaven.

12Behold, immediately three men stood before the house where I was, having been sent from Caesarea to me.

12The Spirit told me to go

He had seen the
13He told us how
man's house.
entered into the
and we
accompanied me,
brothers also
These six
discriminating.
without
with them,

angel standing
in his house,
and saying to
him, 'Send to
Joppa, and get
Simon,
whose surname is
Peter,
14who will speak
to you words by
which you will

the word of the
161 remembered
beginning.
us at the
them, even as on
Spirit fell on
speak, the Holy
15As I began to
house.'
and all your
be saved, you

Lord, how he
said, 'John
indeed baptized
in water, but
you will be
baptized in the
Holy Spirit.'
If then God
gave to them the
same gift as us,
when we believed

in the Lord
Jesus Christ,
who was I, that
I could
withstand God?"
18When they
heard these
things, they
held their
peace, and
glorified God,

oppression that
by the
scattered abroad
who were
19They therefore
life!"
repentance to
the Gentiles
granted to
God has also
saying, "Then

arose about
Stephen traveled
as far as
Phoenicia,
Cyprus, and
Antioch,
speaking the
word to no one
except to Jews
only.
20But there were

the Lord was
21The hand of
Lord Jesus.
preaching the
Hellenists,
spoke to the
come to Antioch,
when they had
and Cyrene, who,
men of Cyprus
some of them,

with them, and a
great number
believed and
turned to the
Lord.
22The report
concerning them
came to the ears
of the assembly
which was in
Jerusalem. They

sent out

Barnabas

to go as far as

Antioch,

23who, when he

had come, and

had seen the

grace of God,

was glad. He

exhorted them

all, that with

purpose of
heart they
should remain
near to the
Lord.
24For he was a
good man, and
full of the Holy
Spirit and of
faith, and many
people were

added to the
Lord.
25Barnabas went
out to Tarsus to
look for Saul.
26When he had
found him, he
brought him to
Antioch. It
happened, that
for a whole year

27Now in these
Antioch.
Christians in
first called
disciples were
people. The
and taught many
the assembly,
together with
gathered
they were

days, prophets
came down from
Jerusalem to
Antioch.
28One of them
named Agabus
stood up, and
indicated by the
Spirit that
there should be
a great famine

all over the
world, which
also happened in
the days of
Claudius.
29As any of the
disciples had
plenty, each
determined to
send relief to
the brothers who

lived in Judea;
30which they
also did,
sending it to
the elders by
the hands of
Barnabas and
Saul.

Acts of the Apostles Chapter 12

When he saw
with the sword.
brother of John,
James, the
He killed
the assembly.
oppress some of
his hands to
stretched out
time, King Herod
Now about that

that it pleased
the Jews, he
proceeded to
seize Peter
also. This was
during the days
of unleavened
bread.
4When he had
arrested him, he
put him in

prison, and
delivered him to
four squads of
four soldiers
each to guard
him, intending
to bring him out
to the people
after the
Passover.
Peter therefore

was kept in the
prison, but
constant prayer
was made by the
assembly to God
for him.
6The same night
when Herod was
about to bring
him out, Peter
was sleeping

between two
soldiers, bound
with
two chains.
Guards in front
of the door kept
the prison.
And behold, an
angel of the
Lord stood by
him, and a light

shone in the
cell. He struck
Peter on the
side, and
woke him up,
saying, "Stand
up quickly!" His
chains fell off
from his hands.
8The angel said
to him, "Get

dressed and put
on your
sandals." He did
so. He said to
him, "Put on
your cloak, and
follow me."
9And he went out
and followed
him. He didn't
know that what

was being done
by the angel was
real, but
thought
he saw a vision.
1 0When they were
past the first
and the second
guard, they came
to the iron gate
that leads into

When Peter had
him.
from
angel departed
immediately the
street, and
went down one
went out, and
by itself. They
opened to them
the city, which

everything the
and from
hand of Herod,
me out of the
delivered
angel and
sent out his
the Lord has
truly know that
he said, "Now I
come to himself,

Jewish people
were expecting."
12Thinking about
that, he came to
the house of
Mary, the mother
of John whose
surname was
Mark, where many
were gathered
together and

she didn't open
Peter's voice,
recognized
14Then she
to answer.
named Rhoda came
date, a maid
door of the
knocked at the
13Then Peter
were praying.

the date for
Joy, but ran in,
and reported
that Peter was
standing in
front of the
date.
[5They said to
her, "You are
crazy!" But she
insisted that it

They was so. said, "It is his angel." 16But Peter continued knocking. When they had opened, they saw him, and were amazed. 17But he, beckoning to

them with his
hand to be
silent, declared
to them how the
Lord had brought
him out of the
prison. He said,
"Tell these
things to James,
and to the
brothers." Then

19When Herod had
become of Peter.
about what had
the soldiers
small stir among
there was no
it was day,
18Now as soon as
place.
went to another
he departed, and

sought for him,
and didn't find
him, he examined
the guards, and
commanded that
they
should be put to
death. He went
down from Judea
to Caesarea, and
stayed there.

20Now Herod was
very angry with
the people of
Tyre and Sidon.
They came with
one accord to
him, and having
made Blastus,
the king's
personal aide,
their friend,

clothing, sat on
himself in royal
Herod dressed
appointed day,
210n an
for food.
king's country
depended on the
their country
peace, because
they asked for

the throne, and
gave a speech to
them.
22The people
shouted, "The
voice of a god,
and not of a
man!"
23Immediately an
angel of the
Lord struck him,

because he
didn't give God
the glory, and
he was eaten by
worms
and died.
24But the word
of God grew and
multiplied.
25Barnabas and
Saul returned to

Jerusalem, when
they had
fulfilled their
service, also
taking with them
John
whose surname
was Mark.

Acts of the Apostles Chapter 13

Now in the
assembly that
was at Antioch
there were some
prophets and
teachers:
Barnabas, Simeon
who was
called Niger,
Lucius of
Cyrene, Manaen

the foster
brother of Herod
the tetrarch,
and Saul.
2As they served
the Lord and
fasted, the Holy
Spirit said,
"Separate
Barnabas and
Saul for me, for

the work to
which I have
called them."
3Then, when they
had fasted and
prayed and laid
their hands on
them, they sent
them away.
4So, being sent
out by the Holy

Spirit, they went down to Seleucia. From there they sailed to Cyprus.

When they were at Salamis, they proclaimed the word of God in the Jewish

few, whose
false prophet, a
sorcerer, a
found a certain
Paphos, they
island to
gone through the
When they had
their attendant.
had also John as
synagogues. They

Bar
was
name
,
Jesus
with
was
who
,
the
proconsul
,
Sergius
Paulus
,
of
man
a
.
understanding
This
man
summoned
and
Barnabas
,
Saul

and sought to
hear the word of
God.
But Elymas the
sorcerer (for so
is his name by
interpretation)
withstood them,
seeking to turn
aside the
proconsul from

cunning, you son
deceit and all
"Full of all
Iband said,
his eyes on him,
Spirit, fastened
with the Holy
Paul, filled
is also called
9But Saul, who
the faith.

and you will be
Lord is on you,
the hand of the
NOW, behold,
of the Lord?
the right ways
cease to pervert
will you not
righteousness,
you enemy of all
of the devil,

Then the
him by the hand.
someone to lead
around seeking
him. He went
darkness fell on
mist and
Immediately a
for a season!"
seeing the sun
blind, not

proconsul, when
he saw what was
done, believed,
being astonished
at the teaching
of the Lord.
13Now Paul and
his company set
sail from
Paphos, and came
to Perga in

Pamphylia. John
departed from
them and
returned to
Jerusalem.
14But they,
passing on from
Perga, came to
Antioch of
Pisidia. They
went into the

"Brothers, if
to them, saying,
synagogue sent
rulers of the
prophets, the
Law and the
reading of the
lSAfter the
and sat down.
Sabbath day,
synagogue on the

you
have any word of
exhortation for
the people,
speak."
[Paul stood up,
and beckoning
with his hand
said, "Men of
Israel, and you
who fear God,

Listen.

17The God of
this people
chose our
fathers, and
exalted the
people when they
stayed as aliens
in the land of
Egypt, and with
an uplifted arm,

he led them out
of it.
18For a period
of about forty
years he put up
with them in the
wilderness.
19When he had
destroyed seven
nations in the
land of Canaan,

he gave them
their land for
an inheritance,
for
about four
hundred fifty
years.
20After these
things he gave
them judges
until Samuel the

prophet.
21Afterward they
asked for a
king, and God
gave to them
Saul the son of
Kish, a man of
the tribe of
Benjamin, for
forty years.
22When he had

who will do all
after my heart,
Jesse, a man
the son of
David
'I have found
also testified,
king, to whom he
to be their
raised up David
removed him, he

preached the
John had first
coming, when
24before his
to his promise,
Israel according
salvation to
has brought
man's seed, God
23From this
my will.'

baptism of
repentance to
Israel.

25As John was
fulfilling his
course, he said,
'What do you
suppose that I
am? I am not he.
But behold, one
comes

who fear God,
those among you
Abraham, and
stock of
children of the
26Brothers,
untie.'
worthy to
feet I am not
sandals of whose
after me the

the word of this
salvation is
sent out to you.
27For those who
dwell in
Jerusalem, and
their rulers,
because they
didn't know him,
nor the voices
of the

prophets which
are read every
Sabbath,
fulfilled them
by condemning
him.
28Though they
found no cause
for death, they
still asked
Pilate to have

him killed.

29When they had
fulfilled all
things that were
written about
him, they took
him down from
the tree, and
laid him
in a tomb.
30But God raised

him from the
dead,
land he was
seen for many
days by those
who came up with
him from Galilee
to Jerusalem,
who are his
witnesses to the
people.

32We bring you
good news of the
promise made to
the fathers,
33that God has
fulfilled the
same to us,
their children,
in that he
raised up Jesus.
As it is also

written in the
second
psalm, 'You are
my son. Today I
have become your
father.'
34"Concerning
that he raised
him up from the
dead, now no
more to return

'You will not
another psalm,
says also in
35Therefore he
of David.'
sure blessings
the holy and
will give you
thus: 'I
he has spoken
to corruption,

allow your Holy
One to see
decay.'
36For David,
after he had in
his own
generation
served the
counsel of God,
fell asleep, and
was laid with

is proclaimed to
through this man
brothers, that
you therefore,
38Be it known to
saw no decay.
God raised up
37But he whom
decay.
fathers, and saw
his

you remission of
sins,
and by him
everyone who
believes is
justified from
all things, from
which you could
not be justified
by the Law
of Moses.

40Beware
therefore, lest
that come on you
which is spoken
in the prophets:
41'Behold, you
scoffers, and
wonder, and
perish; for I
work a work in
your days, a

these words
heeded that
the Gentiles
the synagogue,
Jews went out of
420 when the
you."'"
declares it to
believe, if one
will in no way
work which you

followed Paul
proselytes
devout
Jews and of the
up, many of the
synagogue broke
43Now when the
Sabbath.
the next
preached to them
might be

together to hear
was gathered
the whole city
Sabbath almost
44The next
God.
the grace of
to continue in
them, urged them
who, speaking to
and Barnabas;

the word of God.
45But when the
Jews saw the
multitudes, they
were filled with
jealousy, and
contradicted the
things which
were
spoken by Paul,
and blasphemed.

4Paul and
Barnabas spoke
out boldly, and
said, "It was
necessary that
God's word
should be spoken
to you first.
Since indeed you
thrust it from
you, and judge

yourselves
unworthy of
eternal life,
behold, we turn
to the
Gentiles.
47For so has the
Lord commanded
us, saying, 'I
have set you as
a light for the

Gentiles, that
you should bring
salvation to the
uttermost parts
of the earth."
48As the
Gentiles heard
this, they were
glad, and
glorified the
word of God. As

many as were
appointed to
eternal
life believed.
49The Lord's
word was spread
abroad
throughout all
the region.
50But the Jews
stirred up the

devout and
prominent women
and the chief
men of the city,
and stirred up a
persecution
against Paul and
Barnabas, and
threw them out
of their
borders.

51But they shook
off the dust of
their feet
against them,
and came to
Iconium.
52The disciples
were filled with
joy with the
Holy Spirit.

Apostles Chapter 14

It happened in Iconium that they entered together into the synagogue of the Jews, and so spoke that a great multitude both

of Jews and of
Greeks believed.
2But the
disbelieving
Jews stirred up
and embittered
the souls of the
Gentiles against
the brothers.
3Therefore they
stayed there a

long time,
speaking boldly
in the Lord, who
testified to the
word of his
grace,
granting signs
and wonders to
be done by their
hands.
But the

multitude of the
city was
divided. Part
sided with the
Jews, and part
with the
apostles.
When some of
both the
Gentiles and the
Jews, with their

Derbe,
Lystra,
Lycaonia,
cities of
fled to the
aware of it, and
they became
them,
stone
to mistreat and
violent attempt
rulers, made a

and the
surrounding
region.
7There they
preached the
Good News.
8At Lystra a
certain man sat,
impotent in his
feet, a cripple
from his

mother's womb,
who never had
walked.
He was
listening to
Paul speaking,
who, fastening
eyes on him, and
seeing that he
had faith to be
made whole,

lOsaid with a
loud voice,
"Stand upright
on your feet!"
He leaped up and
walked.
lWhen the
multitude saw
what Paul had
done, they
lifted up their

Paul "Mercury," and
"Jupiter," Barnabas
12They called
men!"
the likeness of
down to us in
gods have come
Lycaonia, "The
the language of
voice, saying in

because he was
the chief
speaker.
13The priest of
Jupiter, whose
temple was in
front of their
city, brought
oxen and
garlands to the
gates, and would

have made a
sacrifice along
with the
multitudes.
14But when the
apostles,
Barnabas and
Paul, heard of
it, they tore
their clothes,
and sprang into

turn from these
that you should
you good news,
you, and bring
passions with
are men of like
things? We also
you doing these
15"Men, why are
crying out,
the multitude,

vain things to
the Living God,
who made the sky
and the earth
and the sea, and
all that is in
them;
16who in the
generations gone
by allowed all
the nations to

seasons, filling
fruitful
the sky and
you rains from
good and gave
in that he did
without witness,
leave himself
left he didn't
own ways.
walk in their

our hearts with
food and
gladness."
18Even saying
these things,
they hardly
stopped the
multitudes from
making a
sacrifice to
them.

19But some Jews
from Antioch and
Iconium came
there, and
having persuaded
the multitudes,
they stoned
Paul,
and dragged him
out of the city,
supposing that

He was dead.

20But as the
disciples stood
around him, he
rose up, and
entered into the
city. On the
next day he went
out with
Barnabas to
Derbe.

21When they had
preached the
Good News to
that city, and
had made many
disciples, they
returned to
Lystra,
Iconium, and
Antioch,
22confirming the

souls of the
disciples,
exhorting them
to continue in
the faith, and
that through
many afflictions
we must enter
into the Kingdom
of God.
23When they had

24 They passed
believed.
they had
Lord, on whom
them to the
they commended
with fasting,
and had prayed
every assembly,
for them in
appointed elders

through Pisidia,
and came to
Pamphylia.
25When they had
spoken the word
in Perga, they
went down to
Attalia.
26From there
they sailed to
Antioch, from

where they had
been committed
to the grace of
God for the work
which
they had
fulfilled.
27When they had
arrived, and had
gathered the
assembly

together, they
reported all the
things that God
had done
with them, and
that he had
opened a door of
faith to the
nations.
28They stayed
there with the

disciples for a
long time.

Acts of the Apostles Chapter 15

Some men came
down from Judea
and taught the
brothers,
"Unless you are
circumcised

after the custom
of
Moses, you can't
be saved."
2Therefore when
Paul and
Barnabas had no
small discord
and discussion
with them, they
appointed Paul

and
Barnabas, and
some others of
them, to go up
to Jerusalem to
the apostles and
elders about
this question.
3They, being
sent on their
way by the

When they had
the brothers.
great joy to all
They caused
the Gentiles.
of
conversion
declaring the
Samaria,
and
Phoenicia
both
through
assembly, passed

But some of the
with them.
God had done
all things that
they reported
the elders, and
the apostles and
the assembly and
were received by
Jerusalem, they
to come

sect of the
Pharisees who
believed rose
up, saying, "It
is necessary to
circumcise them,
and to
command them to
keep the law of
Moses."

6The apostles

and the elders
were gathered
together to see
about this
matter.
When there had
been much
discussion,
Peter rose up
and said to
them, "Brothers,

You know that a
good while
ago God made a
choice among
you, that by my
mouth the
nations should
hear the word of
the Good News,
and
believe.

8God, who knows
the heart,
testified about
them, giving
them the Holy
Spirit, just
like he did to
us.
9He made no
distinction
between us and

them, cleansing
their hearts by
faith.
10Now therefore
why do you tempt
God, that you
should put a
yoke on the neck
of the disciples
which neither
our

fathers nor we
were able to
bear?
]]But we believe
that we are
saved through
the grace of the
Lord Jesus, just
as they are."
]2A]] The
multitude kept

were silent,
They after 13
through them.
the nations
had done among
wonders God
what signs and
Paul reporting
Barnabas and
they listened to
silence, and

James answered,

"Brothers,

listen to me.

Has

Simeon

reported how God

first visited

the nations, to

take out of them

a people for his

name.

This agrees

with the words
of the prophets.
As it is
written,
16'After these
things I will
return. I will
again build the
tabernacle of
David, which has
fallen. I will

again build its
ruins. I will
set it up,
17That the rest
of men may seek
after the Lord;
All the Gentiles
who are called
by my name, Says
the Lord, who
does all these

things.
18All His works
are known to God
from eternity.'
19"Therefore my
judgment is that
we don't trouble
those from among
the Gentiles who
turn to God,
20but that we

write to them
that they
abstain from the
pollution of
idols, from
sexual
immorality, from
what is
strangled, and
from blood.
21For Moses from

generations of
old has in every
city those who
preach him,
being read in
the synagogues
every
Sabbath."
27Then it seemed
good to the
apostles and the

Barsabbas, and
called
Barnabas: Judas
Paul and
Antioch with
send them to
company, and
out of their
to choose men
whole assembly,
elders, with the

men chief Silas,
among
the brothers.
23They wrote
these things by
their hand: "The
apostles, the
elders, and the
brothers, to the
brothers who are
of

the Gentiles in
Antioch, Syria,
and Cilicia:
greetings.
24Because we
have heard that
some who went
out from us have
troubled you
with words,
unsettling your

souls,
saying, 'You
must be
circumcised and
keep the Law,'
to whom we gave
no commandment;
2Sit seemed good
to us, having
come to one
accord, to

men out of
choose them to
and send with our
you beloved
and
Barnabas
Paul,
who have
women
their
risked
for the
lives
of our Lord
name
Jesus Christ.

27We have sent
therefore Judas,
and Silas, who
themselves will
also tell you
the same things
by word of
mouth.
28For it seemed
good to the Holy
Spirit, and to

blood, from
idols, from
sacrificed to
things
abstain from
29that you
things:
these necessary
on you than
prepare burden
us, to lay no

so, when they
Farewell."
with you.
will be well
yourselves, it
you keep
from which if
immorality,
from sexual
strangled, and
things

were sent off,
they came to
Antioch. Having
gathered the
multitude
together, they
delivered the
letter.
When they had
read it, they
rejoiced over

the
encouragement.
32Judas and
Silas, also
being prophets
themselves,
encouraged the
brothers with
many words, and
strengthened
them.

33After they had
spent some time
there, they were
sent back with
greetings from
the brothers to
the apostles.

35But Paul and
Barnabas stayed
in Antioch,
teaching and
preaching the
word of the
Lord, with many
others also.

36After some
days Paul said
to Barnabas,
"Let's return
now and visit
our brothers in
every city in
which we
proclaimed the
word of the
Lord, to see how

they are doing."

37Barnabas

planned to take

John, who was

called Mark,

with them also.

38But Paul

didn't think

that it was a

good idea to

take with them

someone who had
withdrawn from
them in
Pamphylia, and
didn't go with
them to do the
work.
39Then the
contention grew
so sharp that
they separated

from each other.
Barnabas took
Mark with him,
and
sailed away to
Cyprus,
40but Paul chose
Silas, and went
out, being
commended by the
brothers to the

grace of God.

4 He went

through Syria

and Cilicia,

strengthening

the assemblies.

Acts of the Apostles Chapter 16

1 He came to

Derbe and

Lystra: and
behold, a
certain disciple
was there, named
Timothy, the son
of a Jewess who
believed; but
his father was a
Greek.
2The brothers
who were at

Jews who were in
because of the
circumcised him
took and
with him, and he
have him go out
Paul wanted to
about him.
good testimony
Iconium gave a
Lystra and

to keep which
decrees to them
delivered the
cities, they
through the
their way
As they went on
was a Greek.
that his father
they all knew
those parts; for

had been
ordained by the
apostles and
elders who were
at Jerusalem.
So the
assemblies were
strengthened in
the faith, and
increased in
number daily.

6When they had
gone through the
region of
Phrygia and
Galatia, they
were forbidden
by the Holy
Spirit to speak
the word in
Asia.
7When they had

come opposite
Mysia, they
tried to go into
Bithynia, but
the Spirit
didn't allow
them.
8Passing by
Mysia, they came
down to Troas.
9A vision

appeared to Paul
in the night.
There was a man
of Macedonia
standing,
begging him, and
saying, "Come
over into
Macedonia and
help us."
When he had

seen the vision,
immediately we
sought to go out
to Macedonia,
concluding that
the Lord had
called us to
preach the Good
News to them.
Ilsetting sail
therefore from

Troas, we made a
straight course
to Samothrace,
and the day
following to
Neapolis;
and from there
to Philippi,
which is a city
of Macedonia,
the foremost of

the district, a
Roman colony. We
were
staying some
days in this
city.
130n the Sabbath
day we went
forth outside of
the city by a
riverside, where

Lydia, a seller
woman named
14A certain
come together.
women who had
spoke to the
sat down, and
prayer, and we
place of
there was a
we supposed

of purple, of
the city of
Thyatira, one
who worshiped
God, heard us;
whose heart the
Lord opened to
listen to the
things which
were spoken by
Paul.

When she and
her household
were baptized,
she begged us,
saying, "If you
have judged me
to be faithful
to the
Lord, come into
my house, and
stay." So she

pain by fortune
masters much
brought her
met us, who
of divination
having a spirit
a certain girl
to prayer, that
as we were going
left happened,
persuaded us.

telling.

17Following Paul and us, she cried out, "These men are servants of the Most High God, who proclaim to us a way of salvation!" 18She was doing

this for many
days. But Paul,
becoming greatly
annoyed, turned
and said to the
spirit, "I
command you in
the name of
Jesus Christ to
come out of
her!" It came

out that very
hour.
19But when her
masters saw that
the hope of
their gain was
gone, they
seized Paul and
Silas, and
dragged them
into the

marketplace
before the
rulers.
20When they had
brought them to
the magistrates,
they said,
"These men,
being Jews, are
agitating our
city,

land set forth
customs which it
is not lawful
for us to accept
or to observe,
being Romans."
27The multitude
rose up together
against them,
and the
magistrates tore

their clothes
off of them, and
commanded them
to be beaten
with rods.
23When they had
laid many
stripes on them,
they threw them
into prison,
charging the

jailer to keep
them safely,
24who, having
received such a
command, threw
them into the
inner prison,
and secured
their feet in
the stocks.
25But about

midnight Paul
and Silas were
praying and
singing hymns to
God, and the
prisoners were
listening to
them.
26Suddenly there
was a great
earthquake, so

that the
foundations of
the prison were
shaken; and
immediately all
the doors were
opened, and
everyone's bonds
were loosened.
27The jailer,
being roused out

of sleep and
seeing the
prison doors
open, drew his
sword and was
about to kill
himself,
supposing that
the prisoners
had escaped.
"But Paul cried

Paul and Silas,
trembling before
fell down
sprang in, and,
lights and
29He called for
are all here!"
yourself, for we
"Don't harm
voice, saying,
with a loud

30and brought
them out and
said, "Sirs,
what must I do
to be saved?"
31They said,
"Believe in the
Lord Jesus
Christ, and you
will be saved,
your and

household."

32They spoke the
word of the Lord
to him, and to
all who were in
his house.

33He took them
the same hour of
the night, and
washed their
stripes, and was

immediately
baptized, he and
all
his household.
34He brought
them up into his
house, and set
food before
them, and
rejoiced
greatly, with

all his
household,
having believed
in God.
35But when it
was day, the
magistrates sent
the serqeants,
saying, "Let
those men go."
36The jailer

reported these
words to Paul,
saying, "The
magistrates have
sent to let you
go; now
therefore come
out, and do in
peace."
37But Paul said
to them, "They

but let them
most certainly,
us secretly? No,
they now release
into prison! Do
cast us
Romans, and have
men who are
without a trial,
publicly,
have beaten us

come themselves
and bring us
out!"
38The serpeants
reported these
words to the
magistrates, and
they were afraid
when they heard
that they were
Romans,

39and they came
and begged them.
When they had
brought them
out, they asked
them to depart
from the city.
40They went out
of the prison,
and entered into
Lydia's house.

When they had seen the brothers, they encouraged them, and departed.

Acts of the Apostles Chapter 17

Now when they had passed

through
Amphipolis and
Apollonia, they
came to
Thessalonica,
where there was
a
Jewish
synagogue.
2Paul, as was
his custom, went

in to them, and
for three
Sabbath days
reasoned with
them from the
Scriptures,
3explaining and
demonstrating
that the Christ
had to suffer
and rise again

the devout
and Silas, of
and joined Paul
were persuaded,
4Some of them
Christ."
to you, is the
whom I proclaim
"This Jesus,
and saying,
from the dead,

Greeks a great
multitude, and
not a few
of the chief
women.
But the
unpersuaded Jews
took along some
wicked men from
the marketplace,
and gathering a

crowd, set the
city in an
uproar.
Assaulting the
house of Jason,
they sought to
bring them out
to the people.
When they
didn't find
them, they

dragged Jason
and certain
brothers before
the rulers of
the city,
crying, "These
who have turned
the world upside
down have come
here also,
Whom Jason has

received. These
all act contrary
to the decrees
of Caesar,
saying that
there is another
king,
Jesus!"
8The multitude
and the rulers
of the city were

troubled when
they heard these
things.
When they had
taken security
from Jason and
the rest, they
let them go.
10The brothers
immediately sent
Paul and Silas

away by night to
Beroea. When
they arrived,
they went into
the
Jewish
synagogue.
Now these were
more noble than
those in
Thessalonica, in

that they
received the
word with all
readiness of the
mind, examining
the Scriptures
daily to see
whether these
things were so.
12Many of them
therefore

believed; also
of the prominent
Greek women, and
not a few men.
13But when the
Jews of
Thessalonica had
knowledge that
the word of God
was proclaimed
by Paul at

Beroea also,
they came there
likewise,
agitating the
multitudes.
14Then the
brothers
immediately sent
out Paul to go
as far as to the
sea, and Silas

and Timothy
still stayed
there.
But those who
escorted Paul
brought him as
far as Athens.
Receiving a
commandment to
Silas and
Timothy that

the city full of
him as he saw
provoked within
spirit was
at Athens, his
waited for them
[6Now while Paul
departed.
quickly, they
to him very
they should come

idols.

Iso be reasoned
in the synagogue
with the Jews
and the devout
persons, and in
the marketplace
every day with
those who met
him.

Some of the

Epicurean and
Stoic
philosophers
also were
conversing with
him. Some said,
"What does this
babbler want to
say? Others
said, "He seems
to be advocating

the Areopagus,
brought him to
of him, and
19They took hold
resurrection.
the
and
preached Jesus
because he
deities,"
foreign

saying, "May we
know what this
new teaching is,
which is spoken
by you?
20For you bring
certain strange
things to our
ears. We want to
know therefore
what these

things mean."

21Now all the
Athenians and
the strangers
living there
spent their time
in nothing else,
but either to
tell or to hear
some new thing.

22Paul stood in

and observed the
passed along,
23For as I
in all things.
religious
You are very
perceive that
men of Athens, I
and said, "You
the Areopagus,
the middle of

objects of your
worship, I found
also an altar
with this
inscription: 'TO
AN UNKNOWN GOD.'
What therefore
you worship in
ignorance, this
I announce to
you.

24The God who
made the world
and all things
in it, he, being
Lord of heaven
and earth,
doesn't dwell in
temples
made with hands,
25neither is he
served by men's

hands, as though
he needed
anything, seeing
he himself gives
to all life and
breath, and all
things.
26He made from
one blood every
nation of men to
dwell on all the

surface of the
earth, having
determined
appointed
seasons, and the
boundaries of
their dwellings,
27that they
should seek the
Lord, if perhaps
they might reach

out for him and
find him, though
he is not far
from
each one of us.
28'For in him we
live, and move,
and have our
being.' As some
of your own
poets have said,

'For we are also
his
offspring.'
29Being then the
offspring of
God, we ought
not to think
that the Divine
Nature is like
gold, or silver,
or stone,

engraved by art
and design of
man.
30The times of
ignorance
therefore God
overlooked. But
now he commands
that all people
everywhere
should

given assurance
which he has
ordained; of
he has
by the man whom
in righteousness
judge the world
in which he will
appointed a day
because he has
repent,

want to hear you
others said, "We
mocked; but
the dead, some
resurrection of
heard of the
32Now when they
the dead."
raised him from
that he has
to all men, in

again concerning
this."
33Thus Paul went
out from among
them.
34But certain
men joined with
him, and
believed, among
whom also was
Dionysius the

Areopagite, and a woman named Damaris, and others with them.

Acts of the Apostles Chapter 18

After these things Paul departed from

Athens, and came
to Corinth.
2He found a
certain Jew
named Aquila, a
man of Pontus by
race, who had
recently come
from Italy, with
his wife
Priscilla,

because Claudius
had commanded
all the Jews to
depart from
Rome. He came to
them,
and because he
practiced the
same trade, he
lived with them
and worked, for

by trade they
were tent
makers.
4He reasoned in
the synagogue
every Sabbath,
and persuaded
Jews and Greeks.
5But when Silas
and Timothy came
down from

Macedonia, Paul
was compelled by
the Spirit,
testifying to
the
Jews that Jesus
was the Christ.
When they
opposed him and
blasphemed, he
shook out his

clothing and
said to them,
"Your blood be
on your
own heads! I am
clean. From now
on, I will go to
the Gentiles!"
The departed
there, and went
into the house

of a certain man
named Justus,
one who
worshiped God,
whose
house was next
door to the
synagogue.
8Crispus, the
ruler of the
synagogue,

believed in the
Lord with all
his house. Many
of the
Corinthians,
when they
heard, believed
and were
baptized.
9The Lord said
to Paul in the

night by a
vision, "Don't
be afraid, but
speak and don't
be silent;
10for I am with
you, and no one
will attack you
to harm you, for
I have many
people in this

city."
11He lived there
a year and six
months, teaching
the word of God
among them.
12But when
Gallio was
proconsul of
Achaia, the Jews
with one accord

14But when Paul
the law."
God contrary to
men to worship
man persuades
13saying, "This
judgment seat,
before the
him
Paul and brought
rose up against

was about to
open his mouth,
Galileo said to
the Jews, "If
indeed it were a
matter of wrong
or of
wicked crime,
you Jews, it
would be
reasonable that

I should bear
with you;
I'm but if they
are questions
about words and
names and your
own law, look to
it yourselves.
For I don't want
to be
a judge of these

matters."

16He drove them
from the
judgment seat.
17Then all the
Greeks laid hold
on Sosthenes,
the ruler of the
synagogue, and
beat him before
the judgment

sat.

Gallio didn't
care about any
of these things.
18Paul, having
stayed after
this many more
days, took his
leave of the
brothers, and
sailed from

there for Syria,
together with
Priscilla and
Aquila. He
shaved his head
in Cenchreae,
for he had a
vow.
19He came to
Ephesus, and he
left them there;

but he himself
entered into the
synagogue, and
reasoned with
the
Jews.
20When they
asked him to
stay with them a
longer time, he
declined;

but taking his
leave of them,
and saying, "I
must by all
means keep this
coming feast in
Jerusalem, but I
will
return again to
you if God
wills," he set

sail from

Ephesus.

2When he had

landed at

Caesarea, he

went up and

greeted the

assembly, and

went down to

Antioch.

23Having spent

some time there,
he departed, and
went through the
region of
Galatia, and
Phrygia, in
order,
establishing all
the disciples.
24Now a certain
Jew named

Apollos, an
Alexandrian by
race, an
eloquent man,
came to Ephesus.
He was mighty in
the Scriptures.
25This man had
been instructed
in the way of
the Lord; and

being fervent in
spirit, he spoke
and taught
accurately
the things
concerning
Jesus, although
he knew only the
baptism of John.
26He began to
speak boldly in

the synagogue.
But when
Priscilla and
Aquila heard
him, they took
him aside, and
explained to him
the way of God
more accurately.
27When he had
determined to

pass over into
Achaia, the
brothers
encouraged him,
and wrote to the
disciples to
receive him.
When he had
come, he greatly
helped those who
had believed

through grace;
28for he
powerfully
refuted the
Jews, publicly
showing by the
Scriptures that
Jesus was the
Christ.

Acts of the Apostles Chapter

It happened
that, while
Apollos was at
Corinth, Paul,
having passed
through the
upper country,
came to
Ephesus, and
found certain

disciples.

2He said to

them, "Did you

receive the Holy

Spirit when you

believed?" They

said to him,

"No, we haven't

even

heard that there

is a Holy

repentance,
the baptism of
baptized with
"John indeed
Paul said,
John's baptism."
They said, "Into
you baptized?"
what then were
He said, "Into
Spirit."

saying to the
people that they
should believe
in
the one who
would come after
him, that is, in
Jesus."
When they heard
this, they were
baptized in the

name of the Lord
Jesus.
When Paul had
laid his hands
on them, the
Holy Spirit came
on them, and
they spoke with
other languages
and
prophesied.

7They were about
twelve men in
all.
8He entered into
the synagogue,
and spoke boldly
for a period of
three months,
reasoning and
persuading about
the things

concerning the
Kingdom of God.
But when some
were hardened
and disobedient,
speaking evil of
the Way before
the multitude,
he departed
from them, and
separated the

disciples,
reasoning daily
in the school of
Tyrannus.
10This continued
for two years,
so that all
those who lived
in Asia heard
the word of the
Lord Jesus, both

Jews and
Greeks.
11God worked
special miracles
by the hands of
Paul,
12so that even
handkerchiefs or
aprons were
carried away
from his body to

the evil spirits
those who had
invoke over
themselves to
took on
Jews, exorcists,
the itinerant
13But some of
went out.
the evil spirits
the sick, and

the
name of the Lord
Jesus, saying,
"We adjure you
by Jesus whom
Paul preaches."
14There were
seven sons of
one Sceva, a
Jewish chief
priest, who did

this.

15The evil

spirit answered,

"Jesus I know,

and Paul I know,

but who are

you?"

16The man in

whom the evil

spirit was

leaped on them,

both Jews and
known to all,
17This became
wounded.
house marked and
out of that
that they fled
against them, so
prevailed
them, and
and overpowered

Greeks, who
lived at
Ephesus. Fear
fell on them
all, and the
name of
the Lord Jesus
was magnified.
18Many also of
those who had
believed came,

confessing, and
declaring their
deeds.
19Many of those
who practiced
magical arts
brought their
books together
and burned them
in the sight of
all.

They counted the
price of them,
and found it to
be fifty
thousand pieces
of silver.
2050 the word of
the Lord was
growing and
becoming mighty.
21Now after

these things had
ended, Paul
determined in
the spirit, when
he had passed
through
Macedonia and
Achaia, to go to
Jerusalem,
saying, "After I
have been there,

I must also see
Rome."
22Having sent
into Macedonia
two of those who
served him,
Timothy and
Erastus, he
himself stayed
in Asia for a
while.

23About that
time there arose
no small stir
concerning the
Way.
24For a certain
man named
Demetrius, a
silversmith, who
made silver
shrines of

you know that by
and said, "Sirs,
like occupation,
the workmen of
together, with
gathered
Zsworn he
craftsmen,
business to the
no little
Artemis, brought

this
business we have
our wealth.
26You see and
hear, that not
at Ephesus
alone, but
almost
throughout all
Asia, this Paul
has persuaded

and turned

away many

people, saying

that they are no

gods, that are

made with hands.

?Not only is

there danger

that this our

trade come into

disrepute, but

also that the
temple of the
great goddess
Artemis will be
counted as
nothing, and her
majesty
destroyed, whom
all Asia and the
world worships."
28When they

heard this they
were filled with
anger, and cried
out, saying,
"Great is
Artemis of the
Ephesians!"
29The whole city
was filled with
confusion, and
they rushed with

One accord into
the theater,
having seized
Gaius
and Aristarchus,
men of
Macedonia,
Paul's
companions in
travel.
30When Paul

wanted to enter
in to the
people, the
disciples didn't
allow him.
3]Certain also
of the Asiarchs,
being his
friends, sent to
him and begged
him not to

venture into the
theater.
32Some therefore
cried one thing,
and some
another, for the
assembly was in
confusion. Most
of them didn't
know why they
had come

made a defense
and would have
his hand,
beckoned with
Alexander
him forward.
the Jews putting
the multitude,
Alexander out of
33They brought
together.

to the people.

34But when they
perceived that
he was a Jew,
all with one
voice for a time
of about two
hours cried out,
"Great is
Artemis of the
Ephesians!"

35When the town
clerk had
quieted the
multitude, he
said, "You men
of Ephesus, what
man is there who
doesn't
know that the
city of the
Ephesians is

temple keeper of
the great
goddess Artemis,
and of the image
which fell
down from Zeus?
Seeing then
that these
things can't be
denied, you
ought to be

quiet, and to do
nothing rash.
37For you have
brought these
men here, who
are neither
robbers of
temples nor
blasphemers of
your goddess.
38If therefore

Demetrius and
the craftsmen
who are with him
have a matter
against anyone,
the courts are
open,
and there are
proconsuls. Let
them press
charges against

one another.

39But if you seek anything about other matters, it will be settled in the regular assembly.

40For indeed we are in danger of being accused

concerning this
day's riot,
there being no
cause.
Concerning it,
we
wouldn't be able
to give an
account of this
commotion."
When he had

thus spoken, he
dismissed the
assembly.

Acts of the Apostles Chapter 20

After the
uproar had
ceased, Paul
sent for the
disciples, took

leave of them,
and departed to
go into
Macedonia.
2When he had
gone through
those parts, and
had encouraged
them with many
words, he came
into Greece.

When he had
spent three
months there,
and a plot was
made against him
by Jews as he
was about to set
sail for
Syria, he
determined to
return through

Macedonia.

4These

accompanied him

as far as Asia:

Sopater of

Berœa;

Aristarchus and

Secundus of the

Thessalonians;

Gaius

of Derbe;

Timothy; and
Tychicus and
Trophimus of
Asia.

But these had
gone ahead, and
were waiting for
us at Troas.

We sailed away
from Philippi
after the days

of Unleavened
Bread, and came
to them at Troas
in five days,
where
we stayed seven
days.
On the first
day of the week,
when the
disciples were

gathered
together to
break bread,
Paul talked with
them,
intending to
depart on the
next day, and
continued his
speech until
midnight.

8There were many
lights in the
upper room where
we were gathered
together.
9A certain young
man named
Eutychus sat in
the window,
weighed down
with deep sleep.

As Paul spoke
still
longer, being
weighed down by
his sleep, he
fell down from
the third story,
and was taken up
dead.
10Paul went
down, and fell

had talked with
and eaten, and
broken bread,
done up, and had
When he had
him."

his life is in
troubled, for
said, "Don't be
embracing him
upon him, and

them a long
while, even
until
break of day, he
departed.
12They brought
the boy in
alive, and were
greatly
comforted.
13But we who

went ahead to
the ship set
sail for Assos,
intending to
take Paul aboard
there, for he
had so
arranged,
intending
himself to go by
land.

14When he met us
at Assos, we
took him aboard,
and came to
Mitylene.
15Sailing from
there, we came
the following
day opposite
Chios. The next
day we touched

at Samos and
stayed at
Troyllium, and
the day after we
came to Miletus.
1For Paul had
determined to
sail past
Ephesus, that he
might not have
to spend time in

Asia; for he was
hastening, if it
were possible
for him, to be
in Jerusalem on
the day of
Pentecost.
17From Miletus
he sent to
Ephesus, and
called to

himself the
elders of the
assembly.
18When they had
come to him, he
said to them,
"Yourselves
know, from the
first day that I
set foot in
Asia,

How I was with
you all the
time,
Observing the
Lord with all
humility, with
many tears, and
with trials
which happened
to me by the
plots of the

Jews;
20how I didn't
shrink from
declaring to you
anything that
was profitable,
teaching you
publicly and
from house to
house,
2testifying

both to Jews and
to Greeks
repentance
toward God, and
faith toward our
Lord Jesus.
22Now, behold, I
go bound by the
Spirit to
Jerusalem, not
knowing what

will happen to
me there;
23except that
the Holy Spirit
testifies in
every city,
saying that
bonds and
afflictions wait
for me.
24But these

the Lord Jesus,
received from
ministry which I
the
with joy, and
finish my race
so that I may
dear to myself,
hold my life
count; nor do I
things don't

to fully testify
to the Good News
of the grace of
God.
25"Now, behold,
I know that you
all, among whom
I went about
preaching the
Kingdom of God,
will see my face

no more.

26Therefore I
testify to you
this day that I
am clean from
the blood of all
men,
27for I didn't
shrink from
declaring to you
the whole

counsel of God.

28Take heed,

therefore, to

yourselves, and

to all the

flock, in which

the Holy Spirit

has made you

overseers, to

shepherd the

assembly of the

Lord and God
which he
purchased with
his own blood.
29For I know
that after my
departure,
vicious wolves
will enter in
among you, not
sparing the

flock.

30Men will arise
from among your
own selves,
speaking
perverse things,
to draw away the
disciples after
them.

31Therefore
watch,

remembering that
for a period of
three years I
didn't cease to
admonish
everyone night
and
day with tears.
32Now, brothers,
I entrust you to
God, and to the

one's silver, or
331 covered no
sanctified.
who are
among all those
inheritance
you the
up, and to give
able to build
grace, which is
word of his

example, that so
I gave you an
35In all things
with me.
those who were
necessities, and
hands served my
know that these
34You yourselves
clothing.
gold, or

laboring you
ought to help
the weak, and to
remember the
words of
the Lord Jesus,
that he himself
said, 'It is
more blessed to
give than to
receive.'"

36When he had
spoken these
things, he knelt
down and prayed
with them all.
37They all wept
a lot, and fell
on Paul's neck
and kissed him,
38sorrowing most
of all because

of the word
which he had
spoken, that
they should see
his face no
more. And
they accompanied
him to the ship.

Acts of the Apostles Chapter 21

When it happened that we had parted from them and had set sail, we came with a straight course to Cos, and the next day to Rhodes, and from there to Patara.

2Having found a
ship crossing
over to
Phoenicia, we
went aboard, and
set sail.
3When we had
come in sight of
Cyprus, leaving
it on the left
hand, we sailed

These said to
seven days.
stayed there
disciples, we
4Having found
unload her
cargo.
the ship was to
for there
landed at Tyre,
to Syria, and

Paul through the
Spirit, that he
should not go
up to Jerusalem.
When it
happened that we
had accomplished
the days, we
departed and
went on our
journey. They

all, with
wives and
children,
brought us on
our way until we
were out of the
city. Kneeling
down on the
beach, we
prayed.
After saying

goodbye to each
other, we went
on board the
ship, and they
returned home
again.
When we had
finished the
voyage from
Tyre, we arrived
at Ptolemais. We

We Caesarea. to came and departed, companions, who were Paul's day, we, the next On them one day. stayed with brothers, and the greeted

entered into the
house
of Philip the
evangelist, who
was one of the
seven, and
stayed with him.
Now this man
had four virgin
daughters who
prophesied.

10As we stayed
there some days,
a certain
prophet named
Agabus came down
from Judea.
11Coming to us,
and taking
Paul's belt, he
bound his own
feet and hands,

and said, "Thus
says the Holy
Spirit: 'So
will the Jews at
Jerusalem bind
the man who owns
this belt, and
will deliver him
into the hands
of the
Gentiles.'"

12When we heard
these things,
both we and they
of that place
begged him not
to go up to
Jerusalem.
13Then Paul
answered, "What
are you doing,
weeping and

breaking my
heart? For I am
ready not only
to be
bound, but also
to die at
Jerusalem for
the name of the
Lord Jesus."
14When he would
not

disciples from
Jesus of the
Jerusalem.
went up to
our baggage and
days we took up
15After these
be done."
"The Lord's will
ceased, saying,
persuaded, we

Caesarea also
went with us,
bringing one
Mnason of
Cyprus, an early
disciple, with
whom we would
stay.
7When we had
come to
Jerusalem, the

brothers
received us
gladly.
18The day
following, Paul
went in with us
to James; and
all the elders
were present.
19When he had
greeted them, he

reported one by
one the things
which God had
worked among the
Gentiles
through his
ministry.
20They, when
they heard it,
glorified God.
They said to

him, "You see,
brother, how
many thousands
there are
among the Jews
of those who
have believed,
and they are all
zealous for the
law.
21They have been

informed about
you, that you
teach all the
Jews who are
among the
Gentiles to
forsake Moses,
telling them not
to circumcise
their children
neither to walk

We have
you. We tell
what we do
23Therefore
have come.
hear that you
for they will
certainly meet,
assembly must
22What then? The
customs.
after the

four men who
have taken a
vow.
24Take them, and
purify yourself
with them, and
pay their
expenses for
them, that they
may shave their
heads.

Then all will know that there is no truth in the things that they have been informed about that you, but you yourself also walk keeping the law.

25But concerning
the Gentiles who
believe, we have
written our
decision that
they should
observe no such
thing,
except that they
should keep
themselves from

food offered to
idols, from
blood, from
strangled
things, and from
sexual
immorality."
6Then Paul took
the men, and the
next day,
purified himself

and went with
them into the
temple,
declaring the
fulfillment of
the days of
purification,
until the
offering was
offered for
every one of

them.

27When the seven
days were almost
completed, the
Jews from Asia,
when they saw
him in the
temple, stirred
up
all the
multitude and

laid hands on
him,
28crying out,
"Men of Israel,
help! This is
the man who
teaches all men
everywhere
against the
people, and the
law, and this

place. Moreover,
he also brought
Greeks into the
temple, and has
defiled this
holy place!"
29For they had
seen Trophimus,
the Ephesian,
with him in the
city, and they

supposed that
Paul had brought
him
into the temple.
30AJJ the city
was moved, and
the people ran
together. They
seized Paul and
dragged him out
of the temple.

Immediately the
doors were shut.
3JAs they were
trying to kill
him, news came
up to the
commanding
officer of the
regiment that
all Jerusalem
was

stopped beating
the soldiers,
and
chief captain
they saw the
them. They, when
and ran down to
and centurions,
took soldiers
321Immediately he
in an uproar.

Paul.

33Then the commanding officer came near, arrested him, commanded him to be bound with two chains, and inquired who he was and what he

had done.

34Some shouted

one thing, and

some another,

among the crowd.

When he couldn't

find out the

truth because of

the noise, he

commanded him to

be brought into

the barracks.

3When he came
to the stairs,
it happened that
he was carried
by the soldiers
because of the
violence of the
crowd;
3for the
multitude of the

people followed
after, crying
out, "Away with
him!"

As Paul was
about to be
brought into the
barracks, he
asked the
commanding
officer, "May I

led out into the
to sedition and
days stirred up
before these
Egyptian, who
then the
3@Aren't you
know Greek?
said, "Do you
He
speak to you?"

wilderness the
four thousand
men of the
Assassins?"
39But Paul said,
"I am a Jew,
from Tarsus in
Cilicia, a
citizen of no
insignificant
city. I beg you,

allow me to
speak to
the people."
40When he had
given him
permission,
Paul, standing
on the stairs,
beckoned with
his hand to the
people. When

there was a
great silence,
he spoke to them
in the Hebrew
language,
saying,

Acts of the Apostles Chapter 22

1"Brothers and
fathers, listen

3"I am indeed a
said,
more quiet. He
they were even
Hebrew language,
them in the
that he spoke to
2When they heard
to you."
which I now make
to the defense

Jew, born in
Tarsus of
Cilicia, but
brought up in
this city at the
feet of
Gamaliel,
instructed
according to the
strict tradition
of the law of

our fathers,
being zealous
for God, even as
you all are this
day.
41 persecuted
this Way to the
death, binding
and delivering
into prisons
both men and

women.

5As also the
high priest and
all the council
of the elders
testify, from
whom also I
received letters
to the brothers,
and traveled to
Damascus to

bring them also
who were there
to Jerusalem in
bonds to be
punished.
It happened
that, as I made
my journey, and
came close to
Damascus, about
noon, suddenly

I answered, "Saul, Saul, why
are you persecuting me?"
7I fell to the ground, and
heard a voice saying to me,
'Light around me. The sky a great
there shone from

but they didn't
and were afraid,
saw the light
with me indeed
9"Those who were
you persecute.'
Nazareth, whom
Jesus of
to me, 'I am
Lord?' He said
'Who are you,

understand the
voice of him
who spoke to me.
10I said, 'What
shall I do,
Lord?' The Lord
said to me,
'Arise, and go
into Damascus.
There you will
be told about

all things which
are appointed
for you to do.'
When I
couldn't see for
the glory of
that Light,
being led by the
hand of those
who were with
me, I came into

and standing by
I came to me,
Damascus,
lived in
all the Jews who
reported of by
Law, well
according to the
devout man
I One Ananias, a
Damascus.

me said to me,
'Brother Saul,
receive your
sight!' In that
very hour I
looked up at
him.
14He said, 'The
God of our
fathers has
appointed you to

know his will,
and to see the
Righteous One,
and to hear a
voice from his
mouth.
15For you will
be a witness for
him to all men
of what you have
seen and heard.

16Now why do you
wait? Arise, be
baptized, and
wash away your
sins, calling on
the name of the
Lord.'
17"It happened
that, when I had
returned to
Jerusalem, and

while I prayed
in the temple, I
fell into a
trance,
and saw him
saying to me,
'Hurry and get
out of Jerusalem
quickly, because
they will not
receive

testimony
concerning me
from you.'
Jesus said, 'Lord,
they themselves
know that I
imprisoned and
beat in every
synagogue those
who believed in
you.

20When the blood
of Stephen, your
witness, was
shed, I also was
standing by, and
consenting to
his death, and
guarding the
cloaks of those
who killed him.'
21"He said to

me, 'Depart, for
I will send you
out far from
here to the
Gentiles.'"
22They listened
to him until he
said that; then
they lifted up
their voice, and
said, "Rid the

earth of this
fellow, for
he isn't fit to
live!"
23As they cried
out, and threw
off their
cloaks, and
threw dust into
the air,
24the commanding

officer
commanded him to
be brought into
the barracks,
ordering him to
be examined by
scourging, that
he might know
for what crime
they shouted
against him like

that.

25When they had
tied him up with
thongs, Paul
asked the
centurion who
stood by, "Is it
lawful for you
to scourge
a man who is a
Roman, and not

found guilty?"
26When the
centurion heard
it, he went to
the commanding
officer and told
him, "Watch what
you are about to
do, for this man
is a Roman!"
27The commanding

officer came and
asked him, "Tell
me, are you a
Roman?" He said,
"Yes."
28The commanding
officer
answered, "I
bought my
citizenship for
a great price."

Paul said, "But
I was born a
Roman."
29Immediately
those who were
about to examine
him departed
from him, and
the commanding
officer also was
afraid when he

realized that he
was a Roman,
because he had
bound him.
But on the
next day,
desiring to know
the truth about
why he was
accused by the
Jews, he freed

him from the
bonds, and
commanded the
chief priests
and all the
council to come
together, and
brought Paul
down and set
him before them.

Acts of the

Apostles Chapter 23

[Paul], looking steadfastly at the council, said, "Brothers, I have lived before God in all good conscience until this

you whitewashed
wall strike you,
will strike you,
to him, "God
3Then Paul said
the mouth.
to strike him on
who stood by him
commanded those
priest, Ananias,
2The high
day."

malign God's
by said, "Do you
4Those who stood
law?"
contrary to the
to be struck
and command me
law,
according to the
to judge me
wall! Do you sit

high priest?"

"I said, Paul

don't know,

brothers, that

he was high

priest. For it

is written, 'You

shall not speak

evil of a ruler

of

your people.'"

"Men and
brothers, I am a
Pharisee, a son
of a Pharisee:
concerning the hope
and resurrection of the
dead I am called in
question."

And when he had so spoken,
there arose a dissension
between the Pharisees and
the Sadducees: and the
multitude was divided.

But when Paul
perceived that
the one part
were Sadducees
and the other
Pharisees, he
cried out in the
council,

Pharisees.
of
Concerning the
hope and
resurrection of
the dead I am
being judged!"
When he had
said this, an
argument arose
between the
Pharisees and

confess all of
Pharisees
spirit; but the
nor angel, nor
resurrection,
that there is no
Sadducees say
8For the
divided.
the assembly was
Sadducees, and

these.

A great clamor arose, and some of the scribes of the Pharisees part stood up, and contended, saying, "We find no evil in this man. But if a

spirit or angel
has spoken to
him, Let's not
fight against
God!"

Then a great
argument arose,
the commanding
officer, fearing
that Paul would
be torn in

night, the Lord
11The following
barracks.
into the
and bring him
from among them,
him by force
down and take
soldiers to go
commanded the
pieces by them,

stood by him,
and said, "Cheer
up, Paul, for as
you have
testified about
me at
Jerusalem, so
you must testify
also at Rome."
When it was
day, some of the

Jews banded
together, and
bound themselves
under a curse,
saying that they
would neither
eat nor drink
until they had
killed Paul.
13There were
more than forty

people who had
made this
conspiracy.
14They came to
the chief
priests and the
elders, and
said, "We have
bound ourselves
under a great
curse, to taste

nothing until we
have killed
Paul.
"Now therefore,
you with the
council inform
the commanding
officer that he
should bring him
down to you
tomorrow, as

heard of their son
sister's son
16But Paul's
near."
comes
him before he
ready to kill
exactly. We are
his case more
going to judge
though you were

to the young man this said, "Bring centurions, and one of the 17Paul summoned barracks and entered into the and told Paul.

lying in wait, and he came and

commanding
officer, for he
has
something to
tell him."
Iso he took
him, and brought
him to the
commanding
officer, and
said, "Paul, the

prisoner,
summoned me and
asked me to
bring this young
man to you, who
has something to
tell you."
19The commanding
officer took him
by the hand, and
going aside,

asked him
privately, "What
is it that you
have
to tell me?"
20He said, "The
Jews have agreed
to ask you to
bring Paul down
to the council
tomorrow, as

though intending
to
inquire somewhat
more accurately
concerning him.
21Therefore
don't yield to
them, for more
than forty men
lie in wait for
him, who have

bound themselves
under a
curse neither to
eat nor to drink
until they have
killed him. Now
they are ready,
looking for the
promise from
you."
2250 The

commanding
officer let the
young man go,
charging him,
"Tell no one
that you have
revealed these
things
to me."
23He called to
himself two of

the centurions,
and said,
"Prepare two
hundred soldiers
to go as far as
Caesarea,
with seventy
horsemen, and
two hundred men
armed with
spears, at the

third hour of
the night."
24He asked them
to provide
animals, that
they might set
Paul on one, and
bring him safely
to Felix the
governor.
25He wrote a

letter like
this:
26"Claudius
Lysias to the
most excellent
governor Felix:
Greetings.
27"This man was
seized by the
Jews, and was
about to be

killed by them,
when I came with
the soldiers and
rescued him,
having learned
that he was a
Roman.
28Desiring to
know the cause
why they accused
him, I brought

him down to
their council.
291 found him to
be accused about
questions of
their law, but
not to be
charged with
anything worthy
of death or
of imprisonment.

30When I was
told that the
Jews lay in wait
for the man, I
sent him to you
immediately,
charging his
accusers also
to bring their
accusations
against him

before you.

Farewell."

32So the

soldiers, carrying out their orders, took Paul and brought him by night to Antipatris. 32But on the

governor, they
letter to the
delivered the
to Caesarea and
3When they came
barracks.
returned to the
with him, and
horsemen to go
left the
next day they

also presented
Paul to him.
34When the
governor had
read it, he
asked what
province he was
from. When he
understood that
he was from
Cilicia, he

said,
35"I will hear
you fully when
your accusers
also arrive." He
commanded that
he be kept in
Herod's palace.

Acts of the Apostles Chapter 24

After five
days, the high
priest, Ananias,
came down with
certain elders
and an orator,
one Tertullus.

They
informed the
governor against
Paul.

When he was
called,
Tertullus began
to accuse him,
saying, "Seeing
that by you we
enjoy much
peace, and that
excellent
measures are
coming to this

bear with us and
I entreat you to
don't delay you,
But, that I
thankfulness.
with all
excellent Felix,
all places, most
all ways and in
We accept it in
nation,

hear a few
words.
For we have
found this man
to be a plague,
an instigator of
insurrections
among all the
Jews throughout
the
world, and a

ringleader of
the sect of the
Nazarenes.
He even tried
to profane the
temple, and we
arrested him.

7

By examining
him yourself you
may ascertain
all these things
of which we
accuse him."
9The Jews also
joined in the

"Because I know
that you have
answered,
to speak," Paul
beckoned to him
governor had
10When the
were so.
these things
affirming that
attack,

been a judge
of this nation
for many years,
I cheerfully
make my defense,
lseeing that
you can
recognize that
it is not more
than twelve days
since I went up

to worship at
Jerusalem.
12In the temple
they didn't find
me disputing
with anyone or
stirring up a
crowd, either in
the synagogues,
or in
the city.

I serve the God
call a sect, so
Way, which they
that after the
confess to you,
14But this I
me.
they now accuse
things of which
prove to you the
13Nor can they

of our fathers,
believing all
things which are
according to the
Law, and which
are written in
the prophets;
having hope
toward God,
which these also
themselves look

for, that there
will be a
resurrection of
the dead,
both of the just
and unjust.
I Therein I also
practice always
having a
conscience void
of offense

found from Asia certain Jews which Isaiah offerings; nation, and the needy to my bring gifts for years, I came to Now after some men.

toward God and

anything against
they had
accusation, if
to make
before you, and
have been here
?They ought to
with turmoil.
with a mob, nor
the temple, not
me purified in

me.

Let else Poor

men these

say themselves

justice what

in found they

me in

stood I when

the before

council,

is it Unless

one this for

thing that I
cried standing
among them,
'Concerning the
resurrection of
the dead I am
being judged
before you
today!'"

22But Felix,
having more

exact knowledge
concerning the
May, deferred
them, saying,
"When Lysias,
the
commanding
officer, comes
down, I will
decide your
case."

23He ordered the
centurion that
Paul should be
kept in custody,
and should have
some privileges,
and not to
forbid any of
his friends to
serve him or to
visit him.

24But after some
days, Felix came
with Drusilla,
his wife, who
was a Jewess,
and sent for
Paul, and heard
him
concerning the
faith in Christ
Jesus.

25As he reasoned
about
righteousness,
self-control,
and the judgment
to come, Felix
was terrified,
and answered,
"Go your way for
this time, and
when it is

convenient for
me, I will
summon you."
26Meanwhile, he
also hoped that
money would be
given to him by
Paul, that he
might release
him. Therefore
also

He sent for him
more often, and
talked with him.
27But when two
years were
fulfilled, Felix
was succeeded by
Porcius Festus,
and desiring to
gain favor with
the

Jews, Felix left
Paul in bonds.

Acts of the Apostles Chapter 25

1Festus therefore, having come into the province, after three days went up to

Jerusalem from
Caesarea.
2Then the high
priest and the
principal men of
the Jews
informed him
against Paul,
and they begged
him,
3asking a favor

against him,
that he would
summon him to
Jerusalem;
plotting to kill
him on the way.
4However Festus
answered that
Paul should be
kept in custody
at Caesarea, and

that he himself
was about to
depart shortly.
5"Let them
therefore," said
he, "that are in
power among you
go down with me,
and if there is
anything wrong
in

the man, let
them accuse
him."
When he had
stayed among
them more than
ten days, he
went down to
Caesarea, and on
the next day he
sat on

the judgment
seat, and
commanded Paul
to be brought.
When he had
come, the Jews
who had come
down from
Jerusalem stood
around him,
bringing against

him many
and grievous
charges which
they could not
prove,
while he said
in his defense,
"Neither against
the law of the
Jews, nor
against the

"Are you willing to do up to
Paul and said, Jews answered
favor with the desiring to gain
But Festus, all." Have I sinned at
against Caesar, nor temple,

Jerusalem,
and be judged by
me there
concerning these
things?"
10But Paul said,
"I am standing
before Caesar's
judgment seat,
where I ought to
be tried. I have

done no wrong to
the Jews, as you
also know very
well.
]]For if I have
done wrong, and
have committed
anything worthy
of death, I
don't refuse to
die; but if none

of
those things is
true that they
accuse me of, no
one can give me
up to them. I
appeal to
Caesar!"
Then Festus,
when he had
conferred with

at Caesarea, and
Bernice arrived
King Agrippa and
days had passed,
Now when some
shall do."
Caesar you
Caesar. To
have appealed to
answered, "You
the council,

Felix; prisoner by left a is a certain man saying, "There before the king, Paul's case Festus laid there many days, 14As he stayed greeted Festus.

To whom I
am about
to write.
I was at
the time
of my
arrest,
in the
city of
Jerusalem,
where I
had been
sent by
the chief
priests
and elders
of the Jews
to plead
with Pilate
for the life
of a man
who had
been
delivered
up to me,
and
whom I

answered that it
is not the
custom of the
Romans to give
up any man to
destruction,
before the
accused has met
the accusers
face to face,
and has had

opportunity to
make his defense
concerning the
matter
laid against
him.
17When therefore
they had come
together here, I
didn't delay,
but on the next

no charge of
up, they brought
accusers stood
whom, when the
18Concerning
brought.
man to be
commanded the
and
judgment seat,
day sat on the

such things as I
supposed;
had but
certain
questions
against him
about their own
religion, and
about one Jesus,
who was dead,
whom Paul

affirmed to be
alive.
20Being
perplexed how to
inquire
concerning these
things, I asked
whether he was
willing to go to
Jerusalem and
there be judged

concerning these
matters.
2But when Paul
had appealed to
be kept for the
decision of the
emperor, I
commanded him to
be kept until I
could send him
to Caesar."

Agrippa and
day, when
also on the next
hear him."
said, "You shall
"Tomorrow," he
myself."
to hear the man
also would like
to Festus, "I
22Agrippa said

Bernice had come
with great pomp,
and they had
entered into the
place
of hearing with
the commanding
officers and
principal men of
the city, at the
command of

Festus, Paul was
brought in.
24Festus said,
"King Agrippa,
and all men who
are here present
with us, you see
this man, about
whom all the
multitude of the
Jews petitioned

me, both at
Jerusalem and
here, crying
that he ought
not to live any
longer.
25But when I
found that he
had committed
nothing worthy
of death, and as

He himself
appealed to the
emperor I
determined to
send him.
2Of whom I have
no certain thing
to write to my
lord. Therefore
I have brought
him forth before

you, and
especially
before you, King
April, that,
after
examination, I
may have
something to
write.
7For it seems
to me

unreasonable, in
sending a
prisoner, not to
also specify the
charges against
him."

Acts of the Apostles Chapter 26

1Agrippa said to
Paul, "You may

speak for
yourself." Then
Paul stretched
out his hand,
and made his
defense.
2"I think myself
happy, King
Agrippa, that I
am to make my
defense before

you this day
concerning all
the things
that I am
accused by the
Jews,
especially
because you are
expert in all
customs and
questions which

the among are
Therefore. Jews
you beg I
hear to me
patiently.
4"Indeed, all
the Jews know my
way of life from
my youth up,
which was from
beginning the

among my own
nation and at
Jerusalem;
Shaving known me
from the first,
if they are
willing to
testify, that
after the
strictest sect
of our religion

I lived a
Pharisee.
Now I stand
here to be
judged for the
hope of the
promise made by
God to our
fathers,
which our
twelve tribes,

earnestly
serving night
and day, hope to
attain.
Concerning this
hope I am
accused by
the Jews, King
Agrippa!
Why is it
judged

incredible with
you, if God does
raise the dead?
9"I myself most
certainly
thought that I
ought to do many
things contrary
to the name of
Jesus of
Nazareth.

10This I also
did in
Jerusalem. I
both shut up
many of the
saints in
prisons, having
received
authority from
the
chief priests,

Being
them blasphemе.
tried to make
synapopues, I
often in all the
]Punishing them
vote against
them.
death I gave my
were put to
and when they

exceedingly
enraged against
them, I
persecuted them
even to foreign
cities.
12"Whereupon as
I traveled to
Damascus with
the authority
and commission

from the chief
priests,
Last noon, O
king, I saw on
the way a light
from the sky,
brighter than
the sun, shining
around me and
those who
traveled with

me.

14When we had
all fallen to
the earth, I
heard a voice
saying to me in
the Hebrew
language, 'Saul,
Saul, why are
you persecuting
me? It is hard

for you to kick
against the
goads.'
15"I said, 'Who
are you, Lord?'
"He said, 'I am
Jesus, whom you
are persecuting.
16But arise, and
stand on your
feet, for I have

appeared to you
for this
purpose: to
appoint you a
servant and a
witness both of
the things which
you have seen,
and of the
things which I
will reveal to

you;
17delivering you
from the people,
and from the
Gentiles, to
whom I send you,
18to open their
eyes, that they
may turn from
darkness to
light and from

19"Therefore,
by faith in me.'
are sanctified
among those who
inheritance
sins and an
remission of
receive
that they may
Satan to God,
the power of

King Agrippa, I
was not
disobedient to
the heavenly
vision,
20but declared
first to them of
Damascus, at
Jerusalem, and
throughout all
the country of

Judea, and also
to the
Gentiles, that
they should
repent and turn
to God, doing
works worthy of
repentance.
21For this
reason the Jews
seized me in the

temple, and
tried to kill
me.
22Having
therefore
obtained the
help that is
from God, I
stand to this
day testifying
both to small

and great,
saying nothing
but what the
prophets and
Moses said would
happen,
23how the Christ
must suffer, and
how, by the
resurrection of
the dead, he

would be first
to proclaim
light both to
these people and
to the
Gentiles."
24As he thus
made his
defense, Festus
said with a loud
voice, "Paul,

words of truth
boldly declare
Festus, but
most excellent
"I am not crazy,"
25But he said,
you insane!"
driving
learning is
Your great
you are crazy!

and
reasonableness.
26For the king
knows of these
things, to whom
also I speak
freely. For I am
persuaded that
none of these
things is
hidden from him,

for this has not
been done in a
corner.
27King Agrippa,
do you believe
the prophets? I
know that you
believe."
28Agrippa said
to Paul, "With a
little

also all that
only you, but
with much, not
with little or
that whether
pray to God,
29Paul said, "I
Christian?"
make me a
You trying to
persuasion are

hear me this
day,
might become
such as I am,
except for these
bonds."
30The King rose
up with the
governor, and
Bernice, and
those who sat

to Festus, "This
32Agrippa said
bonds."
of death or of
nothing worthy
"This man does
another, saying,
spoke one to
withdraw, they
31When they had
with them.

man might have
been set free if
he had not
appealed to
Caesar."

Acts of the Apostles Chapter 27

When it was
determined that
we should sail

for Italy, they
delivered Paul
and certain
other prisoners
to a
centurion named
Julius, of the
Augustan band.
2Embarking in a
ship of
Adramyttium,

which was about
to sail to
places on the
coast of Asia,
we put to sea;
Aristarchus, a
Macedonian of
Thessalonica,
being with us.
3The next day,
we touched at

Lee of Cyprus, sailed under the
from there, we
4Putting to sea
refresh himself.
friends and
to do to his
him permission
kindly, and gave
treated Paul
sidon. Julius

because the
winds were
contrary.
6When we had
sailed across
the sea which is
off Cilicia and
Pamphylia, we
came to Myra, a
city of Lycia.
6There the

century found
a ship of
Alexandria
sailing for
Italy, and he
put us on board.
When we had
sailed slowly
many days, and
had come with
difficulty

we came to a
sailing along it
with difficulty
Salmone.
opposite
Lee of Crete,
sailed under the
further, we
allowing us
the wind not
opposite Cnidus,

certain place
called Fair
Havens, near the
city of Lasea.
When much time
had passed and
the voyage was
now dangerous,
because the Fast
had now already
done by,

Paul admonished
them,
Lord said to
them, "Sirs, I
perceive that
the voyage will
be with injury
and much loss,
not only of the
cargo and
the ship, but

also of our
lives."
But the
century have
more need to the
master and to
the owner of the
ship than to
those things
which were
spoken by Paul.

12Because the
haven was not
suitable to
winter in, the
majority advised
going to sea
from there, if
by any means
they could reach
Phoenix, and
winter there,

which is a port
of Crete,
looking
northeast and
southeast.
When the south
wind blew
softly,
supposing that
they had
obtained their

purpose, they
weighed anchor
and
sailed along
Crete, close to
shore.
14But before
long, a stormy
wind beat down
from shore,
which is called

Eurocl ydon.

lSWhen the ship

was caught, and

could n't face

the wind, we

pave way to it,

and were driven

along.

lGRunning under

the lee of a

small island

called Clauda,
we were able,
with difficulty,
to secure the
boat.
After they had
hoisted it up,
they used cables
to help
reinforce the
ship. Fearing

that they would
run around
on the Syrtis
sand bars, they
lowered the sea
anchor, and so
were driven
along.
18As we labored
exceedingly with
the storm, the

sun nor stars
20When neither
their own hands.
tackle with
out the ship's
day, they threw
lJOn the third
overboard.
things
began to throw
next day they

shone on us for
many days, and
no small storm
pressed on us,
all hope that we
would be saved
was now taken
away.
2When they had
been long
without food,

Paul stood up in
the middle of
them, and said,
"Sirs, you
should have
listened to me,
and not have set
sail from Crete,
and have gotten
this injury and
loss.

22Now I exhort
you to cheer up,
for there will
be no loss of
life among you,
but only of the
ship.
23For there
stood by me this
night an angel,
belonging to the

God whose I am
and whom I
serve,
24saying, 'Don't
be afraid, Paul.
You must stand
before Caesar.
Behold, God has
granted you all
those who sail
with you.'

25Therefore,
sirs, cheer up!
For I believe
God, that it
will be just as
it has been
spoken to me.
26But we must
run aground on a
certain island."
27But when the

fourteenth night
had come, as we
were driven back
and forth in the
Adriatic Sea,
about midnight
the sailors
surmised that
they were
drawing near to
some land.

28They took
soundings, and
found twenty
fathoms. After a
little while,
they took
soundings again,
and found
fifteen fathoms.
29Fearing that
we would run

aground on rocky
ground, they let
go four anchors
from the stern,
and wished for
daylight.
30As the sailors
were trying to
flee out of the
ship, and had
lowered the boat

"Unless these
soldiers,
and to the
the century
3lPaul said to
bow,
anchors from the
would lay out
they
pretending that
into the sea,

Paul begged them
was coming on,
3While the day
let it fall off.
of the boat, and
away the ropes
soldiers cut
32Then the
be saved."
ship, you can't
stay in the

all to take some
food, saying,
"This day is the
fourteenth day
that you wait
and continue
fasting, having
taken nothing.
34Therefore I
beg you to take
some food, for

to God in the
He gave thanks
had taken bread,
said this, and
3When he had
heads."
of your
perish from any
a hair will
safety; for not
this is for your

presence of all,
and he broke it,
and
began to eat.
36Then they all
cheered up, and
they also took
food.
37In all, we
were two hundred
seventy-six

souls on the
ship.
38When they had
eaten enough,
they lightened
the ship,
throwing out the
wheat into the
sea.
39When it was
day, they didn't

recognize the
land, but they
noticed a
certain bay with
a beach, and
they decided
to try to drive
the ship onto
it.
40Casting off
the anchors,

they left them
in the sea, at
the same time
untying the
rudder ropes.
Hoisting up the
foresail to the
wind, they made
for the beach.
4But coming to
a place where

42The soldiers'
the waves.
the violence of
to break up by
the stern began
immovable, but
and remained
The bow struck
vessel aground.
they ran the
two seas met,

counsel was to
kill the
prisoners, so
that none of
them would swim
out and escape.
43But the
centurion,
desiring to save
Paul, stopped
them from their

purpose, and
commanded that
those who
could swim
should throw
themselves
overboard first
to go toward the
land;
and the rest
should follow,

some on planks,
and some on
other things
from the ship.
So it happened
that they all
escaped safely
to the land.

Acts of the Apostles Chapter 28

1When we had
escaped, then
they learned
that the island
was called
Malta.
2The natives
showed us
uncommon
kindness; for
they kindled a

fire, and
received us all,
because of the
present
rain, and
because of the
cold.
But when Paul
had gathered a
bundle of sticks
and laid them on

they said one to
from his hand,
creature hanging
natives saw the
When the
his hand.
and fastened on
heat,
because of the
viper came out
the fire, a

"No another, man
doubt this
is a
murderer, whom,
though he has
escaped from the
sea, yet Justice
has not allowed
to live."
However he
shook off the

creature into
the fire, and
wasn't harmed.
But they
expected that he
would have
swollen or
fallen down dead
suddenly, but
when they
watched for a

long
time and saw
nothing bad
happen to him,
they changed
their minds, and
said that he was
a god.
Now in the
neighborhood of
that place were

lands belonging
to the chief man
of the island,
named Publius,
who
received us, and
courteously
entertained us
for three days.
Bit happened
that the father

rest also who
was done, the
?Then when this
him, healed him.
his hands on
and laying
to him, prayed,
Paul entered in
and dysentery.
sick of fever
of Publius lay

had diseases in
the island came,
and were cured.
10They also
honored us with
many honors, and
when we sailed,
they put on
board the things
that we needed.
11After three

months, we set
sail in a ship
of Alexandria
which had
wintered in the
island, whose
sign was "The
Twin Brothers."
12Touching at
Syracuse, we
stayed there

14where we found
came to Puteoli,
second day we
and on the
wind sprang up,
one day, a south
Rhegium. After
and arrived at
circled around
13From there we
three days.

brothers, and
were entreated
to stay with
them for seven
days. So we came
to Rome.
15From there the
brothers, when
they heard of
us, came to meet
us as far as The

Market of Appius
and The Three
Taverns. When
Paul saw them,
he thanked God,
and took
courage.
When we
entered into
Rome, the
centurion

delivered the
prisoners to the
captain of the
guard, but Paul
was
allowed to stay
by himself with
the soldier who
guarded him.
It happened
that after three

days Paul called
together those
who were the
leaders of the
Jews. When they
had
come together,
he said to them,
"I, brothers,
thought I had
done nothing

against the
people, or the
customs of our
fathers, still
was delivered
prisoner from
Jerusalem into
the hands of the
Romans,
[8who, when they
had examined me,

Caesar, not that
to appeal to
was constrained
against it, I
Jews spoke
19But when the
in me.
cause of death
there was no
me free, because
desired to set

I had anything
about which
to accuse my
nation.
20For this cause
therefore I
asked to see you
and to speak
with you. For
because of the
hope of Israel I

am bound
with this
chain."
21They said to
him, "We neither
received letters
from Judea
concerning you,
nor did any of
the brothers
come

here and report
or speak any
evil of you.
22But we desire
to hear from you
what you think.
For, as
concerning this
sect, it is
known to us that
everywhere it

Kingdom of God,
about the
them, testifying
explained to
his lodging. He
came to him at
day, many people
appointed him a
23When they had
against."
is spoken

and persuading
them concerning
Jesus, both from
the Law of Moses
and from the
prophets, from
morning until
evening.
24Some believed
the things which
were spoken, and

spoke rightly
Holy Spirit
one word, "The
Paul had spoken
departed after
themselves, they
among
didn't agree
25When they
disbelieved.
some

through Isaiah,
the prophet, to
our fathers,
saying, 'Go to
this people, and
say, in hearing,
you will hear,
but will in no
way understand.
In seeing, you
will

see, but will in
no way perceive.
27For this
people's heart
has grown
callous. Their
ears are dull of
hearing. Their
eyes they have
closed. Lest
they

should see with
their eyes, hear
with their ears,
understand with
their heart, and
would turn
again, and I
would
heal them."
28"Be it known
therefore to

a great dispute
departed, having
words, the Jews
said these
29When he had
listen."
will also
nations. They
is sent to the
salvation of God
you, that the

among
themselves.
30Paul stayed
two whole years
in his own
rented house,
and received all
who were coming
to him,
31preaching the
kingdom of God,

and teaching the
things
concerning the
Lord Jesus
Christ with all
boldness,
without
hindrance.

Romans Chapter 1

1Paul, a servant
of Jesus Christ,

called to be an
apostle, set
apart for the
Good News of
God,
2which he
promised before
through his
prophets in the
holy Scriptures,
3concerning his

Son, who was
born of the seed
of David
according to the
flesh,
4who was
declared to be
the Son of God
with power,
according to the
Spirit of

holiness, by the
resurrection
from
the dead, Jesus
Christ our Lord,
through whom we
received grace
and apostleship,
for obedience of
faith among all
the nations, for

Grace to you and
to be saints:
of God, called
in Rome, beloved
To all who are
Jesus Christ;
to belong to
are also called
among whom you
sake;
his name's

peace from God
our Father and
the
Lord Jesus
Christ.
First, I thank
my God through
Jesus Christ for
all of you, that
your faith is
proclaimed

throughout the
whole
world.
For God is my
witness, whom I
serve in my
spirit in the
Good News of his
Son, how
unceasingly I
make mention

of you always in
my prayers,
I0requesting, if
by any means now
at last I may be
prospered by the
will of God to
come to you.
IIFor I long to
see you, that I
may impart to

you some
spiritual gift,
to the end that
you may be
established;
I that is, that may
be encouraged in
you, each of us
by the other's
faith, both

have some fruit
that I might
far,
was hindered so
and come to you,
often planned to
brothers, that I
you unaware,
desire to have
Now I don't
yours and mine.

I also, as much as to the foolish.

both to the wise and to foreigners, both to Greeks and to barbarians.

I am debtor

even as among the rest of the Gentiles.

among you also,

is in me, I am
eager to preach
the Good News to
you also who are
in Rome.
16For I am not
ashamed of the
Good News of
Christ, for it
is the power of
God for

salvation for
everyone who
believes; for
the Jew first,
and also for the
Greek.
17For in it is
revealed God's
righteousness
from faith to
faith. As it is

written, "But
the righteous
shall live by
faith."
18For the wrath
of God is
revealed from
heaven against
all ungodliness
and
unrighteousness

of men, who
suppress the
truth in
unrighteousness,
19because that
which is known
of God is
revealed in
them, for God
revealed it to
them.

20For the
invisible things
of him since the
creation of the
world are
clearly seen,
being perceived
through the
things that are
made, even his
everlasting

power and
divinity; that
they may be
without excuse.
21Because,
knowing God,
they didn't
glorify him as
God, neither
gave thanks, but
became vain in

incorruptible
glory of the
23and traded the
became fools,
wise, they
themselves to be
22Professing
was darkened.
senseless heart
and their
their reasoning,

God for the
likeness of an
image of
corruptible man,
and of birds,
and
four-footed
animals, and
creeping things.
24Therefore God
also gave them

up in the lusts
of their hearts
to uncleanness,
that their
bodies should be
dishonored among
themselves,
25who exchanged
the truth of God
for a lie, and
worshiped and

served the
creature rather
than the
Creator, who
is blessed
forever. Amen.
26For this
reason, God gave
them up to vile
passions. For
their women

changed the
natural function
into that
which is against
nature.
27Likewise also
the men, leaving
the natural
function of the
woman, burned in
their lust

toward one
another, men
doing what is
inappropriate
with men, and
receiving in
themselves the
due penalty of
their error.
28Even as they
refused to have

God in their
knowledge, God
gave them up to
a reprobate
mind, to do
those things
which are not
fitting;
being filled
with all
unrighteousness,

sexual
immorality,
wickedness,
covetousness,
malice; full of
envy, murder,
strife, deceit,
evil habits,
secret
slanderers,
backbiters,

hateful to God,
insolent,
haughty,
boastful,
inventors of
evil things,
disobedient to
parents,
without
understanding,
covenant

breakers,
without natural
affection,
unforgiving,
unmerciful;
32who, knowing
the ordinance of
God, that those
who practice
such things are
worthy of death,

not only do the
same, but also
approve of those
who practice
them.

Romans Chapter 2

1Therefore you
are without
excuse, O man,
whoever you are
who judge. For

God is according
the judgment of
We know that
same things.
practice the
you who judge
yourself. For
condemn
another, you
you judge
in that which

to truth against
those who
practice such
things.
Do you think
this, O man who
judges those who
practice such
things, and do
the same, that
you will escape

Leads you to
goodness of God
knowing that the
patience, not
forbearance, and
goodness,
riches of his
despise the
or do you
judgment of God?
the

revelation, and
wrath,
of
wrath in the day
for yourself
treasuring up
heart you are
and unrepentant
to your hardness
But according
repentance?

of the righteous
judgment of God;
who "will pay
back to everyone
according to
their works:"
To those who by
patience in
well-doing seek
for glory,
honor, and

incorruptibility
eternal life;
But to those
who are self-
seeking, and
don't obey the
truth, but obey
unrighteousness,
will be wrath
and
indignation,

oppression and
anguish, on
every soul of
man who works
evil, to the Jew
first, and also
to the Greek.
10But glory,
honor, and peace
to every man
who works good,

Jew the to
also and ,first
.Greek the to
is there For 11
partiality no
.God with
as many as 12For
signed have
Law will without
perish also
.Law the without

As many as have
sinned under the
Law
will be judged
by the Law.
13For it isn't
the hearers of
the Law who are
righteous before
God, but the
doers of the Law

will be
justified
14(for when
Gentles who
don't have the
law do by nature
the things of
the law, these,
not having the
law, are a
law to

themselves,
lsin that they
show the work of
the law written
in their hearts,
their conscience
testifying with
them, and their
thoughts among
themselves
accusing or else

excusing them)
Join the day
when God will
judge the
secrets of men,
according to my
Good News, by
Jesus Christ.
Indeed you
bear the name of
a Jew, and rest

confident that
I9and are
of the law,
instructed out
excellent, being
things that are
approve the
will, and
I8and know his
glory in God,
on the law, and

you yourself are
a guide of the
blind, a light
to those who are
in darkness,
20a corrector of
the foolish, a
teacher of
babies, having
in the law the
form of

knowledge and of
the truth.
21You therefore
who teach
another, don't
you teach
yourself? You
who preach that
a man shouldn't
steal, do you
steal?

22You who say a
man shouldn't
commit adultery.
Do you commit
adultery? You
who abhor idols,
do you rob
temples?
23You who glory
in the law,
through your

disobedience of
the law do you
dishonor God?
24For "the name
of God is
blasphemed among
the Gentiles
because of you,"
just as it is
written.
25For

circumcision
indeed profits,
if you are a
doer of the law,
but if you are a
transgressor of
the law, your
circumcision has
become
uncircumcision.
26If therefore

the uncircumcised keep the ordinances of the law, won't his uncircumcision be accounted as circumcision? 27Won't the uncircumcision

a few who is one
28For he is not
of the Law?
a transgressor
circumcision are
Letter and
who with the
Law, judge you,
fulfills the
nature, if it
which is by

outwardly,
neither is that
circumcision
which is outward
in the flesh;
29but he is a
Jew who is one
inwardly, and
circumcision is
that of the
heart, in the

spirit not in
the letter;
whose
praise is not
from men, but
from God.

Romans Chapter 3

1Then what
advantage does
the Jew have? Or
what is the

profit of
circumcision?
2Much in every
way! Because
first of all,
they were
entrusted with
the oracles of
God.
3For what if
some were

without faith?
Will their lack
of faith nullify
the faithfulness
of God?
4May it never
be! Yes, let God
be found true,
but every man a
liar. As it is
written, "That

God, what will
righteousness of
the commends
unrighteousness
But if our
into judgment."
when you come
might prevail
your words, and
justified in
you might be

God Is say? we
 who righteous unri
wrath? inflicts I
men like speak I
.do
never it may6
now then For be!
judge God will
 world? the
if for7
God of truth

we say), "Let us
some affirm that
reported, and as
are slanderously
Why not (as we
sinner?
judged as a
also still
glory, why am I
abounded to his
through my lie

that, live do
may good
who those." come?
are so say
justly
condemned.
Are then? what
than better we
no in No, they?
we For way.
previously

warned both Jews
and Greeks, that
they
are all under
sin.
10As it is
written, "There
is no one
righteous; no,
not one.
11There is no

There is no one
who understands.
There is no one
who seeks after
God.
12They have all
turned aside.
They have
together become
unprofitable.
There is no one

who does good,
no, not, so
much as one."
13"Their throat
is an open tomb.
With their
tongues they
have used
deceit." "The
poison of vipers
is under their

lips;"
14"whose mouth
is full of
cursing and
bitterness."
15"Their feet
are swift to
shed blood.
16Destruction
and misery are
in their ways.

17The way of
peace, they
haven't known."
18"There is no
fear of God
before their
eyes."
19Now we know
that whatever
things the Law
says, it speaks

to those who are
under the law,
that every mouth
may be closed,
and all the
world may be
brought under
the judgment of
God.
20Because by the
works of the

law, no flesh
will be
justified in his
sight. For
through the law
comes the
knowledge
of sin.
21But now apart
from the law, a
righteousness of

God has been
revealed, being
testified by the
Law and the
prophets;
22even the
righteousness of
God through
faith in Jesus
Christ to all
and on all those

who believe. For
there is no
distinction,
23for all have
sinned, and fall
short of the
glory of God;
24being
justified freely
by his grace
through the

redemption that
is in Christ
Jesus;
25whom God set
forth to be an
atoning
sacrifice,
through faith in
his blood, for a
demonstration of
his

righteousness
through the
passing over of
prior sins, in
God's
forbearance;
2to demonstrate
his
righteousness at
this present
time; that he

might himself be
just, and the
justifier of him
who has faith in
Jesus.
27Where then is
the boasting? It
is excluded. By
what kind of
law? Of works?
No, but by a law

of faith.

28We maintain
therefore that a
man is justified
by faith apart
from the works
of the Law.
29Or is God the
God of Jews
only? Isn't he
the God of

Gentiles also?
Yes, of Gentiles
also,
30since indeed
there is one God
who will justify
the circumcised
by faith, and
the
uncircumcised
through faith.

31Do we then
nullify the law
through faith?
May it never be!
No, we establish
the law.

Romans Chapter 4

1What then will
we say that
Abraham, our
forefather, has

found according
to the flesh?
2For if Abraham
was justified by
works, he has
something to
boast about, but
not toward God.
3For what does
the Scripture
say? "Abraham

believed God,
and it was
accounted to him
for
righteousness."
Now to him who
works, the
reward is not
counted as
grace, but as
something owed.

5But to him who
doesn't work,
but believes in
him who
justifies the
ungodly, his
faith is
accounted for
righteousness.
6Even as David
also pronounces

blessing on the
man to whom God
counts
righteousness
apart from
works,
7"Blessed are
they whose
iniquities are
forgiven, whose
sins are

covered.

8Blessed is the
man whom the
Lord will by no
means charge
with sin."

9Is this
blessing then
pronounced on
the circumcised,
or on the

uncircumcised
also? For we say
that faith was
accounted to
Abraham for
righteousness.
10How then was
it counted? When
he was in
circumcision, or
in

uncircumcision?
Not in
circumcision,
but in
uncircumcision.
The received
the sign of
circumcision, a
seal of the
righteousness of
the faith which

he had while he
was in
uncircumcision,
that he might be
the father of
all those who
believe, though
they might be in
uncircumcision,
that
righteousness

might also be
accounted to
them.
12He is the
father of
circumcision to
those who not
only are of the
circumcision,
but who also
walk in the

steps of
that faith of
our father
Abraham, which
he had in
uncircumcision.
13For the
promise to
Abraham and to
his seed that he
should be heir

of the world
wasn't through
the law, but
through the
righteousness of
faith.
14For if those
who are of the
law are heirs,
faith is made
void, and the

that it may be
it is of faith,
16For this cause
disobedience.
is there
no law, neither
where there is
works wrath, for
15For the law
of no effect.
promise is made

according to
grace, to the
end that the
promise may be
sure to all the
seed, not to
that only which
is of the law,
but to that also
which is of the
faith of

Abraham, who is
the father of us
all.
17As it is
written, "I have
made you a
father of many
nations." This
is in the
presence of him
whom he

believed:

God, who gives
life to the
dead, and calls
the things that
are not, as
though they
were.

18Who in hope
believed against
hope, to the end

that he might
become a father
of many nations,
according to
that
which had been
spoken, "So will
your seed be."
Without being
weakened in
faith, he didn't

consider his own
body, already
having been worn
out, (he being
about a hundred
years old), and
the deadness of
Sarah's womb.
20Yet, looking
to the promise
of God, he

promised, he was
that what he had
fully assured
Zland being
to God,
giving glory
through faith,
grew strong
unbelief, but
through
didn't waver

also able to perform.

27Therefore it also was "reckoned to him for righteousness."

23Now it was not written that it was accounted to him for his sake

alone,
24but for our
sake also, to
whom it will be
accounted, who
believe in him
who raised
Jesus, our Lord,
from the
dead,
25who was

delivered up for
our trespasses,
and was raised
for our
justification.

Romans Chapter 5

Being therefore
justified by
faith, we have
peace with God
through our Lord

Jesus Christ;
through whom we
also have our
access by faith
into this grace
in which we
stand. We
rejoice in hope
of the
glory of God.
Not only this,

but we also
rejoice in our
sufferings,
knowing that
suffering works
perseverance;
and
perseverance,
proven
character; and
proven

character, hope:
Sand hope
doesn't
disappoint us,
because God's
Love has been
poured out into
our hearts
through the Holy
Spirit
who was given to

us.

6For while we
were yet weak,
at the right
time Christ died
for the ungodly.
7For one will
hardly die for a
righteous man.
Yet perhaps for
a righteous

person someone
would even dare
to die.
8But God
commends his own
love toward us,
in that while we
were yet
sinners, Christ
died for us.
9Much more then,

being now
justified by his
blood, we will
be saved from
God's wrath
through him.
10For if, while
we were enemies,
we were
reconciled to
God through the

death of his
Son, much more,
being
reconciled, we
will be saved by
his life.
Not only so,
but we also
rejoice in God
through our Lord
Jesus Christ,

through whom we
have now
received the
reconciliation.
12Therefore, as
sin entered into
the world
through one man,
and death
through sin; and
so death passed

to all

men, because all

sinned.

13For until the

law, sin was in

the world; but

sin is not

charged when

there is no law.

14Nevertheless

death reigned

from Adam until
Moses, even over
those whose sins
weren't like
Adam's
disobedience,
who is a
foreshadowing of
him who was to
come.
15But the free

gift isn't like
the trespass.
For if by the
trespass of the
one the many
died, much more
did the grace
of God, and the
gift by the
grace of the one
man, Jesus

Christ, abound
to the many.
16The gift is
not as through
one who sinned:
for the judgment
came by one to
condemnation,
but the free
gift
came of many

trespasses to
justification.
1/For if by the
trespass of the
one, death
reigned through
the one; so much
more will those
who receive the
abundance of
grace and of the

gift of
righteousness
reign in life
through the one,
Jesus Christ.
1850 then as
through one
trespass, all
men were
condemned; even
so through one

act of
righteousness, all men were justified to life. For as through the one man's disobedience many were made sinners, even so through the

obedience of the
one,
many will be
made righteous.
20The Law came
in besides, that
the trespass
might abound;
but where sin
abounded, grace
abounded more

exceedingly;
21that as sin
reigned in
death, even so
grace might
reign through
righteousness to
eternal life
through Jesus
Christ our Lord.

Romans Chapter 6

What shall we
say then? Shall
we continue in
sin, that grace
may abound?
2May it never
be! We who died
to sin, how
could we live in
it any longer?
Or don't you

know that all we
who were
baptized into
Christ Jesus
were baptized
into his death?
4We were buried
therefore with
him through
baptism to
death, that just

like Christ was
raised from the
dead
through the
glory of the
Father, so we
also might walk
in newness of
life.
For if we have
become united

the body of sin
with him, that
was crucified
that our old man
knowing this,
resurrection;

his

also be part of
death, we will
likeness of his
with him in the

might be done
away with, so
that we
would no longer
be in bondage to
sin.
7For he who has
died has been
freed from sin.
8But if we died
with Christ, we

believe that we
will also live
with him;
knowing that
Christ, being
raised from the
dead, dies no
more. Death no
more
has dominion over
him!

10For the death
that he died, he
died to sin one
time; but the
life that he
lives, he lives
to God.
11Thus consider
yourselves also
to be dead to
sin, but alive

to God in Christ
Jesus our Lord.
12Therefore
don't let sin
reign in your
mortal body,
that you should
obey it in its
lusts.
13Neither
present your

members to sin
as instruments
of
unrighteousness,
but present
yourselves to
God, as
alive from the
dead, and your
members as
instruments of

righteousness to
God.
14For sin will
not have
dominion over
you. For you are
not under law,
but under grace.
15What then?
Shall we sin,
because we are

whom you
servants you are
obedience, his
servants to
yourselves as
present
that to whom you
I don't you know
May it never be!
but under grace?
not under law,

the heart to
obedient from
sin, you became
bondservants of
whereas you were
to God, that,
17But thanks be
ridpteousness?
of obedience to
sin to death, or
obey; whether of

that
form of teaching
whereunto you
were delivered.
18Being made
free from sin,
you became
bondservants of
righteousness.
19I speak in
human terms

so now present
wickedness, even
wickedness upon
and to
to uncleanness
servants
your members as
you presented
flesh, for as
weakness of your
because of the

your members as
servants to
righteousness
for
sanctification.
20For when you
were servants of
sin, you were
free in regard
to
righteousness.

21What fruit
then did you
have at that
time in the
things of which
You are now
ashamed? For the
end of those
things is death.
22But now, being
made free from

gift of God is
but the free
of sin is death,
23For the wages
of eternal life.
and the result
sanctification,
your fruit of
of God, you have
become servants
sin, and having

eternal life in
Christ Jesus our
Lord.

Romans Chapter 7

Or don't you
know, brothers
(for I speak to
men who know the
law), that the
law has dominion
over a man for

as long as he
lives?

2For the woman
that has a
husband is bound
by law to the
husband while he
lives, but if
the husband
dies, she is
discharged from

the law of the husband.

So then if, while the husband lives, she is joined to another man, she would be called an adulteress.

But if the husband dies,

she is free from
the law, so that
she is no
adulteress,
though she is
joined to
another man.
4Therefore, my
brothers, you
also were made
dead to the law

through the body
of Christ, that
you would be
joined to
another, to him
who was raised
from the dead,
that we might
bring forth
fruit to God.
For when we

were in the
flesh, the
sinful passions
which were
through the law,
worked in our
members to bring
forth fruit to
death.

But now we have
been discharged

from the law,
having died to
that in which we
were held; so
that we serve in
newness of the
spirit, and not
in oldness of
the letter.

What shall we
say then? Is the

had said, "You
unless the Law
known covering,
wouldn't have
the Law. For I
except through
known sin,
wouldn't have
However, I
never be!
Law sin? May it

law, sin is apart from the coveting. For all kinds of produced in me commandment, through the finding occasion sin, But covet." shall not

commandment,

10The

died.

revived, and I

came, sin

commandment

when the

law once, but

apart from the

91 was alive

dead.

which was for
life, this I
found to be for
death;
life for sin,
finding occasion
through the
commandment,
deceived me, and
through it
killed me.

12Therefore the
law indeed is
holy, and the
commandment
holy, and
righteous, and
good.
13Did then that
which is good
become death to
me? May it never

be! But sin,
that it might be
shown to be sin,
by
working death to
me through that
which is good;
that through the
commandment sin
might become
exceeding

sinful.

14For we know
that the Law is
spiritual, but I
am fleshly, sold
under sin.

15For I don't
know what I am
doing. For I
don't practice
what I desire to

do; but what I
hate, that I do.
I But if what I
don't desire,
that I do, I
consent to the
law that it is
good.
So now it is
no more I that
do it, but sin

which dwells in
me.
18For I know
that in me, that
is, in my flesh,
dwells no good
thing. For
desire is
present with me,
but I don't find
it

doing that which
is good.
19For the good
which I desire,
I don't do; but
the evil which I
don't desire,
that I practice.
20But if what I
don't desire,
that I do, it is

22For I delight
present.
good, evil is
desire to do
to me, while I
the law, that,
21I find then
me.
which dwells in
do it, but sin
no more I that

in God's law
after the inward
man,
But I see a
different law in
my members,
warring against
the law of my
mind, and
bringing me into
captivity

under the law of
sin which is in
my members.
24What a
wretched man I
am! Who will
deliver me out
of the body of
this death?
25I thank God
through Jesus

Christ, our
Lord! So then
with the mind, I
myself serve
God's Law, but
with the flesh,
the sin's Law.

Romans Chapter 8

1There is
therefore now no
condemnation to

those who are in
Christ Jesus,
who don't walk
according to the
flesh,
but according to
the Spirit.
2For the law of
the Spirit of
life in Christ
Jesus made me

free from the
law of sin and
of death.
For what the
law couldn't do,
in that it was
weak through the
flesh, God did,
sending his own
Son in the
likeness

of sinful flesh
and for sin, he
condemned sin in
the flesh;
4that the
ordinance of the
law might be
fulfilled in us,
who walk not
after the flesh,
but after the

the things of
to the Spirit,
according
those who live
the flesh, but
the things of
their minds on
to the flesh set
live according
For those who
Spirit.

the Spirit.

6For the mind of
the flesh is
death, but the
mind of the
Spirit is life
and peace;
7because the
mind of the
flesh is hostile
toward God; for

it is not
subject to God's
law, neither
indeed can it
be.

8Those who are
in the flesh
can't please
God.

9But you are not
in the flesh but

in the Spirit,
if it is so that
the Spirit of
God dwells in
you. But if any
man doesn't
have the Spirit
of Christ, he is
not his.
Not Christ is
in you, the body

is dead because
of sin, but the
spirit is alive
because of
righteousness.
]But if the
Spirit of him
who raised up
Jesus from the
dead dwells in
you, he who

raised up Christ
Jesus from the
dead will also
give life to
your mortal
bodies through
his Spirit who
dwells in you.
12So then,
brothers, we are
debtors, not to

body, you will
deeds of the
put to death the
the Spirit you
die; but if by
flesh, you must
live after the
[3For if you
live after the
flesh.
to the flesh,

live.

14For as many as
are led by the
Spirit of God,
these are
children of God.
15For you didn't
receive the
spirit of
bondage again to
fear, but you

received the
Spirit of
adoption, by
whom we
cry, "Abba!
Father!" The Spirit
himself
testifies with
our spirit that
we are children

of God;
17and if
children, then
heirs; heirs of
God, and joint
heirs with
Christ; if
indeed we suffer
with him, that
we may
also be

glorified with
him.
18For I consider
that the
sufferings of
this present
time are not
worthy to be
compared with
the glory which
will

be revealed
toward us.
19For the
creation waits
with eager
expectation for
the children of
God to be
revealed.
20For the
creation was

subjected to
vanity, not of
its own will,
but because of
him who
subjected it, in
hope
2Ithat the
creation itself
also will be
delivered from

the bondage of
decay into the
liberty of the
glory of the
children of God.
22For we know
that the whole
creation groans
and travails in
pain together
until now.

23Not only so,
but ourselves
also, who have
the first fruits
of the Spirit,
even we
ourselves groan
within
ourselves,
waiting for
adoption,

for that which
25But if we hope
which he sees?
hopes for that
hope. For who
seen is not
but hope that is
saved in hope,
24For we were
our body.
redemption of

we don't see, we
wait for it with
patience.
26In the same
way, the Spirit
also helps our
weaknesses, for
we don't know
how to pray as
we ought. But
the

Spirit himself
makes
intercession for
us with
groanings which
can't be
uttered.
27He who
searches the
hearts knows
what is on the

who love God, to
good for those
together for
all things work
28We know that
God.
according to
the saints
intercession for
because he makes
Spirit's mind,

those who are
called according
to
his purpose.
29For whom he
foreknew, he
also predestined
to be conformed
to the image of
his Son, that he
might be the

firstborn among
many brothers.
30 He
predestined,
those he also
called. Whom he
called, those he
also justified.
Whom he
justified, those
he

also glorified.

31What then

shall we say

about these

things? If God

is for us, who

can be against

us?

32He who didn't

spare his own

Son, but

delivered him up
for us all, how
would he not
also with him
freely give us
all things?
33Who could
bring a charge
against God's
chosen ones? It
is God who

justifies.

34Who is he who
condemns? It is
Christ who died,
yes rather, who
was raised from
the dead, who is
at the right
hand of God, who
also makes
intercession for

us.

35Who shall
separate us from
the Love of
Christ? Could
oppression, or
anguish, or
persecution, or
famine, or
nakedness, or
peril, or sword?

3§Even as it is
written, "For
your sake we are
killed all day
long. We were
accounted as
sheep for the
slaughter."
3?No, in all
these things, we
are more than

conquerors
through him who
loved us.
38For I am
persuaded, that
neither death,
nor life, nor
angels, nor
principalities,
nor things
present, nor

which is in
the love of God,
separate us from
will be able to
created thing,
any other
nor depth, nor
angels nor height,
powers,
come,
things to

Christ Jesus our
Lord.

Romans Chapter 9

I tell the
truth in Christ.
I am not lying,
my conscience
testifying with
me in the Holy
Spirit,
that I have

according to the
my relatives
brothers' sake,
Christ for my
accursed from
myself were
wish that I
3For I could
in my heart.
unceasing pain
great sorrow and

flesh,

4who are

Israelites;

whose is the

adoption, the

glory, the

covenants, the

giving of the

Law, the

service, and the

promises;

5of whom are the
fathers, and
from whom is
Christ as
concerning the
flesh, who is
over all, God,
blessed forever.
Amen.

6But it is not
as though the

"In Isaac will
children. But,
are they all
Abraham's seed,
because they are
Neither,
are of Israel.
all Israel, that
For they are not
come to nothing.
word of God has

your seed be
called."
8That is, it is
not the children
of the flesh who
are children of
God, but the
children of the
promise are
counted as
a seed.

9For this is a
word of promise,
"At the
appointed time I
will come, and
Sarah will have
a son."
10Not only so,
but Rebecca also
conceived by
one, by our

of works, but of
might stand, not
to election
of God according
that the purpose
good or bad,
done anything
neither having
yet born,
[1]For being not
father Isaac.

him who calls,
12it was said to
her, "The elder
will serve the
younger."
13Even as it is
written, "Jacob
I loved, but
Esau I hated."
14What shall we
say then? Is

there
unrighteousness
with God? May it
never be!
15For he said to
Moses, "I will
have mercy on
whom I have
mercy, and I
will have
compassion on

whom I have
compassion."
16So then it is
not of him who
willS, nor of
him who runS,
but of God who
has mercy.
17For the
Scripture says
to Pharaoh, "For

this very
purpose I caused
you to be raised
up, that I might
show in you
my power, and
that my name
might be
proclaimed in
all the earth."
Also then, he

O, indeed, But
his will?"
who withstands
find fault? For
does he still
then to me, "Why
I9You will say
whom he desires.
and he hardens
whom he desires,
has mercy on

over the clay,
potter a right
zlor hasn't the
this?"
You make me like
it, "Why did
him who formed
thing formed ask
God? Will the
to reply against
man, who are you

power known,
to make his
his wrath, and
willing to show
?What if God,
for dishonor?
another
for honor, and
part a vessel
lump to make one
from the same

endured with
much patience
vessels of
wrath made for
destruction,
23and that he
might make known
the riches of
his glory on
vessels of
mercy, which he

prepared
beforehand for
glory,
24us, whom he
also called, not
from the Jews
only, but also
from
Gentiles?
25As he says
also in Hosea,

"I will call
them my
people, which
were not my
people; and her
'beloved,' who
was
not beloved."
26"It will be
that in the
place where it

was said to
them, 'You are
not my people,'
There they will
be called
'children of the
living God.'"
27Isaiah cries
concerning
Israel, "If the
number of the

children of
Israel are as
the sand of the
sea, it is the
remnant who will
be saved;
28for He will
finish the work
and cut it short
in
righteousness,

because the LORD will make a short work upon the earth."

29As Isaiah has said before,
"Unless the Lord of Armies had left us a seed,
we would have

righteousness,
follow after
who didn't
the Gentiles,
say then? That
30What shall we
Gomorrah."
made like
would have been
Sodom, and
become like

didn't arrive at
righteousness,
of
a Law
following after
Israel,
but
faith;
which is of
righteousness
even the
righteousness,
attained to

the Law of
righteousness.
32Why? Because
they didn't seek
it by faith, but
as it were by
works of the
Law. They
stumbled over
the stumbling
stone;

33even as it is
written,
"Behold, I lay
in Zion a
stumbling stone
and a rock of
offense; and no
one who believes
in
him will be
disappointed."

Romans Chapter 10

1Brothers, my heart's desire and my prayer to God is for Israel, that they may be saved.
2For I testify about them that

they have a zeal
for God, but not
according to
knowledge.
3For being
ignorant of
God's
righteousness,
and seeking to
establish their
own

righteousness,
they didn't
subject
themselves to
the
righteousness of
God.
4For Christ is
the fulfillment
of the law for
righteousness to

righteousness
But the
by them."
them will live
one who does
the Law," "The
righteousness of
writes about the
For Moses
believes.
everyone who

descend into the
for, 'Who will
down);
to bring Christ
is,
heaven?' (that
will ascend into
your heart, 'Who
"Don't say in
faith says this,
which is of

that is, the heart;"
your mouth, and in
your, in your word is near
it say? "The But what does
the dead.)" from
Christ up bring
is, to abyss?' (that

raised him from
heart that God
believe in your
Lord, and
that Jesus is
with your mouth
will confess
that if you
we preach:
which
word of faith,

the dead, you
will be saved.
10For with the
heart, one
believes unto
righteousness;
and with the
mouth confession
is made unto
salvation.
1For the

Lord of all, and
same Lord is
Greek; for the
between Jew and
no distinction
12For there is
disappointed."
will not be
believes in him
"Whoever
Scripture says,

is rich to all
who call on
him.
13For, "Whoever
will call on the
name of the Lord
will be saved."
14How then will
they call on him
in whom they
have not

unless they are
they preach
15And how will
preacher?
without a
will they hear
not heard? How
whom they have
believe in him
will they
believed? How

sent? As it is
written: "How
beautiful are
the feet of
those who preach
the Good News of
peace, who bring
glad tidings of
good things!"
But they
didn't all

Listen to the
glad news. For
Isaiah says,
"Lord, who has
believed our
report?"
17So faith comes
by hearing, and
hearing by the
word of God.
18But I say,

didn't Israel
But I ask,
of the world."
the ends
their words to
all the earth,
went out into
"Their sound
certainly,
hear? Yes, most
didn't they

know? First
Moses says, "I
will provoke you
to jealousy with
that which is no
nation, with
a nation void of
understanding I
will make you
angry."
2Isaiah is very

"All day long I
Israel he says,
21But as to
for me."
ask
those who didn't
revealed to
seek me. I was
"I was found by
bold, and says,

stretched out my
hands to a
disobedient and
contrary
people."

Romans Chapter 11

11 I ask then, did
God reject his
people? May it
never be! For I

don't you know
foreknew. Or
people, which he
rejected his
God didn't
Benjamin.
tribe of
Abraham, of the
descendant of
Israelite, a
also am an

What the
Scripture says
about Elijah?

How
he pleads with
God against
Israel:
"Lord, they
have killed your
prophets, they
have broken down

bowed the knee
who have not
thousand men,
for myself seven
"I have reserved
God answer him?
But how does
life."
and they seek my
I am left alone,
your altars; and

is no longer of
grace, then it
&And if by
grace.
election of
according to the
is a remant
time also there
this present
&Even so then at
to Baal."

which Israel
What then? That
work.
is no longer
otherwise work
longer grace;
works, it is no
But if it is of
longer grace.
grace is no
works; otherwise

seeks for, that
he didn't
obtain, but the
chosen ones
obtained it, and
the rest were
hardened.
8According as it
is written, "God
gave them a
spirit of

support, eyes
that they should
not see, and
ears that they
should not hear,
to this very
day."
David says,
"Let their table
be made a snare,
and a trap, a

stumbling block,
and a
retribution to
them.
I0Let their eyes
be darkened,
that they may
not see. Bow
down their back
always."
III ask then,

did they stumble
that they might
fall? May it
never be! But by
their fall
salvation has
come to the
Gentiles, to
provoke them to
jealousy.
12Now if their

fall is the
riches of the
world, and their
loss the riches
of the Gentiles;
how much more
their
fullness?
For I speak to
you who are
Gentiles. Since

then as I am an
apostle to
Gentiles, I
glorify my
ministry;
14if by any
means I may
provoke to
jealousy those
who are my
flesh, and may

save some of them.

15For if the rejection of them is the reconciling of the world, what would their acceptance be, but Life from the

and you, being a
were broken off,
the branches
17But if some of
branches.
holy, so are the
If the root is
so is the lump.
fruit is holy,
16If the first
dead?

wild olive, were
grafted in among
them, and
became partaker
with them of the
root and of the
richness of the
olive tree;
I don't boast
over the
branches. But if

you boast, it is
not you who
support the
root, but the
root supports
you.
Jay will say
then, "Branches
were broken off,
that I might be
grafted in."

20True; by their
unbelief they
were broken off,
and you stand by
your faith.
Don't be
conceited, but
fear;
2for if God
didn't spare the
natural

branches,
neither will he
spare you.
22See then the
goodness and
severity of God.
Toward those who
fell, severity;
but toward you,
goodness, if you
continue in his

able to graft in, for God is willl be grafted their unbelief, continue in they don't 23They also, if otherwise you also will be cut off.

goodness;

how much more good olive tree, nature into a contrary to were grafted olive tree, and nature a wild that which is by were cut out of 24For if you them in again.

will these,
which are the
natural
branches, be
grafted into
their own olive
tree?
25For I don't
desire you to be
ignorant,
brothers, of

come in,
the Gentiles has
the fullness of
Israel, until
happened to
hardening has
that a partial
own conceits,
be wise in your
that you won't
this mystery, so

26and so all
Israel will be
saved. Even as
it is written,
"There will come
out of Zion the
Deliverer, and
he will turn
away ungodliness
from Jacob.
27This is my

covenant to
them, when I
will take away
their sins."
28Concerning the
Good News, they
are enemies for
your sake. But
concerning the
election, they
are beloved for

the fathers'
sake.
29For the gifts
and the calling
of God are
irrevocable.
30For as you in
time past were
disobedient to
God, but now
have obtained

mercy by their
disobedience,
3leven so these
also have now
been
disobedient,
that by the
mercy shown to
you they may
also obtain
mercy.

32For God has
shut up all to
disobedience,
that he might
have mercy on
all.
33Oh the depth
of the riches
both of the
wisdom and the
knowledge of

How
God!
are
unsearchable
his judgments,
ways
and his
tracing
past
out!
34"For who has
known the mind
of the Lord? Or
who has been his
counselor?"

35"Or who has
first given to
him, and it will
be repaid to him
again?"
36For of him,
and through him,
and to him, are
all things. To
him be the glory
for ever! Amen.

Romans Chapter 12

1 Therefore I urge you, brothers, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is

your spiritual
service.
2Don't be
conformed to
this world, but
be transformed
by the renewing
of your mind, so
that you may
prove
what is the

to think of
among you, not
every man who is
given me, to
grace that was
through the
For I say,
God.
perfect will of
pleasing, and
good, well-

himself more
highly than he
ought to think;
but to think
reasonably, as
God has
apportioned to
each person a
measure of
faith.

4For even as we

have many
members in one
body, and all
the members
don't have the
same function,
so we, who are
many, are one
body in Christ,
and individually
members of

another.

having gifts

differing

according to the

grace that was

given to us, if

prophecy, let us

prophesy

according to the

proportion of

our faith;

him do it with
who gives, let
exporting: he
exports, to his
for he who
his teaching;
who teaches, to
service; or he
ourselves to
us give
for service, let

liberality; he
who rules, with
diligence; he
who shows mercy,
with
cheerfulness.
Let Love be
without
hypocrisy. Abhor
that which is
evil. Cling to

that which is
good.
JOIn love of the
brothers be
tenderly
affectionate one
to another; in
honor preferring
one another;
Not lagging in
diligence;

fervent in
spirit; serving
the Lord;
12rejoicing in
hope; enduring
in troubles;
continuing
steadfastly in
prayer;
13contributing
to the needs of

the saints;
given to
hospitality.
14Bless those
who persecute
you; bless, and
don't curse.
15Rejoice with
those who
rejoice. Weep
with those who

weep.

lGBe of the same
mind one toward
another. Don't
set your mind on
high things, but
associate with
the humble.
Don't be wise in
your own
conceits.

17Repay no one
evil for evil.
Respect what is
honorable in the
sight of all
men.
18If it is
possible, as
much as it is up
to you, be at
peace with all

men.

I'Don't seek

revenge

yourselves,

beloved, but

give place to

God's wrath. For

it is written,

"Vengeance

belongs to

me; I will

repay, says the
Lord."
20Therefore "If
your enemy is
hungry, feed
him. If he is
thirsty, give
him a drink; for
in doing so, you
will heap
coals of fire on

his head."

2)Don't be

overcome by

evil, but

overcome evil

with good.

Romans Chapter 13

Let every soul

be in subjection

to the higher

authorities, for
there is no
authority except
from God, and
those
who exist are
ordained by God.
2Therefore he
who resists the
authority,
withstands the

Do you desire to
but to the evil.
the good work,
not a terror to
For rulers are
judgment.
to themselves
will receive
who withstand
God; and those
ordinance of

have no fear of
the authority?
Do
that which is
good, and you
will have praise
from the same,
for he is a
servant of God
to you for good.
But if you do

that which is
evil, be afraid,
for he doesn't
bear the sword
in vain; for he
is a servant of
God, an avenger
for wrath to him
who does evil.
5Therefore you
need to be in

God's service,
are servants of
taxes, for they
You also pay
6For this reason
sake.
conscience'
also for
the wrath, but
only because of
subjection, not

attending
continually on
this very
thing.
7Give therefore
to everyone what
you owe: taxes
to whom taxes
are due; customs
to whom customs;
respect to

whom respect;
honor to whom
honor.
Owe no one
anything, except
to love one
another; for he
who loves his
neighbor has
fulfilled the
law.

9For the
commandments,
"You shall not
commit
adultery," "You
shall not
murder," "You
shall not
steal," "You
shall not give
false

"You shall love your neighbor as yourself." This saying, in summed up all the commandments and the prophets.

neighbor as
yourself."
10Love doesn't
harm a neighbor.
Love therefore
is the
fulfillment of
the law.
11Do this,
knowing the
time, that it is

already time for
you to awaken
out of sleep,
for salvation is
now nearer to
us than when we
first believed.
12The night is
far done, and
the day is near.
Let's therefore

throw off the
works of
darkness, and
Let's put on the
armor of Light.
13Let us walk
properly, as in
the day; not in
reveling and
drunkenness, not
in sexual

promiscuity and
lustful acts,
and not in
strife and
jealousy.
14But put on the
Lord Jesus
Christ, and make
no provision for
the flesh, for
its lusts.

Romans Chapter 14

1Now accept one who is weak in faith, but not for disputes over opinions.
2One man has faith to eat all things, but he who is weak eats

only vegetables.
3Don't let him
who eats despise
him who doesn't
eat. Don't let
him who doesn't
eat judge him
who eats, for
God
has accepted
him.

4Who are you who
judge another's
servant? To his
own Lord he
stands or falls.
Yes, he will be
made to stand,
for
God has power to
make him stand.
5One man esteems

one day as more important.

Another esteems every day alike. Let each man be fully assured in his own mind.

He who observes the day, observes it to the Lord; and he

who does not
observe the day,
to the Lord he
does not
observe it. He
who eats, eats
to the Lord, for
he gives God
thanks. He who
doesn't eat, to
the Lord he

doesn't eat,
and gives God
thanks.
For none of us
lives to
himself, and
none dies to
himself.
For if we live,
we live to the
Lord. Or if we

both the dead
might be Lord of
again, that he
rose, and lived
Christ died,
9For to this end
are the Lord's.
Live or die, we
therefore we
the Lord. If
die, we die to

Judgment seat of
the
before
stand
For we will all
Your brother?
do Your despise
Your again, why
Your brother? Or
do Your Judge
But You, why
and the Living.

Christ.

11For it is
written, "'As I
live,' says the
Lord, 'to me
every knee will
bow. Every
tongue will
confess to
God.'"

12So then each

one of us will
give account of
himself to God.
13Therefore
let's not judge
one another any
more, but judge
this rather,
that no man put
a stumbling
block in his

brother's way,
or an occasion
for falling.
14I know, and am
persuaded in the
Lord Jesus, that
nothing is
unclean of
itself; except
that to him who
considers

anything to be
unclean, to him
it is unclean.
Just let it because
of food your
brother is
pried, you
walk no longer
in love. Don't
destroy with
your food him

for
whom Christ
died.
16Then don't let
your good be
slandered,
17for the
kingdom of God
is not eating
and drinking,
but

righteousness,
peace, and joy
in the Holy
Spirit.
18For he who
serves Christ in
these things is
acceptable to
God and approved
by men.
19So then, let

us follow after
things which
make for peace,
and things by
which we may
build one
another up.
20Don't
overthrow God's
work for food's
sake. All things

indeed are
clean, however
it is evil for
that man who
creates a
stumbling block
by eating.
Zlit is good to
not eat meat,
drink wine, nor
do anything by

Happy is he who
before God.
to yourself
faith? Have it
22Do you have
weak.
made
offended, or is
stumbles, is
brother
which your

doesn't judge
himself in that
which he
approves.
23But he who
doubts is
condemned if he
eats, because it
isn't of faith;
and whatever is
not of faith is

sin.
24Now to him who
is able to
establish you
according to my
Good News and
the preaching of
Jesus Christ,
according to the
revelation of
the mystery

which has been
kept secret
through long
ages,
but now is
revealed, and by
the Scriptures
of the prophets,
according to the
commandment of
the eternal God,

is made known
for obedience of
faith to all the
nations;
26to the only
wise God,
through Jesus
Christ, to whom
be the glory
forever! Amen.

Romans Chapter

1Now we who are
strong ought to
bear the
weaknesses of
the weak, and
not to please
ourselves.
2Let each one of
us please his
neighbor for

that which is
good, to be
building him up.
For even Christ
didn't please
himself. But, as
it is written,
"The reproaches
of those who
reproached you
fell on

me."

4For whatever
things were
written before
were written for
our Learning,
that through
patience and
through
encouragement of
the Scriptures

that with one
Christ Jesus,
according to
one with another
of the same mind
grant you to be
encouragement
patience and of
Now the God of
hope.
we might have

accord you may
with one mouth
glorify the God
and Father of
our Lord Jesus
Christ.
7Therefore
accept one
another, even as
Christ also
accepted you, to

the glory of
God.
8Now I say that
Christ has been
made a servant
of the
circumcision for
the truth of
God, that he
might confirm
the

the Gentiles,
you among
I give praise to
"Therefore will
is written,
his mercy. As it
glorify God for
Gentiles might
and that the
to the fathers,
promises given

peoples praise
Let all the
you Gentiles!
the Lord, all
11Again, "Praise
his people."
Gentiles, with
"Rejoice, you
10Again he says,
name."
and sing to your

him."

12Again, Isaiah
says, "There
will be the root
of Jesse, he who
arises to rule
over the
Gentiles; in him
the Gentiles
will hope."
13Now may the

God of hope fill
you with all joy
and peace in
believing, that
you may abound
in hope, in the
power
of the Holy
Spirit.
14I myself am
also persuaded

about you, my
brothers, that
you yourselves
are full of
goodness, filled
with all
knowledge, able
also to admonish
others.
But I write
the more boldly

serving as a
the Gentiles,
Christ Jesus to
be a servant of
lest I should
by God,
was given to me
the grace that
you, because of
as reminding
to you in part,

priest the Good
News of God,
that the
offering up of
the Gentiles
might be made
acceptable,
sanctified by
the Holy Spirit.
17I have
therefore my

boasting in
Christ Jesus in
things
pertaining to
God.
18For I will not
dare to speak of
any things
except those
which Christ
worked through

me, for the
obedience of
the Gentiles, by
word and deed,
Join the power
of signs and
wonders, in the
power of God's
Spirit; so that
from Jerusalem,
and around as

far as to
Illyricum, I
have fully
preached the
Good News of
Christ;
20yes, making it
my aim to preach
the Good News,
not where Christ
was already

named, that I
might not build
on
another's
foundation.
2But, as it is
written, "They
will see, to
whom no news of
him came. They
who haven't

heard will
understand."
27Therefore also
I was hindered
these many times
from coming to
you,
23but now, no
longer having
any place in
these regions,

journey, and to
my on you
see to hope I
. For you come to
will I Spain,
to journey
I whenever 24
you, to
a years many
these having and

be helped on my
way there by
you, if first I
may enjoy your
company for a
while.
25But now, I
say, I am going
to Jerusalem,
serving the
saints.

26For it has
been the good
pleasure of
Macedonia and
Achaia to make a
certain
contribution for
the poor among
the saints who
are at
Jerusalem.

27Yes, it has
been their good
pleasure, and
they are their
debtors. For if
the Gentiles
have been made
partakers of
their spiritual
things, they owe
it to them also

to serve them in
fleshly things.
28When therefore
I have
accomplished
this, and have
sealed to them
this fruit, I
will go on by
way of you to
Spain.

291 know that,
when I come to
you, I will come
in the fullness
of the blessing
of the Good News
of Christ.
30Now I beg you,
brothers, by our
Lord Jesus
Christ, and by

the love of the
Spirit, that you
strive together
with me
in your prayers
to God for me,
3lthat I may be
delivered from
those who are
disobedient in
Judea, and that

my service which
I have for
Jerusalem may be
acceptable to
the saints;
32that I may
come to you in
joy through the
will of God, and
together with
you, find rest.

33Now the God of
peace be with
you all. Amen.

Romans Chapter 16

11 commend to
you Phoebe, our
sister, who is a
servant of the
assembly that is
at Cenchreae,

2that you
receive her in
the Lord, in a
way worthy of
the saints, and
that you assist
her in whatever
matter she
may need from
you, for she
herself also has

to whom not only
their own necks;
life, laid down
who for my
in Christ Jesus,
fellow workers
and Aquila, my
3Greet Prisca
own self.
many, and of my
been a helper of

I give thanks,
but also all the
assemblies of
the
Gentiles.
5Greet the
assembly that is
in their house.
Greet Epaenetus,
my beloved, who
is the first

fruits of Achaia
to Christ.
6Greet Mary, who
labored much for
us.
7Greet
Andronicus and
Junia, my
relatives and my
fellow
prisoners, who

are notable
among the
apostles, who
also were in
Christ before
me.
8Greet Amplias,
my beloved in
the Lord.
9Greet Urbanus,
our fellow

worker in
Christ, and
Stachys, my
beloved.
10Greet Apelles,
the approved in
Christ. Greet
those who are of
the household of
Aristobulus.
11Greet

Herodion, my
kinsman. Greet
them of the
household of
Narcissus, who
are in the Lord.

12Greet
Tryphaena and
Tryphosa, who
labor in the
Lord. Greet

Persis, the
beloved, who
labored much in
the Lord.

13Greet Rufus,
the chosen in
the Lord, and
his mother and
mine.

14Greet
Asyncritus,

Phlegon, Hermes,
Patrobas,
Hermas, and the
brothers who are
with them.
15Greet
Philologus and
Julia, Nereus
and his sister,
and Olympas, and
all the saints

who are with
them.
1 Greet one
another with a
holy kiss. The
assemblies of
Christ greet
you.
19 Now I beg you,
brothers, look
out for those

18For those who
are causing
the divisions
and occasions of
stumbling,
contrary
to the doctrine
which you
learned, and
turn away from
them.

are such don't
serve our Lord,
Jesus Christ,
but their own
belly; and by
their smooth and
flattering
speech, they
deceive the
hearts of the
innocent.

that which is
but innocent in
which is good,
you wise in that
desire to have
you. But I
therefore over
all. I rejoice
become known to
obedience has
19For your

evil.

20And the God of
peace will
quickly crush
Satan under your
feet. The grace
of our Lord
Jesus Christ be
with you.

21Timothy, my
fellow worker,

greets you, as
do Lucius,
Jason, and
Sosipater, my
relatives.
21, Tertius,
who write the
letter, greet
you in the Lord.
23Gaius, my host
and host of the

Christ be with
our Lord Jesus
24The grace of
brother.
Quartus, the
You, as does
city, greets
treasurer of the
Erastus, the
greets you.
whole assembly,

you all! Amen.

1

Corinthian

Chapter 1

1Paul, called to
be an apostle of
Jesus Christ
through the will
of God, and our

brother
Sosthenes,
2to the assembly
of God which is
at Corinth;
those who are
sanctified in
Christ Jesus,
called to be
saints, with all
who call on the

name of our Lord
Jesus Christ in
every place,
both theirs and
ours:
3Grace to you
and peace from
God our Father
and the Lord
Jesus Christ.
4I always thank

my God
concerning you,
for the grace of
God which was
given you in
Christ Jesus;
that in
everything you
were enriched in
him, in all
speech and all

knowledge;
even as the
testimony of
Christ was
confirmed in
you:
So that you
come behind in
no gift; waiting
for the
revelation of

our Lord Jesus
Christ;
8who will also
confirm you
until the end,
blameless in the
day of our Lord
Jesus Christ.
9God is
faithful,
through whom you

were called into
the fellowship
of his Son,
Jesus Christ,
our Lord.
10Now I beg you,
brothers,
through the name
of our Lord,
Jesus Christ,
that you all

speak the same
thing and that
there be no
divisions among
you, but that
you be perfected
together in the
same mind and in
the same
judgment.
1For it has

I Now mean
among you.
contentions
there are
household, that
from Chloe's
those who are
brothers, by
you, my
me concerning
been reported to

Paul crucified
divided? Was
13Is Christ
Christ."
and "I follow
follow Cephas,"
Apollos," "I
"I follow
"I follow Paul,"
one of you says,
this, that each

for you? Or were
you baptized
into the name of
Paul?
14I thank God
that I baptized
none of you,
except Crispus
and Gaius,
15so that no one
should say that

I had baptized
you into my own
name.
16(I also
baptized the
household of
Stephanas;
besides them, I
don't know
whether I
baptized any

other.)

1/For Christ

sent me not to

baptize, but to

preach the Good

News--not in

wisdom of words,

so that the

cross of

Christ would't

be made void.

destroy the
written, "I will
19For it is
God.
is the power of
who are saved it
dying, but to us
those who are
foolishness to
of the cross is
18For the word

Where is the
scribe?
Where is
wise? Where is
20Where is the
nothing."
to
the discerning
discernment of
bring the
wise, I will
wisdom of the

Lawyer of this
world? Hasn't
God made foolish
the wisdom
of this world?
2]For seeing
that in the
wisdom of God,
the world
through its
wisdom didn't

know God, it was
God's good
pleasure through
the foolishness
of the preaching
to save those
who believe.
22For Jews ask
for signs,
Greeks seek
after wisdom,

23but we preach
Christ
crucified; a
stumbling block
to Jews, and
foolishness to
Greeks,
24but to those
who are called,
both Jews and
Greeks, Christ

is the power of
God and the
wisdom of God.
25Because the
foolishness of
God is wiser
than men, and
the weakness of
God is stronger
than men.
26For you see

your calling,
brothers, that
not many are
wise according
to the flesh,
not many mighty,
and not
many noble;
27but God chose
the foolish
things of the

28and God chose
that are strong;
shame the things
he might put to
the world, that
weak things of
chose the
are wise. God
shame those who
might put to
world that he

the lowly things
of the world,
and the things
that are
despised, and
the things that
are not, that
he might bring
to nothing the
things that are:
29that no flesh

should boast
before God.
30But of him,
you are in
Christ Jesus,
who was made to
us wisdom from
God, and
righteousness
and
sanctification,

and redemption:
3lthat,
according as it
is written, "He
who boasts, let
him boast in the
Lord."

I

Corinthian

Chapter 2

When I came to
you, brothers, I
didn't come with
excellence of
speech or of

wisdom,
proclaiming to
you the
testimony of
God.
2For I
determined not
to know anything
among you,
except Jesus
Christ, and him

crucified.

3I was with you

in weakness, in

fear, and in

much trembling.

4My speech and

my preaching

were not in

persuasive words

of human wisdom,

but in

demonstration of
the
Spirit and of
power,
that your faith
would not stand
in the wisdom of
men, but in the
power of God.
We speak
wisdom, however,

God's wisdom in
7But we speak
to nothing.
who are coming
of this world,
rulers
nor of the
of this world,
yet a wisdom not
are full grown;
among those who

a mystery, the
wisdom that has
been hidden,
which God
foreordained
before the
worlds for our
glory,
8which none of
the rulers of
this world has

an ear didn't
didn't see, and
which an eye
written, "Things
But as it is
of glory.
the Lord
have crucified
they wouldn't
they known it,
known. For had

heart, which
didn't enter
into the heart
of
man, these God
has prepared for
those who Love
Him."
10But to us, God
revealed them
through the

man, which is in
the spirit of the
except the
things of a man,
the men knows the
]]For who among
of God.
the deep things
all things, Yes,
Spirit searches
Spirit. For the

him? Even so, no
one
knows the things
of God, except
God's Spirit.
12But we
received, not
the spirit of
the world, but
the Spirit which
is from God,

but which the
wisdom teaches,
which man's
not in words
also we speak,
13Which things
God.
given to us by
that were freely
know the things
that we might

God's Spirit,
the things of
doesn't receive
natural man
14Now the
things.
with spiritual
spiritual things
comparing
teaches,
Holy Spirit

all discerns
spiritual
discerned.
but he who is
spiritually
because they are
know them,
can't
him, and he
foolishness to
for they are

things, and he
himself is
judged by no
one.

16"For who has
known the mind
of the Lord,
that he should
instruct him?"
But we have
Christ's mind.

1 Corinthians Chapter 3

1Brothers, I couldn't speak to you as to spiritual, but as to fleshly,

as to babies in
Christ.
2I fed you with
milk, not with
meat; for you
weren't yet
ready. Indeed,
not even now are
you ready,
3for you are
still fleshly.

4For when one
men?
in the ways of
don't you walk
fleshly, and
you, aren't you
factions among
strife, and
jealousy,
there is
For insofar as

whom you

servants through

is Paul, but

Apollos, and who

Who then is

flesh?

aren't you

follow Apollos,"

another, "I

Paul," and

says, "I follow

believed; and
each as the Lord
gave to
him?
6I planted.
Apollos watered.
But God gave the
increase.
7So then neither
he who plants is
anything, nor he

but waters, who
gives who God
increase. the
who he Now8
and plants he
are waters who
but same, the
will each
his own receive
according reward
his own to

master builder I
to me, as a wise
which was given
the grace of God
10According to
God's building.
God's farming,
workers. You are
God's fellow
9For we are
labor.

Laid a
foundation, and
another
builds on it.
But let each man
be careful how
he builds on it.
1For no one can
lay any other
foundation than
that which has

work will be
13each man's
stubble;
wood, hay, or
costly stones,
gold, silver,
foundation with
builds on the
12But if anyone
is Jesus Christ.
been laid, which

life any man's
man's work is.
of work each
test what sort
fire itself will
fire; and the
revealed in
because it is
declare it,
the Day will
revealed. For

saved, but as
himself will be
loss, but he
he will suffer
work is burned,
If any man's
reward.
receive a
on it, he will
which he built
work remains

God will destroy
temple of God,
destroys the
life anyone
you?
Spirit lives in
and that God's
temple of God,
that you are a
don't you know
through fire.

him; for God's
temple is holy,
which you are.
18Let no one
deceive himself.
If anyone thinks
that he is wise
among you in
this world, let
him become a
fool, that

he may become
wise.
19For the wisdom
of this world is
foolishness with
God. For it is
written, "He has
taken the wise
in their
craftiness."
20And again,

"The Lord knows
the reasoning of
the wise, that
it is
worthless."
21Therefore let
no one boast in
men. For all
things are
yours,
22whether Paul,

or Apollos, or
Cephas, or the
world, or life,
or death, or
things present,
or things to
come. All are
Yours,
and You are
Christ's, and
Christ is God's.

1 Corinthians Chapter 4

So let a man think of us as Christ's servants, and stewards of

by you, or by
should be judged
I that thing
small very a is
it me with But
found faithful.
be they that
of stewards,
required is it
moreover, Here
God's mysteries.

man's judgment.
Yes, I don't
judge my
own self.
4For I know
nothing against
myself. Yet I am
not justified by
this, but he who
judges me is the
Lord.

5Therefore judge
nothing before
the time, until
the Lord comes,
who will both
bring to light
the hidden
things of
darkness, and
reveal the
counsels of the

Apollos for your
myself and
transferred to
in a figure
brothers, I have
things,
Now these
from God.
get his praise
each man will
hearts. Then

For who makes
another.
against one
be puffed up
that none of you
are written,
the things which
to think beyond
might learn not
us you
sakes, that in

You different?

And what do you have that you didn't receive?

But if you did receive it, why do you boast as if you had not received it?

8You are already

filled. You have
already become
rich. You have
come to reign
without us. Yes,
and I wish that
you did reign,
that we also
might reign with
you.
For, I think

that God has
displayed us,
the apostles,
last of all,
like men
sentenced to
death. For we
are made a
spectacle to the
world, both to
angels and men.

10We are fools
for Christ's
sake, but you
are wise in
Christ. We are
weak, but you
are strong. You
have honor, but
we have
dishonor.
11Even to this

present hour we
hunger, thirst,
are naked, are
beaten, and have
no certain
dwelling place.
12We toil,
working with our
own hands. When
people curse us,
we bless. Being

I41 don't write
now.
all, even until
wiped off by
world, the dirt
filth of the
are made as the
we entreat. We
I3Being defamed,
endure.
persecuted, we

these things to
shame you, but
to admonish you
as my beloved
children.
15For though you
have ten
thousand tutors
in Christ, yet
not many
fathers. For in

Christ Jesus, I
became your
father through
the Good News.
16I beg you
therefore, be
imitators of me.
17Because of
this I have sent
Timothy to you,
who is my

beloved and
faithful child
in the Lord, who
will remind
you of my ways
which are in
Christ, even as
I teach
everywhere in
every assembly.
18Now some are

puffed up, as
though I were
not coming to
you.
Jj But I will
come to you
shortly, if the
Lord is willing.
And I will know,
not the word of
those who are

Love and a
a rod, or in
come to you with
want? Shall I
21What do you
but in power.
is not in word,
Kingdom of God
20For the
but the power.
puffed up,

spirit of
gentleness?

1

Corinthian

Chapter 5

It is actually
reported that
there is sexual
immorality among
you, and such

sexual
immorality as is
not even
named among the
Gentiles, that
one has his
father's wife.
2You are puffed
up, and didn't
rather mourn,
that he who had

done this deed
might be removed
from among you.
For I most
certainly, as
being absent in
body but present
in spirit, have
already, as
though I were
present, judged

him who has done
this thing.
4In the name of
our Lord Jesus
Christ, you
being gathered
together, and my
spirit, with the
power of our
Lord
Jesus Christ,

dare to deliver
such a one to
Satan for the
destruction of
the flesh, that
the spirit may
be saved in the
day of the
Lord Jesus.
Your boasting
is not good.

Don't you know
that a little
yeast leavens
the whole lump?
Purge out the
old yeast, that
you may be a new
lump, even as
you are
unleavened. For
indeed Christ,

our
Passover, has
been sacrificed
in our place.
8Therefore let
us keep the
feast, not with
old yeast,
neither with the
yeast of malice
and wickedness,

but with the
unleavened bread
of sincerity and
truth.
9I wrote to you
in my letter to
have no company
with sexual
sinners;
10yet not at all
meaning with the

sexual sinners
of this world,
or with the
covetous and
extortioners, or
with
idolaters; for
then you would
have to leave
the world.
But as it is,

I wrote to you
not to associate
with anyone who
is called a
brother who is a
sexual sinner,
or
covetous, or an
idolater, or a
slanderer, or a
drunkard, or an

who are within?
You judge those
outside? Don't
those who are
also judging
I to do with
12For what have
person.
with such a
Don't even eat
extortioner.

13But those who
are outside, God
judges. "Put
away the wicked
man from among
yourselves."

1 Corinthian Chapter 6

1Dare any of you, having a matter against his neighbor, go to Law before

are you unworthy
judged by you,
the world is
world? And if
will Judge the
that the saints
2Don't you know
saints?
the
and not before
the unrighteous,

to
Judge the
small est
matters?
Don't you know
that we will
Judge angels?
How much more,
things that
pertain to this
life?

4If then, you
have to judge
things
pertaining to
this life, do
you set them to
judge who are of
no account in
the
assembly?
Sl say this to

brother, and
does to law with
But brother
his brothers?
between
able to decide
you who would be
wise man among
there even one
shame. Isn't
move you to

that before
unbelievers!
Therefore it is
already
altogether a
defect in you,
that you have
lawsuits one
with another.
Why not rather
be

know that the
for don't you
your brothers.
that against
defraud, and
wronq, and
yourselves do
No, but you
defrauded?
rather be
wronged? Why not

unrighteous will
not inherit the
Kingdom of God?
Don't be
deceived.
Neither the
sexually
immoral, nor
idolaters, nor
adulterers, nor
male

prostitutes, nor
homosexuals,
10nor thieves,
nor covetous,
nor drunkards,
nor slanderers,
nor
extortioners,
will inherit the
Kingdom of God.
1Such were some

of you, but you
were washed. But
you were
sanctified. But
you were
justified in the
name of
the Lord Jesus,
and in the
Spirit of our
God.

12"All things
are lawful for
me," but not all
things are
expedient. "All
things are
lawful for me,"
but I will not
be
brought under
the power of

anything.

13"Foods for the belly, and the for foods," but God will bring to nothing both it and them. But the body is not for sexual immorality, but

for the Lord;
and the Lord for
the body.
14Now God raised
up the Lord, and
will also raise
us up by his
power.
15Don't you know
that your bodies
are members of

Christ? Shall I
then take the
members of
Christ, and make
them members of
a prostitute?
May it never be!
Or don't you
know that he who
is joined to a
prostitute is

For, one body? says "The two, he, "will become one flesh." 17But he who is joined to the Lord is one spirit. 18Flee sexual immorality!

"Every sin that
a man does is
outside the
body," but he
who commits
sexual
immorality
sins against his
own body.
Don't you
know that your

body is a temple
of the Holy
Spirit which is
in you, which
you have from
God? You
are not your
own,
20for you were
bought with a
price. Therefore

glorify God in
your body and in
your spirit,
which are God's.

I

Corinthian

Chapter 7

INow concerning
the things about
which you wrote
to me: it is
good for a man

not to touch a woman.

2But, because of sexual immoralities, let each man have his own wife, and let each woman have her own husband.

3Let the husband
render to his
wife the
affection owed
her, and
likewise also
the wife to her
husband.
4The wife
doesn't have
authority over

unless it is by
one another,
Don't deprive
but the wife.
his own body,
authority over
doesn't have
the husband
Likewise also
but the husband.
her own body,

because of your
temptation you
Satan doesn't
again, that
be together
prayer, and may
fasting and
yourselves to
may give
season, that you
consent for a

lack of self-
control.
But this I say
by way of
concession, not
of commandment.
Yet I wish that
all men were
like me. However
each man has his
own gift from

God, one of this
kind, and
another
of that kind.
But I say to
the unmarried
and to widows,
it is good for
them if they
remain even as I
am.

9But if they
don't have self-
control, let
them marry. For
it's better to
marry than to
burn.
10But to the
married I
command--not I,
but the Lord--

that the wife
not leave her
husband
(but if she
departs, let her
remain
unmarried, or
else be
reconciled to
her husband),
and that the

husband not
leave his wife.
12But to the
rest I--not the
Lord--say, if
any brother has
an unbelieving
wife, and she is
content to live
with him,
let him not

leave her.

13The woman who has an unbelieving husband, and he is content to live with her, let her not leave her husband.

14For the

unbelieving
husband is
sanctified in
the wife, and
the unbelieving
wife is
sanctified in
the husband.
Otherwise your
children would
be unclean, but

now they are
holy.
Yet if the
unbeliever
departs, let
there be
separation. The
brother or the
sister is not
under bondage in
such

you

husband, whether

do you know,

husband? Or how

save your

whether you will

know, wife,

1 for how do you

peace.

has called us in

cases, but God

will save your
wife?
lonly, as the
Lord has
distributed to
each man, as God
has called each,
so let him walk.
So I command in
all the
assemblies.

18Was anyone
called having
been
circumcised? Let
him not become
uncircumcised.
Has anyone been
called in
uncircumcision?
Let him not be
circumcised.

19circumcision
is nothing, and
uncircumcision
is nothing, but
the keeping of
the commandments
of God.
20Let each man
stay in that
calling in which
he was called.

21Were you
called being a
bondservant?
Don't let that
bother you, but
if you get an
opportunity to
become free,
use it.
22For he who was
called in the

Lord being a
bondservant is
the Lord's free
man. Likewise he
who was called
being free is
Christ's
bondservant.
23You were
bought with a
price. Don't

become
bondservants of
men.
24Brothers, let
each man, in
whatever
condition he was
called, stay in
that condition
with God.
25Now concerning

virgins, I have
no commandment
from the Lord,
but I give my
judgment as one
who has
obtained mercy
from the Lord to
be trustworthy.
26I think that
it is good

therefore,
because of the
distress that is
on us, that it
is good for a
man to be as he
is.
2/Are you bound
to a wife? Don't
seek to be
freed. Are you

free from a
wife? Don't seek
a wife.
2But if you
marry, you have
not sinned. If a
virgin marries,
she has not
sinned. Yet such
will have
oppression in

the flesh, and I
want to spare
you.
29But I say
this, brothers:
the time is
short, that from
now on, both
those who have
wives may be as
though they

as though they
buy, who those
and
didn't rejoice;
though they
who rejoice, as
weep; and those
they didn't
weep, as though
30and those who
had none;

didn't possess;
3land those who
use the world,
as not using it
to the fullest.
For the mode of
this world
passes away.
32But I desire
to have you to
be free from

cares. He who is
unmarried is
concerned for
the things of
the Lord, how
he may please
the Lord;
33but he who is
married is
concerned about
the things of

how
the world, blow
he may please
his wife.
34There is also
a difference
between a wife
and a virgin.
The unmarried
woman cares
about the things
of the

Lord, that she
may be holy both
in body and in
spirit. But she
who is married
cares about the
things of the
world-
-how she may
please her
husband.

35This I say for
your own profit;
not that I may
ensnare you, but
for that which
is appropriate,
and that you may
attend to the
Lord without
distraction.
36But if any man

thinks that he
is behaving
inappropriately
toward his
virgin, if she
is past the
flower of her
age,
and if need so
requires, let
him do what he

to keep his
his own heart,
has power over
necessity, but
having no
in his heart,
stands steadfast
3/But he who
them marry.
doesn't sin. Let
desires. He

39A wife is
better.
in marriage does
doesn't give her
well, and he who
marriage does
own virgin in
He who gives his
38So then both
well.
own virgin, does

bound by law for
as long as her
husband lives;
but if the
husband is dead,
she is free to
be married to
whoever she
desires, only in
the Lord.
40But she is

happier if she
stays as she is,
in my judgment,
and I think that
I also have
God's Spirit.

1 Corinthian Chapter 8

Now concerning things sacrificed to idols: We know that we all have

3But if anyone
to know.
Know as he ought
he doesn't yet
knows anything,
thinks that he
2But if anyone
builds up.
up, but Love
Knowledge puffs
Knowledge.

loves God, the
same is known by
him.
4Therefore
concerning the
eating of things
sacrificed to
idols, we know
that no idol is
anything in the
world, and

that there is no other God but one.

5For though there are things that are called "gods," whether in the heavens or on earth; as there are many "gods"

and many
"Lords;"
byet to us there
is one God, the
Father, of whom
are all things,
and we for him;
and one Lord,
Jesus Christ,
through whom are
all things, and

we live through
him.
However, that
knowledge isn't
in all men. But
some, with
consciousness of
the idol until
now, eat as of a
thing
sacrificed to an

idol, and their
conscience,
being weak, is
defiled.
8But food will
not commend us
to God. For
neither, if we
don't eat, are
we the worse;
nor, if we eat,

sees you who
10For if a man
to the weak.
stumbling block
become a
liberty of yours
does this
that by no means
9But be careful
better.
are we the

have knowledge
sitting in an
idol's temple,
won't his
conscience, if
he is weak, be
emboldened to
eat things
sacrificed to
idols?
All through

conscience when
wounding their
brothers, and
against the
12Thus, sinning
Christ died.
whose sake
brother for
perishes, the
he who is weak
your knowledge,

cause my brother
that I don't
forevermore,
eat no meat
stumble, I will
brother to
food causes my
13Therefore, if
Christ.
sin against
it is weak, you

to stumble.

1 Corinthian Chapter 9

Am I not free?
Am I not an
apostle? Haven't
I seen Jesus
Christ, our

Lord? Aren't you
my work in the
Lord?
2If to others I
am not an
apostle, yet at
least I am to
you; for you are
the seal of my
apostleship in
the Lord.

3My defense to
those who
examine me is
this.

4Have we no
right to eat and
to drink?

5Have we no
right to take
along a wife who
is a believer,

What soldier
work?
no right to not
Barnabas and I
for have only
Cephas?
Lord, and
of the
and the brothers
of the apostles,
even as the rest

ever serves at
his own expense?
Who plants a
vineyard, and
doesn't eat of
its fruit? Or
who feeds a
flock, and
doesn't drink
from the flock's
milk?

"You shall not
Law of Moses,
written in the
9For it is
same thing?
also say the
doesn't the Law
ways of men? Or
according to the
these things
8Do I speak

for our sake,
it was written
our sake? Yes,
it assuredly for
10r does he say
that God cares,
oxen
Is it for the
out the grain."
while it treads
muzzle an ox

things, is it a
you spiritual
life we sowed to
hope.
partake of his
hope should
who threshes in
in hope, and he
plow
plows ought to
because he who

If not, then we
must reap your
fleshly things?
And others
partake of this
right over your,
don't we yet
more?
Nevertheless we
did not use this
right, but we

bear
all things, that
we may cause no
hindrance to the
Good News of
Christ.
1Don't you know
that those who
serve around
sacred things
eat from the

things of the
temple, and
those who
wait on the
altar have their
portion with the
altar?
14Even so the
Lord ordained
that those who
proclaim the

Good News should
live from the
Good News.
But I have
used more of
these things,
and I don't
write these
things that it
may be done so
in my case; for

I

would rather

die, than that

anyone should

make my boasting

void.

For if I

preach the Good

News, I have

nothing to boast

about; for

not of my own
reward. But if
will, I have a
this of my own
17For if I do
Good News.
don't preach the
I
woe is to me, if
laid on me; but
necessity is

will, I have a
stewardship
entrusted to me.
18What then is
my reward? That,
when I preach
the Good News, I
may present the
Good News of
Christ without
charge, so as

20To the Jews I
pain the more.
that I might
bondage to all,
myself under
all, I brought
was free from
19For though I
Good News.
authority in the
not to abuse my

became as a Jew,
that I might
pain Jews; to
those who are
under the Law,
as under the
Law, that I
might pain those
who are under
the Law;
21to those who

22To the weak I
became as weak,
that I might win
those who are
without Law.
(not being
without Law
toward God, but
under Law toward
Christ),

the Good News,
for the sake of
23Now I do this
means save some.
by all
men, that I may
things to all
have become all
pain the weak. I
that I might
became as weak,

that I may be a
joint partaker
of it.
24Don't you know
that those who
run in a race
all run, but one
receives the
prize? Run like
that, you
may win.

25Every man who
strives in the
games exercises
self-control in
all things. Now
they do it to
receive a
corruptible
crown, but we an
incorruptible.
26I therefore

run like that,
as not
uncertainly. I
fight like that,
as not beating
the air,
But I beat my
body and bring
it into
submission, lest
by any means,

after I have
preached to
others, I myself
should be
rejected.

Chapter 10

Corinthian

Now I would not have you ignorant,

brothers, that
our fathers were
all under the
cloud, and all
passed through
the sea;
2and were all
baptized into
Moses in the
cloud and in the
sea;

and all ate the
same spiritual
food;
and all drank
the same
spiritual drink.
For they drank
of a spiritual
rock that
followed them,
and the rock was

examples, to the
things were our
Now these
the wilderness.
overthrown in
they were
pleased, for
God was not well
most of them,
However with
Christ.

people sat down
written, "The
were. As it is
some of them
idolaters, as be
Neither Lusted.
they also
evil things, as
not Lust after
intent we should

twenty-three
in one day
committed, and
some of them as
immorality, as
commit sexual
&Neither Let us
to play."
up
drink, and rose
to eat and

thousand
fell.
9Neither Let us
test the Lord,
as some of them
tested, and
perished by the
serpents.
10Neither
grumble, as some
of them also

crumbled, and
perished by the
destroyer.
Now all these
things happened
to them by way
of example, and
they were
written for our
admonition, on
whom

the ends of the
ages have come.
12Therefore let
him who thinks
he stands be
careful that he
doesn't fall.
13No temptation
has taken you
except what is
common to man.

God is faithful,
who will not
allow you to be
tempted above
what you are
able, but will
with the
temptation also
make the way of
escape, that you
may be

able to endure
it.
14Therefore, my
beloved, flee
from idolatry.
15I speak as to
wise men. Judge
what I say.
16The cup of
blessing which
we bless, isn't

it a sharing of
the blood of
Christ? The
bread which we
break, isn't it
a
sharing of the
body of Christ?
17Because there
is one loaf of
bread, we, who

are many, are
one body; for we
all partake of
the one loaf of
bread.
18Consider
Israel according
to the flesh.
Don't those who
eat the
sacrifices

But I say that
anything?
that an idol is
anything, or
idols is
sacrificed to
That a thing
saying then?
I what am I
the altar?
participate in

2)You can't both
with demons.
have fellowship
that you would
don't desire
to God, and I
demons, and not
sacrifice to
sacrifice, they
the Gentiles
the things which

provoke the Lord
220r do we
of demons.
and of the table
Lord,
table of the
partake of the
You can't both
cup of demons.
the Lord and the
drink the cup of

to jealousy? Are
we stronger than
he?
23"All things
are lawful for
me," but not all
things are
profitable. "All
things are
lawful for me,"
but not all

things
build up.
24Let no one
seek his own,
but each one his
neighbor's good.
25Whatever is
sold in the
butcher shop,
eat, asking no
question for the

sake of
conscience,
26for "the earth
is the Lord's,
and its
fullness."
27But if one of
those who don't
believe invites
you to a meal,
and you are

offered to
"This was
says to you,
28But if anyone
conscience.
the sake of
questions for
you, asking no
set before
eat whatever is
inclined to do,

idols," don't
eat it for the
sake of the one
who told you,
and for
the sake of
conscience. For
"the earth is
the Lord's, and
all its
fullness."

29conscience, I
say, not your
own, but the
other's
conscience. For
why is my
liberty judged
by another
conscience?
30If I partake
with

thankfulness,
why am I
denounced for
that for which I
give thanks?
31Wherefore
therefore you
eat, or drink,
or whatever you
do, do all to
the glory of

in all things,
please all men
32even as I also
of God;
to the assembly
or to Greeks, or
either to Jews,
stumbling,
occasions for
32give no
God.

not seeking my
own profit, but
the profit of
the many, that
they may
be saved.

1

Corinthian

Chapter

11

The imitators of
me, even as I
also am of

Christ.

2Now I praise
you, brothers,
that you
remember me in
all things, and
hold firm the
traditions, even
as I delivered
them to you.

3But I would

have you know
that the head of
every man is
Christ, and the
head of the
woman is the
man, and the
head of Christ
is God.

4Every man
praying or

dishonors her
unveiled
her head
prophesying with
praying or
But every woman
dishonors his
covered,
having his head
prophesying,

head. For it is
one and the same
thing as if she
were shaved.

"For if a woman
is not covered,
let her also be
shorn. But if it
is shameful for
a woman to be
shorn or shaved,

Let
her be covered.
For a man
indeed ought not
to have his head
covered, because
he is the image
and glory of
God, but the
woman
is the glory of

the man.

8For man is not
from woman, but
woman from man;
9for neither was
man created for
the woman, but
woman for the
man.

10For this cause
the woman ought

of the woman, in man independent the man, nor the independent of woman

neither is the 11Nevertheless, the angels.

head, because of authority on her to have

the
Lord.
12For as woman
came from man,
so a man also
comes through a
woman; but all
things are from
God.
13Judge for
yourselves. Is

it appropriate
that a woman
pray to God
unveiled?
14Doesn't even
nature itself
teach you that
if a man has
long hair, it is
a dishonor to
him?

"But if a woman
has long hair,
it is a glory to
her, for her
hair is given to
her for a
covering.
"But if any man
seems to be
contentious, we
have no such

custom, neither
do God's
assemblies.
17But in giving
you this
command, I don't
praise you, that
you come
together not for
the better but
for the worse.

18For first of
all, when you
come together in
the assembly, I
hear that
divisions exist
among you, and I
partly
believe it.
19For there also
must be factions

supper that you
not the Lord's
together, it is
yourselves
you assemble
20When therefore
you.
revealed among
approved may be
those who are
among you, that

eat.

2For in your
eating each one
takes his own
supper first.
One is hungry,
and another is
drunken.

2What, don't
you have houses
to eat and to

drink in? Or do
you despise
God's assembly,
and put them to
shame
who don't have?
What shall I
tell you? Shall
I praise you? In
this I don't
praise you.

23For I received
from the Lord
that which also
I delivered to
you, that the
Lord Jesus on
the night in
which he was
betrayed took
bread.
24When he had

given thanks, he
broke it, and
said, "Take,
eat. This is my
body, which is
broken for you.
Do this in
memory of me."
25In the same
way he also took
the cup, after

bread and drink
as you eat this
26For as often
of me."
drink, in memory
as often as you
this,
my blood. Do
new covenant in
"This cup is the
supper, saying,

you, cup this
the proclaim
death 's Lord
.comes he until
27Therefore
eats whoever
or bread this
the drinks
a in cup Lord's
of unworthy way
be will Lord the

guilty of the
body and the
blood of the
Lord.
28But let a man
examine himself,
and so let him
eat of the
bread, and drink
of the cup.
29For he who

eats and drinks
in an unworthy
way eats and
drinks judgment
to himself, if
he doesn't
discern the
Lord's body.
30For this cause
many among you
are weak and

sickly, and not
a few sleep.
31For if we
discerned
ourselves, we
wouldn't be
judged.
32But when we
are judged, we
are punished by
the Lord, that

we may not be
condemned with
the world.
33Therefore, my
brothers, when
you come
together to eat,
wait for one
another.
34But if anyone
is hungry, let

him eat at home,
lest your coming
together be for
judgment. The
rest I will set
in
order whenever I
come.

I Corinthian Chapter 12

INow concerning spiritual things,

brothers, I
don't want you
to be ignorant.
2You know that
when you were
heathen, you
were led away to
those mute
idols, however
you might be
led.

3Therefore I make known to you that no man speaking by God's Spirit says, "Jesus is accursed." No one can say, "Jesus is Lord," but by the Holy Spirit.

4Now there are
various kinds of
gifts, but the
same Spirit.
5There are
various kinds of
service, and the
same Lord.
6There are
various kinds of
workings, but

the same God,
who works all
things in all.
7But to each one
is given the
manifestation of
the Spirit for
the profit of
all.
8For to one is
given through

the spirit the
word of wisdom,
and to another
the word of
knowledge,
according to
the same Spirit;
to another
faith, by the
same Spirit; and
to another gifts

of healings, by
the same Spirit;
load to another
workings of
miracles; and to
another
prophecy; and to
another
discerning of
spirits; to
another

different kinds
of languages;
and to another
the
interpretation
of Languages.
But the one
and the same
Spirit works all
of these,
distributing to

each one
separately as he
desires.
12For as the
body is one, and
has many
members, and all
the members of
the body, being
many, are one
body; so

also is Christ.

13For in one
Spirit we were
all baptized
into one body,
whether Jews or
Greeks, whether
bond or free;
and were
all given to
drink into one

spirit.

14For the body is not one member, but many.

15If the foot would say, "Because I'm not the hand, I'm not part of the body," it is not

not therefore part of the body. If the ear would say, "Because I'm not the eye, I'm not part of the body," it's not therefore not part of the

has set the God
But now smelling be?
where would the
were hearing,
If the whole
the hearing be?
eye, where would
body were an
If the whole
body.

members, each
one of them, in
the body, just
as he desired.
Just they were
all one member,
where would the
body be?
20But now they
are many
members, but one

body.

21The eye can't
tell the hand,
"I have no need
for you," or
again the head
to the feet, "I
have no need for
you."

22No, much
rather, those

members of the
body which seem
to be weaker are
necessary.
23Those parts of
the body which
we think to be
less honorable,
on those we
bestow more
abundant honor;

God composed the
such need. But
parts have no
presentable
24whereas our
property;
abundant
parts have more
unpresentable
our
and

body together,
giving more
abundant
honor to the
inferior part,
25that there
should be no
division in the
body, but that
the members
should have the

same care for
one another.
26Ben one
member sufers,
all the members
sufer with it.
Or when one
member is
honored, all the
members
rejoice with it.

27Now you are
the body of
Christ, and
members
individually.
28God has set
some in the
assembly: first
apostles, second
prophets, third
teachers, then

Are all prophets? Are all apostles? Are all 29Are all languages. various kinds of governments, and healings, helps, diffs of then miracle workers,

Are teachers?

miracle all

workers?

have all 3Do

of gifts

all Do healings?

with speak

various

Do languages?

all interpret?

earnestly 31But

desire the best
gifts. Moreover,
I show a most
excellent way to
you.

I

Corinthian

Chapter

13

If I speak with
the languages of
men and of

mysteries and
know all
prophecy, and
gift of
2IF I have the
clanging cymbal.
or a
sounding brass,
I have become
don't have love,
angels, but

and if I give my
feed the poor,
and all my goods to
and if I have
all knowledge;
and if I have
all faith, so as
to remove
mountains, but
don't have love,
I am nothing.
and if I have
all knowledge;
and if I have
all faith, so as
to remove
mountains, but
don't have love,
I am nothing.
and if I give my
feed the poor,
and all my goods to
and if I have
all knowledge;

body to be
burned, but
don't have Love,
it profits me
nothing.
4Love is patient
and is kind;
Love doesn't
envy. Love
doesn't brag, is
not proud,

unrighteousness,
in
doesn't rejoice
evil;
no account of
provoked, takes
own way, is not
doesn't seek its
inappropriately,
itself
doesn't behave

but rejoices
with the truth;
Bears all
things, believes
all things,
hopes all
things, endures
all things.
Love never
fails. But where
there are

prophecies, they
will be done
away with. Where
there are
various
languages, they
will cease.
Where there is
knowledge, it
will be done
away with.

9For we know in
part, and we
prophesy in
part;
10but when that
which is
complete has
come, then that
which is partial
will be done
away with.

11When I was a
child, I spoke
as a child, I
felt as a child,
I thought as a
child. Now that
I have become a
man, I have
put away
childish things.
12For now we see

Hope, and Love
13But now faith,
known.
was also fully
even as I
will know fully,
part, but then I
Now I know in
face to face.
dimly, but then
in a mirror,

remain--these
three. The
greatest of
these is love.

I
Corinthian
Chapter
14

I follow after
love, and
earnestly desire

spiritual gifts,
but especially
that you may
prophesy.
2For he who
speaks in
another language
speaks not to
men, but to God;
for no one
understands; but

4He who speaks
consolation.
exhortation, and
edification,
for their
speaks to men
3But he who
prophesies
mysteries.
he speaks
in the spirit

rather that you
languages, but
speak with other
have you all
Now I desire to
assembly.
edifies the
who prophesies
himself, but he
language edifies
in another

be built
the assembly may
interpreter, that
unless he
other languages,
speaks with
than he who
who prophesies
greater
For he is
would prophesy.

either by way of
to you
unless I speak
profit you,
what would I
other languages,
speaking with
come to you
brothers, if I
But now,
up.

distinction in
didn't give a
harp, if they
whether pipe or
giving a voice,
without life,
Even things
or of teaching?
of prophesying,
of knowledge, or
revelation, or

the sounds, how
would it be
known what is
piped or harped?
For if the
trumpet gave an
uncertain sound,
who would
prepare himself
for war?
So also you,

unless you
uttered by the
tongue words
easy to
understand, how
would it be
known what is
spoken? For you
would be
speaking into
the air.

10There are, it
may be, so many
kinds of sounds
in the world,
and none of them
is without
meaning.
11If then I
don't know the
meaning of the
sound, I would

seek that you
spiritual gifts,
zealous for
since you are
12so also you,
foreigner to me.
would be a
he who speaks
foreigner, and
a speaks who
be to him who

14For if I pray
in a language that he may
interpret.
13Therefore let
him who speaks
in another
language pray
that he may
abound to
the building up
of the
assembly.

I will pray with
spirit, and I
pray with the
then? I will
What is it
unfruitful.
understanding is
but my
spirit prays,
language, my
in another

you bless with
I do otherwise if
also.
understanding
with the
and I will sing
spirit,
sing with the
also. I will
understanding
the

1/For you most
what you say?
he doesn't know
thanks, seeing
giving of
at your
say the "Amen"
of the unlearned
fills the place
will he who
the spirit, how

assembly I would
19However in the
than you all.
languages more
with other
God, I speak my
18I thank
is not built up.
the other person
but, well thanks
certainly give

rather speak
five words with
my
understanding,
that I might
instruct others
also, than ten
thousand words
in another
language.
20Brothers,

Languages and by
men of strange "By
is written, it law
21In the
maturе.
thoughts be
babies, but in
malice be
thoughts, yet in
children in
don't be

not to those who
are for a sign,
other languages
22Therefore
says the Lord."
they hear me,
even thus will
people. Not
speak to this
strangers I will
the lips of

believe, but to
the unbelieving;
but prophesying
is
for a sign, not
to the
unbelieving, but
to those who
believe.
2311 therefore
the whole

assembly is
assembled
together and all
speak with other
languages, and
unlearned or
unbelieving
people come in,
won't they say
that you are
crazy?

24But if all
prophesy, and
someone
unbelieving or
unlearned comes
in, he is
reproved by all,
and he is judged
by
all.
25And thus the

secrets of his
heart are
revealed. So he
will fall down
on his face and
worship God,
declaring that
God is among you
indeed.
2What is it
then, brothers?

When you come
together, each
one of you has a
psalm, has a
teaching, has a
revelation, has
another
language, has an
interpretation.
Let all things
be done to build

28But if there
interpret.
Let one
and in turn; and
the most three,
be two, or at
language, let it
another
speaks in
2717 any man
each other up.

is no
interpreter, let
him keep silent
in the assembly,
and let him
speak to
himself, and to
God.
29Let the
prophets speak,
two or three,

by one, that all
can prophesy one
31For You all
silent.
the first keep
sitting by, Let
made to another
revelation is
30But if a
others discern.
and Let the

may learn, and
all may be
exhorted.
32The spirits of
the prophets are
subject to the
prophets,
33for God is not
a God of
confusion, but
of peace. As in

all the
assemblies of
the saints,
34let your wives
keep silent in
the assemblies,
for it has not
been permitted
for them to
speak; but let
them be in

subjection, as
the law also
says.
3SIF they desire
to learn
anything, let
them ask their
own husbands at
home, for it is
shameful for a
woman to

chatter in the
assembly.
36What? Was it
from you that
the word of God
went out? Or did
it come to you
alone?
37If any man
thinks himself
to be a prophet,

or spiritual,
let him
recognize the
things which I
write to you,
that
they are the
commandment of
the Lord.
38But if anyone
is ignorant, let

him be ignorant.
39Therefore,
brothers, desire
earnestly to
prophesy, and
don't forbid
speaking with
other languages.
40Let all things
be done decently
and in order.

1 Corinthian Chapter 15

Now I declare to you, brothers, the

Good News which
I preached to
you, which also
you received, in
which you
also stand,
2by which also
you are saved,
if you hold
firmly the word
which I preached

to you--unless
you believed in
vain.
3For I delivered
to you first of
all that which I
also received:
that Christ died
for our sins
according to the
Scriptures,

6Then he
the twelve.
Cephas, then to
appeared to
5and that he
Scriptures,
according to the
the third day
was raised on
buried, that he
4that he was

appeared to over
five hundred
brothers at
once, most of
whom remain
until now, but
some have also
fallen asleep.
Then he
appeared to
James, then to

the
all
apostles,
and Last of
all, as to the
child born at
the wrong time,
he appeared to
me also.
For I am the
least of the
apostles, who is

not worthy to be
called an
apostle, because
I persecuted the
assembly
of God.
10But by the
grace of God I
am what I am.
His grace which
was bestowed on

so we preach,
it is I or they,
Whether then
with me.
God which was
but the grace of
them; yet not I,
than all of
worked more
futile, but I
me was not

and so you
believed.
12Now if Christ
is preached,
that he has been
raised from the
dead, how do
some among you
say that there
is no
resurrection of

the dead?

13But if there
is no
resurrection of
the dead,
neither has
Christ been
raised.
14If Christ has
not been raised,
then our

preaching is in
vain, and your
faith also is in
vain.
15Yes, we are
found false
witnesses of
God, because we
testified about
God that he
raised up

17 If Christ has
raised.
Has Christ been
raised, neither
dead aren't
16 For if the
raised.
the dead are not
if it is so that
didn't raise up,
Christ, whom he

only hoped in
this we have
18Then they also
who are fallen
asleep in Christ
have perished.
your faith is
vain; you are
still in your
sins.
not been raised,

Christ in this
life, we are of
all men most
pitiable.
20But now Christ
has been raised
from the dead.
He became the
first fruits of
those who are
asleep.

21For since
death came by
man, the
resurrection of
the dead also
came by man.
22For as in Adam
all die, so also
in Christ all
will be made
alive.

23But each in
his own order:
Christ the first
fruits, then
those who are
Christ's, at his
coming.
24Then the end
comes, when he
will deliver up
the Kingdom to

God, even the
Father; when he
will have
abolished
all rule and all
authority and
power.
25For he must
reign until he
has put all his
enemies under

"All things are
when he says,
his feet." But
subjection under
all things in
27For, "He put
death.
abolished is
that will be
26The last enemy
his feet.

him, then the subjected to things have been all 28When things to him. subjected all is exception who is evident that he is subjection," it put in

Son will also
himself be
subjected to him
who subjected
all things to
him, that God
may be all in
all.
29Or else what
will they do who
are baptized for

the dead? If the
dead aren't
raised at all,
why then are
they
baptized for the
dead?
Why do we also
stand in
jeopardy every
hour?

3:11 affirm, by
the boasting in
you which I have
in Christ Jesus
our Lord, I die
daily.
3:12 I fought
with animals at
Ephesus for
human purposes,
what does it

profit me? If
the dead are not
raised, then
"Let us eat and
drink, for
tomorrow we
die."
33Don't be
deceived! "Evil
companionships
corrupt good

morals."

34Wake up

righteously, and

don't sin, for

some have no

knowledge of

God. I say this

to your shame.

35But someone

will say, "How

are the dead

raised?" and,
"With what kind
of body do they
come?"
36You foolish
one, that which
you yourself sow
is not made
alive unless it
dies.
37That which you

sow, you don't
sow the body
that will be,
but a bare
grain, maybe of
wheat, or of
some other
kind.
38But God gives
it a body even
as it pleased

of fish, and
animals, another
of flesh
men, another
is one flesh of
flesh, but there
not the same
ALL flesh is
seed a body of
its own.
him, and to each

another of
birds.
40There are also
celestial
bodies, and
terrestrial
bodies; but the
glory of the
celestial
differs from
that of the

another star in
from
one star differs
the stars; for
another glory of
moon, and
glory of the
sun, another
glory of the
4:41There is one
terrestrial.

glory.

42So also is the
resurrection of
the dead. It is
sown in
corruption; it
is raised in
incorruption.
43It is sown in
dishonor; it is
raised in glory.

It is sown in
weakness; it is
raised in power.
It is sown a
natural body; it
is raised a
spiritual body.
There is a
natural body and
there is also a
spiritual body.

4So also it is
written, "The
first man, Adam,
became a living
soul." The Last
Adam became a
life-giving
spirit.
46However that
which is
spiritual isn't

first, but that
which is
natural, then
that which is
spiritual.
47The first man
is of the earth,
made of dust.
The second man
is the Lord from
heaven.

48As is the one
made of dust,
such are those
who are also
made of dust;
and as is the
heavenly, such
are they also
that are
heavenly.
49As we have

bore the image
of those made of
dust, Let's also
bear the image
of the heavenly.
50Now I say
this, brothers,
that flesh and
blood can't
inherit the
Kingdom of God;

neither does
corruption
inherit
incorruption.
Behold, I tell
you a mystery.
We will not all
sleep, but we
will all be
changed,
in a moment,

in the twinkling
of an eye, at
the Last
trumpet. For the
trumpet will
sound, and the
dead will be
raised
incorruptible,
and we will be
changed.

53For this
corruptible must
put on
incorruption,
and this mortal
must put on
immortality.
54But when this
corruptible will
have put on
incorruption,

and this mortal
will have put on
immortality,
then
what is written
will happen:
"Death is
swallowed up in
victory."
55"Death, where
is your sting?

Hades, where is
your victory?"
56The sting of
death is sin,
and the power of
sin is the Law.
57But thanks be
to God, who
gives us the
victory through
our Lord Jesus

know that your
you
work, because
in the Lord's
always abounding
immovable,
steadfast,
brothers, be
beloved
58Therefore, my
Christ.

Labor is not in
vain in the
Lord.

1 Corinthian Chapter 16

Now concerning the collection for the saints,

collections be
that no
may prosper,
you save, as he
let each one of
day of the week,
on the first
do likewise.
of Galatia, you
the assemblies
as I commanded

made when I
come.
3When I arrive,
I will send
whoever you
approve with
letters to carry
your gracious
gift to
Jerusalem.
4If it is

appropriate for
me to do also,
they will do
with me.
But I will come
to you when I
have passed
through
Macedonia, for I
am passing
through

Macedonia.

But with you it
may be that I
will stay, or
even winter,
that you may
send me on my
journey wherever
I go.

For I do not
wish to see you

now in passing,
but I hope to
stay a while
with you, if the
Lord permits.
8But I will stay
at Ephesus until
Pentecost,
9for a great and
effective door
has opened to

me, and there
are many
adversaries.
10Now if Timothy
comes, see that
he is with you
without fear,
for he does the
work of the
Lord, as I also
do.

17Therefore let
no one despise
him. But set him
forward on his
journey in
peace, that he
may come to me;
for I
expect him with
the brothers.
12Now concerning

Apollos, the
brother, I
strongly urged
him to come to
you with the
brothers; and it
was not at
all his desire
to come now; but
he will come
when he has an

opportunity.

13Watch! Stand

firm in the

faith! Be

courageous! Be

strong!

14Let all that

you do be done

in love.

15Now I beg you,

brothers (you

know the house
of Stephanas,
that it is the
first fruits of
Achaia, and that
they
have set
themselves to
serve the
saints),
[that you also

that which was
Achaicus; for
Fortunatus, and
Stephanas,
the coming of
171 rejoice at
work and Labors.
helps in the
everyone who
to such, and to
be in subjection

lacking on your
part, they
supplied.
18For they
refreshed my
spirit and
yours. Therefore
acknowledge
those who are
like that.
19The assemblies

greet Asia of
and Aquila . you
greet Priscilla
in much you
together, Lord
the with
assembly
that is in their
house.
the 2011
greet brothers

Christ, let him
Lord Jesus
doesn't love the
22If any man
hand.
with my own
is by me, Paul,
21This greeting
holy kiss.
another with a
you. Greet one

be accursed.

Come, Lord!

23The grace of
the Lord Jesus
Christ be with
you.

24My love to all
of you in Christ
Jesus. Amen.

2 Corinthian Chapter 1

1Paul, an
apostle of
Christ Jesus
through the will
of God, and

Timothy our
brother, to the
assembly of God
which
is at Corinth,
with all the
saints who are
in the whole of
Achaia:
2Grace to you
and peace from

4who comforts us
of all comfort;
mercies and God
the Father of
Jesus Christ,
of our Lord
God and Father
3Blessed be the
Jesus Christ.
and the Lord
God our Father

in all our
affliction, that
we may be able
to comfort those
who are in any
affliction,
through the
comfort with
which we
ourselves are
comforted by

for your comfort
afflicted, it is
6But if we are
Christ.
abounds through
comfort also
us, even so our
Christ abound to
sufferings of
5For as the
God.

and salvation.
If we are
comforted, it is
for your
comfort, which
produces in you
the patient
enduring of the
same sufferings
which we also
suffer.

For we don't
8 comfort.
the
also are you of
suffering, so
partakers of the
since you are
knowing that,
steadfast,
you is
Your hope for

beyond our
exceedingly,
weighed down
that we were
in Asia,
happened to us
affliction which
concerning our
brothers,
you uninformed,
desire to have

power, so much
that we
despaired even
of life.
Yes, we
ourselves have
had the sentence
of death within
ourselves, that
we should not
trust in

hope that he
we have set our
deliver; on whom
and does
pread a death,
us out of so
10who delivered
the dead,
God who raises
in
ourselves, but

will also still
deliver us;
Upon also
helping together
on our behalf by
your
supplication;
that, for the
gift bestowed on
us by means of
many, thanks may

be given by many
persons on your
behalf.
12For our
boasting is
this: the
testimony of our
conscience, that
in holiness and
sincerity of
God, not in

fleshly
wisdom but in
the grace of God
we behaved
ourselves in the
world, and more
abundantly
toward you.
13For we write
no other things
to you, than

boasting, even
are your
in part, that we
acknowledged us
14as also you
to the end;
acknowledge
I hope you will
acknowledge, and
even
what you read or

as you also are
ours, in the day
of our Lord
Jesus.
In this
confidence, I
was determined
to come first to
you, that you
might have a
second benefit;

lead by you to
pass into
Macedonia, and
again from
Macedonia to
come to you, and
to be sent
forward by you
on
my journey to
Judea.

I 17When
was therefore
thus determined,
show I did
Or ticklenes?
that things the
do I purpose,
purpose
according to the
flesh, that with
should there me

be the "Yes,
Yes" and the
"No, no?"
18But as God is
faithful, our
word toward you
was not "Yes and
no."
19For the Son of
God, Jesus
Christ, who was

preached among
you by us, by
me, Silvanus,
and Timothy, was
not
"Yes and no,"
but in him is
"Yes."
20For however
many are the
promises of God,

in him is the
"Yes." Therefore
also through him
is the "Amen,"
to
the glory of God
through us.
2INow he who
establishes us
with you in
Christ, and

anointed us, is
God;
22who also
sealed us, and
gave us the down
payment of the
Spirit in our
hearts.
23But I call God
for a witness to
my soul, that I

didn't come to
Corinth to spare
you.
24Not that we
have lordship
over your faith,
but are fellow
workers with you
for your joy.
For you stand
firm in

faith.

2 Corinthian Chapter 2

But I determined this for myself, that I would not come to you again in

when I came, I
to you, so that,
this very thing
3And I wrote
me?
is made sorry by
glad but be who
who will make me
you sorry, then
2For if I make
sorrow.

4For out of much
you.
sharеd by all of
joy would be
you all, that my
confidence in
rejoice; having
to
of whom I ought
sorrow from them
wouldn't have

affliction and
anguish of heart
I wrote to you
with many tears,
not that you
should be made
sorry, but that
you might know
the love that I
have so
abundantly for

sufficient to
all.
heavily) to you
press too
(that I not
me, but in part
sorrow, not to
he has caused
caused sorrow,
But if any has
you.

such a one is
this punishment
which was
inflicted by the
many;
So that on the
contrary you
should rather
forgive him and
comfort him,
lest by any

means such a one
should be
swallowed up
with his
excessive
sorrow.
8Therefore I beg
you to confirm
your love toward
him.
9For to this end

I also wrote,
that I might
know the proof
of you, whether
you are obedient
in all things.
10Now I also
forgive whomever
you forgive
anything. For if
indeed I have

forgiven
anything, I have
forgiven that
one for your
sakes in the
presence of
Christ,
11that no
advantage may be
gained over us
by Satan; for we

are not ignorant
of his schemes.
2Now when I
came to Troas
for the Good
News of Christ,
and when a door
was opened to me
in the Lord,
3I had no
relief for my

spirit, because
I didn't find
Titus, my
brother, but
taking my leave
of them, I went
out into
Macedonia.
14Now thanks be
to God, who
always leads us

in triumph in
Christ, and
reveals through
us the sweet
aroma of his
knowledge in
every place.
15For we are a
sweet aroma of
Christ to God,
in those who are

saved, and in
those who
perish;
lefo the one a
stench from
death to death;
to the other a
sweet aroma from
life to life.
Who is
sufficient for

these
things?
17For we are not
as so many,
peddling the
word of God. But
as of sincerity,
but as of God,
in the sight of
God, we
speak in Christ.

2 Corinthian Chapter 3

Are we beginning again to commend ourselves? Or do we need, as do

that you are a
being revealed
by all men;
known and read
in our hearts,
letter, written
2You are our
from you?
you or
commendation to
some, letters of

Letter of
Christ, served
by us, written
not with ink,
but with the
Spirit of the
Living
God; not in
tablets of
stone, but in
tablets that are

ourselves; but
as from
account anything
ourselves, to
sufficient of
Not that we are
God;
Christ toward
we have through
such confidence
hearts of flesh.

our sufficiency
is from God;
who also made
us sufficient as
servants of a
new covenant;
not of the
letter, but of
the Spirit. For
the letter
kills,

but the Spirit
gives life.
7But if the
service of
death, written
engraved on
stones, came
with glory, so
that the
children of
Israel could not

look steadfastly
on the face of
Moses for the
glory of his
face; which was
passing away:
8won't service
of the Spirit be
with much more
glory?
9For if the

service of
condemnation has
glory, the
service of
righteousness
exceeds much
more in glory.
10For most
certainly that
which has been
made glorious

has not been
made glorious in
this respect, by
reason of
the glory that
surpasses.
For if that
which passes
away was with
glory, much more
that which

remains is in

glory.

12Having

therefore such a

hope, we use

great boldness

of speech,

13and not as

Moses, who put a

veil on his

face, that the

children of
Israel wouldn't
look steadfastly
on the end of
that which was
passing away.
14But their
minds were
hardened; for
until this very
day at the

reading of the
old covenant the
same veil
remains,
because in
Christ it passes
away.
15But to this
day, when Moses
is read, a veil
lies on their

heart.

16But whenever
one turns to the
Lord, the veil
is taken away.
17Now the Lord
is the Spirit
and where the
Spirit of the
Lord is, there
is liberty.

18But we all,
with unveiled
face beholding
as in a mirror
the glory of the
Lord, are
transformed into
the same
image from glory
to glory, even
as from the

the Lord, Spirit.

2 Corinthian Chapter 4

1Therefore
seeing we have
this ministry,
even as we
obtained mercy,

we don't faint.

2But we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by

manifestation of
the truth
commending
ourselves to
every man's
conscience in
the sight of
God.
3Even if our
Good News is
veiled, it is

veiled in those
who perish;
4in whom the god
of this world
has blinded the
minds of the
unbelieving,
that the light
of the Good News
of the
glory of Christ,

who is the image
of God, should
not dawn on
them.
For we don't
preach
ourselves, but
Christ Jesus as
Lord, and
ourselves as
your servants

for Jesus' sake;
because it is
God who said,
"Light will
shine out of
darkness," who
has shone in our
hearts, to give
the Light of the
knowledge of the
glory of God in

the face of
Jesus Christ.
7But we have
this treasure in
clay vessels,
that the
excedding
greatness of the
power may be of
God, and not
from

always
not destroyed;
struck down, yet
not forsaken;
pursued, yet
not to despair;
perplexed, yet
yet not crushed;
on every side,
We are pressed
ourselves.

carrying in the
body the putting
to death of the
Lord Jesus, that
the life of
Jesus may also
be revealed in
our body.
11For we who
live are always
delivered to

death for Jesus'
sake, that the
life also of
Jesus may be
revealed in our
mortal flesh.
12So then death
works in us, but
life in you.
13But having the
same spirit of

He who raised
14knowing that
also we speak;
and therefore
also believe,
spoke." We
therefore I
believed, and
written, "I
to that which is
faith, according

the Lord Jesus
will raise us
also with Jesus,
and will present
us with you.
15For all things
are for your
sakes, that the
grace, being
multiplied
through the

is renewed day
our inward man
decaying, yet
outward man is
though our
don't faint, but
16Therefore we
glory of God.
to abound to the
the thanksgiving
many, may cause

18while we don't
glory;
weight of
an eternal
more exceedingly
for us more and
moment, works
which is for the
affliction,
17For our light
by day.

Look at the
things which are
seen, but at the
things which are
not seen. For
the things which
are
seen are
temporal, but
the things which
are not seen are

eternal.

2 Corinthians Chapter 5

1For we know
that if the
earthly house of
our tent is
dissolved, we

have a building
from God, a
house not made
with hands,
eternal, in the
heavens.
For most
certainly in
this we groan,
longing to be
clothed with our

habitation which
is from heaven;
if so be that
being clothed we
will not be
found naked.
For indeed we
who are in this
tent do groan,
being burdened;
not that we

desire to be
unclothed, but
that we
desire to be
clothed, that
what is mortal
may be swallowed
up by life.
5Now he who made
us for this very
thing is God,

who also gave to
us the down
payment of the
Spirit.
6Therefore, we
are always
confident and
know that while
we are at home
in the body, we
are absent from

the
Lord;
7for we walk by
faith, not by
sight.
8We are
courageous, I
say, and are
willing rather
to be absent
from the body,

and to be at
home with the
Lord.
9Therefore also
we make it our
aim, whether at
home or absent,
to be well
pleasing to him.
10For we must
all be revealed

knowing
good or bad.
whether
done,
to what he has
body, according
things in the
receive the
each one may
Christ; that
judgment seat of
before the

therefore the
fear of the
Lord, we
persuade men,
but we are
revealed to God;
and I hope that
we are
revealed also in
your
consciences.

12For we are not
commending
ourselves to you
again, but speak
as giving you
occasion of
boasting on our
behalf,
that you may
have something
to answer those

who boast in
appearance, and
not in heart.
13For if we are
beside
ourselves, it is
for God. Or if
we are of sober
mind, it is for
you.
14For the love

no longer live
who live should
all, that those
I She died for
died.
therefore all
died for all,
thus, that one
because we judge
constrains us;
of Christ

Have known
Even though we
from now on.
after the flesh
know no one
let there fore we
rose again.
died and
for their sakes
but to him who
to themselves,

Christ after the
flesh, yet
now we know him
so no more.
17Therefore if
anyone is in
Christ, he is a
new creation.
The old things
have passed
away. Behold,

namely, that
reconciliation;
the ministry of
and gave to us
Jesus Christ,
himself through
reconciled us to
are of God, who
18But all things
become new.
all things have

God was in
Christ
reconciling the
world to
himself, not
reckoning to
them their
trespasses, and
having committed
to us the word
of

reconciliation.

2We are

therefore

ambassadors on

behalf of

Christ, as

though God were

entreating by

us: we beg you

on behalf

of Christ, be

reconciled to
God.
21For him who
knew no sin he
made to be sin
on our behalf;
so that in him
we might become
the
righteousness of
God.

2 Corinthian Chapter 6

Working together, we entreat also that you not receive the

grace of God in
vain,
for he says,
"At an
acceptable time
I listened to
you, in a day of
salvation I
helped you."
Behold, now is
the

But in
not be blamed,
our service may
anything, that
stumbling in
occasion of
We give no
salvation.
the day of
Behold, now is
acceptable time.

everything
commending
ourselves, as
servants of God,
in great
endurance, in
afflictions, in
hardships, in
distresses,
in beatings, in
imprisonments,

in riots, in
Labors, in
watchings, in
fastings;
&in pureness, in
knowledge, in
patience, in
kindness, in the
Holy Spirit, in
sincere Love,
7in the word of

truth, in the
power of God; by
the armor of
righteousness on
the right hand
and on the left,
by glory and
dishonor, by
evil report and
good report; as
deceivers, and

poor, yet making
rejoicing; as
yet always
10as sorrowful,
not killed;
as punished, and
behold, we live;
as dying, and
yet well known;
9as unknown, and
yet true;

12You are not
enlarged.
heart is
Corinthians. Our
open to you,
11Our mouth is
things.
possessing all
and yet
having nothing,
many rich; as

restricted by
us, but you are
restricted by
your own
affections.
I3Now in return,
I speak as to my
children, you
also be open
wide.
I4Don't be

unequally yoked
with
unbelievers, for
what fellowship
have
righteousness
and iniquity? Or
what
fellowship has
light with
darkness?

15What agreement
has Christ with
Belial? Or what
portion has a
believer with an
unbeliever?
16What agreement
has a temple of
God with idols?
For you are a
temple of the

"'Come out from
17Therefore,
my people."
and they will be
be their God,
them; and I will
and walk in
dwell in them,
will
as God said, "I
living God. Even

among them, and
be separate,'
says the Lord.
'Touch no
unclean thing. I
will receive
you.
18I will be to
you a Father.
You will be to
me sons and

daughters,' says
the Lord
Almighty."

2 Corinthian Chapter 7

1Having therefore these promises, beloved, let us cleanse

We corrupted no
wronged no one.
Hearts to us. We
2Open Your
fear of God.
holiness in the
perfecting
spirit,
of flesh and
all defilement
ourselves from

one. We took
advantage of no
one.
I say this not
to condemn you,
for I have said
before, that you
are in our
hearts to die
together and
live together.

4Great is my
boldness of
speech toward
you. Great is my
boasting on your
behalf. I am
filled with
comfort. I
overflow with
joy in all our
affliction.

5For even when
we had come into
Macedonia, our
flesh had no
relief, but we
were afflicted
on every side.
Fightings were
outside. Fear
was inside.
6Nevertheless,

he who comforts
the lowly, God,
comforted us by
the coming of
Titus;
and not by his
coming only, but
also by the
comfort with
which he was
comforted in

with my letter,
made you sorry
For though I
more.
I rejoiced still
for me; so that
and your zeal
your mourning,
your longing,
told us of
you, while he

I do not regret
it, though I did
regret it. For I
see that my
letter
made you sorry,
though just for
a while.
Now rejoice,
not that you
were made sorry,

Loss by us in
might suffer
way, that you
sorry in a godly
made
For you were
to repentance.
were made sorry
but that you

10For godly

that you were
this same thing,
For behold,
death.
world works
sorrow of the
repent. But the
brings no
salvation, which
repentance to
sorrow works

made sorry in a
godly way, what
earnest care it
worked in you.
Yes,
what defense,
indignation,
fear, longing,
zeal, and
vengeance! In
everything you

demonstrated
yourselves to be
pure in the
matter.
Iso although I
wrote to you, I
wrote not for
his cause that
did the wrong,
nor for his
cause that

suffered the
wrong, but that
your earnest
care for us
might be
revealed in you
in the sight of
God.
13Therefore we
have been
comforted. In

our comfort we
rejoiced the
more exceedingly
for the joy of
Titus,
because his
spirit has been
refreshed by you
all.
14For if in
anything I have

Titus was found
made before
also which I
our glorying
you in truth, so
all things to
But as we spoke
disappointed.
I was not
on your behalf,
boasted to him

to be truth.

[5His affection

is more

abundantly

toward you,

while he

remembers all of

your obedience,

how with fear

and

trembling you

received him.

16I rejoice that in everything I am confident concerning you.

2 Corinthian Chapter 8

1Moreover, brothers, we make known to you the grace of God which has

been given in
the assemblies
of
Macedonia;
2how that in
much proof of
affliction the
abundance of
their joy and
their deep
poverty abounded

4helping us with
according,
of their own
power, they have
and beyond their
I testify, yes
to their power,
3For according
liberality.
their
to the riches of

much entreaty to
receive this
grace and the
fellowship in
the service to
the saints.
"This was not as
we had hoped,
but first they
gave their own
selves to the

Lord, and to us
through the will
of God.
So we urged
Titus, that as
he made a
beginning
before, so he
would also
complete in you
this grace.

7But as you
abound in
everything, in
faith,
utterance,
knowledge, all
earnestness, and
in your love to
us, see that
you also abound
in this grace.

8I speak not by
way of
commandment, but
as providing
through the
earnestness of
others the
sincerity also
of your
love.
9For you know

the grace of our
Lord Jesus
Christ, that,
though he was
rich, yet for
your sakes he
became poor,
that you through
his poverty
might become
rich.

101 dive a
judgment in
this: for this
is expedient for
you, who were
the first to
start a year
ago, not only to
do, but
also to be
willing.

11But now
complete the
doing also, that
as there was the
readiness to be
willing, so
there may be the
completion
also out of your
ability.
12For if the

readiness is
there, it is
acceptable
according to
what you have,
not according to
what you don't
have.
13For this is
not that others
may be eased and

your distressed,
14but for
equality. Your
abundance at
this present
time supplies
their lack, that
their abundance
also may become
a supply for
your lack; that

there may be
equality.
15As it is
written, "He who
gathered much
had nothing left
over, and he who
gathered little
had no lack."
16But thanks be
to God, who puts

the same earnest
care for you
into the heart
of Titus.
17For he indeed
accepted our
exhortation, but
being himself
very earnest, he
went out to you
of his own

but who was also
19Not only so,
assemblies.
all the
known through
the Good News is
whose praise in
him the brother
together with
18We have sent
accord.

appointed by the
assemblies to
travel with us
in this grace,
which is served
by us
to the glory of
the Lord
himself, and to
show our
readiness.

2We are
avoiding this,
that any man
should blame us
concerning this
abundance which
is administered
by us.
2Having regard
for honorable
things, not only

in the sight of
the Lord, but
also in the
sight of men.
2We have sent
with them our
brother, whom we
have many times
proved earnest
in many things,
but now much

brothers, they
As for our
worker for you.
and fellow
he is my partner
23As for Titus,
you.
which he has in
great confidence
reason of the
more earnest, by

are the apostles
of the
assemblies, the
glory of Christ.
24Therefore show
the proof of
your love to
them in front of
the assemblies,
and of our
boasting on your

behalf.

2 Corinthian Chapter 9

It is indeed unnecessary for me to write to you concerning the service to

Your zeal has
for a year past.
prepared
Achaia has been
Macedonia, that
them of
your behalf to
which I boast on
readiness, of
2for I know your
the saints,

said, you may be
that, just as I
this respect,
be in vain in
behalf may not
boasting on your
that our
the brothers
But I have sent
many of them.
stirred up very

prepared,
Also that I won't
by any means, if
there come with
me any of
Macedonia and
find you
unprepared, we
(to say
nothing of you)
should be

disappointed in
this confident
boasting.
SI thought it
necessary
therefore to
entreat the
brothers that
they would do
before to you,
and arrange

ahead of
time the
generous gift
that you
promised before,
that the same
might be ready
as a matter of
generosity, and
not
of greediness.

Remember this:

He who sows

sparingly will

also reap

sparingly. He

who sows

bountifully will

also reap

bountifully.

Let each man

give according

as he has
determined in
his heart; not
grudgingly, or
under
compulsion; for
God
loves a cheerful
giver.
8And God is able
to make all

grace abound to
you, that you,
always having
all sufficiency
in everything,
may
abound to every
good work.
As it is
written, "He has
scattered

abroad, he has
given to the
poor. His
righteousness
remains
forever."
10Now may he who
supplies seed to
the sower and
bread for food,
supply and

multiply your
seed for sowing,
and
increase the
fruits of your
righteousness;
lyou being
enriched in
everything to
all liberality,
which works

through us
thanksgiving to
God.
12For this
service of
giving that you
perform not only
makes up for
lack among the
saints, but
abounds also

through many
giving of
thanks to God;
Jseeing that
through the
proof given by
this service,
they glorify God
for the
obedience of
your confession

to the
Good News of
Christ, and for
the liberality
of your
contribution to
them and to all;
14while they
themselves also,
with
supplication on

your behalf,
yearn for you by
reason of the
exceeding grace
of
God in you.
15Now thanks be
to God for his
unspeakable
gift!

2 Corinthian Chapter 10

Now I Paul, myself, entreat you by the

humility and
gentleness of
Christ; I who in
your presence am
lowly
among you, but
being absent am
bold toward you.
2Yes, I beg you
that I may not,
when present,

For though we
flesh.
according to the
to be walking
who consider us
against some,
to be bold
which I intend
confidence with
with the
show courage

walk in the
flesh, we don't
wage war
according to the
flesh;
for the weapons
of our warfare
are not of the
flesh, but
mighty before
God to the

every thought
bringing
God, and
knowledge of
against the
that is exalted
every high thing
imaginations and
throwing down
strongholds,
throwing down of

7Do you look at
be made full.
obedience will
when your
disobedience,
avenge all
readiness to
and being in
of Christ;
to the obedience
into captivity

even as he is
himself, that,
this again with
him consider
is Christ's, let
himself that he
trusts in
face? If anyone
front of your
they appear in
things only as

Christ's, so
also we are
Christ's.
For though I
should boast
somewhat
abundantly
concerning our
authority,
(which the Lord
gave for

building
you up, and not
for casting you
down) I will not
be disappointed,
that I may not
seem as if I
desire to
terrify you by
my letters."
For,

letters," they
say, "are
weighty and
strong, but his
bodily presence
is weak, and his
speech is
despised."
Let such a
person consider
this, that what

we are in word
by letters when
we are absent,
such are we also
in
deed when we are
present.
12For we are not
bold to number
or compare
ourselves with

some of those
who commend
themselves. But
they
themselves,
measuring
themselves by
themselves, and
comparing
themselves with
themselves, are

reach even to
which
appointed to us,
which God
boundaries with
but within the
proper Limits,
not boast beyond
13But we will
understanding.
without

News of Christ,
with the Good
as to you
came even as far
to you. For we
we didn't reach
much, as though
ourselves too
stretch
14For we don't
you.

not boasting
beyond proper
limits in other
men's Labors,
but having hope
that as your
faith grows, we
will be
abundantly
enlarged by you
in our sphere of

influence,
also as to
preach the Good
News even to the
parts beyond
you, not to
boast in what
someone else has
already
done.
"But who

boasts, let him
boast in the
Lord."
18For it isn't
he who commends
himself who is
approved, but
whom the Lord
commends.

2 Corinthian Chapter 11

I wish that you would bear with me in a little

present you as a
that I might
one husband,
married you to
jealousy. For I
with a godly
jealous over you
2For I am
bear with me.
indeed you do
foolishness, but

pure virgin to
Christ.
But I am afraid
that somehow, as
the serpent
deceived Eve in
his craftiness,
so your minds
might be
corrupted
from the

you did not
spirit, which
different
you receive a
preach, or if
whom we did not
another Jesus,
comes preaches
4For if he who
is in Christ.
simplicity that

receive, or a
different "good
news", which you
did not accept,
you put up with
that well
enough.

For I reckon
that I am not at
all behind the
very best

For did I commit
in all things.
revealed to you
have been
in every way we
No, knowledge.
not unskilled in
speech, yet I am
unskilled in
&But though I am
apostles.

taking wages
assemblies,
8I robbed other
free of charge?
God's Good News
preached to you
because I
be exalted,
that you might
humbling myself
a sin in

from Macedonia,
they came
brothers, when
anyone, for the
burden on
I wasn't a
and was in need,
present with you
when I was
might serve you.
from them that I

supplied the
measure of my
need. In
everything I
kept myself from
being burdensome
to you,
and I will
continue to do
so.
10As the truth

that I will do,
But what I do,
God knows.
don't love you?
Why? Because I
Achaia.
the regions of
this boasting in
stop me from
me, no one will
of Christ is in

that I may cut
off occasion
from them that
desire an
occasion, that
in which they
boast, they may
be found even as
we.
13For such men
are false

apostles,
deceitful
workers,
masquerading as
Christ's
apostles.
14And no wonder,
for even Satan
masquerades as
an angel of
light.

let, say again,
their works.
according to
be
whose end will
righteousness,
as servants of
also masquerade
if his servants
thing therefore
[sit is no great

let no one think
me foolish. But
if so, yet
receive me as
foolish, that I
also may boast a
little.
17That which I
speak, I don't
speak according
to the Lord, but

gladly, being
with the foolish
For you bear
will also boast.
the flesh, I
many boast after
Seeing that
of boasting.
this confidence
foolishness, in
as in

wise.

20For you bear
with a man, if
he brings you
into bondage, if
he devours you,
if he takes you
captive, if he
exalts
himself, if he
strikes you on

22Are they
am bold also.
foolishness), I
bold (I speak in
however any is
been weak. Yet
as though we had
disparagement,
of
211 speak by way
the face.

Hebrews? So am
I. Are they
Israelites? So
am I. Are they
the seed of
Abraham? So am
I.
23Are they
servants of
Christ? (I speak
as one beside

from the Jews I am
24Five times more
deaths often. in
measure, more so; in
in stripes above abundantly,
more abundantly, in
prisons
abundantly, more
Labors more so; in
more so; in
himself) I am

received forty
stripes minus
one.
25Three times I
was beaten with
rods. Once I was
stoned. Three
times I suffered
shipwreck. I
have been a
night

Gentiles, perils
perils from the
countrymen,
perils from my
of robbers,
rivers, perils
perils of
261 have been in
travels often,
and a day in the
deep.

in the city,
perils in the
wilderness,
perils in the
sea, perils
among false
brothers;
27in Labor and
travail, in
watchings often,
in hunger and

for all the
daily, anxiety
presses on me
is that which
outside, there
things that are
28Besides those
makedness.
and in cold and
fasting often,
thirst, in

assemblies.

Who is weak,

and I am not

weak? Who is

caused to

stumble, and I

don't burn with

indignation?

Zeal I must

boast, I will

boast of the

things that
concern my
weaknesses.
3)The God and
Father of the
Lord Jesus
Christ, he who
is blessed
forevermore,
knows that I
don't Lie.

32In Damascus
the governor
under King
Aretas guarded
the city of the
Damascenes
desiring to
arrest me.
33Through a
window I was let
down in a basket

by the wall, and
escaped his
hands.

2 Corinthian Chapter 12

It is doubtless not profitable for me to boast.

For I will come
to visions and
revelations of
the Lord.
2I know a man in
Christ, fourteen
years ago
(whether in the
body, I don't
know, or whether
out of the body,

I

don't know; God knows), such a one caught up into the third heaven.

31 I know such a man (whether in the body, or outside of the body, I don't

know; God
knows),
then he was
caught up into
Paradise, and
heard
unspeakable
words, which it
is not lawful
for a man to
utter.

foolish; for I
I will not be
desire to boast,
For if I would
my weaknesses.
boast, except in
I will not
on my own behalf
will boast, but
such a one I
Son behalf of

the speak will
truth. But I
refrain, so that
no man may
think more of me
than that which
he sees in me,
or hears from
me.
By reason of
the exceeding

greatness of the
revelations,
that I should
not be exalted
excessively,
there was given
to me a thorn in
the flesh, a
messenger of
Satan to torment
me, that I

me, "My grace is
enough for you;
for My power is
made perfect in
weakness." So
I will boast all
the more gladly
about my weaknesses,
so that the power
of Christ may rest
on me. That is why,
for Christ's sake,
I delight in
weaknesses, in
insults, in hardships,
in persecutions,
in calamities.
For when I am
weak, then I am
strong.

2 Corinthians 12:7-10

Concerning this
thing, I begged
the Lord three
times that it
might depart
from me.

He has said to

of Christ may
that the power
my weaknesses,
rather glory in
therefore I will
gladly
weakness." Most
perfect in
power is made
you, for my
sufficient for

am weak, then am
sake. For when I
Christ's
distresses, for
persecutions, in
necessities, in
injuries, in
weaknesses, in
take pleasure in
10Therefore I
rest on me.

I strong.

III have become

foolish in

boasting. You

compelled me,

for I ought to

have been

commended by

you, for in

nothing was I

inferior to the

very best
apostles, though
I am nothing.
12Truly the
signs of an
apostle were
worked among you
in all patience,
in signs and
wonders and
mighty works.

13For what is
there in which
you were made
inferior to the
rest of the
assemblies,
unless it is
that I myself
was
not a burden to
you? Forgive me

you. For the
possessions, but
not your
you; for I seek
be a burden to
and I will not
to come to you,
time I am ready
is the third
14Behold, this
this wrong.

children ought
not to save up
for the parents,
but the parents
for
the
children.
Isi will most
gladly spend and
be spent for
your souls. If I
love you more

abundantly, am I
Loved the Less?
Ebut be it so,
I did not myself
burden you. But,
being crafty, I
caught you with
deception.
Did I take
advantage of you
by anyone of

them whom I have
sent to you?
181 exhorted
Titus, and I
sent the brother
with him. Did
Titus take any
advantage of
you? Didn't we
walk in the
same spirit?

Didn't we walk
in the same
steps?
Again, do you
think that we
are excusing
ourselves to
you? In the
sight of God we
speak in Christ.
But all things,

beloved, are for
your edifying.
20For I am
afraid that by
any means, when
I come, I might
find you not the
way I want to,
and that I might
be
found by you as

you don't
desire; that by
any means there
would be strife,
jealousy,
outbursts of
anger, factions,
slander,
whisperings,
proud thoughts,
riots;

21that again
when I come my
God would humble
me before you,
and I would
mourn for many
of those who
have
sinned before
now, and not
repented of the

uncleanness and
sexual
immorality and
lustfulness
which they
committed.

2 Corinthian Chapter 13

1This is the third time I am coming to you.

"At the mouth of
two or three
witnesses shall
every word be
established."
21 have said
beforehand, and
I do say
beforehand, as
when I was
present the

Seeing that you
not spare;
again, I will
that, if I come
to all the rest,
before now, and
who have signed
write to those
absent, I
now, being
second time, so

seek a proof of
Christ who
speaks in me;
who toward you
is not weak, but
is powerful in
you.
4For he was
crucified
through
weakness, yet he

lives through
the power of
God. For we also
are weak in him,
but
we will live
with him through
the power of God
toward you.
Test your own
selves, whether

But I hope that
disqualified.
indeed you are
in you?--unless
Jesus Christ is
selves, that
as to your own
don't you know
own selves. Or
faith. Test your
you are in the

you will know
that we aren't
disqualified.
Now I pray to
God that you do
no evil; not
that we may
appear approved,
but that you may
do that which is
honorable,

though we are as
reprobate.
8For we can do
nothing against
the truth, but
for the truth.
9For we rejoice
when we are weak
and you are
strong. And this
we also pray

authority which
according to the
present,
sharply when
may not deal
absent, that I
things while
I write these
10For this cause
perfecting.
for, even your

the Lord gave me
for building up,
and not for
tearing down.
Finally,
brothers,
rejoice. Be
perfected, be
comforted, be of
the same mind,
live in peace,

and the God of
Love and
peace will be
with you.
12Greet one
another with a
holy kiss.
13All the saints
greet you.
14The grace of
the Lord Jesus

Christ, the love
of God, and the
fellowship of
the Holy Spirit,
be with you all.
Amen.

Galatians

Chapter 1

1Paul, an
apostle (not
from men,

neither through
man, but through
Jesus Christ,
and God the
Father, who
raised
him from the
dead),
and all the
brothers who are
with me, to the

assemblies of
Galatia:
3Grace to you
and peace from
God the Father,
and our Lord
Jesus Christ,
4who gave
himself for our
sins, that he
might deliver us

out of this
present evil
age, according
to the will of
our
God and Father--
to whom be the
glory forever
and ever. Amen.
6I marvel that
you are so

quickly
deserting him
who called you
in the grace of
Christ to a
different "good
news";
and there isn't
another "good
news." Only
there are some

who trouble you,
and want to
pervert the Good
News
of Christ.
8But even though
we, or an angel
from heaven,
should preach to
you any "good
news" other than

that which we
preached to you,
let him be
cursed.
As we have said
before, so I now
say again: if
any man preaches
to you any "good
news" other than
that which

you received,
let him be
cursed.
10For am I now
seeking the
favor of men, or
of God? Or am I
striving to
please men? For
if I were still
pleasing

men, I wouldn't
be a servant of
Christ.
1But I make
known to you,
brothers,
concerning the
Good News which
was preached by
me, that it is
not

according to
man.
12For neither
did I receive it
from man, nor
was I taught it,
but it came to
me through
revelation of
Jesus Christ.
13For you have

heard of my way
of living in
time past in the
Jews' religion,
how that beyond
measure I
persecuted
the assembly of
God, and ravaged
it.
14I advanced in

'Jews' the
religion beyond
many of my own
age among my
countrymen,
being more
excessively
zealous for the
traditions of my
fathers.
But when it

him among the
I might preach
Son in me, that
16to reveal his
his grace,
me through
womb, and called
from my mother's
who separated me
pleasure of God,
was the good

Gentiles, I
didn't
immediately
confer with
flesh and
blood,
Nor did I go
up to Jerusalem
to those who
were apostles
before me, but I

went away into
Arabia. Then I
returned to
Damascus.
18Then after
three years I
went up to
Jerusalem to
visit Peter, and
stayed with him
fifteen days.

God, I'm not
beholden before
write to you,
things which I
20Now about the
brother.
the Lord's
except James,
saw no one,
other apostles I
19But of the

lying.
21Then I came to
the regions of
Syria and
Cilicia.
22I was still
unknown by face
to the
assemblies of
Judea which were
in Christ,

23but they only
heard: "He who
once persecuted
us now preaches
the faith that
he once tried to
destroy."
24And they
glorified God in
me.

Galatians

Chapter 2

Then after a period of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with me.

I went up by revelation, and

I laid before
them the Good
News which I
preach among the
Gentiles, but
privately
before those who
were respected,
for fear that I
might be
running, or had

secretly brought
false brothers
because of the
4This was
circumcised.
compelled to be
Greek, was
with me, being a
Titus, who was
3But not even
run, in vain.

in, who stole in
to spy out our
liberty which we
have in
Christ Jesus,
that they might
bring us into
bondage;
to whom we gave
no place in the
way of

subjection, not
for an hour,
that the truth
of the Good News
might
continue with
you.
But from those
who were reputed
to be important
(whatever they

But to the
to me,
impaired nothing
respected
say, who were
man)--they, I
partiality to
doesn't show
me; God
no difference to
were, it makes

contrary, when
they saw that I
had been
entrusted with
the Good News
for the
uncircumcision,
even
as Peter with
the Good News
for the

circumcision
8(for he who
appointed Peter
to the
apostleship of
the circumcision
appointed me
also to the
Gentiles);
and when they
perceived the

fellowship, that
right hand of
Barnabas the
to me and
be pillars, gave
to
who were reputed
and John, they
James and Cephas
given to me,
grace that was

we should do to
the Gentiles,
and they to
the
circumcision.
10They only
asked us to
remember the
poor--which very
thing I was also
zealous to do.

11But when Peter
came to Antioch,
I resisted him
to his face,
because he stood
condemned.
12For before
some people came
from James, he
ate with the
Gentiles. But

his hypocrisy;
joined him in
of the Jews
13And the rest
circumcision.
of the
those who were
himself, fearing
separated
he drew back and
when they came,

Good News, I
truth of the
according to the
walk uprightly
that they didn't
I4But when I saw
hypocrisy.
with their
carried away
Barnabas was
so that even

Live as the Jews
Gentiles to
compel the
do, why do you
not as the Jews
Gentiles do, and
few, live as the
you, being a
them all, "If
before
said to Peter

faith in Jesus
law but through
the works of the
not justified by
that a man is
ldyet knowing
sinners,
and not Gentile
Jews by nature,
15"We, being
do?

Christ, even we
believed in
Christ Jesus,
that we might be
justified by
faith in Christ,
and not by the
works of the
law, because no
flesh will be
justified by the

works of the
law.
17But if, while
we sought to be
justified in
Christ, we
ourselves also
were found
sinners, is
Christ a servant
of sin?

Certainly not!
18For if I build
up again those
things which I
destroyed, I
prove myself a
law-breaker.
19For I, through
the law, died to
the law, that I
might live to

God.

20I have been
crucified with
Christ, and it
is no longer I
that live, but
Christ living in
me. That life
which I now live
in the flesh, I
live by faith in

the Son of God,
who loved me,
and gave himself
up for me.
2II don't make
void the grace
of God. For if
righteousness is
through the Law,
then Christ died
for nothing!"

Galatians

Chapter 3

1Foolish
Galatians, who
has bewitched
you not to obey
the truth,
before whose
eyes Jesus
Christ was
openly set

forth among you
as crucified?
2I just want to
learn this from
you. Did you
receive the
Spirit by the
works of the
law, or by
hearing of
faith?

Are you so
foolish? Having
begun in the
Spirit, are you
now completed in
the flesh?
Did you suffer
so many things
in vain, if it
is indeed in
vain?

5He therefore
who supplies the
Spirit to you,
and works
miracles among
you, does he do
it by the works
of the
law, or by
hearing of
faith?

6Even as Abraham
"believed God,
and it was
counted to him
for
righteousness."
7Know therefore
that those who
are of faith,
the same are
children of

"In you all the
Abraham, saying,
before hand to
the Good News
faith, preached by
Gentiles justify the
God would
foreseeing that
8The Scripture,
Abraham.

nations will be
blessed."
So then, those
who are of faith
are blessed with
the faithful
Abraham.
10For as many as
are of the works
of the Law are
under a curse.

For it is
written, "Cursed
is everyone who
doesn't
continue in all
things that are
written in the
book of the Law,
to do them."
Now that no
man is justified

by the law
before God is
evident, for,
"The righteous
will live by
faith."

12The law is not
of faith, but,
"The man who
does them will
live by them."

13Christ
redeemed us from
the curse of the
law, having
become a curse
for us. For it
is written,
"Cursed is
everyone who
hangs on a
tree,"

14that the
blessing of
Abraham might
come on the
Gentiles through
Christ Jesus;
that we might
receive the
promise of the
Spirit through
faith.

15Brothers,
speaking of
human terms,
though it is
only a man's
covenant, yet
when it has been
confirmed, no
one
makes it void,
or adds to it.

Now the promises were spoken to Abraham and to his seed. He doesn't say, "To seeds," as of many, but as of one, "To your seed," which is Christ.

17Now I say
this. A covenant
confirmed
beforehand by
God in Christ,
the Law, which
came four
hundred thirty
years after,
does not annul,
so as to make

19What then is
promise. by
to Abraham
has granted it
promise; but God
is no more of
of the law, it
inheritance is
18For if the
no effect. of
the promise

the Law? It was
added because of
transgressions,
until the seed
should come to
whom the promise
has been made.
It was ordained
through angels
by the hand of a
mediator.

20Now a mediator
is not between
one, but God is
one.
21Is the Law
then against the
promises of God?
Certainly not!
For if there had
been a law given
which could make

alive, most
certainly
righteousness
would have been
of the Law.
22But the
Scriptures
imprisoned all
things under
sin, that the
promise by faith

in Jesus Christ
might be given
to
those who
believe.
23But before
faith came, we
were kept in
custody under
the Law,
confined for the

faith which
should
afterwards
be revealed.
24So that the
Law has become
our tutor to
bring us to
Christ, that we
might be
justified by

faith.
25But now that
faith has come,
we are no longer
under a tutor.
26For you are
all children of
God, through
faith in Christ
Jesus.
27For as many of

you as were
baptized into
Christ have put
on Christ.
28There is
neither Jew nor
Greek, there is
neither slave
nor free man,
there is neither
male nor female;

for you are
all one in
Christ Jesus.
29If you are
Christ's, then
you are
Abraham's seed
and heirs
according to
promise.

Galatians

Chapter 4

But I say that
so long as the
heir is a child,
he is no
different from a
bondservant,
though he is
lord of all;
but is under
guardians and

stewards until
the day
appointed by the
father.

So we also,
when we were
children, were
held in bondage
under the
elemental
principles of

the world.

4But when the
fullness of the
time came, God
sent out his
Son, born to a
woman, born
under the law,
5that he might
redeem those who
were under the

law, that we
might receive
the adoption of
children.
And because you
are children,
God sent out the
Spirit of his
Son into your
hearts, crying,
"Abba, Father!"

7So you are no
longer a
bondservant, but
a son; and if a
son, then an
heir of God
through Christ.
8However at that
time, not
knowing God, you
were in bondage

to those who by
nature are not
gods.
But now that
you have come to
know God, or
rather to be
known by God,
why do you turn
back again to
the

weak and
miserable
elemental
principles, to
which you desire
to be in bondage
all over again?
10You observe
days, months,
seasons, and
years.

did me no wrong,
as you are. You
also have become
as I am, for I
brothers, become
121 beg you,
for you.
wasted my labor
might have
for you, that I
111 am afraid

13but you know
that because of
weakness of the
flesh I preached
the Good News to
you the first
time.
14That which was
a temptation to
you in my flesh,
you didn't

that, if
testify to you
enjoyed? For I
blessing you
[What was the
Christ Jesus.
of God, even as
an angel
received me as
reject; but you
despise nor

17They zealously
you the truth?
enemy by telling
I become your
Iso then, have
to me.
and given them
eyes
plucked out your
would have
possible, you

seek you in no
good way. No,
they desire to
alienate you,
that you may
seek them.
But it is
always good to
be zealous in a
good cause, and
not only when I

present with
you.
My little
children, of
whom I am again
in travail until
Christ is formed
in you--
But I could
wish to be
present with you

Now, and to
change my tone,
for I am
perplexed about
you.
Will me, you
that desire to
be under the
law, don't you
listen to the
Law?

22For it is
written that
Abraham had two
sons, one by the
handmaid, and
one by the free
woman.
23However, the
son by the
handmaid was
born according

to the flesh,
but the son by
the free woman
was born
through promise.
24These things
contain an
allegory, for
these are two
covenants. One
is from Mount

Sinai, bearing
children to
bondage, which
is Hagar.
25For this Hagar
is Mount Sinai
in Arabia, and
answers to the
Jerusalem that
exists now, for
she is in

bondage
with her
children.
26But the
Jerusalem that
is above is
free, which is
the mother of us
all.
27For it is
written,

"Rejoice, you
barren who don't
bear. Break
forth and shout,
you that don't
travail. For
more
are the children
of the desolate
than of her who
has a husband."

28Now we,
brothers, as
Isaac was, are
children of
promise.
29But as then,
he who was born
according to the
flesh persecuted
him who was born
according to the

spirit, so
also it is now.
30However what
does the
Scripture say?
"Throw out the
handmaid and her
son, for the son
of the handmaid
will
not inherit with

the son of the
free woman."
Also then,
brothers, we are
not children of
a handmaid, but
of the free
woman.

Galatians
Chapter 5

Stand firm

that if you
Paul, tell you
2Behold, I,
bondage.
with a yoke of
entangled again
don't be
us free, and
Christ has made
liberty by which
therefore in the

receive
circumcision,
Christ will
profit you
nothing.
Yes, I testify
again to every
man who receives
circumcision,
that he is a
debtor to do the

whole law.

4You are
alienated from
Christ, you who
desire to be
justified by the
law. You have
fallen away from
grace.

5For we, through
the Spirit, by

working through faith
but faith,
uncircumcision, nor
anything, nor
amounts to
circumcision
Jesus neither
For in Christ
the hope of
righteousness.
faith wait for

A little yeast
who calls you.
is not from him
8This persuasion
obey the truth?
you should not
with you that
Who interfered
running well!
7You were
love.

prows through
the whole lump.
101 have
confidence
toward you in
the Lord that
you will think
no other way.
But he who
troubles you
will bear

his judgment,
whoever he is.
But I,
brothers, if I
still preach
circumcision,
why am I still
persecuted? Then
the stumbling
block of the
cross

has been
removed.
121 wish that
those who
disturb you
would cut
themselves off.
13For you,
brothers, were
called for
freedom. Only

Your love
this: "You shall
in one word, in
Law is fulfilled
14For the whole
one another.
be servants to
but through love
to the flesh,
freedom for pain
don't use your

Spirit, and you
walk by the
‘But I say,
one another.
don't consume
careful that you
one another, be
bite and devour
‘But if you
yourself."
neighbor as

won't fulfill
the lust of the
flesh.
17For the flesh
lusts against
the Spirit, and
the Spirit
against the
flesh; and these
are contrary to
one another,

that

you may not do
the things that
you desire.
18But if you are
led by the
Spirit, you are
not under the
law.
19Now the works
of the flesh are

obvious, which
are: adultery,
sexual
immorality,
uncleanness,
lustfulness,
idolatry,
sorcery, hatred,
strife,
jealousies,
outbursts of

I forewarn you,
these; of which
things like and
orgies,
drunkenness,
murders,
lenvyings,
heresies,
divisions,
rivalries,
anger,

even as I also
forewarned you,
that those who
practice such
things will not
inherit the
Kingdom of God.
22But the fruit
of the Spirit is
love, joy,
peace, patience,

kindness,
goodness, faith,
23gentleness,
and self-
control. Against
such things
there is no Law.
24Those who
belong to Christ
have crucified
the flesh with

its passions and
lusts.
2SIF we live by
the Spirit,
Let's also walk
by the Spirit.
2Let's not
become
conceited,
provoking one
another, and

such a one in a
must restore
are spiritual
fault, you who
caught in some
if a man is
Brothers, even
Chapter 6
Galatians
another.
envying one

spirit of
gentleness;
looking to
yourself so that
you also aren't
tempted.
2Bear one
another's
burdens, and so
fulfill the law
of Christ.

3For if a man
thinks himself
to be something
when he is
nothing, he
deceives
himself.

4But let each
man test his own
work, and then
he will take

pride in himself
and not in his
neighbor.

5For each man
will bear his
own burden.

6But let him who
is taught in the
word share all
good things with
him who teaches.

7Don't be
deceived. God is
not mocked, for
whatever a man
sows, that he
will also reap.
8For he who sows
to his own flesh
will from the
flesh reap
corruption. But

he who sows to
the Spirit will
from the
Spirit reap
eternal life.
Let us not be
weary in doing
good, for we
will reap in due
season, if we
don't give up.

also then, as we
have
opportunity,
let's do what is
good toward all
men, and
especially
toward those who
are of
the household of
the faith.

I see with what
I are letters I
write to you
with my own
hand.

I As many as
desire to look
good in the
flesh, they
compel you to be
circumcised;

but they desire
law themselves,
don't keep the
circumcision
who receive
13For even they
Christ.
the cross of
persecuted for
may not be
only that they

to have you
circumcised,
that they may
boast in your
flesh.
14But far be it
from me to
boast, except in
the cross of our
Lord Jesus
Christ, through

but a new
uncircumcision,
anything, nor
circumcision
Jesus neither is
15For in Christ
world.
and I to the
crucified to me,
has been
which the world

for I bear the
me any trouble,
let no one cause
I/From now on,
God's Israel.
them, and on
mercy be on
rule, peace and
walk by this
16As many as
creation.

marks of the
Lord Jesus
branded on my
body.
18The grace of
our Lord Jesus
Christ be with
your spirit,
brothers. Amen.

Ephesians

Chapter 1

[Paul, an
apostle of
Christ Jesus
through the will
of God, to the
saints who are
at Ephesus, and
the faithful in
Christ Jesus:
2Grace to you
and peace from

God our Father
and the Lord
Jesus Christ.
3Blessed be the
God and Father
of our Lord
Jesus Christ,
who has blessed
us with every
spiritual
blessing in the

heavenly places
in Christ;
even as he
chose us in him
before the
foundation of
the world, that
we would be holy
and without
blemish
before him in

love;
having
predestined us
for adoption as
children through
Jesus Christ to
himself,
according to the
good pleasure
of his desire,
to the praise

of the glory of
his grace, by
which he freely
bestowed favor
on us in the
Beloved,
7in whom we have
our redemption
through his
blood, the
forgiveness of

of his will,
us the mystery
making known to
and prudence,
us in all wisdom
to abound toward
which he made
of his grace,
riches
according to the
our trespasses,

according to his
good pleasure
which he
purposed in him
10to an
administration
of the fullness
of the times, to
sum up all
things in
Christ, the

things in the
heavens, and the
things on the
earth, in him;
11 in whom also
we were assigned
an inheritance,
having been
foreordained
according to the
purpose of him

who
works all things
after the
counsel of his
will;
12to the end
that we should
be to the praise
of his glory, we
who had before
hoped in Christ:

13in whom you
also, having
heard the word
of the truth,
the Good News of
your salvation--
in whom, having
also
believed, you
were sealed with
the Holy Spirit

of promise,
14who is a
pledge of our
inheritance, to
the redemption
of God's own
possession, to
the praise of
his glory.
15For this cause
I also, having

heard of the
faith in the
Lord Jesus which
is among you,
and the love
which you
have toward all
the saints,
I don't cease to
give thanks for
you, making

mention of you
in my prayers,
that the God
of our Lord
Jesus Christ,
the Father of
glory, may give
to you a spirit
of wisdom and
revelation in
the knowledge of

him;
I8having the
eyes of your
hearts
enlightened,
that you may
know what is the
hope of his
calling, and
what are the
riches of the

glory of his
inheritance in
the saints,
and what is
the exceeding
greatness of his
power toward us
who believe,
according to
that working of
the

strength of his
might
20which he
worked in
Christ, when he
raised him from
the dead, and
made him to sit
at his right
hand in the
heavenly places,

2lfar above all
rule, and
authority, and
power, and
domination, and
every name that
is named, not
only in this
age,
but also in that
which is to

come.

22He put all
things in
subjection under
his feet, and
gave him to be
head over all
things for the
assembly,
23which is his
body, the

fullness of him
who fills all in
all.

Ephesians

Chapter 2

1You were made
alive when you
were dead in
transgressions
and sins,
2in which you

once walked
according to the
course of this
world, according
to the prince of
the power of the
air,
the spirit who
now works in the
children of
disobedience;

among whom we
also all once
lived in the
lust of our
flesh, doing the
desires of the
flesh and of the
mind, and
were by nature
children of
wrath, even as

the rest.

4But God, being
rich in mercy,
for his great
love with which
he loved us,
5even when we
were dead
through our
trespasses, made
us alive

That in the
in Christ Jesus,
heavenly places
with him in the
made us to sit
up with him, and
and raised us
saved),
you have been
Christ (by grace
together with

ages to come he
might show the
exceeding riches
of his grace in
kindness toward
us in Christ
Jesus;
for by grace
you have been
saved through
faith, and that

Christ Jesus for
created in
workmanship,
10For we are his
would boast.
that no one
9not of works,
God,
is the gift of
yourselves; it
not of

good works,
which God
prepared before
that we would
walk in them.
11Therefore
remember that
once you, the
Gentiles in the
flesh, who are
called

"uncircumcision"
by that which is
called
"circumcision,"
(in the flesh,
made by hands);
12that you were
at that time
separate from
Christ,
alienated from

who once were
Christ Jesus you
13But now in
in the world.
and without God
having no hope
the promise,
the covenants of
strangers from
of Israel, and
the commonwealth

far off are made
near in the
blood of Christ.
14For he is our
peace, who made
both one, and
broke down the
middle wall of
partition,
15having
abolished in the

flesh the
hostility, the
law of
commandments
contained in
ordinances, that
he might
create in
himself one new
man of the two,
making peace;

16and might
reconcile them
both in one body
to God through
the cross,
having killed
the hostility
thereby.
17He came and
preached peace
to you who were

far off and to
those who were
near.
18For through
him we both have
our access in
one Spirit to
the Father.
19So then you
are no longer
strangers and

foreigners, but
you are fellow
citizens with
the saints, and
of the
household of
God,
20being built on
the foundation
of the apostles
and prophets,

Christ Jesus
himself being
the chief
cornerstone;
21 in whom the
whole building,
fitted together,
grows into a
holy temple in
the Lord;
22 in whom you

also are built together for a habitation of God in the Spirit.

Ephesians

Chapter 3

1For this cause I, Paul, am the prisoner of Christ Jesus on

behalf of you
Gentiles,
Zif it is so
that you have
heard of the
administration
of that grace of
God which was
given me toward
you;
Show that by

revelation the
mystery was made
known to me, as
I wrote before
in few words,
by which, when
you read, you
can perceive my
understanding in
the mystery of
Christ;

which in other
generations was
not made known
to the children
of men, as it
has now been
revealed to his
holy
apostles and
prophets in the
Spirit;

the Good News,
Jesus through
Christ in
promise
partakers of his
body, and fellow
members of the
and fellow heirs,
Gentiles are
that the

To me, the very
power.
working of his
the
me according to
which was given
grace of God
gift of that
according to the
made a servant,
of which I was

least of all
saints, was this
grace given, to
preach to the
Gentiles the
unsearchable
riches of
Christ,
and to make all
men see what is
the

administration
of the mystery
which for ages
has been hidden
in God, who
created all
things through
Jesus Christ;
10to the intent
that now through
the assembly the

manifold wisdom
of God might be
made known to
the
principalities
and the powers
in the heavenly
places,
according to
the eternal
purpose which he

purposed in
Christ Jesus our
Lord;
12In whom we
have boldness
and access in
confidence
through our
faith in him.
13Therefore I
ask that you may

15From whom
Christ,
Lord Jesus
Father of our
knees to the
cause, I bow my
14For this
are your glory.
for you, which
at my troubles
not lose heart

every family in
heaven and on
earth is named,
[that he would
grant you,
according to the
riches of his
glory, that you
may be
strengthened
with power

through
his Spirit in
the inward man;
17that Christ
may dwell in
your hearts
through faith;
to the end that
you, being
rooted and
grounded in

Love,

I may be

strengthened to

comprehend with

all the saints

what is the

breadth and

length and

height and

depth,

and to know

Christ's love
which surpasses
knowledge, that
you may be
filled with all
the fullness of
God.
20Now to him who
is able to do
exceedingly
abundantly above

all that we ask
or think,
according to the
power
that works in
us,
to him be the
glory in the
assembly and in
Christ Jesus to
all generations

forever and
ever. Amen.

Ephesians

Chapter 4

I therefore,
the prisoner in
the Lord, beg
you to walk
worthily of the
calling with
which you were

called,
with all
lowliness and
humility, with
patience,
bearing with one
another in love;
being eager to
keep the unity
of the Spirit in
the bond of

peace.

4There is one
body, and one
Spirit, even as
you also were
called in one
hope of your
calling;
Lone Lord, one
faith,
baptism,

one God and
Father of all,
who is over all,
and through all,
and in us all.
But to each one
of us was the
grace given
according to the
measure of the
gift of Christ.

8Therefore he
says, "When he
ascended on
high, he led
captivity
captive, and
gave gifts to
men."

9Now this, "He
ascended," what
is it but that

He also first
descended into
the lower parts
of the earth?
10He who
descended is the
one who also
ascended far
above all the
heavens, that he
might fill all

perfecting of
12for the
and teachers;
some, shepherds
evangelists; and
some,
prophets; and
and some,
to be apostles;
11He gave some
things.

the saints, to
the work of
serving, to the
building up of
the body of
Christ;
Until we all
attain to the
unity of the
faith, and of
the knowledge of

the Son of God,
to a full growth
man, to the
measure of the
stature of the
fullness of
Christ;
14that we may no
longer be
children, tossed
back and forth

we may grow up
truth in love,
about speaking
of error;
after the wiles
in craftiness,
trickery of men,
doctrine, by the
wind of
about with every
and carried

in all things
into him, who is
the head,
Christ;
16from whom all
the body, being
fitted and knit
together through
that which every
joint supplies,
according to the

working in
measure of each
individual part,
makes the body
increase to the
building up of
itself in love.
I'm sayThis I
therefore, and
testify in the
Lord, that you

no longer walk
as the rest of
the Gentiles
also walk, in
the
futility of
their mind,
being darkened
in their
understanding,
alienated from

up to Lust, to
pave themselves
become callous
Lwho having
their hearts;
hardening of
because of the
is in them,
ignorance that
because of the
the life of God,

work all
uncleanness with
greediness.
20But you did
not learn Christ
that way;
21if indeed you
heard him, and
were taught in
him, even as
truth is in

Jesus:

22that you put
away, as
concerning your
former way of
life, the old
man, that grows
corrupt after
the lusts of
deceit;

23and that you

be renewed in
the spirit of
your mind,
24and put on the
new man, who in
the likeness of
God has been
created in
righteousness
and holiness of
truth.

25Therefore,
putting away
falsehood, speak
truth each one
with his
neighbor. For we
are members of
one
another.
26"Be angry, and
don't sin."

Don't let the
sun go down on
your wrath,
27neither give
place to the
devil.
28Let him who
stole steal no
more; but rather
let him labor,
working with his

hands the third
that is good,
that he
may have
something to
give to him who
has need.
Let no corrupt
speech proceed
out of your
mouth, but such

as is good for
building up as
the need may be,
that it
may give grace
to those who
hear.
30Don't grieve
the Holy Spirit
of God, in whom
you were sealed

for the day of
redemption.
31Let all
bitterness,
wrath, anger,
outcry, and
slander, be put
away from you,
with all malice.
32And be kind to
one another,

tenderhearted,
forgiving each
other, just as
God also in
Christ forgave
you.

Ephesians
Chapter 5

1Be therefore
imitators of
God, as beloved

children.
2Walk in Love,
even as Christ
also loved you,
and gave himself
up for us, an
offering and a
sacrifice to God
for a
sweet-smelling
fragrance.

But sexual
immorality, and
all uncleanness,
or covetousness,
let it not even
be mentioned
among you, as
becomes saints;
nor filthiness,
nor foolish
talking, nor

nor covetous
unclean person,
person, nor
sexually immoral
sure, that no
Know this for
thanks.
rather giving of
appropriate; but
are not
jesting, which

man, who is an
idolater,
has any
inheritance in
the Kingdom of
Christ and God.
Let no one
deceive you with
empty words. For
because of these
things,

wrath of God
comes on the
children
of disobedience.
7Therefore don't
be partakers
with them.
8For you were
once darkness,
but are now
light in the

Lord. Walk as
children of
light,
for the fruit
of the Spirit is
in all goodness
and
righteousness
and truth,
10proving what
is well pleasing

to the Lord.

11Have no
fellowship with
the unfruitful
works of
darkness, but
rather even
reprove them.
12For the things
which are done
by them in

reveals is everything that light, for reversed by the reproved, are they things, when all 13But speak of. shame even to secret, it is a

how you walk,
watch carefully
15Therefore
shine on you."
Christ will
the dead, and
and arise from
you who sleep,
says, "Awake,
14Therefore he
light.

not as unwise,
but as wise;
redeeming the
time, because
the days are
evil.
17Therefore
don't be
foolish, but
understand what
the will of the

Lord is.

!8Don't be

drunken with

wine, in which

is dissipation,

but be filled

with the Spirit,

!9speaking to

one another in

psalms, hymns,

and spiritual

songs; singing,
and making
melody in your
heart to the
Lord;
20giving thanks
always
concerning all
things in the
name of our Lord
Jesus Christ, to

God, even the
Father;
21subjecting
yourselves one
to another in
the fear of
Christ.
22Wives, be
subject to your
own husbands, as
to the Lord.

23For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.
24But as the assembly is

assembly, and
loved the
as Christ also
your wives, even
25Husbands, love
everything.
husbands in
be to their own
the wives also
Christ, so let
subject to

gave himself up
for it;
26that he might
sanctify it,
having cleansed
it by the
washing of water
with the word,
27that he might
present the
assembly to

himself
gloriously, not
having spot or
wrinkle or any
such thing; but
that
it should be
holy and without
blemish.
28Even so
husbands also

ought to love
their own wives
as their own
bodies. He who
loves his own
wife loves
himself.

29For no man
ever hated his
own flesh; but
nourishes and

cherishes it,
even as the Lord
also does the
assembly;
30because we are
members of his
body, of his
flesh and bones.
31"For this
cause a man will
leave his father

and mother, and
will be joined
to his wife. The
two will become
one
flesh."
32This mystery
is great, but I
speak concerning
Christ and of
the assembly.

Chapter 6

Ephesians

33Nevertheless
each of you must
also love his
own wife even as
himself; and let
the wife see
that she
respects her
husband.

1Children, obey
your parents in
the Lord, for
this is right.
2"Honor your
father and
mother," which
is the first
commandment with
a promise:
3"that it may be

and instruction
the discipline
nurture them in
wrath, but
your children to
don't provoke
4You fathers,
earth."
long on the
and you may live
well with you,

of the
Lord.
5Servants, be
obedient to
those who
according to the
flesh are your
masters, with
fear and
trembling, in
singleness of

God from the
the will of
Christ, doing
servants of
pleasers; but as
you, as men
when eyes are on
of service only
bnot in the way
to Christ;
your heart, as

heart;
With good will
doing service,
as to the Lord,
and not to men;
Knowing that
whatever good
thing each one
does, he will
receive the same
again from the

their Master and
who is both
knowing that he
threatening,
give up
to them, and
the same things
you masters, do
bound or free.
is
Lord, whether he

Yours is in
heaven, and
there is no
partiality with
him.
10Finally, be
strong in the
Lord, and in the
strength of his
might.
11Put on the

whole armor of
God, that you
may be able to
stand against
the wiles of the
devil.
12For our
wrestling is not
against flesh
and blood, but
against the

principalities,
against the
powers, against
the
world's rulers
of the darkness
of this age, and
against the
spiritual forces
of wickedness in
the heavenly

places.
13Therefore, put
on the whole
armor of God,
that you may be
able to
withstand in the
evil day, and,
having done
all, to stand.
14Stand

therefore,

having the
utility belt of
truth buckled
around your
waist, and
having put on
the breastplate
of
righteousness,
having

fitted your feet
with the
preparation of
the Good News of
peace;
Above all,
taking up the
shield of faith,
with which you
will be able to
quench all the

fiery darts of
the evil one.
17And take the
helmet of
salvation, and
the sword of the
Spirit, which is
the word of God;
18with all
prayer and
requests,

praying at all
times in the
Spirit, and
being watchful
to this end in
all perseverance
and requests for
all the saints:
Upon my behalf,
that utterance
may be given to

me in opening my
mouth, to make
known with
boldness the
mystery of the
Good News,
20for which I am
an ambassador in
chains; that in
it I may speak
boldly, as I

ought to speak.
21But that you
also may know my
affairs, how I
am doing,
Tychicus, the
beloved brother
and faithful
servant in
the Lord, will
make known to

you all things;
22whom I have
sent to you for
this very
purpose, that
you may know our
state, and that
he may comfort
your
hearts.
23Peace be to

the brothers,
and love with
faith, from God
the Father and
the Lord Jesus
Christ.
24Grace be with
all those who
love our Lord
Jesus Christ
with

incorruptible
love. Amen.

Philippians

Chapter 1

Paul and
Timothy,
servants of
Jesus Christ; To
all the saints
in Christ Jesus
who are at

Philippi, with
the
overseers and
servants:
2Grace to you,
and peace from
God, our Father,
and the Lord
Jesus Christ.
3I thank my God
whenever I

the Good News
furtherance of
partnership in
for your
joy,
requests with
all making my
on behalf of you
request of mine
always in every
remember you,

from the first
day until now;
being confident
of this very
thing, that he
who began a good
work in you will
complete it
until the day of
Jesus
Christ.

It is even
right for me to
think this way
on behalf of all
of you, because
I have you in my
heart, because,
both in
my bonds and in
the defense and
confirmation of

"This I pray,
of Christ Jesus.
tender mercies
of You in the
long after all
witness, how I
8For God is my
me of grace.
partakers with
You all are
the Good News,

that your love
may abound yet
more and more in
knowledge and
all discernment;
so that you
may approve the
things that are
excellent; that
you may be
sincere and

without offense
to the day of
Christ;
being filled
with the fruits
of
righteousness,
which are
through Jesus
Christ, to the
glory and praise

of God.

12Now I desire
to have you
know, brothers,
that the things
which happened
to me have
turned out
rather to the
progress of the
Good News;

13so that it
became evident
to the whole
palace guard,
and to all the
rest, that my
bonds are in
Christ;
14and that most
of the brothers
in the Lord,

being confident
through my
bonds, are more
abundantly bold
to
speak the word
of God without
fear.
Some indeed
preach Christ
even out of envy

affliction to my
thinking that
ambition,
from selfish
preach Christ
insincerely
I&The former
good will.
some also out of
and strife, and

chains;
17but the latter
out of love,
knowing that I
am appointed for
the defense of
the Good News.
18What does it
matter? Only
that in every
way, whether in

pretense or in
truth, Christ is
proclaimed. I
rejoice in
this, yes, and
will rejoice.
19For I know
that this will
turn out to my
salvation,
through your

supplication and
the supply of
the Spirit of
Jesus
Christ,
20according to
my earnest
expectation and
hope, that I
will in no way
be disappointed,

but with all
boldness, as
always, now also
Christ will be
magnified in my
body, whether by
life, or by
death.
21For to me to
live is Christ,
and to die is

pain.

22But if I live
on in the flesh,
this will bring
fruit from my
work; yet I
don't know what
I will choose.

23But I am in a
dilemma between
the two, having

the desire to
depart and be
with Christ,
which is far
better.
24Yet, to remain
in the flesh is
more needful for
your sake.
25Having this
confidence, I

know that I will
remain, yes, and
remain with you
all, for your
progress and joy
in the
faith,
2 that your
rejoicing may
abound in Christ
Jesus in me

through my
presence with
you again.
27Only let your
way of life be
worthy of the
Good News of
Christ, that,
whether I come
and see you or
am absent, I

may hear of your
state, that you
stand firm in
one spirit, with
one soul
striving for the
faith of the
Good News;
28and in nothing
frightened by
the adversaries,

which is for
them a proof of
destruction, but
to you of
salvation,
and that from
God.
29Because it has
been granted to
you on behalf of
Christ, not only

to believe in
him, but also to
suffer on his
behalf,
3Oraving the
same conflict
which you saw in
me, and now hear
is in me.

Philippians

Chapter 2

If there is
therefore any
exhortation in
Christ, if any
consolation of
love, if any
fellowship of
the Spirit, if
any
tender mercies
and compassion,

2make my joy
full, by being
like-minded,
having the same
love, being of
one accord, of
one mind;
doing nothing
through rivalry
or through
conceit, but in

humility, each
counting others
better than
himself;
teach of you not
just looking to
his own things,
but each of you
also to the
things of
others.

Have this in
your mind, which
was also in
Christ Jesus,
who, existing
in the form of
God, didn't
consider
equality with
God a thing to
be grasped,

7But emptied
himself, taking
the form of a
servant, being
made in the
likeness of men.
8And being found
in human form,
he humbled
himself,
becoming

obedient to
death, yes, the
death of the
cross.
9Therefore God
also highly
exalted him, and
gave to him the
name which is
above every
name;

10that at the
name of Jesus
every knee
should bow, of
those in heaven,
those on earth,
and those under
the earth,
11and that every
tongue should
confess that

Jesus Christ is
Lord, to the
glory of God the
Father.
Iso then, my
beloved, even as
you have always
obeyed, not only
in my presence,
but now much
more in my

14Do all things
good pleasure.
to work, for his
both to will and
who works in you
13For it is God
trembling.
fear and
salvation with
out your own
absence, work

without
murmurings and
disputes,
lest that you may
become blameless
and harmless,
children of God
without blemish
in the midst of
a crooked and
perverse

generation,
among whom you
are seen as
lights in the
world,
holding up the
word of life;
that I may have
something to
boast in the day
of Christ, that

I didn't run in
vain nor
labor in vain.
17Yes, and if I
am poured out on
the sacrifice
and service of
your faith, I
rejoice, and
rejoice with you
all.

18In the same
way, you also
rejoice, and
rejoice with me.
19But I hope in
the Lord Jesus
to send Timothy
to you soon,
that I also may
be cheered up
when I know how

you
are doing.
20For I have no
one else like-
minded, who will
truly care about
you.
21For they all
seek their own,
not the things
of Jesus Christ.

22But you know
the proof of
him, that, as a
child serves a
father, so he
served with me
in furtherance
of the Good
News.
23Therefore I
hope to send him

Epaphroditus, my
send to you
it necessary to
25But I counted
come shortly.
myself also will
the Lord that I
24But I trust in
will do with me.
as I see how it
at once, as soon

brother, fellow
worker, fellow
soldier, and
your
apostle and
servant of my
need;
Since he
longed for you
all, and was
very troubled,

because you had
heard that he
was sick.
27For indeed he
was sick, nearly
to death, but
God had mercy on
him; and not on
him only, but on
me also, that I
might not have

sorrow on

sorrow.

281 have sent

him therefore

the more

diligently,

that, when you

see him again,

you may rejoice,

and that I may

be

the Jess
sorrowful.
29Receive him
therefore in the
Lord with all
joy, and hold
such in honor,
30because for
the work of
Christ he came
near to death,

rejoice in the
brothers, my
Finally,

Chapter 3

Philippians

me.
service toward
Lacking in your
which was
to supply that
risking his life

Lord. To write
the same things
to you, to me
indeed is not
tiresome, but
for
you it is safe.
2Beware of the
dogs, beware of
the evil
workers, beware

of the false
circumcision.
For we are the
circumcision,
who worship God
in the Spirit,
and rejoice in
Christ Jesus,
and have no
confidence
in the flesh;

4though I myself might have confidence even in the flesh. If any other man thinks that he has confidence in the flesh, I yet more:

5circumcised the

eighth day, of
the stock of
Israel, of the
tribe of
Benjamin, a
Hebrew of
Hebrews;
concerning the
law, a Pharisee;
concerning
zeal,

persecuting the
assembly;
concerning the
righteousness
which is in the
Law, found
blameless.
However, what
things were gain
to me, these
have I counted

suffered the
for whom I
my Lord,
of Christ Jesus,
of the knowledge
the excellency
to be Loss for
count all things
certainly, and I
8Yes most
Loss for Christ.

Loss of all
things, and
count them
nothing but
refuse, that I
may gain Christ
and be found in
him, not having
a righteousness
of my own, that
which is of the

Law, but that
which is through
faith in Christ,
the
righteousness
which is from
God by faith;
10that I may
know him, and
the power of his
resurrection,

and the
fellowship of
his sufferings,
becoming
conformed to his
death;
life by any
means I may
attain to the
resurrection
from the dead.

12Not that I
have already
obtained, or am
already made
perfect; but I
press on, if it
is so that I may
take hold of
that for which
also I was taken
hold of by

Christ Jesus.

13Brothers, I

don't regard

myself as yet

having taken

hold, but one

thing I do.

Forgetting the

things which are

behind, and

stretching

forward to the
things which are
before,
14 I press on
toward the goal
for the prize of
the high calling
of God in Christ
Jesus.
15 Let us
therefore, as

that we have
to the extent
16Nevertheless,
that to you.
reveal
God will also
think otherwise,
anything you
this way. If in
perfect, think
many as are

already
attained, let us
walk by the same
rule. Let us be
of the same
mind.
17Brothers, be
imitators
together of me,
and note those
who walk this

way, even as you
have us for an
example.
18For many walk,
of whom I told
you often, and
now tell you
even weeping, as
the enemies of
the cross of
Christ,

19whose end is
destruction,
whose god is the
belly, and whose
glory is in
their shame, who
think about
earthly
things.
20For our
citizenship is

in heaven, from
where we also
wait for a
Savior, the Lord
Jesus Christ;
2who will
change the body
of our
humiliation to
be conformed to
the body of his

glory, according
to the working
by which he is
able even to
subject all
things to
himself.

Philippians

Chapter 4

Therefore, my
brothers,

beloved and
longed for, my
joy and crown,
so stand firm in
the Lord, my
beloved.

21 exhort
Euodia, and I
exhort Syntyche,
to think the
same way in the

my fellow
and the rest of
Clement also,
Good News, with
with me in the
they Labored
these women, for
Yokefellow, help
also, true
Yes, I beg you
Lord.

workers, whose
names are in the
book of life.
4Rejoice in the
Lord always!
Again I will
say, Rejoice!
Let your
gentleness be
known to all
men. The Lord is

at hand.

6In nothing be
anxious, but in
everything, by
prayer and
petition with
thanksgiving,
let your
requests be made
known to God.

7And the peace

whatever things
brothers,
finally,
Jesus.
Christ
in thoughts
hearts and your
will guard your
understanding,
surpasses all
of God, which

are of good

whatever things are lovely,

are honorable,

whatever things are true,

are just,

whatever things are pure,

whatever things are

are

whatever things

are

report; if there
is any virtue,
and if there
is any praise,
think about
these things.
9The things
which you
learned,
received, heard,
and saw in me:

your thought for
you have revived
now at length
greatly, that
in the Lord
10But I rejoice
you.
with
peace will be
and the God of
do these things,

whatever state I
have learned in
to Jack, for I
speak in respect
INot that I
opportunity.
Jacked
thought, but you
indeed take
did
me; in which you

am, to be
content in it.
12I know how to
be humbled, and
I know also how
to abound. In
everything and
in all things I
have learned the
secret both to
be filled and to

be hungry, both
to abound and to
be in need.
13I can do all
things through
Christ, who
strengthens me.
14However you
did well that
you shared in my
affliction.

15You yourselves
also know, you
Philippians,
that in the
beginning of the
Good News, when
I departed from
Macedonia, no
assembly shared
with me in the
matter of giving

for the fruit
gift, but I seek
seek for the
17Not that I
need.
again to my
sent once and
Thessalonica you
16For even in
but you only.
and receiving

a sweet-smelling
from you,
things that came
Epaphroditus the
received from
filled, having
abound. I am
things, and
18But I have all
to your account.
that increases

fragrance, an
acceptable and
well-pleasing
sacrifice to
God.
19My God will
supply every
need of yours
according to his
riches in glory
in Christ Jesus.

20Now to our God
and Father be
the glory
forever and
ever! Amen.
21Greet every
saint in Christ
Jesus. The
brothers who are
with me greet
you.

22All the saints
greet you,
especially those
who are of
Caesar's
household.
23The grace of
the Lord Jesus
Christ be with
you all. Amen.

Colossians

Chapter 1

Paul, an
apostle of
Christ Jesus
through the will
of God, and
Timothy our
brother,
To the saints
and faithful
brothers in

Christ at
Colossae: Grace
to you and peace
from God our
Father, and the
Lord Jesus
Christ.
We give thanks
to God the
Father of our
Lord Jesus

Christ, praying
always for you,
having heard of
your faith in
Christ Jesus,
and of the love
which you have
toward all the
saints,
because of the
hope which is

Laid up for you
in the heavens,
of which you
heard before in
the word of the
truth
of the Good
News,
which has come
to you; even as
it is in all the

learned of
Seven as you
in truth;
the grace of God
heard and knew
the day you
also, since
it does in you
and growing, as
bearing fruit
world and is

Epaphras our
beloved fellow
servant, who is
a faithful
servant of
Christ on our
behalf,
who also
declared to us
your love in the
Spirit.

knowledge of his
with the
may be filled
you, that your
requests for
and making
cease praying
this, don't
the day we heard
we also, since
9For this cause,

all in all wisdom
spiritual
and
understanding,
10that you may
walk worthily of
the Lord, to
please him in
all respects,
bearing fruit in
every good work,

and
increasing in
the knowledge of
God;
strengthened
with all power,
according to the
might of his
glory, for all
endurance and
perseverance

with joy;
12giving thanks
to the Father,
who made us fit
to be partakers
of the
inheritance of
the saints in
light;
13who delivered
us out of the

power of
darkness, and
translated us
into the Kingdom
of the Son of
his love;
14in whom we
have our
redemption, the
forgiveness of
our sins;

Jesus is the
image of the
invisible God,
the firstborn of
all creation.
For by him all
things were
created, in the
heavens and on
the earth,
things visible

and things
invisible,
whether
thrones or
dominions or
principalities
or powers; all
things have been
created through
him, and for
him.

17He is before
all things, and
in him all
things are held
together.
18He is the head
of the body, the
assembly, who is
the beginning,
the firstborn
from the dead;

that in all
things he
might have the
preeminence.
19For all the
fullness was
pleased to dwell
in him;
20and through
him to reconcile
all things to

himself, by him,
whether things
on the earth, or
things in the
heavens,
having made
peace through
the blood of his
cross.
2You, being in
past times

alienated and
enemies in your
mind in your
evil works,
yet now he has
reconciled in
the body of his
flesh through
death, to
present you holy
and without

blemish and
blameless before
him,
23if it is so
that you
continue in the
faith, grounded
and steadfast,
and not moved
away from the
hope of the Good

for your sake,
in my sufferings
24Now I rejoice
servant.
was made a
which I, Paul,
under heaven; of
in all creation
being proclaimed
heard, which is
News which you

25of which I was
assembly;
which is the
body's sake,
flesh for his
Christ in my
afflictions of
of the
which is lacking
my part that
and fill up on

made a servant,
according to the
stewardship of
God which was
given me toward
you, to fulfill
the word of God,
26the mystery
which has been
hidden for ages
and generations.

But now it has
been revealed to
his saints,
27to whom God
was pleased to
make known what
are the riches
of the glory of
this mystery
among the
Gentiles,

which is Christ
in you, the hope
of glory;
28whom we
proclaim,
admonishing
every man and
teaching every
man in all
wisdom, that we
may present

every
man perfect in
Christ Jesus;
2for which I
also Labor,
striving
according to his
working, which
works in me
mightily.

Colossians

Chapter 2

For I desire to
have you know
how greatly I
struggle for
you, and for
those at
Laodicea, and
for as many as
have
not seen my face

in the flesh;
that their
hearts may be
comforted, they
being knit
together in
love, and
gaining all
riches of the
full assurance
of

understanding,
that they may
know the mystery
of God, both of
the Father and
of Christ,
in whom are all
the treasures of
wisdom and
knowledge
hidden.

4Now this I say
that no one may
delude you with
persuasiveness
of speech.
5For though I am
absent in the
flesh, yet am I
with you in the
spirit,
rejoicing and

seeing your
order, and the
steadfastness of
your faith in
Christ.
6As therefore
you received
Christ Jesus,
the Lord, walk
in him,
7rooted and

through his
anyone rob you
you don't let
Be careful that
in thanksgiving.
abounding in it
taught,
even as you were
in the faith,
and established
built up in him,

philosophy and
vain deceit,
after the
tradition of
men,
after the
elements of the
world, and not
after Christ.
For in him all
the fullness of

the Godhead
dwells bodily,
10and in him you
are made full,
who is the head
of all
principality and
power;
1in whom you
were also
circumcised with

a circumcision
not made with
hands, in the
putting off of
the body of
the sins of the
flesh, in the
circumcision of
Christ;
12having been
buried with him

in baptism, in
which you were
also raised with
him through
faith in the
working of
God, who raised
him from the
dead.
13You were dead
through your

14wiping out the
our trespasses,
forgiven us all
him, having
with
alive together
He made you
of your flesh.
uncircumcision
the
trespasses and

handwriting in
ordinances which
was against us;
and he has taken
it out of the
way, nailing it
to
the cross;
15having
stripped the
principalities

to a feast day
or with respect
or in drinking,
you in eating,
therefore judge
let no one
them in it.
triumphing over
of them openly,
he made a show
and the powers,

or a new moon or
a
Sabbath day,
17which are a
shadow of the
things to come;
but the body is
Christ's.
18Let no one rob
you of your
prize by a

voluntary
humility and
worshipping of
the angels,
dwelling in the
things
which he has not
seen, vainly
puffed up by his
fleshly mind,
and not

holding firmly
to the Head,
from whom all
the body, being
supplied and
knit together
through the
joints
and ligaments,
grows with God's
growth.

nor taste, nor
21"Don't handle,
ordinances,
yourselves to
you subject
in the world, do
as though living
the world, why,
the elements of
with Christ from
2OIf you died

self-imposed
like wisdom in
indeed appear
23which things
men?
and doctrines of
to the precepts
use), according
perish with
22(all of which
touch"

worship, and
humility, and
severity to the
body; but
aren't of any
value against
the indulgence
of the flesh.

Colossians

Chapter 3

If then you

were raised
together with
Christ, seek the
things that are
above, where
Christ is,
seated on the
right
hand of God.
Set your mind
on the things

that are above,
not on the
things that are
on the earth.
3For you died,
and your life is
hidden with
Christ in God.
4When Christ,
our life, is
revealed, then

you will also be
revealed with
him in glory.
Put to death
therefore your
members which
are on the
earth: sexual
immorality,
uncleanness,
depraved

passion, evil
desire, and
covetousness,
which is
idolatry;
for which
things' sake the
wrath of God
comes on the
children of
disobedience.

7You also once
walked in those,
when you lived
in them;
8but now you
also put them
all away: anger,
wrath, malice,
slander, and
shameful
speaking out of

renewed in
who is being
on the new man,
10and have put
doings,
old man with his
have put off the
seeing that you
one another,
9Don't lie to
your mouth.

knowledge after
the image of his
Creator,
llwhere there
can't be Greek
and Jew,
circumcision and
uncircumcision,
barbarian,
Scythian,
bondservant,

freeman; but
Christ is all,
and in all.
12Put on
therefore, as
God's chosen
ones, holy and
beloved, a heart
of compassion,
kindness,
lowliness,

humility,
and
perseverance;
[3bearing with
one another, and
forgiving each
other, if any
man has a
complaint
against any;
even as Christ

forgave you, so
you also do.
14Above all
these things,
walk in love,
which is the
bond of
perfection.
15And let the
peace of God
rule in your

hearts, to which
also you were
called in one
body; and be
thankful.
let the word
of Christ dwell
in you richly;
in all wisdom
teaching and
admonishing one

another with
psalms,
hymns, and
spiritual songs,
singing with
grace in your
heart to the
Lord.
17Whatever you
do, in word or
in deed, do all

19Husbands, Love
the Lord.
as is fitting in
Your husbands,
subjection to
18Wives, be in
through him.
God the Father,
giving thanks to
the Lord Jesus,
in the name of

children, so
provoke your
21Fathers, don't
Lord.
this pleases the
all things, for
your parents in
20Children, obey
against them.
don't be bitter
your wives, and

as men pleasers,
looking,
when they are
flesh, not just
according to the
your masters
those who are
in all things
22servants, obey
be discouraged.
that they won't

but in
singleness of
heart, fearing
God.
23And whatever
you do, work
heartily, as for
the Lord, and
not for men,
24knowing that
from the Lord

you will receive
the reward of
the inheritance;
for you serve
the Lord Christ.
25But he who
does wrong will
receive again
for the wrong
that he has
done, and there

Chapter 4

Colossians

partiality.

In Christ there is no Master, Jew or Greek, slave or free, male or female, but you are all one person. And if you belong to Christ, you are Abraham's descendants, and you will receive what God promised to give to him and his descendants.

heaven.

2Continue

steadfastly in

prayer, watching

therein with

thanksgiving;

3praying

together for us

also, that God

may open to us a

door for the

word, to speak
the mystery of
Christ, for
which I am also
in bonds;
4that I may
reveal it as I
ought to speak.
5Walk in wisdom
toward those who
are outside,

redeeming the
time.
Let your speech
always be with
grace, seasoned
with salt, that
you may know how
you ought to
answer each
one.
All my affairs

will be made
known to you by
Tychicus, the
beloved brother,
faithful
servant, and
fellow
bondservant in
the Lord.
8I am sending
him to you for

this very
purpose, that he
may know your
circumstances
and comfort your
hearts,
together with
Onesimus, the
faithful and
beloved brother,
who is one of

the cousin of
You, and Mark,
prisoner, greets
my fellow
10Aristarchus,
here.
is going on
everything that
You
make known to
you. They will

Barnabas
(concerning whom
you received
commandments,
"if he comes to
you, receive
him"),
land Jesus who
is called
Justus. These
are my only

fellow workers
for the Kingdom
of God who are
of the
circumcision,
men who have
been a comfort
to me.
12Epaphras, who
is one of you, a
servant of

Christ, salutes
you, always
striving for you
in his prayers,
that you
may stand
perfect and
complete in all
the will of God.
13For I testify
about him, that

15Greet the
Demas greet you.
physician, and
beloved
14Luke, the
Hierapolis.
for those in
Laodicea, and
and for those in
zeal for you,
he has great

brothers who are
in Laodicea, and
Nymphas, and the
assembly that is
in his house.

Lwhen this
letter has been
read among you,
cause it to be
read also in the
assembly of the

Laodiceans; and
that
you also read
the letter from
Laodicea.
17Tell
Archippus, "Take
heed to the
ministry which
you have
received in the

Lord, that you
fulfill it."
18The salutation
of me, Paul,
with my own
hand: remember
my bonds. Grace
be with you.
Amen.

1

Thessalonians

Chapter 1

1Paul, Silvanus,
and Timothy, to
the assembly of
the
Thessalonians in

God the Father
and the Lord
Jesus Christ:
Grace to you and
peace from God
our Father and
the Lord Jesus
Christ.
We always give
thanks to God
for all of you,

mentioning you
in our prayers,
remembering
without ceasing
your work of
faith and labor
of love and
patience of hope
in our Lord
Jesus Christ,
before our God

and Father.

We know,

brothers loved

by God, that you

are chosen,

and that our

Good News came

to you not in

word only, but

also in power,

and in the Holy

and of the Lord,
imitators of us,
You became
your sake.
among you for
ourselves to be
of men we showed
know what kind
assurance. You
much
Spirit, and with

having received
the word in much
affliction, with
joy of the Holy
Spirit,
so that you
became an
example to all
who believe in
Macedonia and in
Achaia.

8For from you
the word of the
Lord has been
declared, not
only in
Macedonia and
Achaia, but also
in every place
your faith
toward God has
gone out; so

that we need not
to say anything.
For they
themselves
report
concerning us
what kind of a
reception we had
from you; and
how you turned
to

God from idols,
to serve a
living and true
God,
10and to wait
for his Son from
heaven, whom he
raised from the
dead--Jesus, who
delivers us from
the wrath to

.emoc

1 Thessalonians Chapter 2

For you yourselves know, brothers, our visit to you wasn't in vain,

but having
suffered before
and been
shamefully
treated, as you
know, at
Philippi, we
grew bold in our
God to
tell you the
Good News of God

in much
conflict.
3For our
exhortation is
not of error,
nor of
uncleanness, nor
in deception.
4But even as we
have been
approved by God

to be entrusted
with the Good
News, so we
speak; not as
pleasing
men, but God,
who tests our
hearts.
5For neither
were we at any
time found using

You nor from
(neither from
glory from men
Bnor seeking
witness),
(God is
covetousness
cloak of
know, nor a
flattery, as you
words of

others), when we
might have
claimed
authority as
apostles of
Christ.
But we were
gentle among
you, like a
nursing mother
cherishes her

but also our own
only,
News of God
not the Good
impart to you,
pleased to
we were well
longing for you,
affectionately
so, even
own children.

souls, because
you had become
very dear to us.
For you
remember,
brothers, our
labor and
travail; for
working night
and day, that we
might not burden

any of
you, we preached
to you the Good
News of God.
10You are
witnesses with
God, how holy,
righteously, and
blamelessly we
behaved
ourselves toward

you who
believe.
All You know,
we exhorted,
comforted, and
implored every
one of You, as a
father does his
own children,
to the end
that you should

received from us
when you
ceasing, that,
God without
we also thank
13For this cause
glory.
Kingdom and
you into his own
God, who calls
walk worthily of

the word of the
message of
God, you
accepted it not
as the word of
men, but, as it
is in truth, the
word of God,
which also works
in you who
believe.

14For you,
brothers, became
imitators of the
assemblies of
God which are in
Judea in Christ
Jesus; for you
also
suffered the
same things from
your own

countrymen, even
as they did from
the Jews;
Jesus who killed
both the Lord
their own prophets,
and drove us
out, and didn't
please God, and
are

contrary to all
men;
forbidding us
to speak to the
Gentiles that
they may be
saved; to fill
up their sins
always. But
wrath has come
on them to the

uttermost.

17But we,
brothers, being
bereaved of you
for a short
season, in
presence, not in
heart, tried
even harder to
see
your face with

joy, or crown of
our hope, or
19For what is
us.
Satan hindered
and again--but
I, Paul, once
to you--indeed,
wanted to come
18because we
great desire,

rejoicing? Isn't
it even you,
before our Lord
Jesus at his
coming?
2For you are
our glory and
our joy.

1 Thessalonians Chapter 3

1Therefore, when we couldn't stand it any longer, we thought it good

to be left
behind at Athens
alone,
Zand sent
Timothy, our
brother and
God's servant in
the Good News of
Christ, to
establish you,
and to comfort

you concerning
your faith;
3that no one be
moved by these
afflictions. For
you know that we
are appointed to
this task.
4For most
certainly, when
we were with

it any longer,
couldn't stand
I also, when I
For this cause
you know.
happened, and
as it
affliction, even
we are to suffer
beforehand that
you, we told you

I that sent
your know might
fear for faith,
that by any
the means
had temper
and you, tempted
would labor our
in been have
vain.
When But

Timothy came
just now to us
from you, and
brought us glad
news of your
faith and love,
and that you
have good
memories of us
always, longing
to see us, even

For now we
faith.
through your
affliction
our distress and
over you in all
were comforted
brothers, we
for this cause,
to see you;
as we also long

live, if you
stand fast in
the Lord.
9For what
thanksgiving can
we render again
to God for you,
for all the joy
with which we
rejoice for your
sakes

lNow may our
faith?
in your
which is lacking
perfect that
face, and may
we may see your
exceedingly that
praying
10night and day
before our God;

God and Father
himself, and our
Lord Jesus
Christ, direct
our way to you;
12and the Lord
make you to
increase and
abound in love
one toward
another, and

toward all men,
even as we also
do toward you,
13to the end he
may establish
your hearts
blameless in
holiness before
our God and
Father, at the
coming of our

Lord Jesus with
all his saints.

1

Thessalonians

Chapter 4

Finally then,
brothers, we beg
and exhort you
in the Lord
Jesus, that as

gave you through
instructions we
what
For you know
and more.
you abound more
please God, that
walk and to
ought to
from us how you
you received

to possess
of you know how
4that each one
immorality,
from sexual
that you abstain
sanctification,
your
will of God:
3For this is the
the Lord Jesus.

himself of his
own vessel in
sanctification
and honor,
not in the
passion of lust,
even as the
Gentiles who
don't know God;
that no one
should take

advantage of and
wrong a brother
or sister in
this matter;
because the Lord
is an
avenger in all
these things, as
also we
forewarned you
and testified.

7For God called
us not for
uncleanness, but
in
sanctification.
8Therefore he
who rejects this
doesn't reject
man, but God,
who has also
given His Holy

10For indeed you
another,
love one
taught by God to
yourselves are
to you. For you
that one write
you have no need
brotherly love,
9But concerning
spirit to you.

make it your
land that you
more;
abound more and
you
brothers, that
we exhort you,
Macedonia. But
are in all
the brothers who
do it toward all

ambition to lead
a quiet life,
and to do your
own business,
and to work with
your
own hands, even
as we instructed
you;
that you may
walk properly

toward those who
are outside, and
may have need of
nothing.
13But we don't
want you to be
ignorant,
brothers,
concerning those
who have fallen
asleep, so that

You don't
grieve like the
rest, who have
no hope.
14For if we
believe that
Jesus died and
rose again, even
so God will
bring with him
those who have

fallen asleep in
Jesus.
5For this we
tell you by the
word of the
Lord, that we
who are alive,
who are left to
the coming of
the Lord, will
in no way

precede those
who have fallen
asleep.
16For the Lord
himself will
descend from
heaven with a
shout, with the
voice of the
archangel, and
with God's

The trumpet.

Christ in dead will rise first,

who we then

who are alive, will

left, are will

up caught be

with together

the in them

meet to clouds,

the Lord in the

air. So we will
be with the Lord
forever.
18Therefore
comfort one
another with
these words.

1 Thessalonians Chapter 5

But concerning the times and the seasons, you brothers, have no need

that anything be
written to you.
2For you
yourselves know
well that the
day of the Lord
comes like a
thief in the
night.
3For when they
are saying,

"Peace and
safety," then
sudden
destruction will
come on them,
like birth pains
on a
pregnant woman;
and they will in
no way escape.
But you,

brothers, aren't
in darkness,
that the day
should overtake
you like a
thief.
You are all
children of
light, and
children of the
day. We don't

belong to the
night, nor to
darkness,
So then Let's
not sleep, as
the rest do, but
Let's watch and
be sober.
For those who
sleep, sleep in
the night, and

those who are
drunk are drunk
in the night.
But let us,
since we belong
to the day, be
sober, putting
on the
breastplate of
faith and love,
and, for a

helmet,
the hope of
salvation.
9For God didn't
appoint us to
wrath, but to
the obtaining of
salvation
through our Lord
Jesus Christ,
10who died for

up, even as you
build each other
another, and
exhort one
]]Therefore
him.
together with
should live
or sleep, we
whether we wake
us, that,

also do.

12But we beg
you, brothers,
to know those
who labor among
you, and are
over you in the
Lord, and
admonish
you,
13and to respect

encourage the
disorderly,
admonish the
brothers,
14We exhort you,
yourselves.
peace among
sake. Be at
their work's
in love for
and honor them

is good, for one
after that which
always follow
anyone, but
for evil to
one returns evil
[See that no
toward all.
weak, be patient
support the
fainthearted,

another, and
for all.
1Rejoice
always.
17Pray without
ceasing.
18In everything
give thanks, for
this is the will
of God in Christ
Jesus toward

you.

19Don't quench

the Spirit.

20Don't despise

prophesies.

21Test all

things, and hold

firmly that

which is good.

22Abstain from

every form of

evil.

23May the God of
peace himself
sanctify you
completely. May
your whole
spirit, soul,
and body be
preserved
blameless at the
coming of our

Lord Jesus
Christ.
24He who calls
you is faithful,
who will also do
it.
25Brothers, pray
for us.
26Greet all the
brothers with a
holy kiss.

27I solemnly
command you by
the Lord that
this letter be
read to all the
holy brothers.
28The grace of
our Lord Jesus
Christ be with
you. Amen.

2 Thessalonians

Chapter 1

1Paul, Silvanus,
and Timothy, to
the assembly of
the
Thessalonians in

God our Father,
and the Lord
Jesus Christ:
Grace to you
and peace from
God our Father
and the Lord
Jesus Christ.
We are bound to
always give
thanks to God

for you,
brothers, even as it is appropriate, because your faith grows exceedingly, and the love of each and every one of you towards one another abounds;

4so that we
ourselves boast
about you in the
assemblies of
God for your
patience and
faith in all
your
persecutions and
in the
afflictions

Kingdom of God,
of the
counted worthy
You may be
to the end that
Judgment of God,
the righteous
obvious sign of
This is an
endure.
which you

who are
relief to you
and to give
affliction,
to those who
repay affliction
with God to
righteous thing
since it is a
also suffer.
for which you

afflicted with
us, when the
Lord Jesus is
revealed from
heaven with his
mighty
angels in
flaming fire,
giving
vengeance to
those who don't

know God, and to
those who don't
obey the Good
News of our Lord
Jesus,
who will pay
the penalty:
eternal
destruction from
the face of the
Lord and from

the glory of his
might,
10when he comes
to be glorified
in his saints,
and to be
admired among
all those who
have believed
(because our
testimony to you

desire of
every
and fulfill
of your calling,
count you worthy
our God may
for you, that
also pray always
]]To this end we
that day.
was believed) in

goodness and
work of faith,
with power;
2that the name
of our Lord
Jesus may be
glorified in
you, and you in
him, according
to the grace of
our God and

the Lord Jesus
Christ.

2 Thessalonians Chapter 2

1Now, brothers, concerning the coming of our Lord Jesus Christ, and our

gathering
together to him,
we ask you
not to be
quickly shaken
in your mind,
nor yet be
troubled, either
by spirit, or by
word, or by
letter as from

first, and the
departure comes
unless the
will not be,
any way. For it
deceive you in
Let no one
had come.
day of Christ
saying that the
us,

man of sin is
revealed, the
son of
destruction,
the who opposes
and exalts
himself against
all that is
called God or
that is
worshiped; so

that he sits as
God in the
temple of God,
setting himself
up as God.
"Don't you
remember that,
when I was still
with you, I told
you these
things?

"Now you know
what is
restraining him,
to the end that
he may be
revealed in his
own season.
7For the mystery
of lawlessness
already works.
Only there is

one who
restrains now,
until he is
taken out of the
way.
8Then the
lawless one will
be revealed,
whom the Lord
will kill with
the breath of

his mouth, and
destroy by the
manifestation of
his coming;
even he whose
coming is
according to the
working of Satan
with all power
and signs and
lying wonders,

10and with all
deception of
wickedness for
those who are
being Lost,
because they
didn't receive
the love of the
truth, that they
might be saved.
1Because of

this, God sends
them a working
of error, that
they should
believe a lie;
12that they all
might be judged
who didn't
believe the
truth, but had
pleasure in

beginning for
from the
chose you
because God
by the Lord,
brothers Loved
God for you,
give thanks to
bound to always
13But we are
unrighteousness.

salvation
through
sanctification
of the Spirit
and belief in
the truth;
14to which he
called you
through our Good
News, for the
obtaining of the

glory of our
Lord Jesus
Christ.

Iso then,
brothers, stand
firm, and hold
the traditions
which you were
taught by us,
whether by word
or by

letter.

16Now our Lord
Jesus Christ
himself, and God
our Father, who
loved us and
gave us eternal
comfort and good
hope through
grace,
17comfort your

hearts and
establish you in
every good work
and word.

2 Thessalonians Chapter 3

Finally, brothers, pray for us, that the word of the Lord may spread

rapidly and be
glorified, even
as also with
you;
2and that we may
be delivered
from
unreasonable and
evil men; for
not all have
faith.

3But the Lord is
faithful, who
will establish
you, and guard
you from the
evil one.
4We have
confidence in
the Lord
concerning you,
that you both do

and will do the
things we
command.
5May the Lord
direct your
hearts into the
love of God, and
into the
patience of
Christ.
6Now we command

you, brothers,
in the name of
our Lord Jesus
Christ, that you
withdraw
yourselves from
every
brother who
walks in
rebellion, and
not after the

neither did we
among you,
rebelliously
ourselves
we didn't behave
imitate us. For
how you ought to
For you know
from us.
they received
tradition which

eat bread from
anyone's hand
without paying
for it, but in
labor and
travail worked
night and
day, that we
might not burden
any of you;
not because we

don't have the
right, but to
make ourselves
an example to
you, that you
should imitate
us.
10For even when
we were with
you, we
commanded you

this: "If anyone will not work, neither let him eat."

For we hear of some who walk among you in rebellion, who don't work at all, but are busybodies.

12Now those who
are that way, we
command and
exhort in the
Lord Jesus
Christ, that
with quietness
they work,
and eat their
own bread.
13But you,

brothers, don't
be weary in
doing well.
14If any man
doesn't obey our
word in this
letter, note
that man, that
you have no
company with
him, to the end

that he may be
ashamed.
15Don't count
him as an enemy,
but admonish him
as a brother.
16Now may the
Lord of peace
himself give you
peace at all
times in all

18The grace of
write.
this is how I
every letter:
the sign in
hand, which is
with my own
of me, Paul,
17The greeting
be with you all.
ways. The Lord

our Lord Jesus
Christ be with
you all. Amen.

1 Timothy

Chapter 1

1Paul, an
apostle of
Christ Jesus
according to the
commandment of
God our Savior,
and Christ Jesus

when I was going
As I urged you
to Timothy, my
true child in
faith: Grace,
mercy, and
peace, from God
our Father and
Christ Jesus our
Lord.
our hope;

into Macedonia,
stay at Ephesus
that you might
command certain
men not to
teach a
different
doctrine,
4neither to pay
attention to
myths and

endless
genealogies,
which cause
disputes, rather
than God's
stewardship,
which is in
faith--
but the goal of
this command is
love, out of a

pure heart and a
good conscience
and sincere
faith;
from which
things some,
having missed
the mark, have
turned aside to
vain talking;
desiring to be

teachers of the
Law, though they
understand
neither what
they say, nor
about what they
strongly
affirm.
But we know
that the Law is
good, if a man

uses it
lawfully,
9as knowing
this, that law
is not made for
a righteous man,
but for the
lawless and
insubordinate,
for the ungodly
and sinners, for

homosexuals, for
immoral, for
sexually
lofor the
manslayers,
mothers, for
murderers of
fathers and
murderers of
profane, for
the unholy and

blessed God,
the glory of the
the Good News of
according to
sound doctrine;
contrary to the
thing
for any other
perjurers, and
for liars, for
slave-traders,

which was
committed to my
trust.
12And I thank
Him who enabled
me, Christ Jesus
our Lord,
because He
counted me
faithful,
appointing me to

service;
although I was
before a
blasphemer, a
persecutor, and
insolent.
However, I
obtained mercy,
because I did it
ignorantly in
unbelief.

14The grace of
our Lord
abounded
exceedingly with
faith and Love
which is in
Christ Jesus.
15The saying is
faithful and
worthy of all
acceptance, that

Christ Jesus
came into the
world to save
sinners; of
whom I am chief.
1&However, for
this cause I
obtained mercy,
that in me
first, Jesus
Christ might

display all his
patience, for an
example of those
who were going
to believe in
him for eternal
life.
17Now to the
King eternal,
immortal,
invisible, to

God who alone is
wise, be honor
and glory
forever and
ever.
Amen.
1&Tim;1:18 This
instruction I
commit to you,
my child
Timothy,

according to the
properties which
led the way to
you, that
by them you may
wage the good
warfare;
holding faith
and a good
conscience;
which some

having thrust
away made a
shipwreck
concerning the
faith;
2Of whom is
Hymenaeus and
Alexander; whom
I delivered to
Satan, that they
might be taught

not to
blaspheme.

1 Timothy Chapter 2

I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of

thanks, be made
for all men:
2for kings and
all who are in
high places;
that we may lead
a tranquil and
quiet life in
all godliness
and reverence.
3For this is

good and
acceptable in
the sight of God
our Saviour;
4who desires all
people to be
saved and come
to full
knowledge of the
truth.
5For there is

One God, and one
mediator between
God and men, the
man Christ
Jesus,
who gave
himself as a
ransom for all;
the testimony in
its own times;
To which I was

appointed a
preacher and an
apostle (I am
telling the
truth in Christ,
not lying), a
teacher of the
Gentiles in
faith and truth.
8I desire
therefore that

decent clothing,
themselves in
also adorn
way, that women
In the same
doubting.
anger and
hands without
lifting up holy
place pray,
the men in every

with modesty and
property; not
just
with braided
hair, gold,
pearls, or
expensive
clothing;
10but (which
becomes women
professing

with (godliness)
good works.
I let a woman
learn in
quietness with
all subjection.
But I don't
permit a woman
to teach, nor to
exercise
authority over a

man, but to be
in quietness.
13For Adam was
first formed,
then Eve.
14Adam wasn't
deceived, but
the woman, being
deceived, has
fallen into
disobedience;

[but she will
be saved through
her
childbearing, if
they continue in
faith, love, and
sanctification
with sobriety.

1 Timothy Chapter 3

1This is a faithful saying: if a man seeks the office of an overseer, he desires a good work.

2The overseer
therefore must
be without
reproach, the
husband of one
wife, temperate,
sensible,
modest,
hospitable, good
at teaching;
3not a drinker,

not violent, not
greedy for
money, but
gentle, not
quarrelsome, not
covetous;
one who rules
his own house
well, having
children in
subjection with

being purified up
convert, lest
bnot a new
God?)
the assembly of
he take care of
house, how will
to rule his own
doesn't know how
s(but if a man
all reverence;

he fall into the
same
condemnation as
the devil.
7Moreover he
must have good
testimony from
those who are
outside, to
avoid falling
into reproach

and the snare
of the devil.
8Servants, in
the same way,
must be
reverent, not
double-tongued,
not addicted to
much wine, not
greedy for
money;

holding the
mystery of the
faith in a pure
conscience.
10Let them also
first be tested;
then let them
serve if they
are blameless.
11Their wives in
the same way

must be
reverent, not
slanderers,
temperate,
faithful in all
things.
12Let servants
be husbands of
one wife, ruling
their children
and their own

houses well.

13For those who have served well gain for themselves a good standing, and great boldness in the faith which is in Christ Jesus.

14These things I
write to you,
hoping to come
to you shortly;
15but if I wait
long, that you
may know how men
ought to behave
themselves in
the house of
God, which is

great: God was
godliness is
mystery of
controversy, the
Without
truth.
ground of the
pillar and
living God, the
assembly of the
the

revealed in the
flesh, justified
in the spirit,
seen by angels,
preached among
the nations,
believed on in
the world, and
received up in
glory.

1 Timothy

Chapter 4

But the Spirit
says expressly
that in later
times some will
fall away from
the faith,
paying attention

to seducing
spirits and
doctrines of
demons,
through the
hypocrisy of men
who speak lies,
branded in their
own conscience
as with a hot
iron;

forbidding
marriage and
commanding to
abstain from
foods which God
created to be
received with
thanksgiving by
those who
believe and know
the truth.

4For every
creature of God
is good, and
nothing is to be
rejected, if it
is received with
thanksgiving.
5For it is
sanctified
through the word
of God and

of the good
the faith, and
words of
nourished in the
Christ Jesus,
good servant of
you will be a
these things,
the brothers of
if you instruct
prayer.

doctrine which
you have
followed.
But refuse
profane and old
wives' fables.
Exercise
yourself toward
godliness.
For bodily
exercise has

This saying is
quoted, but has
value in all
things, having
the promise of
the life which
is
now, and of that
which is to
come.

faithful and
worthy of all
acceptance.
1 0For to this
end we both
labor and suffer
reproach,
because we have
set our trust in
the living God,
who is the

Savior of all
men, especially
of those who
believe.
11Command and
teach these
things.
12Let no man
despise your
youth; but be an
example to those

who believe, in
word, in your
way of life, in
love, in
spirit, in
faith, and in
purity.
Until I come,
pay attention to
reading, to
exhortation, and

15Be diligent in
elders.
of the
on of the hands
with the laying
by prophecy,
was given to you
in you, which
the gift that is
14Don't neglect
to teaching.

Continue in
teaching.
your to
to yourself, and
pray attention
revealed to all.
progress may be
that your
wholly to them,
Give yourself
these things.

these things,
for in doing
this you will
save both
yourself and
those who hear
you.

1 Timothy

Chapter 5

1Don't rebuke an
older man, but
exhort him as a
father; the
younger men as
brothers;
2the elder women

grandchildren, or
children has
widow any
But if
indeed.
who are widows
3Honor widows
purity.
sisters, in all
younger as
as mothers; the

Let them learn
first to show
piety towards
their own
family, and
to repay their
parents, for
this is
acceptable in
the sight of
God.

5Now she who is
a widow indeed,
and desolate,
has her hope set
on God, and
continues in
petitions and
prayers
night and day.
6But she who
lives herself to

pleasure is dead
while she lives.
Also command
these things,
that they may be
without
reproach.
But if anyone
doesn't provide
for his own, and
especially his

having been the
sixty years old,
widow under
enrolled as a
let no one be
worse than an
unbeliever.
is
the faith, and
he has denied
own household,

wife of one man,
being approved
by good works,
if she has
brought up
children, if she
has been
hospitable to
strangers, if
she has
washed the

saints' feet, if
she has relieved
the afflicted,
and if she has
diligently
followed every
good work.
1 But refuse
younger widows,
for when they
have grown

wanton adjainst
Christ, they
desire to marry;
12having
condemnation,
because they
have rejected
their first
pledge.
13Besides, they
also learn to be

idle, doing
about from house
to house. Not
only idle, but
also gossips and
busybodies,
saying things
which they ought
not.

141 desire
therefore that

some have turned
15For already
for insulting.
the adversary
to
give no occasion
household, and
rule the
bear children,
widows Mary,
the younger

aside after
Satan.
left any man or
woman who
believes has
widows, let them
relieve them,
and don't let
the assembly be
burdened;
that it might

relieve those
who are widows
indeed.
1/Let the elders
who rule well be
counted worthy
of double honor,
especially those
who labor in the
word and in
teaching.

18For the
Scripture says,
"You shall not
muzzle the ox
when it treads
out the grain."
And, "The
laborer is
worthy
of his wages."
19Don't receive

also may be in
that the rest
sight of all,
reprove in the
20Those who sin,
witnesses.
or three
the word of two
elder, except at
against an
an accusation

fear.

211 command you
in the sight of
God, and Christ
Jesus, and the
chosen angels,
that you observe
these things
without
prejudice, doing
nothing by

partiality.

2Day hands

hastily on no

one, neither be

a participant in

other men's

sins. Keep

yourself pure.

23Be no longer a

drinker of water

only, but use a

little wine for
your stomach's
sake and your
frequent
infirmities.
2 Some men's
sins are
evident,
preceding them
to judgment, and
some also follow

later.

25In the same
way also there
are good works
that are
obvious, and
those that are
otherwise can't
be hidden.

1 Timothy 6

Let as many as
are bondservants
under the yoke
count their own
masters worthy
of all honor,
that the name of

God and the
doctrine not be
blasphemed.
2Those who have
believing
masters, let
them not despise
them, because
they are
brothers, but
rather let them

different a teaches anyone If things. and exhort these and beloved. Teach believing and the benefit are who partake of because those serve them,

The godliness, is
is according to
doctrine which
and to the
Christ,
Lord Jesus
the words of our
to sound words,
doesn't consent
doctrine, and

conceited,
knowing nothing,
but obsessed
with arguments,
disputes, and
word battles,
from which come
envy, strife,
insulting, evil
suspicions,
constant

friction of
people of
corrupt minds
and destitute of
the truth, who
suppose that
godliness is a
means of
gain. Withdraw
yourself from
such.

6But godliness
with contentment
is great gain.
7For we brought
nothing into the
world, and we
certainly can't
carry anything
out.
8But having food
and clothing, we

will be content
with that.
But those who
are determined
to be rich fall
into a
temptation and a
snare and many
foolish and
harmful lusts,
such as drown

men in ruin and
destruction.
1 0For the Love
of money is a
root of all
kinds of evil.
Some have been
led astray from
the faith in
their grief, and
have pierced

themselves
through with
many sorrows.
!But you, man
of God, flee
these things,
and follow after
righteousness,
godliness,
faith, love,
patience, and

the right of
confession in
the good
confessed
called, and you
which you were
eternal life to
lay hold of the
fight of faith.
12Fight the good
gentleness.

good confession,
testified the
Pilate
before Pontius
Jesus, who
before Christ
all things, and
gives life to
before God, who
131 command you
many witnesses.

14that you keep
the commandment
without spot,
blameless, until
the appearing of
our Lord Jesus
Christ;
15which in its
own times he
will show, who
is the blessed

and only Ruler,
the King of
kings, and Lord
of Lords;
Who alone has
immortality,
dwelling in
unapproachable
light; whom no
man has seen,
nor can see: to

whom be
honor and
eternal power.
Amen.

1/Charge those
who are rich in
this present
world that they
not be haughty,
nor have their
hope set on the

uncertainty of
riches, but on
the living God,
who richly
provides us with
everything to
enjoy;
18that they do
good, that they
be rich in good
works, that they

be ready to
distribute,
willing to
communicate;
laying up in
store for
themselves a
good foundation
against the time
to come, that
they may lay

hold of eternal
life.
2Timothy, guard
that which is
committed to
you, turning
away from the
empty chatter
and oppositions
of the
knowledge which

is falsely so
called;
which some
professing have
erred concerning
the faith. Grace
be with you.
Amen.

2 Timothy

Chapter 1

1Paul, an
apostle of Jesus
Christ through
the will of God,
according to the
promise of the
life which is in

Christ
Jesus,
To Timothy, my
beloved child:
Grace, mercy,
and peace, from
God the Father
and Christ Jesus
our Lord.
I thank God,
whom I serve as

I may be filled
Your tears, that
You, remembering
longing to see
night and day
my petitions,
memory of you in
unceasing is my
conscience. How
did, with a pure
my forefathers

with joy;
Having been
reminded of the
sincere faith
that is in you;
which lived
first in your
grandmother
Lois, and your
mother Eunice,
and, I am

persuaded, in
you also.
For this cause,
I remind you
that you should
stir up the gift
of God which is
in you through
the laying on of
my
hands.

7For God didn't
give us a spirit
of fear, but of
power, love, and
self-control.
8Therefore don't
be ashamed of
the testimony of
our Lord, nor of
me his prisoner;
but endure

hardship for the
Good News
according to the
power of God,
who saved us
and called us
with a holy
calling, not
according to our
works, but
according to his

Christ Jesus,
our Savior,
the appearing of
been revealed by
10but has now
eternal,
before times
in Christ Jesus
was given to us
and grace, which
own purpose

who abolished
death, and
brought life
and immortality
to light through
the Good News.
1For this, I
was appointed as
a preacher, an
apostle, and a
teacher of the

Gentiles.

12For this cause
I also suffer
these things.
Yet I am not
ashamed, for I
know him whom I
have believed,
and I am
persuaded that
he is able to

guard that which
I have committed
to him against
that day.
13Hold the
pattern of sound
words which you
have heard from
me, in faith and
love which is in
Christ Jesus.

14That good
thing which was
committed to
you, guard
through the Holy
Spirit who
dwells in us.
15This you know,
that all who are
in Asia turned
away from me; of

ashamed of my
and was not
refreshed me,
he often
Onesiphorus, for
the house of
grant mercy to
16May the Lord
Hermogenes.
Phygelus and
whom are

chain,
17but when he
was in Rome, he
sought me
diligently, and
found me
18(the Lord
grant to him to
find the Lord's
mercy in that
day); and in how

many things he served at Ephesus, you know very well.

2 Timothy

Chapter 2

1You therefore,
my child, be
strengthened in
the grace that
is in Christ
Jesus.
2The things

which you have
heard from me
among many
witnesses,
commit the same
to faithful men,
who will be
able to teach
others also.
3You therefore
must endure

hardship, as a
good soldier of
Christ Jesus.
4No soldier on
duty entangles
himself in the
affairs of life,
that he may
please him who
enrolled him as
a soldier.

5Also, if anyone
competes in
athletics, he
isn't crowned
unless he has
competed by the
rules.

6The farmers who
labor must be
the first to get
a share of the

crops.

7Consider what I
say, and may the
Lord give you
understanding in
all things.

8Remember Jesus
Christ, risen
from the dead,
of the seed of
David, according

to my Good News,
in which I
suffer hardship
to the point of
chains as a
criminal. But
God's word isn't
chained.
10Therefore I
endure all
things for the

if we died with
faithful: "For
]]This saying is
glory.
with eternal
Christ Jesus
which is in
the salvation
also may obtain
sake, that they
chosen ones'

faithless, he
131f we are
deny us.
he also will
If we deny him,
reign with him.
we will also
121f we endure,
him.
also live with
him, we will

remains
faithful. He
can't deny
himself."
14Remind them of
these things,
charging them in
the sight of the
Lord, that they
don't argue
about words, to

no
profit, to the
subvertinq of
those who hear.
[5Give diligence
to present
yourself
approved by God,
a workman who
doesn't need to
be ashamed,

properly
handling the
Word of Truth.
16But shun empty
chatter, for
they will
proceed further
in ungodliness,
17and their word
will consume
like gangrene,

of whom is
Hymenaeus and
Philetus;
18men who have
erred concerning
the truth,
saying that the
resurrection is
already past,
and overthrowing
the

Lord depart from
the name of the
one who names
and, "Let every
who are his,"
Lord knows those
this seal, "The
stands, having
firm foundation
19However God's
faith of some.

unrighteousness.
2 Now in a large
house there are
not only vessels
of gold and of
silver, but also
of wood and of
clay. Some are
for
honor, and some
for dishonor.

2 If anyone therefore purges himself from these, he will be a vessel for honor, sanctified, and suitable for the master's use, prepared for every good work.

22Flee from
youthful lusts;
but pursue
righteousness,
faith, love, and
peace with those
who call on the
Lord out of
a pure heart.
23But refuse
foolish and

ignorant
questionings,
knowing that
they generate
strife.
24The Lord's
servant must not
quarrel, but be
gentle towards
all, able to
teach, patient,

25in gentleness
correcting those
who oppose him:
perhaps God may
give them
repentance
leading to a
full
knowledge of the
truth,
26and they may

recover
themselves out
of the devil's
snare, having
been taken
captive by him
to his will.

2 Timothy 3

1But know this,
that in the last
days, grievous
times will come.
2For men will be
lovers of self,
lovers of money,

boastful,
arrogant,
blasphemers,
disobedient to
parents,
unthankful,
unholy,
without natural
affection,
unforgiving,
slanderers,

without self-
control, fierce,
no Lovers of
good,
traitors,
headstrong,
conceited,
Lovers of
pleasure rather
than Lovers of
God;

holding a form
of godliness,
but having
denied its
power. Turn away
from these,
also.
For some of
these are people
who creep into
houses, and take

captive gullible
women loaded
down with sins,
led away by
various lusts,
always
learning, and
never able to
come to the
knowledge of the
truth.

8Even as James
and Jambres
opposed Moses,
so do these also
oppose the
truth; men
corrupted in
mind, who
concerning the
faith, are
rejected.

9But they will
proceed no
further. For
their folly will
be evident to
all men, as
theirs also came
to be.
10But you did
follow my
teaching,

conduct,

purpose, faith,

patience, love,

steadfastness,

persecutions,

and sufferings:

those things

that happened to

me at Antioch,

Iconium, and

Lystra. I

endured those
persecutions.
Out of them all
the Lord
delivered me.
12Yes, and all
who desire to
live godly in
Christ Jesus
will suffer
persecution.

13But evil men
and impostors
will grow worse
and worse,
deceiving and
being deceived.
14But you remain
in the things
which you have
learned and have
been assured of,

knowing from
whom you have
learned them.
15 from infancy,
you have known
the holy
Scriptures which
are able to make
you wise for
salvation
through faith,

which is in
Christ Jesus.
16Every
Scripture is
God-breathed and
profitable for
teaching, for
reproof, for
correction, and
for instruction
in

righteousness,
17that the man
of God may be
complete,
thoroughly
equipped for
every good work.

2 Timothy 4

I command you
therefore before
God and the Lord
Jesus Christ,
who will judge
the living and
the dead at his

For the time
teaching.
all patience and
and exhort, with
reprove, rebuke,
out of season;
in season and
word; be urgent
2preach the
his Kingdom:
appearing and

will come when
they will not
listen to the
sound doctrine,
but having
itching ears,
will heap up for
themselves
teachers after
their own lusts;
and will turn

away their ears
from the truth,
and turn aside
to fables.
But you be
sober in all
things, suffer
hardship, do the
work of an
evangelist, and
fulfill your

I have finished
the course. I
have fought
the good fight.
I am
already being
offered, and the
time of my
departure has
come.

For
ministry.

have kept the
faith.
8From now on,
there is stored
up for me the
crown of
righteousness,
which the Lord,
the righteous
Judge, will
give to me on

this present
me, having loved
10for Demas left
come to me soon,
9Be diligent to
appearing.
loved his
those who have
but also to all
not to me only,
that day; and

world, and went
to Thessalonica;
Crescens to
Galatia, and
Titus to
Dalmatia.
Only Luke is
with me. Take
Mark, and bring
him with you,
for he is useful

to me for
service.
12But I sent
Tychicus to
Ephesus.
13Bring the
cloak that I
left at Troas
with Carpus when
you come, and
the books,

especially the
parchments.
14Alexander, the
coppersmith, did
much evil to me.
The Lord will
repay him
according to his
works,
Isof whom you
also must

17But the Lord
them.
held against
May it not be
But all left me.
came to help me,
defense, no one
16At my first
our words.
greatly opposed
beware; for he

stood by me, and
stretpthened me,
that through me
the message
might be fully
proclaimed, and
that all the
Gentiles might
hear; and I was
delivered out of
the mouth of the

tion.

18And the Lord
will deliver me
from every evil
work, and will
preserve me for
his heavenly
kingdom; to whom
be
the glory
forever and

21Be diligent to
at Miletus sick.
left Trophimus
Corinth, but I
remained at
20Erastus
Onesiphorus.
the house of
and Aquila, and
19Greet Prisca
ever. Amen.

come before
winter. Eubulus
saluteS you, as
do Pudens,
Linus, Claudia,
and all the
brothers.
22The Lord Jesus
Christ be with
your spirit.
Grace be with

you. Amen.

Titus Chapter 1

1Paul, a servant
of God, and an
apostle of Jesus
Christ,
according to the
faith of God's
chosen ones, and
the
knowledge of the

truth which is
according to
godliness,
in hope of
eternal life,
which God, who
can't lie,
promised before
time began;
but in his own
time revealed

his word in the
message with
which I was
entrusted
according to the
commandment of
God our Savior;
4to Titus, my
true child
according to a
common faith:

Grace, mercy,
and peace from
God the Father
and the Lord
Jesus Christ our
Savior.
5I left you in
Crete for this
reason, that you
would set in
order the things

children who having
wife, husband of one
blameless, the is
dig anyone is
directed you;
every city, as I
in
appoint elders and
lacking, were that

believe, who are
not accused of
loose or
unruly behavior.
7For the
overseer must be
blameless, as
God's steward;
not self-
pleasing, not
easily angered,

not given to
wine,
not violent, not
greedy for
dishonest gain;
but given to
hospitality, a
lover of good,
sober minded,
fair, holy,
self-controlled;

holding to the
faithful word
which is
according to the
teaching, that
he may be able
to exhort in the
sound
doctrine, and to
convict those
who contradict

him.

10For there are also many unruly men, vain talkers and deceivers, especially those of the circumcision,

11whose mouths must be stopped;

men who
overthrow whole
houses, teaching
things which
they ought not,
for
disbonest gain's
sake.
120ne of them, a
prophet of their
own, said,

"Cretans are always liars, evil beasts, and idle gluttons."

[3This testimony is true. For this cause, reprove them sharply, that they may be sound in the

faith,
14not paying
attention to
Jewish fables
and commandments
of men who turn
away from the
truth.
15To the pure,
all things are
pure; but to

those who are
defiled and
unbelieving,
nothing is pure;
but both their
mind and their
conscience are
defiled.
"They profess
that they know
God, but by

their works they deny him, being abominable, disobedient, and unfit for any good work.

Titus Chapter 2

But say the things which fit sound doctrine,

2that older men
should be
temperate,
sensible, sober
minded, sound in
faith, in love,
and in patience:
3and that older
women likewise
be reverent in
behavior, not

to love their
husbands,
train the young
women to love
their children,
that they may
adorn the doctrine
of God our Saviour
in all things.
Exhort servants
to be obedient
unto their own
masters, and to
please them well
in all things;
not answering again;
not purloining,
but shewing all
good fidelity;
that they may
adorn the doctrine
of God our Saviour
in all things.

children,
to be sober
minded, chaste,
workers at home,
kind, being in
subjection to
their own
husbands, that
God's word
may not be
blasphemed.

likewise,
exhort the
younger men to
be sober minded;
In all things
showing yourself
an example of
good works; in
your teaching
showing
integrity,

thing to say
no evil
ashamed, having
you may be
he who opposes
condemned; that
can't be
of speech that
and soundness
incorruptibility
seriousness,

about us.

9Exhort servants

to be in

subjection to

their own

masters, and to

be well-pleasing

in all things;

not

contradicting;

10not stealing,

but showing all
good fidelity;
that they may
adorn the
doctrine of God,
our Savior, in
all things.
11For the grace
of God has
appeared,
bringing

salvation to all
men,
12instructing us
to the intent
that, denying
ungodliness and
worldly lusts,
we would live
soberly,
righteously, and
godly in this

present world;
13looking for
the blessed hope
and appearing of
the glory of our
great God and
Saviour, Jesus
Christ;
14who gave
himself for us,
that he might

redeem us from
all iniquity,
and purify for
himself a people
for his own
possession,
zealous for good
works.
Is say these
things and
exhort and

reprove with all authority. Let no man despise you.

Titus Chapter 3

1Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for

every good work,
to speak evil
of no one, not
to be
contentious, to
be gentle,
showing all
humility toward
all men.
For we were
also once

foolish,
disobedient,
deceived,
serving various
lusts and
pleasures,
living in malice
and
envy, hateful,
and hating one
another.

4But when the
kindness of God
our Savior and
his love toward
mankind
appeared,
5not by works of
righteousness,
which we did
ourselves, but
according to his

mercy, he saved
us, through the
washing of
regeneration and
renewing by the
Holy Spirit,
whom he poured
out on us
richly, through
Jesus Christ our
Savior;

things I desire
concerning these
faithful, and
8This saying is
life.
hope of eternal
according to the
be made heirs
grace, we might
justified by his
7that, being

that you affirm
confidently, so
that those who
have
believed God may
be careful to
maintain good
works. These
things are good
and profitable
to men;

but shun
foolish
questionings,
genealogies,
strife, and
disputes about
the Law; for
they are
unprofitable and
vain.
10Avoid a

factious man
after a first
and second
warning;
Unknowing that
such a one is
perverted, and
sins, being
self-condemned.
When I send
Artemas to you,

or Tychicus, be
diligent to come
to me to
Nicopolis, for I
have determined
to
winter there.
13Send Zenas,
the lawyer, and
Apollos on their
journey

speedily, that
nothing may be
lacking for
them.

14Let our people
also learn to
maintain good
works for
necessary uses,
that they may
not be

unfruitful.

[5All who are
with me greet
you. Greet those
who love us in
faith. Grace be
with you all.
Amen.

Philemon Chapter 1

[Paul, a

fellow soldier,
Archippus, our
Apphia, to
Zto the beloved
worker,
beloved fellow
Philemon, our
brother, to
and Timothy our
Christ Jesus,
prisoner of

and to the
assembly in your
house:
Grace to you
and peace from
God our Father
and the Lord
Jesus Christ.
I thank my God
always, making
mention of you

your faith may
fellowship of
that the
saints;
toward all the
Lord Jesus, and
have toward the
faith which you
love, and of the
sharing of your
in my prayers,

become
effective, in
the knowledge of
every good thing
which is in us
in
Christ Jesus.
For we have
much joy and
comfort in your
love, because

the hearts of
the saints have
been refreshed
through
you, brother.
8Therefore,
though I have
all boldness in
Christ to
command you that
which is

have become the
my child, whom I
101 beg you for
of Jesus Christ.
also a prisoner
the aged, but
a one as Paul,
beg, being such
sake I rather
yet for Love's
appropriate,

father of in my
chains,
Onesimus,
who once was
useless to you,
but now is
useful to you
and to me.
I am sending
him back.
Therefore

receive him,
that is, my own
heart,
[3whom I desired
to keep with me,
that on your
behalf he might
serve me in my
chains for the
Good News.
[4But I was

willing to do
nothing without
your consent,
that your
goodness would
not be as of
necessity, but
of
free will.
For perhaps he
was therefore

separated from
you for a while,
that you would
have him
forever,
long longer as a
slave, but more
than a slave, a
beloved brother,
especially to
me, but how much

wronged you at
18But if he has
receive me.
him as you would
partner, receive
a me count
17If then you
Lord.
flesh and in the
both in the
rather to you,

me even your own
that you owe to
mention to you
repay it (not to
hand: I will
this with my own
191, Paul, write
account.
that to my
anything, put
all, or owes you

I write to you,
your obedience in
confidence
21Having
Lord.
heart in the
Lord. Refresh my
from you in the
let me have joy
20Yes, brother,
self besides).

knowing that you will do even beyond what I say.

22Also, prepare a guest room for me, for I hope that through your prayers I will be restored to you.

23Epaphras, my
fellow prisoner
in Christ Jesus,
greets you,
24as do Mark,
Aristarchus,
Demas, and Luke,
my fellow
workers.
25The grace of
our Lord Jesus

Christ be with
your spirit.
Amen.

Hebrews Chapter 1

1God, having in
the past spoken
to the fathers
through the
prophets at many
times and in

various ways,
has at the end
of these days
spoken to us by
his Son, whom he
appointed heir
of all things,
through whom
also
he made the
worlds.

3His Son is the
radiance of his
glory, the very
image of his
substance, and
upholding all
things by the
word of his
power, when he
had by himself
made

purification for
our sins, sat
down on the
right hand of
the Majesty on
high;
Having become
so much better
than the angels,
as he has
inherited a more

excellent name
than they have.
5For to which of
the angels did
he say at any
time, "You are
my Son. Today
have I become
your father?"
and again,
"I will be to

him a Father,
and he will be
to me a Son?"
Again, when he
brings in the
firstborn into
the world he
says, "Let all
the angels of
God worship
him."

7Of the angels
he says, "Who
makes his angels
winds, and his
servants a flame
of fire."
8But of the Son
he says, "Your
throne, O God,
is forever and
ever. The

Your God, has
therefore God,
iniquity;
and hated
righteousness,
You have loved
Kingdom.
Your
the scepter of
uprightness is
scepter of

The works of
the heavens are
The earth.
of the foundation
beginning, laid
Lord, in the
JOAnd, "You,
your fellows."
gladness above
with the oil of
anointed you

they will be
them up, and
you will roll
12As a mantle,
department does.
old like a
all will grow
continue. They
perish, but you
]]They will
your hands.

changed; but you
are the same.
Your years will
not fail."
13But which of
the angels has
he told at any
time, "Sit at my
right hand,
until I make
your enemies the

Hebrews Chapter

salvation?

who will inherit

sake of those

service for the

out to do

spirits, sent

all serving

14Aren't they

your feet?"

footstool of

1Therefore we
ought to pay
greater
attention to the
things that were
heard, lest
perhaps we drift
away.
2For if the word
spoken through

a salvation--
neglect so great
escape if we
Show will we
just recompense;
received a
and disobedience
transgression
every
steadfast, and
angels proved

which at the
first having
been spoken
through the
Lord,
was confirmed to
us by those who
heard;
4God also
testifying with
them, both by

signs and
wonders, by
various works of
power, and by
gifts of the
Holy
Spirit,
according to his
own will?
For he didn't
subject the

world to come,
of which we
speak, to
angels.
But one has
somewhere
testified,
saying, "What is
man, that you
think of him? Or
the son of man,

that you care
for him?
7You made him a
little lower
than the angels.
You crowned him
with glory and
honor.
8You have put
all things in
subjection under

his feet." For
in that he
subjected all
things to him,
he left nothing
that is not
subject to him.
But now we don't
see all things
subjected to
him, yet.

9But we see him
who has been
made a little
lower than the
angels, Jesus,
because of the
suffering of
death
crowned with
glory and honor,
that by the

grace of God he
should taste of
death for
everyone.
10For it became
him, for whom
are all things,
and through whom
are all things,
in bringing many
children to

glory, to make
the author of
their salvation
perfect through
sufferings.
]For both he
who sanctifies
and those who
are sanctified
are all from
one, for which

cause he is not
ashamed to
call them
brothers,
Isaying, "I
will declare
your name to my
brothers. In the
midst of the
congregation I
will sing your

praise."

13Again, "I will
put my trust in
him." Again,
"Behold, here I
am with the
children whom
God has given
me."

14Since then the
children have

shared in flesh
and blood, he
also himself in
the same way
partook of the
same,
that through
death he might
bring to nothing
him who had the
power of death,

that is, the
devil,
[and might
deliver all of
them who through
fear of death
were all their
lifetime subject
to bondage.
[For most
certainly, he

doesn't give
help to angels,
but he gives
help to the seed
of Abraham.
17Therefore he
was obligated in
all things to be
made like his
brothers, that
he might become

a merciful and
faithful high
priest in things
pertaining to
God, to make
atonement for
the sins of the
people.
18For in that he
himself has
suffered being

tempted, he is
able to help
those who are
tempted.

Hebrews Chapter 3

1Therefore, holy
brothers,
partakers of a
heavenly
calling,

consider the
Apostle and High
Priest of our
confession,
Jesus;
2who was
faithful to him
who appointed
him, as also was
Moses in all his
house.

3For he has been
counted worthy
of more glory
than Moses,
inasmuch as he
who built the
house has more
honor
than the house.
4For every house
is built by

someone; but he
who built all
things is God.
5Moses indeed
was faithful in
all his house as
a servant, for a
testimony of
those things
which were
afterward to

be spoken,
but Christ is
faithful as a
Son over his
house; whose
house we are, if
we hold fast our
confidence and
the
glorying of our
hope firm to the

rebellion, like
in the
your hearts, as
don't hearden
voice,
will hear his
"Today if you
Spirit says,
as the Holy
Therefore, even
end.

as in the day of
the trial in the
wilderness,
where your
fathers tested
me by proving my
me, and saw my
works for forty
years.
10Therefore I
was displeased

with that
generation, and
said, 'They
always err in
their heart, but
they didn't know
my ways;'
Has I swore in
my wrath, 'They
will not enter
into my rest.'"

12Beware,
brothers, lest
perhaps there be
in any one of
you an evil
heart of
unbelief, in
falling away
from the
living God;
13but exhort one

another day by
day, so long as
it is called
"today;" lest
any one of you
be hardened by
the
deceitfulness of
sin.
14For we have
become partakers

of Christ, if we
hold fast the
beginning of our
confidence firm
to the end:
[while it is
said, "Today if
you will hear
his voice, don't
harden your
hearts, as in

Wasn't it with
forty years?
he displeased
]With whom was
Egypt by Moses?
who came out of
didn't all those
rebelled? No,
they heard,
]For who, when
the rebellion."

those who
sinned, whose
bodies fell in
the
wilderness?
18To whom did he
swear that they
wouldn't enter
into his rest,
but to those who
were

disobedient?

19We see that
they were not
able to enter in
because of
unbelief.

Hebrews Chapter 4

1Let us fear
therefore, lest
perhaps anyone

of you should
seem to have
come short of a
promise of
entering into
his rest.
2For indeed we
have had good
news preached to
us, even as they
also did, but

the word they
heard didn't
profit
them, because it
wasn't mixed
with faith by
those who heard.
For we who have
believed do
enter into that
rest, even as he

4For he has said
of the world.
the foundation
finished from
the works were
rest;" although
enter into my
not
wrath, they will
swore in my
has said, "As I

this somewhere
about the
seventh day,
"God rested on
the seventh day
from all his
works;"
Sand in this
place again,
"They will not
enter into my

to enter in
preached failed
was before
the good news
and they to whom
enter therein,
some should
remains that
therefore it
Seeing
rest."

because of
disobedience,
The again
defines a
certain day,
today, saying
through David so
long a time
afterward (just
as has been
said),

"Today if you will hear His voice, don't harden your hearts."

For if Joshua had given them rest, he would not have spoken afterward of another day.

9There remains
therefore a
Sabbath rest for
the people of
God.
10For he who has
entered into his
rest has himself
also rested from
his works, as
God did from

12For the word
disobedience.
example of
after the same
anyone fall
rest, Jest
enter into that
dilipence to
therefore give
llLet us
his.

of God is
living, and
active, and
sharper than any
two-edged sword,
and piercing
even to the
dividing of soul
and spirit, of
both joints and
marrow, and is

able to discern
the thoughts and
intentions of
the
heart.

13There is no
creature that is
hidden from his
sight, but all
things are naked
and laid open

before the eyes
of him
with whom we
have to do.
14Having then a
great high
priest, who has
passed through
the heavens,
Jesus, the Son
of God, let us

hold tightly to
our confession.
[5]For we don't
have a high
priest who can't
be touched with
the feeling of
our infirmities,
but one who has
been
in all points

tempted like we
are, yet without
sin.
Let us
therefore draw
near with
boldness to the
throne of grace,
that we may
receive mercy,
and may find

grace
for help in time
of need.

Hebrews Chapter 5

For every high
priest, being
taken from among
men, is
appointed for
men in things

doing astray,
are ignorant and
with those who
can deal gently
2The high priest
sins.
sacrifices for
gifts and
may offer both
God, that he
pertaining to

4Nobody takes
as for himself.
people, as well
for sins for the
offer sacrifices
this, he must
3Because of
weakness.
surrounded with
himself is also
because he

this honor on
himself, but he
is called by
God, just like
Aaron was.
So also Christ
didn't glorify
himself to be
made a high
priest, but it
was he who said

to him, "You are
my Son.
Today I have
become your
father."
As he says also
in another
place, "You are
a priest
forever, after
the order of

Melchizedek."

The, in the days
of his flesh,
having offered
up prayers and
petitions with
strong crying
and tears to him
who was
able to save him
from death, and

having been
heard for his
godly fear,
though he was a
son, yet learned
obedience by the
things which he
suffered.
9Having been
made perfect, he
became to all of

those who obey
him the author
of eternal
salvation,
10named by God a
high priest
after the order
of Melchizedek.
11About him we
have many words
to say, and hard

teach you the
have someone
again need to
teachers, you
should be
by this time you
12For although
hearing.
become dull of
seeing you have
to interpret,

rudiments of
the first
principles of
the oracles of
God. You have
come to need
milk, and not
solid food.
1For everyone
who lives on
milk is not

experienced in
the word of
righteousness,
for he is a
baby.
14But solid food
is for those who
are full grown,
who by reason of
use have their
senses exercised

to discern good
and evil.

Hebrews Chapter 6

1Therefore
leaving the
teaching of the
first principles
of Christ, let
us press on to
perfection--not

Laying again a
foundation of
repentance from
dead works, of
faith toward
God,
2of the teaching
of baptisms, of
laying on of
hands, of
resurrection of

the dead, and of
eternal
judgment.
3This will we
do, if God
permits.
4For concerning
those who were
once enlightened
and tasted of
the heavenly

gift, and were
made partakers
of
the Holy Spirit,
and tasted the
good word of
God, and the
powers of the
age to come,
and then fell
away, it is

impossible to
renew them again
to repentance;
seeing they
crucify the Son
of God for
themselves
again, and put
him to open
shame.
For the Land

which has drunk
the rain that
comes often on
it, and brings
forth a crop
suitable for
them for whose
sake it is also
tilled, receives
blessing from
God;

of better things
we are persuaded
9But, beloved,
burned.
end is to be
cursed, whose
near being
rejected and
thistles, it is
thorns and
8but if it bears

the Labor of
your work and
as to forget
unrighteous, so
10For God is not
speak like this.
through we
salvation, even
accompany
things that
for you, and

love which you
showed toward
his name,
in that you
served the
saints, and
still do serve
them.
We desire that
each one of you
may show the

same diligence
to the fullness
of hope even to
the end,
]2that you won't
be sluggish, but
imitators of
those who
through faith
and patience
inherited the

"Surely blessing
I4saying,
himself,
swore by
Abraham,
since he could
swear by none
greater, he
promises.
13For when God
made a promise
to

I will bless
you, and
I multiplying
will multiply
you."
15Thus, having
patiently
endured, he
obtained the
promise.
16For men indeed

swear by a
greater one, and
in every dispute
of theirs the
oath is final
for
confirmation.
In this way
God, being
determined to
show more

abundantly to
the heirs of the
promise the
immutability of
his
counsel,
interposed with
an oath;
18that by two
immutable
things, in which

it is impossible
for God to lie,
we may have a
strong
encouragement,
who have fled
for refuge to
take hold of the
hope set before
us.
19This hope we

have as an
anchor of the
soul, a hope
both sure and
steadfast and
entering into
that which is
within the veil;
2Where as a
forerunner Jesus
entered for us,

having become a
high priest
forever after
the order of
Melchizedek.

Hebrews Chapter 7

1For this
Melchizedek,
king of Salem,
priest of God

Most High, who
met Abraham
returning from
the slaughter of
the kings and
blessed him,
2to whom also
Abraham divided
a tenth part of
all (being
first, by

genealogy,
without
without mother,
without father,
King of peace;
Salem, which is
also King of
and then
righteousness,
King of
interpretation,

having neither
beginning of
days nor end of
life, but made
like the Son of
God), remains a
priest
continually.
4Now consider
how great this
man was, to whom

even Abraham,
the patriarch,
gave a tenth out
of the best
spoils.
They indeed of
the sons of Levi
who receive the
priest's office
have a
commandment to

take tithes of
the people
according to the
law, that is, of
their brothers,
though these
have come out of
the body of
Abraham,
but he whose
genealogy is not

counted from
them has
accepted tithes
from Abraham,
and has blessed
him who
has the
promises.
But without any
dispute the
lesser is

We can say that
he lives.
testified that
of whom it is
receives tithes
there one
tithes, but
die receive
8Here people who
prearer.
blessed by the

through Abraham
even Levi, who
receives tithes,
has paid tithes,
before he was yet
in the body of
his father when
Melchizedek met
him.
Now if there
was perfection

priest to arise
for another
need was there
what further
law),
received the
people have
under it the
priesthood (for
Levitical
through the

after the order
of Melchizedek,
and not be
called after the
order of Aaron?
1 2 For the
priesthood being
changed, there
is of necessity
a change made
also in the law.

13For he of whom
these things are
said belongs to
another tribe,
from which no
one has
officiated at
the altar.
14For it is
evident that our
Lord has sprung

out of Judah,
about which
tribe Moses
spoke nothing
concerning
priesthood.
[5]This is yet
more abundantly
evident,
after the
likeness of

Melchizedek
there arises
another priest,
Iewho has been
made, not after
the law of a
fleshly
commandment, but
after the power
of an endless
life:

17for it is
testified, "You
are a priest
forever,
according to the
order of
Melchizedek."
18For there is
an annulling of
a foregoing
commandment

because of its
weakness and
uselessness
19(for the law
made nothing
perfect), and a
bringing in of a
better hope,
through which we
draw near to
God.

20Inasmuch as he
was not made
priest without
the taking of an
oath
21(for they
indeed have been
made priests
without an
oath), but he
with an oath by

him that says of
him, "The
Lord swore and
will not change
his mind, 'You
are a priest
forever,
according to the
order of
Melchizedek.'"
22By so much,

Jesus has become
the collateral
of a better
covenant.
23Many, indeed,
have been made
priests, because
they are
hindered from
continuing by
death.

24But he,
because he lives
forever, has his
priesthood
unchangeable.
25Therefore he
is also able to
save to the
uttermost those
who draw near to
God through him,

seeing that he
lives
forever to make
intercession for
them.
26For such a
high priest was
fitting for us:
holy, guiltless,
undefiled,
separated from

his own sins,
daily, first for
sacrifices
offer up
high priests, to
need, like those
27who doesn't
heavens;
than the
made higher
sinners, and

and then for the
sins
of the people.
For he did this
once for all,
when he offered
up himself.
28For the law
appoints men as
high priests who
have weakness,

but the word of the oath which came after the law appoints a Son forever who has been perfected.

Hebrews Chapter 8

Now in the things which we

are saying, the
main point is
this. We have
such a high
priest, who sat
down on the
right hand of
the throne of
the Majesty in
the heavens,
2a servant of

the sanctuary,
and of the true
tabernacle,
which the Lord
pitched, not
man.
For every high
priest is
appointed to
offer both gifts
and sacrifices.

Therefore it is necessary that this high priest also have something to offer.

4For if he were on earth, he would not be a priest at all, seeing there are

priests who
offer the gifts
according to
the Law;
which serve a
copy and shadow
of the heavenly
things, even as
Moses was warned
by God when he
was about to

But now he has
mountain."
the
on
shown to you
pattern that was
according to the
everything
you shall make
he said, "See,
tabernacle, for
make the

obtained a more
excellent
ministry, by so
much as he is
also the
mediator of a
better covenant,
which on better
promises has
been given as
law.

"Behold, the
he said,
fault with them,
8For finding
for a second.
have been sought
no place would
faultless, then
had been
first covenant
7For if that

days come," says
the Lord, "that
I will make a
new covenant
with the house
of Israel and
with the house
of Judah;
not according
to the covenant
that I made with

their fathers,
in the day that
I took them by
the hand to lead
them out of the
land of Egypt;
for they didn't
continue in my
covenant, and I
disregarded
them," says the

Lord.

10"For this is
the covenant
that I will make
with the house
of Israel. After
those days,"
says the Lord;
"I will put
my laws into
their mind, I

will also write
them on their
heart. I will be
their God, and
they will be my
people.
17They will not
teach every man
his fellow
citizen, and
every man his

brother, saying,
'Know the Lord,'
for all will
know me, from
the least of
them to the
greatest of
them.
12For I will be
merciful to
their

that which is
first old. But
has made the
covenant," he
says, "A new
I3In that he
lawless deeds no
more."
their sins and
I will remember
unrighteousness.

becoming old and
grows aged is
near to
vanishing away.

Hebrews Chapter 9

Now indeed even
the first
covenant had
ordinances of
divine service,

and an earthly
sanctuary.
2For a
tabernacle was
prepared. In the
first part were
the lampstand,
the table, and
the show bread;
which is
called the Holy

place.

3After the second veil was the tabernacle which is called the Holy of Holies,

4having a golden altar of incense, and the ark of the

covenant
overlaid on all
sides with gold,
in which was a
golden pot
holding the
manna, Aaron's
rod that budded,
and the tablets
of the covenant;
and above it

cherubim of
glory
overshadowing
the mercy seat,
of which things
we can't speak
now in detail.
Now these
things having
been thus
prepared, the

priests do in
continually into
the first
tabernacle,
accomplishing
the services,
But into the
second the high
priest alone,
once in the
year, not

wasn't yet
Holy place
way into the
this, that the
is indicating
8The Holy Spirit
of the people.
for the errors
for himself, and
which he offers
without blood,

revealed while
the first
tabernacle
was still
standing;
which is a
symbol of the
present age,
where gifts and
sacrifices are
offered that are

incapable,
concerning the
consience, of
making the
worshipper
perfect;
10being only
(with meats and
drinks and
various
washings)

fleshly
ordinances,
imposed until a
time of
reformation.
1But Christ
having come as a
high priest of
the coming good
things, through
the greater and

more perfect
tabernacle, not
made with hands,
that is to say,
not of this
creation,
Iznor yet
through the
blood of goats
and calves, but
through his own

blood, entered
in once for all
into the Holy
place, having
obtained eternal
redemption.
13For if the
blood of goats
and bulls, and
the ashes of a
heifer

sprinkling those
who have been
defiled,
sanctify to
the cleanness of
the flesh:
14how much more
will the blood
of Christ, who
through the
eternal Spirit

offered himself
without blemish
to God,
cleanse your
conscience from
dead works to
serve the living
God?
15For this
reason he is the
mediator of a

new covenant,
since a death
has occurred for
the redemption
of the
transgressions
that were under
the first
covenant, that
those who have
been called may

receive the
promise of
the eternal
inheritance.
16For where a
last will and
testament is,
there must of
necessity be the
death of him who
made it.

17For a will is
in force where
there has been
death, for it is
never in force
while he who
made it lives.
18Therefore even
the first
covenant has not
been dedicated

goats, with
calves and the
blood of the
took the
to the Law, he
people according
Moses to all the
been spoken by
commandment had
19For when every
without blood.

water and
scarlet wool and
hyssop, and
sprinkled both
the book itself
and
all the people,
20saying, "This
is the blood of
the covenant
which God has

commanded you."

21Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood.

22According to the law, nearly everything is

the things in
the copies of
therefore that
necessary
231t was
remission.
no
blood there is
from shedding of
blood, and apart
cleansed with

the heavens
should be
cleansed with
these; but the
heavenly things
themselves with
better
sacrifices than
these.
24For Christ
hasn't entered

into holy places
made with hands,
which are
representations
of the true, but
into
heaven itself,
now to appear in
the presence of
God for us;
2nor yet that

he should offer
himself often,
as the high
priest enters
into the holy
place year by
year with blood
not his own,
for else he
must have
suffered often

since the
foundation of
the world. But
now once at the
end of the ages,
he
has been
revealed to put
away sin by the
sacrifice of
himself.

27 Inasmuch as it
is appointed for
men to die once,
and after this,
judgment,
28 so Christ
also, having
been offered
once to bear the
sins of many,
will appear a

second time,
without sin, to
those who are
eagerly waiting
for him for
salvation.

Hebrews Chapter 10

1For the Law,
having a shadow
of the good to

those who draw
make perfect
continually,
they offer
by year, which
sacrifices year
same
never with the
the things, can
very image of
come, not the

consciousness of
have had no more
cleansed, would
having been once
worshippers,
because the
be offered,
have ceased to
would'n't they
Or else
near.

sins?

3But in those
sacrifices there
is a yearly
reminder of
sins.
4For it is
impossible that
the blood of
bulls and goats
should take away

6You had no
body for me;
a
but you prepared
didn't desire,
and offering you
says, "Sacrifice
the world, he
he comes into
5Therefore when
sins.

pleasure in
whole burnt
offerings and
sacrifices for
sin.

7Then I said,
'Behold, I have
come (in the
scroll of the
book it is
written of me)

to do your will,
O God.'"
8Previously
saying,
"Sacrifices and
offerings and
whole burnt
offerings and
sacrifices for
sin you didn't
desire,

neither had
pleasure in
them" (those
which are
offered
according to the
law),
then he has
said, "Behold, I
have come to do
your will." He

takes away the
first, that he
may establish
the second,
10by which will
we have been
sanctified
through the
offering of the
body of Jesus
Christ once for

all.

Every priest
indeed stands
day by day
serving and
often offering
the same
sacrifices,
which can never
take
away sins,

12but he, when
he had offered
one sacrifice
for sins
forever, sat
down on the
right hand of
God;
13from that time
waiting until
his enemies are

made the
footstool of his
feet.
14For by one
offering he has
perfected
forever those
who are being
sanctified.
15The Holy
Spirit also

testifies to us,
for after
saying,
16"This is the
covenant that I
will make with
them: 'After
those days,'
says the Lord,
'I will put my
laws on their

heart, I will
also write them
on their mind;"
then he says,
17"I will
remember their
sins and their
iniquities no
more."
18Now where
remission of

these is, there
is no more
offering for
sin.
JHaving
therefore,
brothers,
boldness to
enter into the
holy place by
the blood of

Jesus,
20by the way
which he
dedicated for
us, a new and
living way,
through the
veil, that is to
say, his flesh;
2and having a
great priest

over the house
of God,
22let's draw
near with a true
heart in
fullness of
faith, having
our hearts
sprinkled from
an evil
conscience, and

having our body
washed with pure
water,
23let us hold
fast the
confession of
our hope without
wavering; for he
who promised is
faithful.
24Let us

consider how to
provoke one
another to love
and good works,
not forsaking
our own
assembling
together, as the
custom of some
is, but
exhorting one

another; and so
much
the more, as you
see the Day
approaching.
26For if we sin
willfully after
we have received
the knowledge of
the truth, there
remains no more

28A man who
adversaries.
devour the
fire which will
fierceness of
judgment, and a
expectation of
fearful
27but a certain
sins,
a sacrifice for

disregards
Moses' law dies
without
compassion on
the word of two
or three
witnesses.
29How much worse
punishment, do
you think, will
he be judged

worthy of, who
has trodden
under foot the
Son of
God, and has
counted the
blood of the
covenant with
which he was
sanctified an
unholy thing,

and has insulted
the Spirit of
grace?
30For we know
Him who said,
"Vengeance
belongs to me,"
says the Lord,
"I will repay."
Again, "The Lord
will

judge his
people."
31It is a
fearful thing to
fall into the
hands of the
living God.
32But remember
the former days,
in which, after
you were

those who
partakers with
partly, becoming
oppressions; and
reproaches and
exposed to both
33partly, being
sufferings;
struggle with
endured a great
enlightened, you

knowing that you
possessions,
your
plundering of
accepted the
joyfully
chains, and
on me in my
had compassion
34For you both
were treated so.

have for
yourselves a
better
possession and
an enduring one
in the heavens.
35Therefore
don't throw away
your boldness,
which has a
great reward.

36For you need
endurance so
that, having
done the will of
God, you may
receive the
promise.
37"In a very
little while, he
who comes will
come, and will

not wait.

38But the
righteous will
live by faith.
If he shrinks
back, my soul
has no pleasure
in him."

39But we are not
of those who
shrink back to

destruction, but
of those who
have faith to
the saving of
the soul.

Hebrews Chapter
11

1Now faith is
assurance of
things hoped
for, proof of

so that what is
the word of God,
been framed by
the universe has
understand that
By faith, we
testimony.
obtained
the elders
2For by this,
things not seen.

seen has not
been
made out of
things which are
visible.
4By faith, Abel
offered to God a
more excellent
sacrifice than
Cain, through
which he had

testimony given
to him
that he was
righteous, God
testifying with
respect to his
gifts; and
through it he,
being dead,
still speaks.
BY faith, Enoch

was taken away,
so that he
wouldn't see
death, and he
was not found,
because God
translated
him. For he has
had testimony
given to him
that before his

translation he
had been well
pleasing to God.
Without faith
it is impossible
to be well
pleasing to him,
for he who comes
to God must
believe that he
exists,

for the saving
preparèd a ship
with godly fear,
yet seen, moved
about things not
being warned
By faith, Noah,
him.
those who seek
rewarder of
and that he is a

of
his house,
through which he
condemned the
world, and
became heir of
the
righteousness
which is
according to
faith.

By faith, Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went.

By faith, he
lived as an
alien in the
land of promise,
as in a land not
his own,
dwelling in
tents, with
Isaac and
Jacob, the heirs
with him of the

received power
Sarah herself
IIBy faith, even
God.
and maker is
whose builder
foundations,
which has the
for the city
10For he looked
same promise.

to conceive, and
she bore a child
when she was
past age, since
she
counted him
faithful who had
promised.
12Therefore as
many as the
stars of the sky

not faith, in
137These all died
good as dead.
man, and him as
fathered by one
shore, were
is by the sea
the sand which
innumerable as
and as
in multitude,

having received
the promises,
but having seen
them and
embraced them
from afar,
and having
confessed that
they were
strangers and
pilgrims on the

earth.

14For those who
say such things
make it clear
that they are
seeking a
country of their
own.

15If indeed they
had been
thinking of that

country from
which they went
out, they would
have had enough
time
to return.
But now they
desire a better
country, that
is, a heavenly
one. Therefore

God is not
ashamed of them,
to be
called their
God, for he has
prepared a city
for them.
17By faith,
Abraham, being
tested, offered
up Isaac. Yes,

had who he
gladly received
the promises was
offering up
his one and only
son;
believen he to
whom it was
said, "In Isaac
will your seed
be called;"

Isaac blessed
20By faith,
from the dead.
him back
also did receive
speaking, he
Figuratively
from the dead.
to raise up even
that God is able
19concluding

Jacob and Esau,
even concerning
things to come.
2lBy faith,
Jacob, when he
was dying,
blessed each of
the sons of
Joseph, and
worshiped,
leaning on the

concerning his
instructions
Israel; and pave
the children of
the departure of
made mention of
end was near,
Joseph, when his
ZZBy faith,
staff.
top of his

bones.

23By faith,

Moses, when he

was born, was

hidden for three

months by his

parents, because

they saw that he

was a

beautiful child,

and they were

not afraid of
the king's
commandment.
24By faith,
Moses, when he
had grown up,
refused to be
called the son
of Pharaoh's
daughter,
25choosing

rather to share
ill treatment
with God's
people, than to
enjoy the
pleasures of sin
for a time;
26accounting the
reproach of
Christ greater
riches than the

seeing him who
endured, as
King; for he
wrath of the
fearing the
Left Egypt, not
27By faith, he
reward.
looked to the
Egypt; for he
treasures of

is invisible.

2By faith, he

kept the

Passover, and

the sprinkling

of the blood,

that the

destroyer of the

firstborn should

not

touch them.

29By faith, they
passed through the Red Sea as
on dry land.
When the
Egyptians tried
to do so, they
were
swallowed up.
30By faith, the
walls of Jericho

fell down, after
they had been
encircled for
seven days.
3lBy faith,
Rahab the
prostitute,
didn't perish
with those who
were
disobedient,

having received
the spies in
peace.
32What more
shall I say? For
the time would
fail me if I
told of Gideon,
Barak, Samson,
Jephthah, David,
Samuel,

and the
prophets;
33who, through
faith subdued
kingdoms, worked
out
righteousness,
obtained
promises,
stopped the
mouths of

lions,
34quenched the
power of fire,
escaped the edge
of the sword,
from weakness
were made
strong, drew
mighty in
war, and caused
foreign armies

to flee.

35Women received by their dead resurrection.

Others were tortured, not accepting their deliverance, that they might obtain a better

They were
stoned. They
were saw apart.
They were
37They were
imprisonment.
and
bonds
yes, moreover by
and scourging,
tried by mocking
360thers were
resurrection.

38(of whom the
treated
afflicted, ill-
being destitute,
goat skins;
skins and in
around in sheep
went
the sword. They
were slain with
tempted. They

testimony given
having had
39These all,
earth.
holes of the
caves, and the
mountains,
deserts,
wandering in
worthy),
world was not

to them through
their faith,
didn't receive
the promise,
40God having
provided some
better thing
concerning us,
so that apart
from us they
should not be

made perfect.

Hebrews Chapter 12

1 Therefore let us also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the

sin which so
easily entangles
us, and let us
run with
patience the
race that is set
before us,
looking to
Jesus, the
author and
perfecter of

faith, who for
the joy that was
set before him
endured the
cross,
despising its
shame, and has
sat down at the
right hand of
the throne of
God.

3For consider
him who has
endured such
contradiction of
sinners against
himself, that
you don't grow
weary,
fainting in your
souls.
4You have not

lightly the
son, don't take
children, "My
with you as with
which reasons
exhortation
forgotten the
Sand you have
against sin;
blood, striving
yet resisted to

chastening of
the Lord, nor
faint when you
are reproved by
him;
for whom the
Lord loves, he
chastens, and
scourges every
son whom he
receives."

It is for
discipline that
you endure. God
deals with you
as
children, for
what son is
there whom his
father
doesn't
discipline?

8But if you are
without
discipline, of
which all have
been made
partakers, then
are you
illegitimate,
and not
children.
9Furthermore, we

had the fathers
of our flesh to
chasten us, and
we paid them
respect. Shall
we not much
rather
be in subjection
to the Father of
spirits, and
live?

10For they
indeed, for a
few days,
punished us as
seemed good to
them; but he for
our profit, that
we may be
partakers of his
holiness.
11All chastening

seems for the
present to be
not joyous but
grievous; yet
afterward it
yields the
peaceful fruit
of
righteousness to
those who have
been exercised

thereby.
12Therefore,
lift up the
hands that hang
down and the
feeble knees,
13and make
straight paths
for your feet,
so that which is
lame may not be

dislocated, but
rather be
healed.
14Follow after
peace with all
men, and the
sanctification
without which no
man will see the
Lord,
15looking

carefully lest
there be any man
who falls short
of the grace of
God; lest any
root of
bitterness
springing
up trouble you,
and many be
defiled by it;

at least there be
any sexually
immoral person,
or profane
person, like
Esau, who sold
his birthright
for one meal.
17For you know
that even when
he afterward

18For you have
with tears.
it diligently
thought he sought
change of mind
place for a
found no
rejected, for he
blessing, he was
inherit the
desired to

not come to a
mountain that
might be
touched, and
that burned with
fire, and to
blackness,
darkness, storm,
and the sound of a
trumpet, and the
voice of words;

which those who
heard it begged
that not one
more word
should be spoken
to them,
20for they could
not stand that
which was
commanded, "If
even an animal

touches the
mountain, it
shall be
stoned;"
land so fearful
was the
appearance, that
Moses said, "I
am terrified and
trembling."
But you have

come to Mount
Zion, and to the
city of the
living God, the
heavenly
Jerusalem, and
to innumerable
multitudes of
angels,
23to the general
assembly and

assembly of the
firstborn who
are enrolled in
heaven, to God
the Judge of
all, to the
spirits of just
men made
perfect,
24to Jesus, the
mediator of a

escape when they
if they didn't
who speaks. For
don't refuse him
25see that You
of Abel.
better than that
that speaks
of sprinkling
and to the blood
new covenant,

refused him who
warned on the
Earth, how much
more will we not
escape who turn
away from him
who warns from
heaven,
whose voice
shook the earth
then, but now he

removing of
significies the
"Yet once more,"
27This phrase,
the heavens."
earth, but also
shake not only
the
once more I will
saying, "Yet
has promised,

those things
that are shaken,
as of things
that have been
made, that those
things which are
not shaken may
remain.
28Therefore,
receiving a
kingdom that

Hebrews Chapter

fire.

a consuming

29for our God is

and awe,

with reverence

God acceptably,

which we serve

grace, through

Let us have

can't be shaken,

Let brotherly
love continue.
Don't forget to
show hospitality
to strangers,
for in doing so,
some have
entertained
angels without
knowing it.

3Remember those
who are in
bonds, as bound
with them; and
those who are
ill-treated,
since you are
also in the
body.
4Let marriage be
held in honor

among all, and
let the bed be
undefiled: but
God will judge
the sexually
immoral
and adulterers.
Be free from
the love of
money, content
with such things

is my helper. I
say, "The Lord
good courage we
so that with
forsake you."
in any way
neither will I
leave you,
will in no way
he has said, "I
as you have, for

imitate their
conduct,
results of their
considering the
word of God, and
spoke to you the
leaders, men who
?Remember your
to me?"
What can man do
will not fear.

teachings, for
strange
various and
carried away by
9Don't be
forever.
today, and
yesterday,
the same
8Jesus Christ is
faith.

it is good that
the heart be
established by
grace, not
by food, through
which those who
were so occupied
were not
benefited.
10We have an
altar from which

those who serve
the holy
tabernacle have
no right to eat.
]]For the bodies
of those
animals, whose
blood is brought
into the holy
place by the
high priest as

an offering for
sin, are burned
outside of the
camp.
12Therefore
Jesus also, that
he might
sanctify the
people through
his own blood,
suffered outside

but we seek that
enduring city,
14For we don't
have here an
abiding city,
13Let us
therefore go out
to him outside
of the camp,
bearing his
reproach.
of the date.

which is to
come.
JsThrough him,
then, let us
offer up a
sacrifice of
praise to God
continually,
that is, the
fruit of lips
which proclaim

allegiance to
his name.
1But don't
forget to be
doing good and
sharing, for
with such
sacrifices God
is well pleased.
10bey your
leaders and

that would be
programing, for
and not with
this with joy,
that they may do
give account,
those who will
your souls, as
on behalf of
for they watch
submit to them,

unprofitable for
you.
18pray for us,
for we are
persuaded that
we have a good
conscience,
desiring to live
honorably in all
things.
19I strongly

urge you to do
this, that I may
be restored to
you sooner.
20Now may the
God of peace,
who brought
again from the
dead the great
shepherd of the
sheep with the

blood of
an eternal
covenant, our
Lord Jesus,
make you
complete in
every good work
to do his will,
working in you
that which is
well pleasing in

for I have
of exhortation,
endure the word
you, brothers,
22But I exhort
ever. Amen.
forever and
be the glory
Christ, to whom
through Jesus
his sight,

written to you
in few words.
23Know that our
brother Timothy
has been freed,
with whom, if he
comes shortly, I
will see you.
24Greet all of
your leaders and
all the saints.

The Italians

greet you.

25Grace be with

you all. Amen.

James Chapter 1

1James, a

servant of God

and of the Lord

Jesus Christ, to

the twelve

tribes which are

In the
Diversion:
Greetings.
Count it all
Joy, my
brothers, when
you fall into
various
temptations,
knowing that
the testing of

But if any of
you lack
wisdom, let him
ask of God, that
giveth to all men
liberally, and
upbraideth not;
and it shall be
given him.
But let him ask
in faith,
nothing
wavering. For he
that wavering is
like a wave of
the sea driven
with the wind and
tossed.
For let not that
man think that he
shall receive any
thing of the Lord.
A double minded
man is unstable
in all his ways.
Let the brother of
low degree
rejoice in that he
is exalted:
But the rich, in
that he is made
low: because as
the flower of the
grass he shall
pass away.
For the sun is no
sooner risen with
a burning heat,
but it withereth
the grass, and the
flower thereof
falleth away, and
the grace of the
fashion of it
perisheth: so also
shall the rich man
fade away in his
ways.
Blessed is the man
that endureth
temptation: for
when he is tried,
he shall receive
the crown of life,
which the Lord
hath promised to
them that love
him.
Let no man say
when he is
tempted, I am
tempted of God:
for God cannot be
tempted with evil,
neither tempteth
he any man:
But every man is
tempted, when he
is drawn away of
his own lust, and
enticed.
Then when lust
hath conceived, it
bringeth forth
sin: and sin,
when it is
finished, bringeth
forth death.
Do not err, my
beloved brethren.
Every good gift
and every perfect
gift is from
above, and cometh
down from the
Father of lights,
with whom is no
variableness,
neither shadow of
turning.
Of his own will
begat he us with
the word of truth,
that we should be
a kind of
firstfruits of his
creatures.
Wherefore, my
beloved brethren,
let every man be
swift to hear,
slow to speak,
slow to wrath:
For the wrath of
man worketh not
the righteousness
of God.
Wherefore lay
apart all filthiness
and superfluity of
naughtiness, and
receive with meekness
the engrafted word,
which is able to save
your souls.
But be ye doers of
the word, and not
hearers only,
deceiving your own
selves.
For if any be a
hearer of the word,
and not a doer, he is
like unto a man
beholding his natural
face in a glass:
For he beholdeth
himself, and goeth his
way, and straightway
forgetteth what
manner of man he was.
But whoso looketh into
the perfect law of
liberty, and
continueth therein, he
being not a forgetful
hearer, but a doer of
the work, this man
shall be blessed in his
deed.
If any man among you
seem to be religious,
and bridleth not his
tongue, but deceiveth
his own heart, this
man's religion is vain.
Pure religion and
undefiled before God
and the Father is this,
To visit the fathers
and widows in their
affliction, and to keep
himself unspotted from
the world.
My brethren, have not
the faith of our Lord
Jesus Christ, the Lord
of glory, with respect
of persons.
For if there come unto
your assembly a man
with a gold ring, in
goodly apparel, and
there come in also a
poor man in vile
raiment;
And ye have respect to
him that weareth the
gay clothing, and say
unto him, Sit thou here
in a good place; and
say to the poor, Stand
thou there, or sit here
under my footstool:
Are ye not then
partial in yourselves,
and are become judges
of evil thoughts?
Hearken, my beloved
brethren, Hath not God
chosen the poor of this
world rich in faith,
and heirs of the
kingdom which he hath
promised to them that
love him?
But ye have despised
the poor. Do not rich
men oppress you by
power, and draw you
before the judgment
seats?
Do not they blaspheme
that worthy name by
the which ye are called?
If ye fulfil the royal
law according to the
scripture, Thou shalt
love thy neighbour as
thyself, ye do well:
But if ye have respect
to persons, ye commit
sin, and are convinced
of the law as
transgressors.
For whosoever shall
keep the whole law,
and yet offend in one
point, he is guilty of
all.
For he that said, Do
not commit adultery,
said also, Do not kill.
Now if thou commit no
adultery, yet if thou
kill, thou art become a
transgressor of the law.
So speak ye, and so do,
as they that shall be
judged by the law of
liberty.
For he shall have
judgment without mercy
that hath shewed no
mercy; and mercy
rejoiceth against
judgment.
What doth it profit, my
brethren, though a man
say he hath faith, and
have not works? can
faith save him?
If a brother or sister be
naked, and destitute of
daily food,
And one of you say unto
them, Depart in peace,
be ye warmed and filled;
notwithstanding ye give
them not those things
which are needful to the
body; what doth it
profit?
Even so faith, if it hath
not works, is dead, being
alone.
Yea, a man may say,
Thou hast faith, and I
have works: shew me thy
faith without thy works,
and I will shew thee my
faith by my works.
Thou believest that there
is one God; thou doest
well: the devils also
believe, and tremble.
But wilt thou know, O
vain man, that faith
without works is dead?
Was not Abraham our
father justified by works,
when he had offered Isaac
his son upon the altar?
Seest thou how faith
wrought with his works,
and by works was faith
made perfect?
And the scripture was
fulfilled which saith,
Abraham believed God,
and it was imputed unto
him for righteousness:
and he was called the
Friend of God.
Ye see then how that by
works a man is justified,
and not by faith only.
Likewise also was not
Rahab the harlot
justified by works, when
she had received the
messengers, and had sent
them out another way?
For as the body without
the spirit is dead, so
faith without works is
dead also.

you lacks
wisdom, let him
ask of God, who
gives to all
liberally and
without
reproach; and it
will be
given to him.
But let him ask
in faith,

without any
doubting, for he
who doubts is
like a wave of
the sea, driven
by the wind
and tossed.
For let that
man not think
that he will
receive anything

from the Lord.
8He is a double-
minded man,
unstable in all
his ways.
9But let the
brother in
humble
circumstances
glory in his
high position;

10and the rich,
in that he is
made humble,
because like the
flower in the
grass, he will
pass away.
11For the sun
arises with the
scorching wind,
and withers the

12Blessed is the
pursuits.
away in his
rich man fade
also will the
perishes. So
appearance
beauty of its
fall, and the
flower in it
grass, and the

Let no man say
him.
those who love
promised to
which the Lord
crown of life,
will receive the
approved, he
when he has been
temptation, for
man who endures

when he is
tempted, "I am
tempted by God,"
for God can't be
tempted by evil,
and he himself
tempts no one.
14But each one
is tempted, when
he is drawn away
by his own lust,

deceived, my
16Don't be
death.
brings forth
full grown,
sin, when it is
sin; and the
conceived, bears
when it has
15Then the lust,
and enticed.

beloved
brothers.
1/Every good
gift and every
perfect gift is
from above,
coming down from
the Father of
lights, with
whom can be
no variation,

1950, then, my
his creatures.
first fruits of
be a kind of
that we should
word of truth,
us forth by the
will be brought
180f his own
shadow.
nor turning

beloved
brothers, let
every man be
swift to hear,
slow to speak,
and slow to
anger;
20for the anger
of man doesn't
produce the
righteousness of

God.

21Therefore, putting away all filthiness and overflowing of wickedness, receive with humility the implanted word, which is able to save

a doer, he is
the word and not
is a hearer of
23For if anyone
own selves.
deluding your
hearers,
not only
of the word, and
22But be doers
your souls.

like a man
looking at his
natural face in
a mirror;
for he sees
himself, and
goes away, and
immediately
forgets what
kind of man he
was.

25But he who
looks into the
perfect law of
freedom, and
continues, not
being a hearer
who forgets, but
a doer of
the work, this
man will be
blessed in what

This man's heart, deceives his tongue, but his bridle he doesn't religious while himself to be among you thinks self anyone he does.

religion is
worthless.
27Pure religion
and undefiled
before our God
and Father is
this: to visit
the fatherless
and widows in
their
affliction, and

to keep oneself
unstained by the
world.

James Chapter 2

1My brothers,
don't hold the
faith of our
Lord Jesus
Christ of glory
with partiality.
2For if a man

with a gold
ring, in fine
clothing, comes
into your
synagogue, and a
poor man in
filthy clothing
also
comes in;
and you pay
special

attention to him
who wears the
fine clothing,
and say, "sit
here in a good
place;" and you
tell
the poor man,
"stand there,"
or "sit by my
footstool;"

God chose those
brothers. Didn't
beloved
Listen, my
thoughts?
with evil
become judges
yourselves, and
among
shown partiality
haven't you

who are poor in
this world to be
rich in faith,
and heirs of
the Kingdom
which he
promised to
those who love
him?
But you have
dishonored the

poor man. Don't
the rich oppress
you, and
personally drag
you before the
courts?
Don't they
blaspheme the
honorable name
by which you are
called?

8However, if you
fulfill the
royal law,
according to the
Scripture, "You
shall love your
neighbor as
yourself," you
do well.
9But if you show
partiality, you

commit sin,
being convicted
by the law as
transgressors.
For whoever
keeps the whole
law, and yet
stumbles in one
point, he has
become guilty of
all.

1]For he who
said, "Do not
commit
adultery," also
said, "Do not
commit murder."
Now if you do
not commit
adultery, but
murder, you have
become a

transgressor of
the law.
12So speak, and
so do, as men
who are to be
judged by a law
of freedom.
13For judgment
is without mercy
to him who has
shown no mercy.

Mercy triumphs
over judgment.
14What good is
it, my brothers,
if a man says he
has faith, but
has no works?
Can faith save
him?
15And if a
brother or

sister is naked
and in Jack of
daily food,
leand one of you
tells them, "Go
in peace, be
warmed and
filled;" and yet
you didn't give
them the things
the body

Show me your
I have works."
And have faith, "You
will say, a man
18Yes, is dead
in itself.
works, is no
if it has
17Even so faith,
is it?
needs, what good

faith without
works, and I by
my works
will show you my
faith.
19You believe
that God is one.
You do well. The
demons also
believe, and
shudder.

Isaac his son on
he offered up
works, in that
justified by
our father
21Wasn't Abraham
works is dead?
faith apart from
vain man, that
want to know,
20But do you

says, "Abraham
fulfilled which was
Scripture
23and the
perfected;
faith was
and by works,
with his worked
faith
22You see that
the altar?

believed God,
and it was
accounted to him
as
righteousness;"
and he was
called the
friend of God.
24You see then
that by works, a
man is

messengers, and
she received the
works, in that
justified by
prostitute also
Rahab the
way, wasn't
25In the same
faith.
not only by
justified, and

sent them out
another way?
26For as the
body apart from
the spirit is
dead, even so
faith apart from
works is dead.

James Chapter 3

Let not many of
you be teachers,

the same is a
stumble in word,
anyone doesn't
stumble. If
things we all
2For in many
judgment.
heavier
will receive
knowing that we
my brothers,

perfect man,
able to bridle
the whole body
also.
Indeed, we put
bits into the
horses' mouths
so that they may
obey us, and we
guide their
whole body.

4Behold, the
ships also,
though they are
so big and are
driven by fierce
winds, are yet
guided by a very
small
rudder, wherever
the pilot
desires.

So the torque
is also a little
member, and
boasts great
things. See how
a small fire can
spread to a
large forest!
And the torque
is a fire. The
world of

For every kind
of iniquity among
our members is
the tongue,
which defiles
the whole body,
and sets on fire
the course of
nature, and is
set on fire by
Gehenna.

of animal, bird,
creeping thing,
and thing in the
sea, is tamed,
and has been
tamed by
mankind.
But nobody can
tame the tongue.
It is a restless
evil, full of

forth blessing
same mouth comes
lOOut of the
image of God.
made in the
men, who are
with it we curse
and Father, and
bless our God
with it we
deadly poison.

My tree,
I Can a fig
water?
fresh and bitter
the same opening
send out from
I Does a spring
to be so.
things ought not
brothers, these
and cursing. My

him show by his
among you? Let
understanding
and
13Who is wise
and fresh water.
both salt water
no spring yields
vine figs? Thus
olives, or a
brothers, yield

don't boast and
in your heart,
selfish ambition
jealousy and
have bitter
14But if you
wisdom.
gentleness of
are done in
that his deeds
good conduct

don't lie
against the
truth.

5This wisdom is
not that which
comes down from
above, but is
earthly,
sensual, and
demonic.

6For where

jealousy and
selfish ambition
are, there is
confusion and
every evil deed.
17But the wisdom
that is from
above is first
pure, then
peaceful,
gentle,

reasonable, full
of mercy and
good fruits,
without
partiality, and
without
hypocrisy.
18Now the fruit
of righteousness
is sown in peace
by those who

make peace.

James Chapter 4

Where do wars
and fightings
among you come
from? Don't they
come from your
pleasures that
war in your
members?
2You lust, and

because you ask
don't receive,
3You ask, and
don't ask.
because you
don't have,
make war. You
You fight and
can't obtain.
kill, covet, and
don't have. You

with wrong
motives, so that
you may spend it
for your
pleasures.

4You adulterers
and
adulteresses,
don't you know
that friendship
with the world

is enmity with
God? Whoever
therefore wants
to be a friend
of the world
makes himself an
enemy of God.
Or do you think
that the
Scripture says
in vain, "The

Spirit who lives
in us years
jealously"?
But he gives
more grace.
Therefore it
says, "God
resists the
proud, but gives
grace to the
humble."

7Be subject
therefore to
God. But resist
the devil, and
he will flee
from you.
8Draw near to
God, and he will
draw near to
you. Cleanse
your hands, you

sinners; and
purify your
hearts, you
double-minded.
lament, mourn,
and weep. Let
your laughter be
turned to
mourning, and
your joy to
gloom.

10Humble
yourselves in
the sight of the
Lord, and he
will exalt you.
11Don't speak
against one
another,
brothers. He who
speaks against a
brother and

the lawyer,
120nly one is
but a judge.
door of the law,
you are not a
judge the law,
law. But if you
and judges the
against the law
brother, speaks
judges his

spend a year
this city, and
Let's go into
or tomorrow
who say, "Today
13Come now, you
another?
are you to judge
destroy. But who
save and to
who is able to

are a vapor,
life? For you
what is your
tomorrow. For
be like
your life will
don't know what you
14Whereas
profit."
and make a
there, trade,

that
appears for a
little time, and
then vanishes
away.
15For you ought
to say, "If the
Lord wills, we
will both live,
and do this or
that."

to Him it is
doesn't do it,
good, and
knows to do
therefore who
To Him
evil.
such boasting is
boasting. All
glory in your
But now you

sin.

James Chapter 5

1Come now, you
rich, weep and
howl for your
miseries that
are coming on
you.
2Your riches are
corrupted and
your garments

You have laid up
flesh like fire.
will eat your
against you, and
testimony
will be for a
their corrosion
corroded, and
your silver are
3Your gold and
are moth-eaten.

your treasure in
the last days.
4Behold, the
wages of the
laborers who
mowed your
fields, which
you have kept
back by fraud,
cry out, and the
cries of those

who reaped have
entered into the
ears of the Lord
of Armies.
You have lived
deliciately on
the earth, and
taken your
pleasure. You
have nourished
your hearts as

in a day of
slaughter.
&You have
condemned, you
have murdered
the righteous
one. He doesn't
resist you.
7Be patient
therefore,
brothers, until

the coming of
the Lord.
Behold, the
farmer waits for
the precious
fruit of the
earth, being
patient over it,
until it
receives the
early and late

rain.

8You also be
patient.
Establish your
hearts, for the
coming of the
Lord is at hand.
9Don't grumble,
brothers,
against one
another, so that

spoke in the
prophets who
patience, the
suffering and of
example of
brothers, for an
10Take,
at the door.
the judge stands
judged. Behold,
You won't be

name of the
Lord.
Behold, we
call them
blessed who
endured. You
have heard of
the patience of
Job, and have
seen the Lord in
the

outcome, and how
the Lord is full
of compassion
and mercy.
12But above all
things, my
brothers, don't
swear, neither
by heaven, nor
by the earth,
nor by any other

oath; but
let your "yes"
be "yes," and
your "no," "no;"
so that you
don't fall into
hypocrisy.
13Is any among
you suffering?
Let him pray. Is
any cheerful?

Let him sing
praises.
14Is any among
you sick? Let
him call for the
elders of the
assembly, and
let them pray
over him,
anointing him
with oil in the

name of the
Lord,
[and the prayer
of faith will
heal him who is
sick, and the
Lord will raise
him up. If he
has committed
sins, he will
be forgiven.

James 5:16 Confess your
offenses to one
another, and
pray for one
another, that
you may be
healed. The
insistent prayer
of
a righteous
person is

powerfully
effective.
JElijah was a
man with a
nature like
ours, and he
prayed earnestly
that it might
not rain, and it
didn't rain on
the

earth for three
years and six
months.
18He prayed
again, and the
sky gave rain,
and the earth
brought forth
its fruit.
19Brothers, if
any among you

wanders from the
truth, and
someone turns
him back,
20let him know
that he who
turns a sinner
from the error
of his way will
save a soul from
death, and will

cover a
multitude of
sins.

1 Peter

Chapter 1

1Peter, an
apostle of Jesus
Christ, to the
chosen ones who
are living as
foreigners in
the Dispersion

in Pontus,
Galatia,
Cappadocia,
Asia, and
Bithynia,
2according to
the
foreknowledge of
God the Father,
in
sanctification

of the Spirit,
that you may
obey Jesus
Christ
and be sprinkled
with his blood:
Grace to you and
peace be
multiplied.
Blessed be the
God and Father

of our Lord
Jesus Christ,
who according to
his great mercy
became our
father
again to a
living hope
through the
resurrection of
Jesus Christ

from the dead,

to an

incorruptible

and undefiled

inheritance that

doesn't fade

away, reserved

in Heaven for

you,

who by the

power of God are

quarded through
faith for a
salvation ready
to be revealed
in the last
time.
Wherein you
greatly rejoice,
though now for a
little while, if
need be, you

have been put to
grief in various
trials,
That the proof
of your faith,
which is more
precious than
gold that
perishes even
though it is
tested by fire,

may
be found to
result in
praise, glory,
and honor at the
revelation of
Jesus Christ--
whom not having
known you love;
in whom, though
now you don't

see him, yet
believing, you
rejoice greatly
with joy
unspeakable and
full of glory--
receiving the
result of your
faith, the
salvation of
your souls.

10Concerning
this salvation,
the prophets
sought and
searched
diligently, who
prophesied of
the grace that
would
come to you,
searching for

who or what kind
of time the
Spirit of
Christ, which
was in them,
pointed to, when
he predicted
the sufferings
of Christ, and
the glories that
would follow

through those announced to you now have been things, which ministered these to you, they themselves, but not to revealed, that 12To them it was them.

who preached the
Good News to you
by the Holy
Spirit sent out
from heaven;
which things
angels desire to
look into.
13Therefore,
prepare your
minds for

obedience, not
1 as children of
Jesus Christ--
revelation of
you at the
to
will be brought
the grace that
hope fully on
and set your
action, be sober

conforming
yourselves
according to
your former
lusts as in your
ignorance,
but as he
who called you
is holy, you
yourselves also
be holy in all

persons judges
respect of
who without
him as Father,
17If you call on
for I am holy."
shall be holy;
written, "You
1because it is
behavior;
of your

with corruptible
redeemed, not
you were
18knowing that
fear:
here in reverent
as foreigners
of your living
pass the time
each man's work,
according to

pure Lamb, the
faultless and
as of a
precious blood,
redeem with
your fathers,
handed down from
way of life
from the useless
silver or gold,
things, with

blood of Christ;
2Who was
foreknown indeed
before the
foundation of
the world, but
was revealed at
the end of times
for your
sake,
2Who through

him are
believers in
God, who raised
him from the
dead, and gave
him glory; so
that your faith
and hope might
be in God.
22seeing you
have purified

your souls in
your obedience
to the truth
through the
Spirit in
sincere
brotherly
affection, love
one another from
the heart
fervently:

23having been
born again, not
of corruptible
seed, but of
incorruptible,
through the word
of God, which
lives and
remains forever.
24For, "All
flesh is like

grass, and all
of man's glory
like the flower
in the grass.
The grass
withers, and its
flower
falls;
but the Lord's
word endures
forever." This

is the word of
Good News which
was preached to
you.

1 Peter

Chapter 2

Putting away
therefore all
wickedness, all
deceit,
hypocrisies,
envies, and all
evil speaking,

2as newborn
babies, long for
the pure milk of
the Word, that
you may grow
thereby,
if indeed you
have tasted that
the Lord is
gracious:
coming to him,

a living stone,
rejected indeed
by men, but
chosen by God,
precious.
5You also, as
living stones,
are built up as
a spiritual
house, to be a
holy priesthood,

in Zion a chief
"Behold, I lay
Scripture,
contained in
Because it is
Jesus Christ.
God through
acceptable to
sacrifices,
spiritual
to offer up

cornerstone,
chosen, and
precious: He who
believes in him
will not be
disappointed."
For you who
believe
therefore is the
honor, but for
those who are

disobedient,
"The stone which
the builders
rejected, has
become the chief
cornerstone,"
and, "a stone
of stumbling,
and a rock of
offense." For
they stumble at

people for God's
holy nation, a
priesthood, a
royal
chosen race, a
9But you are a
appointed.
they were
which also
disobedient, to
the word, being

past were no
10who in time
light:
his marvelous
darkness into
you out of
him who called
excellence of
proclaim the
that you may
own possession,

people, but now
are God's
people, who had
not obtained
mercy, but now
have
obtained mercy.
11Beloved, I beg
you as
foreigners and
pilgrims, to

abstain from
fleshly lusts,
which war
against the
soul;
having good
behavior among
the nations, so
in that of which
they speak
against you as

evildoers, they
may by
your good works,
which they see,
glorify God in
the day of
visitation.
13Therefore
subject
yourselves to
every ordinance

for praise to
evildoers and
vengeance on
sent by him for
governors, as
for to
supreme;
king, as
whether to the
Lord's sake:
of man for the

those who do
well.
[5For this is
the will of God,
that by well-
doing you should
put to silence
the ignorance of
foolish men:
[6as free, and
not using your

1Servants, be
the king.
Fear God. Honor
brotherhood.
Love the
1/Honor all men.
of God.
as bondservants
wickedness, but
cloak of
freedom for a

in subjection to
your masters
with all fear;
not only to the
good and gentle,
but also to the
wicked.
For it is
commendable if
someone endures
pain, suffering

unjustly,
because of
conscience
toward God.
20For what glory
is it, when
you sin, you
patiently endure
beating? But if,
when you do
well, you

patiently
endure
suffering, this
is commendable
with God.
2For to this
you were called,
because Christ
also suffered
for us, leaving
you an example,

that you should
follow
his steps,
22who did not
sin, "neither
was deceit found
in his mouth."
23Who, when he
was cursed,
didn't curse
back. When he

that we, having
on the tree,
sins in his body
self bore our
24who his own
righteously;
who Judges
himself to him
committed
threaten, but
suffered, didn't

Shepherd and
returned to the
now have
like sheep; but
going astray
25For you were
you were healed.
by whose stripes
righteousness;
might live to
died to sins,

Overseer of your souls.

1 Peter

Chapter 3

In the same
way, wives, be
in subjection to
your own
husbands; so
that, even if
any don't obey

outward adorning
be not just the
Let your beauty
fear.
pure behavior in
seeing your
without a word;
their wives
the behavior of
may be won by
the Word, they

of braiding the
hair, and of
wearing jewels
of gold, or of
putting on fine
clothing;
4but in the
hidden person of
the heart, in
the
incorruptible

adornment of a
gentle and quiet
spirit, which is
in the
sight of God
very precious.
5For this is how
the holy women
before,
hoped in God
also adorned

themselves,
being in
subjection to
their
own husbands:
6as Sarah obeyed
Abraham, calling
him Lord, whose
children you now
are, if you do
well, and are

not put in fear
by any terror.
7You husbands,
in the same way,
live with your
wives according
to knowledge,
giving honor to
the woman, as to
the weaker
vessel, as being

also joint heirs
of the grace of
life; that your
prayers may not
be hindered.
8Finally, be all
like-minded,
compassionate,
loving as
brothers,
tenderhearted,

courteous,
not rendering
evil for evil,
or insult for
insult; but
instead
blessing;
knowing that to
this were you
called, that
you may inherit

a blessing.

10For, "He who
would love life,
and see good
days, let him
keep his tongue
from evil, and
his lips from
speaking
deceit.

11Let him turn

away from evil,
and do good. Let
him seek peace,
and pursue it.
12For the eyes
of the Lord are
on the
righteous, and
his ears open to
their prayer;
but the face of

the Lord is
against those
who do evil."
13Now who is he
who will harm
you, if you
become imitators
of that which is
good?
14But even if
you should

always be ready
your hearts; and
the Lord God in
1 Pet sanctify
troubled."
fear, neither be
fear what they
blessed. "Don't
sake, you are
righteousness'
suffer for

behaving a good
fear:
humility and
you, with
hope that is in
concerning the
reason
asks you a
everyone who
answer to
to give an

conscience;
that, while you
are spoken
against as
evildoers, they
may be
disappointed who
curse
your good way of
life in Christ.
17For it is

unrighteous,
the
for
righteous
the
for sins once,
also suffered
18Because Christ
for doing evil.
doing well than
you suffer for
God's will, that
better, if it is

that he might
bring you to
God;
being put to
death in the
flesh, but made
alive in the
spirit;
19in which he
also went and
preached to the

spirits in
prison,
20who before
were
disobedient,
when God waited
patiently in the
days of Noah,
while the ship
was being built.
In

filth of the
away of the
not the putting
now saves you--
baptism, which
symbol of
"This is a
through water.
were saved
is, eight souls,
it, few, that

flesh, but the
answer
of a good
conscience
toward God,
through the
resurrection of
Jesus Christ,
22who is at the
right hand of
God, having gone

into heaven,
angels and
authorities and
powers being
made subject
to him.

1 Peter

Chapter 4

1Forasmuch then
as Christ
suffered for us
in the flesh,
arm yourselves
also with the
same mind; for

but for the will
lusts of men,
flesh for the
your time in the
live the rest of
longer should
2that you no
from sin;
flesh has ceased
suffered in the
he who has

of God.

3For we have
spent enough of
our past time
doing the desire
of the Gentiles,
and having
walked in
lewdness,
lusts, drunken
binges, orgies,

carousings, and
abominable
idolatries.
4They think it
is strange that
you don't run
with them into
the same excess
of riot,
blaspheming:
5who will give

indeed as men in
might be judged
dead, that they
even to the
was preached
the Good News
6For to this end
and the dead.
judge the living
who is ready to
account to him

the
flesh, but live
as to God in the
spirit.
7But the end of
all things is
near. Therefore
be of sound
mind, self-
controlled, and
sober in prayer.

8And above all
things be
earnest in your
love among
yourselves, for
love covers a
multitude of
sins.
9Be hospitable
to one another
without

life anyone
forms.
its various
grace of God in
managers of the
another, as good
serving one
employ it in
received a gift,
10As each has
grumbling.

things God may
that in all
which God supplies,
the strength
Let it be as of
anyone serves,
of God. If
the very words
be as it were
speaks, let it

be glorified
through Jesus
Christ, to whom
belong the glory
and the
dominion forever
and ever. Amen.
12Beloved, don't
be astonished at
the fiery trial
which has come

rejoice; that at
sufferings,
Christ's
partakers of
you are
13But because
happened to you.
thing
though a strange
test you, as
upon you, to

the revelation
of his glory you
also may
rejoice with
exceeding joy.
14If you are
insulted for the
name of Christ,
you are blessed;
because the
Spirit of glory

and of God rests
on you.
On their part he
is blasphemed,
but on your part
he is glorified.
15For let none
of you suffer as
a murderer, or a
thief, or an
evil doer, or a

17For the time
in this matter.
him glorify God
ashamed; but let
him not be
Christian, let
being a
you suffers for
16But if one of
men's matters.
meddler in other

the Good News of
who don't obey
happen to those
will
with us, what
begins first
God. If it
household of
begin with the
judgment to
has come for

suffer according
them also who
19Therefore let
sinner?"
unjodly and the
happen to the
saved, what will
righteous to be
for the
18"If it is hard
God?

to the will of
God in doing
good entrust
their souls to
him, as to a
faithful
Creator.

1 Peter

Chapter 5

11 exhort the
elders among
you, as a fellow
elder, and a
witness of the
sufferings of
Christ, and who

compulsion, but
not under
the oversight,
you, exercising
which is among
flock of God
2Shepherd the
be revealed.
glory that will
share in the
will also

examples to the
yourselves
making
to you, but
those entrusted
lording it over
Neither as
but willingly;
disbonest gain,
not for
voluntarily,

flock.

4When the chief
Shepherd is
revealed, you
will receive the
crown of glory
that doesn't
fade away.

5Likewise, you
younger ones, be
subject to the

elder. Yes, all
of you clothe
yourselves with
humility, to
subject
yourselves to
one another; for
"God resists the
proud, but gives
grace to the
humble."

6Humble
yourselves
therefore under
the mighty hand
of God, that he
may exalt you in
due time;
7casting all
your worries on
him, because he
cares for you.

8Be sober and
self-controlled.
Be watchful.
Your adversary,
the devil, walks
around like a
roaring lion,
seeking
whom he may
devour.
9Withstand him

steadfast in
your faith,
knowing that
your brothers
who are in the
world are
undergoing the
same sufferings.
10But may the
God of all
grace, who

called you to
his eternal
glory by Christ
Jesus, after you
have suffered a
little
while, perfect,
establish,
strengthen, and
settle you.
11To him be the

glory and the
power forever
and ever. Amen.

12Through
Silvanus, our
faithful
brother, as I
consider him, I
have written to
you briefly,
exhorting, and

testifying
that this is the
true grace of
God in which you
stand.
Is he who is in
Babylon, chosen
together with
you, greets you;
and so does
Mark, my son.

14Greet one
another with a
kiss of Love.
Peace be to you
all who are in
Christ Jesus.
Amen.

2 Peter

Chapter 1

1Simon Peter, a
servant and
apostle of Jesus
Christ, to those
who have
obtained a like
precious faith

with us in
the
righteousness of
our God and
Savior, Jesus
Christ:
2Grace to you
and peace be
multiplied in
the knowledge of
God and of Jesus

our Lord,
seeing that his
divine power has
granted to us
all things that
pertain to life
and godliness,
through the
knowledge of him
who called us by
his own glory

divine nature,
partakers of the
become
these you may
that through
great promises;
exceedingly
his precious and
granted to us
by which he has
and virtue;

having escaped
from the
corruption that
is in the world
by lust.
Yes, and for
this very cause
adding on your
part all
diligence, in
your faith

supply moral
excellence; and
in moral
excellence,
knowledge;
and in
knowledge, self-
control; and in
self-control
patience; and in
patience

godliness;
And in
godliness
brotherly
affection; and
in brotherly
affection, love.
For if these
things are yours
and abound, they
make you to be

nor idle not
unfruitful to
the knowledge of
our
Lord Jesus
Christ.
9For he who
lacks these
things is blind,
seeing only what
is near, having

these things,
For if you do
election sure.
calling and
make your
more diligent to
brothers, be
10Therefore,
his old sins.
cleansing from
forgotten the

you will
never stumble.
For thus you
will be richly
supplied with
the entrance
into the eternal
Kingdom of our
Lord and Savior,
Jesus
Christ.

12 Therefore I will not be negligent to remind you of these things, though you know them, and are established in the present truth.

13 I think it

right, as long
as I am in this
tent, to stir
you up by
reminding you;
14knowing that
the putting off
of my tent comes
swiftly, even as
our Lord Jesus
Christ made

clear to me.

Yes, I will

make every

effort that you

may always be

able to remember

these things

even after my

departure.

For we did not

follow cunningly

devised fables,
when we made
known to you the
power and coming
of our
Lord Jesus
Christ, but we
were
eyewitnesses of
his majesty.
17For he

received from
God the Father
honor and glory,
when the voice
came to him from
the Majestic
Glory,
"This is my
beloved Son, in
whom I am well
pleased."

18We heard this
voice come out
of heaven when
we were with him
on the holy
mountain.
19We have the
more sure word
of prophecy; and
you do well that
you need it, as

to a lamp
shining in a
dark place,
until the day
dawns, and the
morning star
arises in your
hearts:
20knowing this
first, that no
prophecy of

Scripture is of
private
interpretation.
2 For no
prophecy ever
came by the will
of man: but holy
men of God
spoke, being
moved by the
Holy Spirit.

2 Peter

Chapter 2

But false
prophets also
arose among the
people, as false
teachers will
also be among
you, who will

secretly bring
in destructive
heresies,
denying even the
Master who
bought them,
bringing on
themselves swift
destruction.
2Many will
follow their

now from of old
whose sentence
descriptive words:
exploit you with
they will
In covetousness
maligned.
truth will be
the way of the
and as a result,
immoral ways,

doesn't linger,

and

their

destruction will

not slumber.

4For if God

didn't spare

angels when they

sinned, but cast

them down to

Tartarus, and

committed them
to pits of
darkness, to be
reserved for
judgment;
and didn't
spare the
ancient world,
but preserved
Noah with seven
others, a

preacher of
righteousness,
when he
brought a flood
on the world of
the ungodly;
and turning the
cities of Sodom
and Gomorrah
into ashes,
condemned them

of the wicked
the lustful life
dispressed by
who was very
rightеous Lot,
And delivered
live unpodly;
those who would
an example to
having made them
to destruction,

8(for that
righteous man
dwelling among
them, was
tormented in his
righteous soul
from day to day
with seeing
and hearing
lawless deeds) :
9the Lord knows

how to deliver
the godly out of
temptation and
to keep the
unrighteous
under punishment
for
the day of
judgment;
10but chiefly
those who walk

after the flesh
in the lust of
defilement, and
despise
authority.
Daring, self-
willed,
they are not
afraid to speak
evil of
dignitaries;

11whereas
angels, though
greater in might
and power, don't
bring a railing
judgment against
them before the
Lord.
12But these, as
unreasoning
creatures, born

natural animals
to be taken and
destroyed,
speaking evil in
matters
about which they
are important,
will in their
destroying
surely be
destroyed,

13receiving the
wages of
unrighteousness;
people who count
it pleasure to
revel in the
daytime, spots
and
blemishes,
reveling in
their deceit

while they feast
with you;
Having eyes
full of
adultery, and
who can't cease
from sin;
enticing
unsettled souls;
having a heart
trained in

wages of
loved the
of Beor, who
Balaam the son
the way of
having followed
went astray,
right way, they
15forsaking the
of cursing;
greed; children

wrongdoing;
Abbut he was
rebuked for his
own
disobedience. A
mute donkey
spoke with a
man's voice and
stopped the
madness of the
prophet.

17These are
wells without
water, clouds
driven by a
storm; for whom
the blackness of
darkness has
been
reserved
forever.
18For, uttering

those who live
escaping from
who are indeed
those
licentiousness,
flesh, by
lusts of the
entice in the
emptiness, they
words of
great swelling

in error;
imprisoning them
liberty, while
they themselves
are bondservants
of corruption;
for a man is
brought into
bondage by
whoever
overcomes him.

20For if, after
they have
escaped the
defilement of
the world
through the
knowledge of the
Lord and Saviour
Jesus
Christ, they are
again entangled

in it and
overcome, the
last state has
become worse for
them than the
first.
2)For it would
be better for
them not to have
known the way of
righteousness,

than, after
knowing it, to
turn back
from the holy
commandment
delivered to
them.
22But it has
happened to them
according to the
true proverb,

"The dog turns
to his own vomit
again," and "the
sow that has
washed to
wallowing in the
mire."

2 Peter

Chapter 3

1This is now,
beloved, the
second Letter
that I have
written to you;
and in both of
them I stir up

your sincere
mind
by reminding
you;
2that you should
remember the
words which were
spoken before by
the holy
prophets, and
the commandments

and saying,

Lusts,

after their own

come, walking

mockers will

the last days

first, that in

knowing this

Lord and Saviour:

apostles of the

of us, the

"Where is the
promise of his
coming? For,
from the day
that the fathers
fell asleep, all
things
continue as they
were from the
beginning of the
creation."

5For this they
willfully
forget, that
there were
heavens from of
old, and an
earth formed out
of water and
amid
water, by the
word of God;

by which means
the world that
then was, being
overflowed with
water, perished.
But the heavens
that now are,
and the earth,
by the same word
have been stored
up for fire,

being reserved
against the day
of judgment and
destruction of
ungodly men.
But don't
forget this one
thing, Beloved,
that one day is
with the Lord as
a thousand

any should
not wishing that
patient with us,
slowness; but is
some count
his promise, as
slow concerning
9The Lord is not
as one day.
thousand years
years, and a

great noise,
pass away with a
heavens will
which the
in the night; in
come as a thief
the Lord will
10But the day of
to repentance.
all should come
perish, but that

and the elements
will be
dissolved with
fervent heat,
and the earth
and the works
that are in it
will be burned
up.
11Therefore
since all these

coming of the
desiring the
and earnestly
looking for
and godliness,
holy living
you to be in
of people ought
this, what kind
destroyed like
things will be

we look for new
to his promise,
13But, according
fervent heat?
will melt with
the elements
dissolved, and
heavens to be
the burning
which will cause
day of God,

heavens and a
new earth, in
which
righteousness
dwells.
14 Therefore,
beloved, seeing
that you look
for these
things, be
diligent to be

found in peace,
without blemish
and
blameless in his
sight.
12Regard the
patience of our
Lord as
salvation; even
as our beloved
brother Paul

also, according
to the wisdom
given to him,
wrote to you;
has also in all
of his letters,
speaking in them
of these things.
In those, there
are some things
that are hard to

understand,
which the
important and
unsettled twist,
as they also do
to the other
Scriptures, to
their own
destruction.
17You therefore,
beloved, knowing

these things
beforehand,
beware, lest
being carried
away with the
error of the
wicked, you fall
from your own
steadfastness.
18But grow in
the grace and

knowledge of our
Lord and Savior
Jesus Christ. To
him be the glory
both now and
forever. Amen.

1 John

Chapter 1

1That which was
from the
beginning, that
which we have
heard, that
which we have
seen with our

eyes, that
which we saw,
and our hands
touched,
concerning the
Word of Life
2(and the Life
was revealed,
and we have
seen,
and
testify, and

declare to you
the life, the
eternal life,
which was
with the Father,
and was revealed
to us);
3that which we
have seen and
heard we declare
to you, that you

also may have
fellowship with
us. Yes, and our
fellowship is
with the Father,
and with his
Son, Jesus
Christ.
4And we write
these things to
you, that our

Joy may be
fulfilled.

5This is the
message which we
have heard from
him and announce
to you, that God
is light, and in
him is no
darkness at all.
6If we say that

we have
fellowship with
him and walk in
the darkness, we
lie, and don't
tell the truth.
But if we walk
in the light, as
he is in the
light, we have
fellowship with

one another, and
the blood of
Jesus
Christ, his Son,
cleanses us from
all sin.
8If we say that
we have no sin,
we deceive
ourselves, and
the truth is not

1 John 1:8-9

If we say that we have no sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

we haven't
sinned, we make
him a liar, and
his word is not
in us.

1 John

Chapter 2

My little
children, I
write these
things to you so
that you may not
sin. If anyone
sins, we have a

Counselor with
the Father,
Jesus Christ,
the righteous.
2And he is the
atoning
sacrifice for
our sins, and
not for ours
only, but also
for the whole

world.

3This is how we
know that we
know him: if we
keep his
commandments.

4One who says,
"I know him,"
and doesn't keep
his
commandments, is

a liar, and the
truth isn't in
him.
But whoever
keeps his word,
God's love has
most certainly
been perfected
in him. This is
how we know that
we

are in him:
the who says he
remains in him
ought himself
also to walk
just like he
walked.
7Brothers, I
write no new
commandment to
you, but an old

commandment
which you had
from the
beginning.
The old
commandment is
the word which
you heard from
the beginning.
Again, I write
a

commandment to
you, which is
true in him and
in you; because
the darkness is
passing
away, and the
true light
already shines.
He who says he
is in the light

and hates his
brother, is in
the darkness
even until now.
10He who loves
his brother
remains in the
light, and there
is no occasion
for stumbling in
him.

darkness has
because the
doing,
where he is
doesn't know
darkness, and
and walks in the
the darkness,
brother is in
hates his
]But he who

blinded his
eyes.
121 write to
you, little
children,
because your
sins are
forgiven you for
his name's sake.
131 write to
you, fathers,

'Little children,
I write to you,
because you have
overcome the
evil one. I
write to you,
young men,
because you know
him who is from
the beginning. I
write to you,

are strong, and
men, because you
you, young
have written to
the beginning. I
him who is from
because you know
to you, fathers,
because you know
I4I have written
the Father.
because you know

the word of God
remains in you,
and you have
overcome the
evil one.
1Don't love the
world, neither
the things that
are in the
world. If anyone
loves the world,

the Father's
love isn't
in him.
[6]For all that
is in the world,
the lust of the
flesh, the lust
of the eyes, and
the pride of
life, isn't the
Father's, but is

the world's.

1/The world is
passing away
with its lusts,
but he who does
God's will
remains forever.
18little
children, these
are the end
times, and as

You heard that
the Antichrist
is coming, even
now many
antichrists have
arisen. By this
we know that it
is the final
hour.
19They went out
from us, but

none of them revealed that they might be they left, that but with us. continued they would have belonged to us, belonged to us; for if they had they didn't

belong to us.

2Oyou have an
anointing from
the Holy One,
and you all have
knowledge.

2II have not
written to you
because you
don't know the
truth, but

he who denies
the Antichrist,
Christ? This is
Jesus is the
denies that
liar but he who
22Who is the
the truth.
no lie is of
it, and because
because you know

for You, let
24Therefore, as
Father also.
the Son has the
He who confesses
have the Father.
same doesn't
the Son, the
23Whoever denies
the Son.
the Father and

Son, and in the
remain in the
You also will
remains in You,
the beginning
heard from
that which You
beginning. If
heard from the
You which in
that remain

27As for you,
lead you astray.
those who would
you concerning
have written to
26These things I
eternal life.
promised us, the
promise which he
25This is the
Father.

the anointing
which you
received from
him remains in
you, and you
don't need for
anyone to teach
you. But as his
anointing
teaches you
concerning all

we may have
when he appears,
in him, that
children, remain
28Now, little
in him.
You will remain
it taught you,
lie, and even as
true, and is no
things, and is

boldness, and
not be ashamed
before
him at his
coming.
Zeit you know
that he is
righteous, you
know that
everyone who
practices

righteousness is born of him.

1 John

Chapter 3

1Behold, how
great a love the
Father has
bestowed on us,
that we should
be called
children of God!

For this cause
the world
doesn't know us,
because it
didn't know him.
2Beloved, now we
are children of
God, and it is
not yet revealed
what we will be.
But we know

that, when he is
revealed, we
will be like
him; for we will
see him just as
he is.
3Everyone who
has this hope
set on him
purifies
himself, even as

he is pure.

4Everyone who
sins also
commits
lawlessness. Sin
is lawlessness.

5You know that
he was revealed
to take away our
sins, and in him
is no sin.

Whoever remains
in him doesn't
sin. Whoever
sins hasn't seen
him, neither
knows him.
Little
children, let no
one lead you
astray. He who
does

righteousness is
righteous, even
as he is
righteous.
8He who sins is
of the devil,
for the devil
has been sinning
from the
beginning. To
this end the Son

of God was
revealed, that
he might destroy
the works of the
devil.
Whoever is born
of God doesn't
commit sin,
because his seed
remains in him;
and he can't

sin, because he
is
born of God.
1 0 In this the
children of God
are revealed,
and the children
of the devil.
Whoever doesn't
do righteousness
is not

of God, neither
is he who
doesn't love his
brother.
1For this is
the message
which you heard
from the
beginning, that
we should love
one another;

Unlike Cain,
who was of the
evil one, and
killed his
brother. Why did
he kill him?
Because his
works were evil,
and his
brother's
righteous.

who doesn't love
the brothers. He
because we love
into life,
out of death
we have passed
14We know that
world hates you.
brothers, if the
surprised, my
13Don't be

his
brother remains
in death.
15Whoever hates
his brother is a
murderer, and
you know that no
murderer has
eternal life
remaining in
him.

1 By this we
know love,
because he laid
down his life
for us. And we
ought to lay
down our lives
for the
brothers.
17 But whoever
has the world's

children, Let's
18My little
remain in him?
the Love of God
him, how does
against
compassion
his heart of
need, and closes
his brother in
goods, and sees

not love in word
only, neither
with the tongue
only, but in
deed and truth.
1 John 3:18 And by this we
know that we are
of the truth,
and persuade our
hearts before
him,

20because if our
heart condemns
us, God is
greater than our
heart, and knows
all things.
21Beloved, if
our hearts don't
condemn us, we
have boldness
toward God;

22and whatever
we ask, we
receive from
him, because we
keep his
commandments and
do the things
that are
pleasing in his
sight.
23This is his

commandment,
that we should
believe in the
name of his Son,
Jesus Christ,
and Love one
another,
even as He
commanded.
24He who keeps
his commandments

remains in him,
and he in him.
By this we know
that he remains
in us, by the
Spirit which he
gave us.

1 John

Chapter 4

1Beloved, don't
believe every
spirit, but test
the spirits,
whether they are
of God, because
many false

prophets
have gone out
into the world.
2By this you
know the Spirit
of God: every
spirit who
confesses that
Jesus Christ has
come in the
flesh is of God,

and every
spirit who
doesn't confess
that Jesus
Christ has come
in the flesh is
not of God, and
this is the
spirit of
the Antichrist,
of whom you have

heard that it
comes. Now it is
in the world
already.
4You are of God,
little children,
and have
overcome them;
because greater
is he who is in
you than he who

is in
the world.
5They are of the
world. Therefore
they speak of
the world, and
the world hears
them.
6We are of God.
He who knows God
listens to us.

He who is not of
God doesn't
listen to us. By
this we know the
spirit of truth,
and the spirit
of error.
Beloved, let us
love one
another, for
love is of God;

and everyone who
loves is born of
God, and knows
God.
He who doesn't
love doesn't
know God, for
God is love.
By this God's
love was
revealed in us,

that God has
sent his one and
only Son into
the world that
we might live
through him.
1 0 1 n this is
love, not that
we loved God,
but that he
loved us, and

sent his Son as
the atoning
sacrifice for
our sins.
1IBeloved, if
God Loved us in
this way, we
also ought to
Love one
another.
12No one has

seen God at any
time. If we love
one another, God
remains in us,
and his love has
been perfected
in
us.
1BBy this we
know that we
remain in him

and he in us,
because he has
given us of his
Spirit.
14We have seen
and testify that
the Father has
sent the Son as
the Savior of
the world.
15Whoever

confesses that
Jesus is the Son
of God, God
remains in him,
and he in God.
1 We know and
have believed
the love which
God has for us.
God is love, and
he who remains

in love remains
in
God, and God
remains in him.
1In this love
has been made
perfect among
us, that we may
have boldness in
the day of
judgment,

because as he
is, even so are
we in this
world.
18There is no
fear in Love;
but perfect love
casts out fear,
because fear has
punishment. He
who fears is not

made
perfect in love.
Jwe love him,
because he first
loved us.
2Olf a man says,
"I love God,"
and hates his
brother, he is a
liar; for he who
doesn't love his

brother whom he
has
seen, how can he
love God whom he
has not seen?
2 This
commandment we
have from him,
that he who
loves God should
also love his

brother.

1 John

Chapter 5

1Whoever
believes that
Jesus is the
Christ is born
of God. Whoever
loves the Father
also loves the

child who is
born of him.
2By this we know
that we love the
children of God,
when we love God
and keep his
commandments.
3For this is the
love of God,
that we keep his

Your
world: has overcome the
the victory that
world. This is
overcomes the
born of God
4For whatever is
grievous.
are not
His commandments
commandments.

faith.

5Who is he who
overcomes the
world, but he
who believes
that Jesus is
the Son of God?
6This is he who
came by water
and blood, Jesus
Christ; not with

the water only,
but with the
water and the
blood.
It is the Spirit
who testifies,
because the
Spirit is the
truth.
7For there are
three who

testify:

8the Spirit, the

water, and the

blood; and the

three agree as

one.

9If we receive

the witness of

men, the witness

of God is

greater; for

this is God's
testimony which
he has testified
concerning his
Son.

10He who
believes in the
Son of God has
the testimony in
himself. He who
doesn't believe

God has made him
a
liar, because he
has not believed
in the testimony
that God has
given concerning
his Son.
10The testimony
is this, that
God gave to us

13These things I
wrote to you who
believe in the name
of the Son of God,
so that you may
know that you have
eternal life.

have written to
you who believe
in the name of
the Son of God,
that you may
know that you
have
eternal life,
and that you may
continue to
believe in the

name of the Son
of God.
14This is the
boldness which
we have toward
him, that, if we
ask anything
according to his
will, he listens
to us.
15And if we know

not leading to
sinning a sin
his brother
left anyone sees
asked of him.
we have
petitions which
that we have the
we ask, we know
to us, whatever
that he listens

death, he shall
ask, and God
will give him
life for those
who sin not
leading to
death. There is
a sin leading to
death. I don't
say that he
should make a

request
concerning this.
17All
unrighteousness
is sin, and
there is a sin
not leading to
death.
18We know that
whoever is born
of God doesn't

sin, but he who
was born of God
keeps himself,
and the evil one
doesn't touch
him.
19We know that
we are of God,
and the whole
world lies in
the power of the

evil one.

2We know that

the Son of God

has come, and

has given us an

understanding,

that we know Him

who is true, and

we are in Him

who is true, in

His Son Jesus

Christ. This is
the true God,
and eternal
life.
Little
children, keep
yourselves from
idols.

2 John

Chapter 1

1The elder, to
the chosen lady
and her
children, whom I
love in truth;
and not I only,
but also all

those who know
the truth;
for the truth's
sake, which
remains in us,
and it will be
with us forever:
Grace, mercy,
and peace will
be with us, from
God the Father,

and from the
Lord Jesus
Christ, the Son
of the
Father, in truth
and love.
4I rejoice
greatly that I
have found some
of your children
walking in

we had from the
but that which
new commandment,
wrote to you a
as though I
dear Lady, not
SNow I beg you,
the Father.
commanded by
we have been
truth, even as

beginning, that
we love one
another.
"This is love,
that we should
walk according
to His
commandments.
This is the
commandment,
even as you

heard
from the
beginning, that
you should walk
in it.
For many
deceivers have
gone out into
the world, those
who don't
confess that

Jesus Christ
came in the
flesh.
This is the
deceiver and the
Antichrist.
8Watch
yourselves, that
we don't lose
the things which
we have

accomplished,
but that we
receive a full
reward.
Whoever
transgresses and
doesn't remain
in the teaching
of Christ,
doesn't have
God. He who

receive him into
teaching, don't
bring this
and doesn't
comes to you,
John anyone
the Son.
the Father and
same has both
teaching, the
remains in the

your house, and
don't welcome
him,
]]for he who
welcomes him
participates in
his evil works.
]2Having many
things to write
to you, I don't
want to do so

with paper and
ink, but I hope
to come to you,
and to
speak face to
face, that our
joy may be made
full.
13The children
of your chosen
sister greet

Jon. Amen.

3 John

Chapter 1

1The elder to
Gaius the
beloved, whom I
love in truth.
2Beloved, I pray
that you may
prosper in all

you walk in
truth, even as
about your
and testified
brothers came
greatly, when
3For I rejoiced
prospers.
your soul
healthy, even as
things and be

truth.

4I have no
greater joy than
this, to hear
about my
children walking
in truth.

5Beloved, you do
a faithful work
in whatever you
accomplish for

those who are
brothers and
strangers.
They have
testified about
your love before
the assembly.
You will do well
to send them
forward on their
journey

in a way worthy
of God,
Because for the
sake of the Name
they went out,
taking nothing
from the
Gentiles.
We therefore
ought to receive
such, that we

may be fellow
workers for the
truth.
9I wrote to the
assembly, but
Diotrephes, who
loves to be
first among
them, doesn't
accept what we
say.

10Therefore, if
I come, I will
call attention
to his deeds
which he does,
unjustly
accusing us with
wicked words.
Not content with
this, neither
does he himself

receive the
brothers, and
those who would,
be forbids and
throws
out of the
assembly.
"Beloved, don't
imitate that
which is evil,
but that which

testify, and you
yes, we also
truth itself;
all, and of the
the testimony of
12Demetrius has
hasn't seen God.
evil
God. He who does
does good is of
is good. He who

know that our
testimony
is true.
13I had many
things to write
to you, but I am
unwilling to
write to you
with ink and
pen;
14but I hope to

see you soon,
and we will
speak face to
face. Peace be
to you. The
friends greet
you. Greet the
friends by name.

Jude Chapter 1

Jude, a servant
of Jesus Christ,

and brother of
James, to those
who are called,
sanctified by
God the Father,
and
kept for Jesus
Christ:
2Mercy to you
and peace and
love be

earnestly for
contend
exhorting you to
write to you
constrained to
salvation, I was
about our common
to write to you
I was very eager
Beloved, while
multiplied.

the faith which
was once for all
delivered to the
saints.

4For there are
certain men who
crept in
secretly, even
those who were
long ago written
about for this

condemnation:

unpodly men,

turning the

grace of our God

into indecency,

and denying our

only Master,

God, and

Lord, Jesus

Christ.

5Now I desire to

who didn't
destroyed those
afterward
of Egypt,
out of the Land
saved a people
Lord, having
this, that the
already know
though you
remind you,

believe.

&Angels who

didn't keep

their first

domain, but

deserted their

own dwelling

place, he has

kept in

everlasting

bonds under

darkness for the
judgment of the
great day.
7Even as Sodom
and Gomorrah,
and the cities
around them,
having in the
same way as
these, given
themselves

sexual to over
and immorality
after done
flesh, strange
set forth are
example, an
the suffering
punishment of
eternal fire.
Yet in the same
way, these also

when contending
the archangel,
But Michael,
beings.
celestial
slander
authority, and
despise
the flesh,
dreaming defile
in their

with the devil
and arguing
about the body
of Moses, dared
not
bring against
him an abusive
condemnation,
but said, "May
the Lord rebuke
you!"

10But these
speak evil of
whatever things
they don't know.
What they
understand
naturally, like
the creatures
without reason,
they are
destroyed in

these things.

Woe to them!

For they went in
the way of Cain,
and ran
riotously in the
error of Balaam
for hire, and
perished
in Korah's
rebellion.

12These are
hidden rocky
reefs in your
love feasts when
they feast with
you, shepherds
who without fear
feed
themselves;
clouds without
water, carried

along by winds;
autumn leaves
without fruit,
twice dead,
plucked up
by the roots;
wild waves of
the sea, foaming
out their own
shame; wandering
stars, for whom

the blackness of
darkness has
been reserved
forever.
14About these
also Enoch, the
seventh from
Adam,
prophesied,
saying, "Behold,
the Lord came

with ten
thousands of his
holy ones,
15to execute
judgment on all,
and to convict
all the ungodly
of all their
works of
ungodliness
which they have

done in an
unpodly way, and
of all the hard
things which
unpodly sinners
have spoken
against him."
I6These are
murmurers and
complainers,
walking after

words which have
remember the
beloved,
I'But you,
gain advantage.
of persons to
showing respect
things),
speaks proud
their mouth
their lusts (and

been spoken
before by the
apostles of our
Lord Jesus
Christ.
18They said to
you that "In the
last time there
will be mockers,
walking after
their own

yourselves on
building up
beloved, keep
20But you,
Spirit.
having the
are sensual, not
divisions, and
who cause
19These are they
ungodly lusts."

your most holy
faith, praying
in the Holy
Spirit.
21Keep
yourselves in
the love of God,
looking for the
mercy of our
Lord Jesus
Christ to

eternal life.

220n some have
compassion,
making a
distinction,
23and some save,
snatching them
out of the fire
with fear,
hating even the
clothing stained

by the flesh.

24Now to him who
is able to keep
them from
stumbling, and
to present you
faultless before
the presence of
his
glory in great
joy,

Chapter 1

Revelation

25to God our
Savior, who
alone is wise,
be glory and
majesty,
dominion and
power, both now
and forever.
Amen.

1This is the
Revelation of
Jesus Christ,
which God gave
him to show to
his servants the
things which
must
happen soon,
which he sent
and made known

by his angel to
his servant,
John,
who testified
to God's word,
and of the
testimony of
Jesus Christ,
about everything
that he saw.
Blessed is he

who reads and
those who hear
the words of the
prophecy, and
keep the things
that are
written in it,
for the time is
at hand.
John, to the
seven assemblies

that are in
Asia: Grace to
you and peace,
from God, who is
and who was and
who is to come;
and from the
seven Spirits
who are before
his throne;
and from Jesus

Christ, the
faithful
witness, the
firstborn of the
dead, and the
ruler of the
kings of the
earth.
To him who loves
us, and washed
us from our sins

by his blood;
and he made us
to be a Kingdom,
priests to his
God and Father;
to him be the
glory and the
dominion
forever and
ever. Amen.
Behold, he is

coming with the
clouds, and
every eye will
see him,
including those
who pierced him.
All the
tribes of the
earth will mourn
over him. Even
so, Amen.

8"I am the Alpha
and the Omega,"
says the Lord
God, "who is and
who was and who
is to come, the
Almighty."
91 John, your
brother and
partner with you
in oppression,

Kingdom, and
perseverance in
Christ Jesus,
was
on the isle that
is called Patmos
because of God's
Word and the
testimony of
Jesus Christ.
101 was in the

assemblies: to
seven
send to the
in a book and
you see, write
Isaying, "What
like a trumpet
me a loud voice,
I heard behind
Lord's day, and
Spirit on the

Ephesus, Smyrna,
Pergamum,
Thyatira,
Sardis,
Philadelphia,
and to
Laodicea."
21 I turned to
see the voice
that spoke with
me. Having

turned, I saw
seven golden
lampstands.
13And among the
lampstands was
one like a son
of man, clothed
with a robe
reaching down to
his feet, and
with a golden

sash around his
chest.
14His head and
his hair were
white as white
wool, like snow.
His eyes were
like a flame of
fire.
15His feet were
like burnished

brass, as if it
had been refined
in a furnace.
His voice was
like the voice
of
many waters.
He had seven
stars in his
right hand. Out
of his mouth

proceeded a
sharp two-edged
sword. His face
was
like the sun
shining at its
brightest.
I When I saw
him, I fell at
his feet like a
dead man. He

Laid his right
hand on me,
saying, "Don't
be afraid. I
am the first and
the Last,
18and the Living
one. I was dead,
and behold, I am
alive
forevermore.

Amen. I have the
keys of Death
and of
Hades.
19Write
therefore the
things which you
have seen, and
the things which
are, and the
things which

will
happen
hereafter;
20the mystery of
the seven stars
which you saw in
my right hand,
and the seven
golden
lampstands. The
seven stars are

the angels of
the seven
assemblies. The
seven lampstands
are seven
assemblies.

Revelation
Chapter 2

1"To the angel
of the assembly
in Ephesus

write: "He who
holds the seven
stars in his
right hand, he
who
walks among the
seven golden
lampstands says
these things:
"I know your
works, and your

toil and

perseverance,

and that you

can't tolerate

evil men, and

have tested

those who call

themselves

apostles, and

they are not,

and found them

false.

3You have

perseverance and

have endured for

my name's sake,

and have not

drown weary.

4But I have this

against you,

that you left

your first love.

5Remember
therefore from
where you have
fallen, and
repent and do
the first works;
or else I am
coming to
you swiftly, and
will move your
lampstand out of

The who has an
hate.
which I also
Nicolaitans,
of the
hate the works
have, that you
But this you
repent.
unless you
its place,

Paradise of my
is in the
of Life, which
eat of the tree
give to
overcomes I will
To him who
the assemblies.
Spirit says to
hear what the
ear, let him

9"I know your
things:
says these
has come to life
was dead, and
the Last, who
"The first and
in Smyrna write:
of the assembly
8"To the angel
God.

synagogue of
not, but are a
and they are
they are Jews,
those who say
blasphemy of
rich), and the
(but you are
your poverty
oppression, and
works,

that you may be
into prison,
some of you
about to throw
the devil is
suffer. Behold,
are about to
things which you
afraid of the
10Don't be
Satan.

tested; and you
will have
oppression for
ten days. Be
faithful to
death, and I
will give you
the crown of
life.

He who has an
ear, let him

write: "He who
in Pergamum
of the assembly
12"To the angel
second death.
harmed by the
won't be
He who overcomes
the assemblies.
Spirit says to
hear what the

has the sharp
two-edged sword
says these
things:
I"I know your
works and where
you dwell, where
Satan's throne
is. You hold
firmly to my
name, and didn't

deny my faith in
the days of
Antipas my
witness, my
faithful one,
who was killed
among you, where
Satan
dwells.
14But I have a
few things

against you,
because you have
there some who
hold the
teaching of
Balaam, who
taught Balak to
throw a
stumbling block
before the
children of

Israel, to eat
things
sacrificed to
idols, and to
commit sexual
immorality.
Iso you also
have some who
hold to the
teaching of the
Nicolaitans

17He who has an
my mouth.
of
with the sword
war against them
and I will make
to you quickly,
else I am coming
therefore, or
16Repent
likewise.

him let ear,
the what hear
to says spirit
assemblies. the
who him To
to overcomes, to
I him
of the give will
manna, hidden
and I will give
a white him

of God, who has
write: "The Son
in Thyatira
of the assembly
18"To the angel
receives it.
knows but he who
which no one
name written,
the stone a new
stone, and on

His eyes like a
flame of fire,
and
His feet are
like burnished
brass, says
these things:
"I know your
works, your
love, faith,
service, patient

endurance, and
that your last
works are more
than
the first.
20But I have
this against
you, that you
tolerate your
woman, Jezebel,
who calls

herself a
prophetess. She
teaches and
seduces my
servants to
commit sexual
immorality, and
to eat things
sacrificed to
idols.
21 Have her

time to repent,
but she refuses
to repent of her
sexual
immorality.
22Behold, I will
throw her into a
bed, and those
who commit
adultery with
her into great

he who searches
know that I am
assemblies will
all the
with Death, and
her children
231 will kill
her works.
they repent of
unless
oppression,

the minds
and hearts. I
will give to
each one of you
according to
your deeds.
24But to you I
say, to the rest
who are in
Thyatira, as
many as don't

have this
teaching, who
don't know what
some call 'the
deep things of
Satan,' to you I
say, I am not
putting any
other burden on
you.
25Nevertheless,

hold that which
you have firmly
until I come.

26He who
overcomes, and
he who keeps my
works to the
end, to him I
will give
authority over
the nations.

27He will rule
them with a rod
of iron,
shattering them
like clay pots;
as I also have
received of my
Father:
28and I will
give him the
morning star.

29He who has an
ear, let him
hear what the
Spirit says to
the assemblies.

Revelation

Chapter 3

1"And to the
angel of the
assembly in
Sardis write:

"He who has the
seven Spirits of
God, and the
seven stars
says these
things: "I know
your works, that
you have a
reputation of
being alive, but
you are dead.

2Wake up, and
keep the things
that remain,
which you were
about to throw
away, for I have
found no works
of yours
perfected before
my God.
3Remember

hour I will come
won't know what
thief, and you
will come as a
won't watch, I
therefore you
and report. If
heard. Keep it,
received and
you have
therefore now

upon you.

4Nevertheless

you have a few

names in Sardis

that did not

defile their

garments. They

will walk with

me in

white, for they

are worthy.

She who
overcomes will
be arrayed in
white garments,
and I will in no
way blot his
name out of the
book of
life, and I will
confess his name
before my

Father, and
before his
angels.
6He who has an
ear, let him
hear what the
Spirit says to
the assemblies.
7"To the angel
of the assembly
in Philadelphia

8"I know your
these things:
one opens, says
who shuts and no
can shut, and
opens and no one
David, he who
has the key of
is true, he who
is holy, he who
write: "He who

Behold, I give
deny my name.
word, and didn't
and kept my
little power,
that you have a
one can shut),
door, which no
you an open
have set before
works (behold, I

of the synagogue
of Satan, of
those who say
they are Jews,
and they are
not, but lie.
Behold, I
will make them
to come and
worship before
your feet, and

to know that I
have loved you.
10Because you
kept my command
to endure, I
also will keep
you from the
hour of testing,
which is to come
on the whole
world, to test

I overcomes, who
12He takes your
crown.
so that no one
which you have,
firmly that
quickly! Hold
111 am coming
on the earth.
those who dwell

will make him a
pillar in the
temple of my
God, and he will
go out from
there no
more. I will
write on him the
name of my God,
and the name of
the city of my

God, the new
Jerusalem, which
comes down out
of heaven from
my God, and my
own new name.
13He who has an
ear, let him
hear what the
Spirit says to
the assemblies.

14"To the angel
of the assembly
in Laodicea
write: "The
Amen, the
Faithful and
True Witness,
the Head of
God's creation,
says these
things:

cold, I will
neither hot nor
lukewarm, and
You are
also, because
hot.
You were cold or
nor hot. I wish
are neither cold
works, that You
15"I know your

vomit you out of
my mouth.
17Because you
say, 'I am rich,
and have gotten
riches, and have
need of
nothing;' and
don't know that
you are
the wretched

one, miserable,
poor, blind, and
naked;
181 counsel you
to buy from me
gold refined by
fire, that you
may become rich;
and white
garments, that
you

19As many as I
you may see.
your eyes, that
anoint
and eye salve to
not be revealed;
nakedness may
of your
that the shame
yourself, and
may clothe

love, I reprove
and chasten. Be
zealous
therefore, and
repent.
20Behold, I
stand at the
door and knock.
If anyone hears
my voice and
opens the door,

then I will come
in to
him, and will
dine with him,
and he with me.
2The who
overcomes, I
will give to him
to sit down with
me on my throne,
as I also

overcame, and
sat down
with my Father
on his throne.
22He who has an
ear, let him
hear what the
Spirit says to
the assemblies."

Revelation
Chapter 4

After these
things I looked
and saw a door
opened in
heaven, and the
first voice that
I heard, like a
trumpet
speaking with
me, was one
saying, "Come up

here, and I will
show you the
things which
must happen
after
this."
2Immediately I
was in the
Spirit. Behold,
there was a
throne set in

heaven, and one
sitting on the
throne
Thatlooked
Like a jasper
stone and a
sardius. There
was a rainbow
around the
throne, like an
emerald to

look at.

4Around the

throne were

twenty-four

thrones. On the

thrones were

twenty-four

elders sitting,

dressed in

white garments,

with crowns of

his throne, before of fire burning were seven lamps thunders. There sounds, and lightnings, throne proceed Out of the seas. hold on their

which are the
seven Spirits of
God.
6Before the
throne was
something like a
sea of glass,
similar to
crystal. In the
midst of the
throne, and

creature like a
second
the
like a lion, and
creature was
7The first
behind.
before and
full of eyes
living creatures
throne were four
around the

calf, and the
third creature
had a face like
a
man, and the
fourth was like
a flying eagle.
8The four living
creatures, each
one of them
having six

wings, are full
of eyes around
and within. They
have
no rest day and
night, saying,
"Holy, holy,
holy is the Lord
God, the
Almighty, who
was and who is

and who
is to come!"
When the Living
creatures give
glory, honor,
and thanks to
him who sits on
the throne, to
him who lives
forever and
ever,

10the twenty-
four elders fall
down before him
who sits on the
throne, and
worship him who
lives forever
and ever, and
throw their
crowns before
the throne,

saying,
11"Worthy are
You, our Lord
and God, the
Holy One, to
receive the
glory, the
honor, and the
power, for you
created all
things, and

because of your
desire they
existed, and
were created!"

Revelation

Chapter 5

II saw, in the
right hand of
him who sat on
the throne, a
book written

inside and
outside, sealed
shut with
seven seals.
2I saw a mighty
angel
proclaiming with
a loud voice,
"Who is worthy
to open the
book, and to

break its
seals?"
3No one in
heaven above, or
on the earth, or
under the earth,
was able to open
the book, or to
look in it.
4And I wept
much, because no

one was found
worthy to open
the book, or to
look in it.
One of the
elders said to
me, "Don't weep.
Behold, the Lion
who is of the
tribe of Judah,
the Root of

David,
has overcome; he
who opens the
book and its
seven seals."
6I saw in the
midst of the
throne and of
the four living
creatures, and
in the midst of

the elders, a
Lamb
standing, as
though it had
been slain,
having seven
horns, and seven
eyes, which are
the seven
Spirits of
God, sent out

into all the
earth.
7Then he came,
and he took it
out of the right
hand of him who
sat on the
throne.
8Now when he had
taken the book,
the four living

creatures and
the twenty-four
elders fell down
before the
Lamb, each one
having a harp,
and golden bowls
full of incense,
which are the
prayers of the
saints.

your blood, out
for God with
and bought us
killed,
for You were
open its seals:
book, and to
to take the
"You are worthy
song, saying,
9They sang a new

heard something
III saw, and I
reign on earth."
God, and we will
priests to our
kings and
10and made us
nation,
people, and
language,
of every tribe,

like a voice of
many angels
around the
throne, the
living
creatures, and
the
elders; and the
number of them
was ten
thousands of ten

thousands, and
thousands of
thousands;
saying with a
loud voice,
"Worthy is the
Lamb who has
been killed to
receive the
power, wealth,
wisdom,

strength, honor,
glory, and
blessing!"
131 heard every
created thing
which is in
heaven, on the
earth, under the
earth, on the
sea, and
everything in

14 The four
ever! Amen!"
forever and
dominion,
glory, and the
the honor, the
be the blessing,
and to the Lamb
on the throne,
"To him who sits
them, saying,

living creatures
said, "Amen!"
The elders fell
down and
worshiped.

Revelation

Chapter 6

I saw that the
Lamb opened one
of the seven
seals, and I

heard one of the
four living
creatures
saying, as
with a voice of
thunder, "Come
and see!"
2And behold, a
white horse, and
he who sat on it
had a bow. A

crown was given
to him, and he
came forth
conquering, and
to conquer.
When he opened
the second seal,
I heard the
second Living
creature saying,
"Come!"

4Another came
forth, a red
horse. To him
who sat on it
was given power
to take peace
from the earth,
and
that they should
kill one
another. There

was given to him
a great sword.
When he opened
the third seal,
I heard the
third Living
creature saying,
"Come and see!"
And behold, a
black horse, and
he who sat on it

had a balance in
his hand.
6I heard a voice
in the midst of
the four living
creatures
saying, "A
choenix of wheat
for a denarius,
and
three choenix of

barley for a
denarius! Don't
damage the oil
and the wine!"
7When he opened
the fourth seal,
I heard the
fourth living
creature saying,
"Come and see!"
8And behold, a

pale horse, and
he who sat on
it, his name was
Death. Hades
followed with
him. Authority
over one fourth
of the earth, to
kill with the
sword, with
famine, with

death, and by
the wild animals
of the
earth was given
to him.
When he opened
the fifth seal,
I saw underneath
the altar the
souls of those
who had been

killed for the
Word of God, and
for the
testimony of the
Lamb which they
had.
10They cried
with a loud
voice, saying,
"How long,
Master, the holy

that they should
They were told
to each of them.
robe was given
A long white
earth?"
who dwell on the
blood on those
avenge our
you judge and
and true, until

rest yet for a
while, until
their fellow
servants and
their brothers,
who would also
be killed even
as they were,
should complete
their
course.

12I saw when he
opened the sixth
seal, and there
was a great
earthquake. The
sun became black
as sackcloth
made of hair,
and the whole
moon became as
blood.

13The stars of
the sky fell to
the earth, like
a fig tree
dropping its
unripe figs when
it is shaken by
a great
wind.
14The sky was
removed like a

scroll when it
is rolled up.
Every mountain
and island were
moved out of
their
places.
15The kings of
the earth, the
princes, the
commanding

officers, the
rich, the
strong, and
every slave and
free
person, hid
themselves in
the caves and in
the rocks of the
mountains.
16They told the

mountains and
the rocks, "Fall
on us, and hide
us from the face
of him who sits
on the
throne, and from
the wrath of the
Lamb,
17for the great
day of his wrath

has come; and
who is able to
stand?"

Revelation

Chapter 7

1After this, I
saw four angels
standing at the
four corners of
the earth,
holding the four

winds of the
earth, so
that no wind
would blow on
the earth, or on
the sea, or on
any tree.
2I saw another
angel ascend
from the
sunrise, having

the seal of the
living God. He
cried with a
loud voice to
the four angels
to whom it was
given to harm
the earth and
the sea,
saying, "Don't
harm the earth,

neither the sea,
nor the trees,
until we have
sealed the
bondservants of
our
God on their
foreheads!"
4I heard the
number of those
who were sealed,

one hundred
forty-four
thousand, sealed
out of every
tribe of
the children of
Israel:
5of the tribe of
Judah were
sealed twelve
thousand, of the

tribe of Reuben
twelve thousand,
of the tribe of
Gad twelve
thousand,
of the tribe of
Asher twelve
thousand, of the
tribe of
Naphtali twelve
thousand, of the

tribe of

Manasseh

twelve thousand,

7of the tribe of

Simeon twelve

thousand, of the

tribe of Levi

twelve thousand,

of the tribe of

Issachar twelve

thousand,

8of the tribe of
Zebulun twelve
thousand, of the
tribe of Joseph
twelve thousand,
of the tribe of
Benjamin
were sealed
twelve thousand.
9After these
things I looked,

and behold, a
great multitude,
which no man
could number,
out of every
nation
and of all
tribes, peoples,
and languages,
standing before
the throne and

before the Lamb,
dressed in white
robes, with palm
branches in
their hands.
10They cried
with a loud
voice, saying,
"Salvation be to
our God, who
sits on the

throne, and to
the Lamb!"
ALL the angels
were standing
around the
throne, the
elders, and the
four living
creatures; and
they fell on
their faces

before his
throne, and
worshiped God,
saying, "Amen!
Blessing, glory,
wisdom,
thanksgiving,
honor, power,
and might, be to
our God forever
and

And I told him,
"Where did they
come from and they,
Robes, who are
arrayed in white
"These who are
saying to me,
elders answered,
"One of the
ever! Amen."

"My Lord, you
know." He said
to me, "These
are those who
came out of the
great
tribulation.
They washed
their robes, and
made them white
in the Lamb's

blood.

15 Therefore they
are before the
throne of God,
they serve him
day and night in
his temple. He
who sits on
the throne will
spread his
tabernacle over

them.

16They will

never be hungry,

neither thirsty

any more;

neither will the

sun beat on

them, nor any

heat;

17for the Lamb

who is in the

midst of the
throne shepherds
them, and leads
them to springs
of waters of
life.
And God will
wipe away every
tear from their
eyes."

Revelation

Chapter 8

When he opened the seventh seal, there was silence in heaven for about half an hour.

2I saw the seven angels who stand before God, and seven trumpets

he should add it
that
given to him,
was
incense.
Much
censer.
having a golden
over the altar,
came and stood
3Another angel
them.
were given to

went up before
of the saints,
with the prayers
the incense,
4The smoke of
the throne.
which was before
golden altar
saints on the
of all the
to the prayers

God out of the
angel's hand.
5The angel took
the censer, and
he filled it
with the fire of
the altar, and
threw it on the
earth. There
followed
thunders,

The first seven trumpets prepared themselves to sound.

The seven angels who had trumpets, and lightnings, and sounds, and an earthquake.

sounded, and
there followed
hail and fire,
mixed with
blood, and they
were thrown to
the earth.
One third of the
earth was burnt
up, and one
third of the

trees were burnt
up, and all
green grass was
burnt
up.
8The second
angel sounded,
and something
like a great
burning mountain
was thrown into

10The third
were destroyed.
of the ships
died. One third
were in the sea
creatures which
of the living
and one third
became blood,
third of the sea
the sea. One

angel sounded,
and a great star
fell from the
sky, burning
like a torch,
and it fell on
one third of
the rivers, and
on the springs
of the waters.
11The name of

the star is
called
"Wormwood." One
third of the
waters became
wormwood. Many
people
died from the
waters, because
they were made
bitter.

12The fourth
angel sounded,
and one third of
the sun was
struck, and one
third of the
moon, and one
third of
the stars; so
that one third
of them would be

with a loud
heaven, saying
flying in mid
heard an eagle,
131 saw, and I
same way.
the night in the
third of it, and
shine for one
the day wouldn't
darkened, and

voice, "Woe!
Woe! Woe for
those who
dwell on the
earth, because
of the other
voices of the
trumpets of the
three angels,
who are yet to
sound!"

Revelation

Chapter 9

1The fifth angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss was

given to him.

The opened the
pit of the
abyss, and smoke
went up out of
the pit, like
the smoke from a
burning furnace.
The sun and the
air were
darkened because

of the smoke
from the pit.
3Then out of the
smoke came forth
locusts on the
earth, and power
was given to
them, as the
scorpions of
the earth have
power.

4They were told
that they should
not hurt the
grass of the
earth, neither
any green thing,
neither any
tree,
but only those
people who don't
have God's seal

scorpion, when a
torment of a
was like the
Their torment
for five months.
to torment them
kill them, but
power not to
They were given
foreheads.
on their

it strikes a person.

In those days people will seek death, and will find no way to it. They will desire to die, and death will flee from them.

7The shapes of
the locusts were
like horses
prepared for
war. On their
heads were
something like
golden
crowns, and
their faces were
like people's

faces.

8They had hair
like women's
hair, and their
teeth were like
those of lions.
9They had
breastplates,
like
breastplates of
iron. The sound

of their wings
was like the
sound of
chariots, or
of many horses
rushing to war.
10They have
tails like those
of scorpions,
and stings. In
their tails they

have power to
harm men for
five
months.
11They have over
them as king the
angel of the
abyss. His name
in Hebrew is
"Abaddon," but
in Greek, he has

the name

"Apollyon."

12The first woe is past. Behold, there are still two woes coming after this.

13The sixth angel sounded. I heard a voice from the horns

of the golden
altar which is
before God,
14saying to the
sixth angel who
had one trumpet,
"Free the four
angels who are
bound at the
great river
Euphrates!"

15The four
angels were
freed who had
been prepared
for that hour
and day and
month and year,
so that they
might kill one
third of
mankind.

16The number of
the armies of
the horsemen was
two hundred
million. I heard
the number of
them.
17Thus I saw the
horses in the
vision, and
those who sat on

them, having
breastplates of
fiery red,
hyacinth
blue, and sulfur
yellow; and the
heads of lions.
Out of their
mouths proceed
fire, smoke, and
sulfur.

18By these three
plagues were one
third of mankind
killed: by the
fire, the smoke,
and the sulfur,
which
proceeded out of
their mouths.
19For the power
of the horses is

in their mouths,
and in their
tails. For their
tails are like
serpents, and
have
heads, and with
them they harm.
20The rest of
mankind, who
were not killed

with these
plagues, didn't
repent of the
works of their
hands,
that they
wouldn't worship
demons, and the
idols of gold,
and of silver,
and of brass,

and of stone,
and of
wood; which can
neither see, nor
hear, nor walk.
2 They didn't
repent of their
murders, nor of
their sorceries,
nor of their
sexual

immorality, nor
of their
thefts.

Revelation

Chapter 10

I saw a mighty
angel coming
down out of the
sky, clothed
with a cloud. A
rainbow was on

His head. His face was like the sun, and his feet like pillars of fire. He had in his hand a little open book. He set his right foot on the sea,

and his left on
the land.
3He cried with a
loud voice, as a
lion roars. When
he cried, the
seven thunders
uttered their
voices.
4When the seven
thunders

sounded, I was
about to write;
but I heard a
voice from the
sky saying,
"Seal up
the things which
the seven
thunders said,
and don't write
them."

I who [angel] The
on standing saw
on and sea the
lifted Land the
right his up
sky," the to hand
by swore band
lives who him
and forever
who ever,
heaven created

and the things
that are in it,
the earth
and the things
that are in it,
and the sea and
the things that
are in it, that
there will no
longer be delay,
But in the days

of the voice of
the seventh
angel, when he
is about to
sound, then the
mystery of God
is
finished, as he
declared to his
servants,
prophets.

8The voice which
I heard from
heaven, again
speaking with
me, said, "Go,
take the book
which is open in
the
hand of the
angel who stands
on the sea and

bitter, but in
your stomach
will make
eat it up. It
"Take it, and
He said to me,
the little book.
him to give me
angel, telling
9I went to the
on the land."

When I
in my mouth.
sweet as honey
up. It was as
hand, and ate it
of the angel's
little book out
101 took the
as honey."
will be as sweet
your mouth it

had eaten it, my
stomach was made
bitter.
I"They told me,
"You must
prophesy again
over many
peoples,
nations,
languages, and
kings."

Revelation

Chapter 11

A reed like a rod was given to me. Someone said, "Rise, and measure God's temple, and the altar, and those who worship in it.

21eave out the
court which is
outside of the
temple, and
don't measure
it, for it has
been given to
the
nations. They
will tread the
holy city under

foot for forty-

two months.

31 will give

power to my two

witnesses, and

they will

prophesy one

thousand two

hundred sixty

days,

clothed in

sackcloth."

4These are the
two olive trees
and the two
lampstands,
standing before
the Lord of the
earth.

5If anyone
desires to harm
them, fire

proceeds out of
their mouth and
devours their
enemies. If
anyone
desires to harm
them, he must be
killed in this
way.
These have the
power to shut up

the sky, that it
may not rain
during the days
of their
prophecy. They
have
power over the
waters, to turn
them into blood,
and to strike
the earth with

every plague, as
often as they
desire.
When they have
finished their
testimony, the
beast that comes
up out of the
abyss will make
war with
them, and

overcome them,
and kill them.
8Their dead
bodies will be
in the street of
the great city,
which
spiritually is
called Sodom and
Egypt, where
also their Lord

was crucified.

9From among the
peoples, tribes,
languages, and
nations people
will look at
their dead
bodies for three
and
a half days, and
will not allow

their dead
bodies to be
laid in a tomb.
10Those who
dwell on the
earth rejoice
over them, and
they will be
glad. They will
give gifts to
one another,

because these
two prophets
tormented those
who dwell on the
earth.
11After the
three and a half
days, the breath
of life from God
entered into
them, and they

stood on their
feet.
Great fear fell
on those who saw
them.
121 heard a loud
voice from
heaven saying to
them, "Come up
here!" They went
up into heaven

in the cloud,
and their
enemies saw
them.
13In that day
there was a
great
earthquake, and
a tenth of the
city fell. Seven
thousand people

were killed in
the earthquake,
and the rest
were terrified,
and gave glory
to the God of
heaven.
14The second woe
is past. Behold,
the third woe
comes quickly.

15The seventh
angel sounded,
and great voices
in heaven
followed,
saying, "The
kingdom of the
world has
become the
Kingdom of our
Lord, and of his

Christ. He will
reign forever
and ever!"
16The twenty-
four elders, who
sit on their
thrones before
God's throne,
fell on their
faces and
worshiped

God,
]saying: "We
give you thanks,
Lord God, the
Almighty, the
one who is and
who was; because
you have taken
your great
power, and
reigned.

as the to
reward, as well
prophets, their
bondservants the
to give your
be judged, and
for the dead to
as did the time
your wrath came,
were angry, and
18The nations

saints, and
those who fear
your name, to
the
small and the
great; and to
destroy those
who destroy the
earth."
]9God's temple
that is in

heaven was
opened, and the
ark of the
Lord's covenant
was seen in his
temple.
Lightnings,
sounds,
thunders, an
earthquake, and
great hail

followed.

Revelation

Chapter 12

1A great sign was seen in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of

twelve stars.
2She was with
child. She cried
out in pain,
laboring to give
birth.
3Another sign
was seen in
heaven. Behold,
a great red
dragon, having

seven heads and
ten horns, and
on his
heads seven
crowns.
4His tail drew
one third of the
stars of the
sky, and threw
them to the
earth. The

dragon stood

before the

woman who was

about to give

birth, so that

when she gave

birth he might

devour her

child.

She gave birth

to a son, a male

child, who is to
rule all the
nations with a
rod of iron. Her
child was caught
up to God, and
to his throne.
6The woman fled
into the
wilderness,
where she has a

place prepared
by God, that
there they may
nourish
her one thousand
two hundred
sixty days.
7There was war
in the sky.
Michael and his
angels made war

9The great
heaven.
any more in
found for him
was a place
prevail, neither
8They didn't
war.
his angels made
The dragon and
on the dragon.

dragon was
thrown down, the
old serpent, he
who is called
the devil and
Satan, the
deceiver of
the whole world.
He was thrown
down to the
earth, and his

angels were
thrown down with
him.
10I heard a loud
voice in heaven,
saying, "Now is
come the
salvation, the
power, and the
Kingdom of our
God,

and the
authority of his
Christ; for the
accuser of our
brothers has
been thrown
down, who
accuses them
before our God
day and night.
11They overcame

him because of
the Lamb's
blood, and
because of the
word of their
testimony. They
didn't
love their life,
even to death.
12Therefore
rejoice,

heavens, and you
who dwell in
them. Woe to the
earth and to the
sea, because the
devil
has gone down to
you, having
great wrath,
knowing that he
has but a short

time."

13When the
dragon saw that
he was thrown
down to the
earth, he
persecuted the
woman who gave
birth to
the male child.
14Two wings of

the great eagle
were given to
the woman, that
she might fly
into the
wilderness to
her place,
so that she
might be
nourished for a
time, and times,

carried away by
caused her to be
that he might
like a river,
after the woman
of his mouth
spewed water out
15The serpent
the serpent.
from the face of
and half a time,

the stream.

16The earth

helped the

woman, and the

earth opened its

mouth and

swallowed up the

river which the

dragon spewed

out of his

mouth.

17The dragon
grew angry with
the woman, and
went away to
make war with
the rest of her
seed, who keep
God's
commandments and
hold Jesus'
testimony.

Revelation

Chapter 13

1Then I stood on
the sand of the
sea. I saw a
beast coming up
out of the sea,
having ten horns
and seven
heads. On his
horns were ten

crowns, and on
his heads,
blasphemous
names.
2The beast which
I saw was like a
leopard, and his
feet were like
those of a bear,
and his mouth
like the

mouth of a lion.
The dragon gave
him his power,
his throne, and
great authority.
One of his
heads looked
like it had been
wounded fatally.
His fatal wound
was healed, and

saying, "Who is
the beast,
they worshiped
the beast, and
his authority to
because he gave
the dragon,
4They worshiped
beast.
marveled at the
the whole earth

Like the beast?
Who is able to
make war with
him?"

SA mouth
speaking great
things and
blasphemy was
given to him.
Authority to
make war for

forty-two
months was given
to him.
The opened his
mouth for
blasphemy
against God, to
blaspheme his
name, and his
dwelling, those
who

dwell in heaven.
It was given to
him to make war
with the saints,
and to overcome
them. Authority
over every
tribe, people,
language, and
nation was given
to him.

8All who dwell
on the earth
will worship
him, everyone
whose name has
not been written
from the
foundation of
the world in the
book of life of
the Lamb who has

killed with the
anyone is to be
captivity. If
will go into he
captivity, be
to go into is
If anyone has
an ear, let him
hear.

If anyone is
to go into he
captivity, be
will go into
captivity. If
anyone has been killed.

Lamb, and he
two horns like a
earth. He had
out of the
beast coming up
11 saw another
the saints.
and the faith of
is the endurance
be killed. Here
sword, he must

spoke like a
dragon.
12He exercises
all the
authority of the
first beast in
his presence. He
makes the earth
and those who
dwell in
it to worship

the first beast,
whose fatal
wound was
healed.
13He performs
great signs,
even making fire
come down out of
the sky to the
earth in the
sight of people.

14He deceives my
own people who
dwell on the
earth because of
the signs he was
granted to do in
front of
the beast;
saying to those
who dwell on the
earth, that they

should make an
image to the
beast who had
the
sword wound and
lived.
It was given
to him to give
breath to it, to
the image of the
beast, that the

the image of the
beast should
both
speak, and cause
as many as
would not worship
the image of the
beast to be
killed.
16He causes all,
the small and

the great, the
rich and the
poor, and the
free and the
slave, to be
given marks
on their right
hands, or on
their foreheads;
and that no
one would be

able to buy or
to sell, unless
he has that
mark, the name
of the beast or
the
number of his
name.
18Here is
wisdom. He who
has

understanding,
let him
calculate the
number of the
beast, for it is
the number
of a man. His
number is six
hundred sixty-
six.

Revelation

Chapter 14

11 saw, and
behold, the Lamb
standing on
Mount Zion, and
with him a
number, one
hundred forty-
four
thousand, having
his name, and

the name of his
Father, written
on their
foreheads.
21 Heard a sound
from heaven,
like the sound
of many waters,
and like the
sound of a great
thunder. The

I heard a sound which was like that of harpists playing on their harps.

They sing a new song before the throne, and before the four living creatures and the elders.

No one could learn the song except the one hundred forty-four thousand, those who had been redeemed out of the earth.

4These are those who were not

fruits to God
men, the first
Jesus from among
redeemed by
does. These were
Lamb wherever he
who follow the
These are those
are virgins.
women, for they
defiled with

and to the
Lamb.
5In their mouth
was found no
lie, for they
are blameless.
6I saw an angel
flying in mid
heaven, having
an eternal Good
News to proclaim

to those who
dwell on the
earth, and to
every nation,
tribe, language,
and people.
7He said with a
loud voice,
"Fear the Lord,
and give him
glory; for the

hour of his
judgment has
come.
Worship him who
made the heaven,
the earth, the
sea, and the
springs of
waters!"
8Another, a
second angel,

followed,
saying, "Babylon
the great has
fallen, which
has made all the
nations to
drink of the
wine of the
wrath of her
sexual
immorality."

on his forehead,
receives a mark
image, and
his
the beast and
anyone worships
great voice, "If
saying with a
followed them,
a third,
another angel,

or on his hand,
10he also will
drink of the
wine of the
wrath of God,
which is
prepared unmixed
in the cup of
his anger. He
will be
tormented with

fire and sulfur
in the presence
of the holy
angels, and in
the presence of
the Lamb.
11The smoke of
their torment
goes up forever
and ever. They
have no rest day

and night, those
who worship
the beast and
his image, and
whoever receives
the mark of his
name.
12Here is the
patience of the
saints, those
who keep the

"Yes," says the
from now on.'"
die in the Lord
are the dead who
"Write, 'Blessed
heaven saying,
voice from
131 heard the
faith of Jesus."
God, and the
commandments of

spirit, "that
they may rest
from their
labors; for
their works
follow with
them."

141 looked, and
behold, a white
cloud; and on
the cloud one

sitting like a
son of man,
having on his
head a
golden crown,
and in his hand
a sharp sickle.
15Another angel
came out from
the temple,
crying with a

loud voice to
him who sat on
the cloud, "Send
forth
your sickle, and
reap; for the
hour to reap has
come; for the
harvest of the
earth is ripe!"
16He who sat on

the cloud thrust
his sickle on
the earth, and
the earth was
reaped.
17Another angel
came out from
the temple which
is in heaven. He
also had a sharp
sickle.

18Another angel
came out from
the altar, he
who has power
over fire, and
he called with a
great voice to
him
who had the
sharp sickle,
saying, "Send

forth your sharp
sickle, and
gather the
clusters of the
vine of the
earth, for the
earth's grapes
are fully ripe!"
19The angel
thrust his
sickle into the

earth, and
gathered the
vintage of the
earth, and threw
it into the
great
winepress of the
wrath of God.
20The winepress
was trodden
outside of the

city, and blood
came out from
the winepress,
even to the
bridles
of the horses,
as far as one
thousand six
hundred stadia.

Revelation
Chapter 15

I saw another
great and
marvelous sign
in the sky:
seven angels
having the seven
last plagues,
for in them
God's wrath is
finished.
I saw something

like a sea of
glass mixed with
fire, and those
who overcame the
beast, his
image, and the
number of his
name, standing
on the sea of
glass, having
harps of God.

3They sang the
song of Moses,
the servant of
God, and the
song of the
Lamb, saying,
"Great and
marvelous
are your works,
Lord God, the
Almighty!

Righteous and
true are your
ways, you King
of the nations.
4Who wouldn't
fear you, Lord,
and glorify your
name? For you
only are holy.
For all the
nations will

come
and worship
before you. For
your righteous
acts have been
revealed."
5After these
things I looked,
and the temple
of the
tabernacle of

the testimony in
heaven was
opened.
6The seven
angels who had
the seven
plagues came
out, clothed
with pure,
bright linen,
and wearing

God, who
the wrath of
bowls full of
seven golden
seven angels
pave to the
living creatures
One of the four
their breasts.
sashes around
golden

lives forever
and ever.
The temple was
filled with
smoke from the
glory of God,
and his
power. No one
was able to
enter into
the temple,

until the seven plagues of the seven angels would be finished.

Revelation

Chapter 16

11 heard a loud voice out of the temple, saying to the seven

angels, "Go and
pour out the
seven bowls of
the
wrath of God on
the earth!"
2The first went,
and poured out
his bowl into
the earth, and
it became a

harmful and evil
sore on the
people
who had the mark
of the beast,
and who
worshiped his
image.
3The second
angel poured out
his bowl into

the sea, and it
became blood as
of a dead man.
Every living
thing
in the sea died.
4The third
poured out his
bowl into the
rivers and
springs of

you have judged
One, because
were, you Holy
are and who
righteous, who
"You are
waters saying,
angel of the
5I heard the
became blood.
water, and they

these things.

6For they poured
out the blood of
the saints and
the prophets,
and you have
given them blood
to drink. They
deserve this."

7I heard the
altar saying,

"Yes, Lord God,
the Almighty,
true and
righteous are
your judgments."
8The fourth
poured out his
bowl on the sun,
and it was given
to him to scorch
men with fire.

repent and give
They didn't
these plagues.
over
has the power
name of God who
blasphemed the
people
great heat, and
scorched with
people were

him glory.

10The fifth

poured out his

bowl on the

throne of the

beast, and his

kingdom was

darkened. They

gnawed

their tongues

because of the

12The sixth
land they
blasphemed the
God of heaven
because of their
pains and their
sores. They
didn't repent of
their
works.
pain,

poured out his
bowl on the
great river, the
Euphrates. Its
water was dried
up, that the way
might
be prepared for
the kings that
come from the
sunrise.

131 saw coming
out of the mouth
of the dragon,
and out of the
mouth of the
beast, and out
of the mouth of
the
false prophet,
three unclean
spirits,

something like
trops;
14for they are
spirits of
demons,
performing
signs; which do
forth to the
kings of the
whole inhabited
earth,

to gather them
together for the
war of that
great day of
God, the
Almighty.
Is "Behold, I
come like a
thief. Blessed
is he who
watches, and

keeps his
clothes, so that
he doesn't walk
naked, and they
see his shame."
The gathered
them together
into the place
which is called
in Hebrew,
Megiddo.

17The seventh
poured out his
bowl into the
air. A loud
voice came forth
out of the
temple of
heaven, from the
throne, saying,
"It is done!"
18There were

lightnings,
sounds, and
thunders; and
there was a
great
earthquake, such
as was not since
there were men
on the earth, so
great an
earthquake, so

God, to give to
the sight of
remembered in
the great was
fell. Babylon
the nations
the cities of
three parts, and
was divided into
19The great city
mighty.

her the cup of
the wine of the
fierceness of
his wrath.
20Every island
fled away, and
the mountains
were not found.
21Great
hailstones,
about the weight

of a talent,
came down out of
the sky on
people. People
blasphemed
God because of
the plague of
the hail, for
this plague is
exceedingly
severe.

Revelation

Chapter 17

1One of the
seven angels who
had the seven
bowls came and
spoke with me,
saying, "Come
here. I will
show
you the judgment

in the earth
those who dwell
immorality, and
sexual
earth committed
kinds of the
with whom the
waters,
sits on many
prostitute who
of the great

were
made drunken
with the wine of
her sexual
immorality."
He carried me
away in the
Spirit into a
wilderness. I
saw a woman
sitting on a

scarlet-colored
animal, full
of blasphemous
names, having
seven heads and
ten horns.
4The woman was
dressed in
purple and
scarlet, and
decked with gold

and precious
stones and
pearls,
having in her
hand a golden
cup full of
abominations and
the impurities
of the sexual
immorality of
the

ABOMINATIONS OF
THE
OF
PROSTITUTES AND
MOTHER OF THE
GREAT,
THE
BABYLON
THE
"MYSTERY,
was written,
forehead a name
And on her
earth.

THE EARTH."

6I saw the woman
drunken with the
blood of the
saints, and with
the blood of the
martyrs of
Jesus. When I
saw her, I
wondered with
great amazement.

7The angel said
to me, "Why do
you wonder? I
will tell you
the mystery of
the woman, and
of the beast
that
carries her,
which has the
seven heads and

whose names have
on the earth and
Those who dwell
destruction.
and to go into
out of the abyss
about to come up
is not; and is
you saw was, and
8The beast that
the ten horns.

not been written
in the book of
life from the
foundation of
the world will
marvel when they
see that the
beast was, and
is not, and
shall be
present.

9Here is the
mind that has
wisdom. The
seven heads are
seven mountains,
on which the
woman sits.
10They are seven
kings. Five have
fallen, the one
is, the other

and he goes to
is of the seven;
an eighth, and
is himself also
was, and is not,
]]The beast that
little while.
continue a
comes, he must
come. When he
has not yet

destruction.

12The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour.

13These have one
mind, and they
give their power
and authority to
the beast.
14These will war
against the
Lamb, and the
Lamb will
overcome them,
for he is Lord

which you saw,
"The waters
15He said to me,
faithful."
chosen and
him, called and
who are with
will overcome
kings. They also
King of
of Lords, and

the
where
prostitute sits,
are peoples,
multitudes,
nations, and
languages.
"The ten horns
which you saw,
and the beast,
these will hate
the prostitute,

and will make
her desolate,
and
will make her
naked, and will
eat her flesh,
and will burn
her utterly with
fire.
17For God has
put in their

18The woman whom
accomplished.
of God should be
until the words
to the beast,
kingdom
to give their
of one mind, and
mind, and to be
what he has in
hearts to do

You saw is the
great city,
which reigns
over the kings
of the earth."

Revelation

Chapter 18

After these
things, I saw
another angel
coming down out

Babylon is fallen, fallen is Babylon the great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

After these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew unto thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it, and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.

great, and she
has become a
habitation of
demons, a prison
of every unclean
spirit, and a
prison of every
unclean and
hateful bird!
For all the
nations have

merchants of the
her, and the
immorality with
committed sexual
earth
kings of the
immorality, the
sexual
wrath of her
wine of the
drunk of the

participation in
that you have no
her, my people,
"Come out of
heaven, saying,
voice from
4I heard another
luxury."
abundance of her
from the
earth grew rich

her sins, and
that you don't
receive of her
plagues,
for her sins
have reached to
the sky, and God
has remembered
her iniquities.
Return to her
just as she

returned, and
repay her double
as she did, and
according to her
works. In the
cup
which she mixed,
mix to her
double.
However much
she glorified

in no way see
widow, and will
queen, and am no
heart, 'I sit a
says in her
she
mourning. For
torment and
much give her of
drew wanton, so
herself, and

mourning.'

8Therefore in

one day her

plagues will

come: death,

mourning, and

famine; and she

will be utterly

burned

with fire; for

the Lord God who

they look at the
over her, when
weep and wail
with her, will
lived wantonly
immorality and
committed sexual
the earth, who
9The kings of
is strong.
has judged her

smoke of her
burning,
lOstanding far
away for the
fear of her
torment, saying,
'Woe, woe, the
great city,
Babylon, the
strong city!
For your

judgment has
come in one
hour.'
11The merchants
of the earth
weep and mourn
over her, for no
one buys their
merchandise any
more;
12merchandise of

most precious vessel of ivory, every wood, all silk, linen, pearls, precious stones, silver, gold,

expensive scarlet, purple, fine

of vessel every

of made precious

of and ,boow
,nori dna ,sssarb
;elbram dna
,nomannic dna3l
,esnecnarf
,emurfrep
,esnecnikrnaf
,lio evilo ,enniw
,ruolf enif
,peehs ,taehw
,sesroh

chariots,
and people's
bodies and
souls.
14The fruits
which your soul
lusted after
have been lost
to you, and all
things that were
dainty and

sumptuous have
perished from
you, and you
will find them
no more at all.
15The merchants
of these things,
who were made
rich by her,
will stand far
away for the

fear of her
torment,
weeping and
mourning;
Blaying, 'Woe,
woe, the great
city, she who
was dressed in
fine linen,
purple, and
scarlet, and

decked with
gold and
precious stones
and pearls!
'For in an hour
such great
riches are made
desolate.' Every
shipmaster, and
everyone who
sails anywhere,

Like the great
saying, 'What is
her burning,
at the smoke of
as they looked
land cried out
stood far away,
living by sea,
pain their
and as many as
and mariners,

their ships in
all who had
city, in which
woe, the great
saying, 'Woe,
mourning,
weeping and
and cried,
on their heads,
19They cast dust
city?'

the sea were
made rich by
reason of her
great wealth!'
For in one hour
is she
made desolate.
20"Rejoice over
her, O heaven,
you saints,
apostles, and

"Thus with
sea, saying,
cast it into the
millstone and
like a great
took up a stone
21A mighty angel
her."
your judgment on
God has judged
prophets; for

violence
will Babylon,
the great city,
be thrown down,
and will be
found no more at
all.
22The voice of
harpists,
minstrels, flute
players, and

trumpeters will
be heard no more
at all in you.

No

craftsman, of
whatever craft,
will be found
any more at all
in you. The
sound of a mill
will be heard no

more
at all in you.
23The light of a
lamp will shine
no more at all
in you. The
voice of the
bridegroom and
of the bride
will be
heard no more at

all in you; for
your merchants
were the princes
of the earth;
for with your
sorcery all the
nations were
deceived.
24In her was
found the blood
of prophets and

of saints, and
of all who have
been slain on
the earth."

Revelation

Chapter 19

After these
things I heard
something like a
loud voice of a
great multitude

in heaven,
saying,
"Hallelujah!
Salvation,
power, and glory
belong to our
God:
for true and
righteous are
his judgments.
For he has

judged the great
prostitute, who
corrupted the
earth
with her sexual
immorality, and
he has avenged
the blood of his
servants at her
hand."

3A second said,

"Hallelujah! Her
smoke goes up
forever and
ever."

4The twenty-four
elders and the
four Living
creatures fell
down and
worshiped God
who sits on the

him,
you who fear
his servants,
our God, all you
"Give praise to
throne, saying,
forth from the
5A voice came
Hallelujah!"
saying, "Amen!
throne,

the small and
the great!"
I heard
something like
the voice of a
great multitude,
and like the
voice of many
waters, and like
the voice
of mighty

glad, and let us
exceedingly
and be
Let us rejoice
reigns!
Almighty,
God, the
the Lord our
"Hallelujah! For
saying,
thunders,

give the glory
to him. For the
marriage of the
Lamb has
come, and his
wife has made
herself ready."
It was given to
her that she
would array
herself in

bright, pure,
fine linen: for
the fine linen
is the righteous
acts of the
saints.
9He said to me,
"Write, 'Blessed
are those who
are invited to
the marriage

"Look! Don't do
He said to me,
to worship him.
before his feet
101 fell down
God."
true words of
me, "These are
to
Lamb." He said
supper of the

a am I !it

fellow

bondservant

and you with

your with

who brothers

the hold

of testimony

Worship. Jesus

the for God,

of testimony

Jesus
is the Spirit of
Prophecy."
III saw the
heaven opened,
and behold, a
white horse, and
he who sat on it
is called
Faithful and
True. In

righteousness he
judges and makes
war.
12His eyes are a
flame of fire,
and on his head
are many crowns.
He has names
written and a
name written
which no one

knows but he
himself.
13He is clothed
in a garment
sprinkled with
blood. His name
is called "The
Word of God."
14The armies
which are in
heaven followed

him on white
horses, clothed
in white, pure,
fine linen.
Out of his
mouth proceeds a
sharp, double-
edged sword,
that with it he
should strike
the nations. He

will
rule them with
an iron rod. He
treads the
winepress of the
fierceness of
the wrath of
God, the
Almighty.
16He has on his
garment and on

that fly in the
all the birds
voice, saying to
with a loud
sun. He cried
standing in the
171 saw an angel
LORD OF LORDS."
OF KINGS, AND
written, "KING
his thigh a name

sky,
"Come! Be
gathered
together to the
great supper of
God,
that you may
eat the flesh of
kings, the flesh
of captains, the
flesh of mighty

men, and the
flesh of horses
and of those who
sit on them, and
the flesh of all
men, both free
and slave, and
small and
great."

191 I saw the
beast, and the

kings of the
earth, and their
armies, gathered
together to make
war against him
who sat on the
horse, and
against his
army.
20The beast was
taken, and with

him the false
prophet who
worked the signs
in his sight,
with which he
deceived those
who had received
the mark of the
beast and those
who worshiped
his image. These

two
were thrown
alive into the
lake of fire
that burns with
sulfur.
21The rest were
killed with the
sword of him who
sat on the
horse, the sword

which came forth
out of his
mouth. All the
birds were
filled with
their flesh.

Revelation

Chapter 20

1 I saw an angel
coming down out
of heaven,

having the key
of the abyss and
a great chain in
his hand.
2He seized the
dragon, the old
serpent, which
is the devil and
Satan, who
deceives the
whole inhabited

earth, and bound
him for a
thousand years,
and cast him
into the abyss,
and shut it, and
sealed it over
him, that he
should deceive
the nations no
more,

Judgment was
them, and
and they sat on
I saw thrones,
time.
for a short
must be freed
After this, he
were finished.
thousand years
until the

given to them. I
saw the souls of
those who had
been beheaded
for
testimony of
Jesus, and for
the word of God,
and such as
didn't worship
the beast nor

his image, and
didn't receive
the mark on
their forehead
and on their
hand. They
lived, and
reigned with
Christ for a
thousand years.
5The rest of the

dead didn't live
until the
thousand years
were finished.
This is the
first
resurrection.
Blessed and
holy is he who
has part in the
first

7And after the
thousand years.
with him one
and will reign
and of Christ,
priests of God
but they will be
no power,
second death has
Over these, the
resurrection.

thousand years,
Satan will be
released from
his prison,
and he will
come out to
deceive the
nations which
are in the four
corners of the
earth, Gog and

Magog, to
gather them
together to the
war; the number
of whom is as
the sand of the
sea.
9They went up
over the breadth
of the earth,
and surrounded

the camp of the
saints, and the
beloved city.
Fire came down
out of heaven
from God, and
devoured them.
10The devil who
deceived them
was thrown into
the lake of fire

and sulfur,
where the beast
and the false
prophet are
also. They will
be tormented day
and night
forever and
ever.
111 saw a great
white throne,

and him who sat
on it, from
whose face the
earth and the
heaven fled
away.
There was found
no place for
them.
12I saw the
dead, the great

Judged out of
The dead were
book of life.
which is the
was opened,
book
books. Another
they opened
the throne, and
standing before
and the small,

who were in
dave up the dead
Death and Hades
were in it.
up the dead who
13The sea dave
to their works.
books, according
the
were written in
the things which

the Lake of
second death,
This is the
Lake of fire.
thrown into the
Hades were
14Death and
works.
judged, each one
according to his
them. They were

fire.

If not, anyone was found written in the book of Life, he was cast into the Lake of fire.

Revelation

Chapter 21

I saw a new

heaven and a new
earth: for the
first heaven and
the first earth
have passed
away, and the
sea
is no more.
21 saw the holy
city, New
Jerusalem,

coming down out
of heaven from
God, prepared
like a bride
adorned for
her husband.
3I heard a loud
voice out of
heaven saying,
"Behold, God's
dwelling is with

people, and he
will dwell with
them, and they
will be his
people, and God
himself will be
with them as
their God.

4He will wipe
away from them
every tear from

"He who sits on
the throne says,
"Behold, I am making all things new."
Then he said,
"Write this down,
for these words are trustworthy and true."
He said to me:
"It is done.
I am the Alpha and the Omega,
the beginning and the end.
To the thirsty I will give water
without cost
from the spring of the water of life.
Those who overcome will inherit these things,
and I will be their God
and they will be my children.
But the cowardly,
the faithless,
the vile,
murderers,
sexually immoral people,
sorcerers,
idolaters
and all liars—
their place will be in the fiery lake of burning sulfur.
This is the second death."
One of the seven angels who had the seven bowls
full of the seven last plagues
came and said to me,
"Come,
I will show you the bride,
the wife of the Lamb."
And he carried me away in the Spirit
to a mountain great and high,
and showed me the Holy City,
Jerusalem,
coming down out of heaven from God.
It shone with the glory of God,
and its radiance was like a very precious jewel,
like a jasper stone,
clear as crystal.
It had a great, high wall with twelve gates,
and with twelve angels at the gates.
On the gates were written the names
of the twelve tribes of Israel.
There were three gates on the east,
three gates on the north,
three gates on the south
and three gates on the west.
The wall of the city had twelve foundations,
and on them were the names
of the twelve apostles of the Lamb.
The angel who talked with me
had a measuring rod of gold
to measure the city, its gates and its wall.
The city was laid out like a square,
as long as it was wide.
He measured the city with the rod
and found it to be 12,000 stadia in length,
and as wide and high as it is long.
He measured its wall
and found it to be 144 cubits thick,
by human measurement,
which the angel was using.
The wall was made of jasper,
and the city of pure gold,
as pure as glass.
The foundations of the city wall were decorated
with every kind of precious stone.
The first was jasper,
the second sapphire,
the third agate,
the fourth emerald,
the fifth onyx,
the sixth carnelian,
the seventh chrysolite,
the eighth beryl,
the ninth topaz,
the tenth chrysoprase,
the eleventh jacinth,
the twelfth amethyst.
The twelve gates were twelve pearls,
each gate made of a single pearl.
The street of the city was pure gold,
as transparent as glass.
I did not see any temple in the city,
because the Lord God Almighty
and the Lamb are its temple.
The city does not need the sun or the moon
to shine on it,
for the glory of God gives it light,
and the Lamb is its lamp.
The nations will walk by its light,
and the kings of the earth will bring
their glory into it.
On no day will its gates ever be shut,
for there will be no night there.
They will bring into it
the glory and the honor of the nations.
Nothing unclean will ever enter it,
nor will anyone who practices detestable things
or tells lies,
but only those whose names are written
in the Lamb's book of life.
Then the angel showed me the river of the water of life,
as clear as crystal,
flowing from the throne of God
and of the Lamb
down the middle of the great street of the city.
On each side of the river stood the tree of life,
bearing twelve crops of fruit,
yielding its fruit every month.
The leaves of the tree are for the healing of the nations.
No longer will there be any curse.
The throne of God and of the Lamb will be in the city,
and his servants will serve him.
They will see his face,
and his name will be on their foreheads.

the throne said,
"Behold, I am
making all
things new." He
said, "Write,
for these words
of
God are faithful
and true."
He said to me,
"It is done! I

I overcomes,
The who
water of life.
spring of the
thirsty from the
him who is
give freely to
the End. I will
Beginning and
the Omega, the
am the Alpha and

murderers,
abominable,
sinners,
unbelieving,
cowardly,
But for the
my son.
and he will be
will be his God,
these things. I
will give him

sexually
immoral,
sorcerers,
idolaters,
and all liars,
their part is in
the lake that
burns with fire
and sulfur,
which is the
second death."

"Come here. I
me," saying,
he spoke with
and
plagues came,
seven Last
loaded with the
bowls, who were
had the seven
seven angels who
One of the

will show you
the wife, the
Lamb's bride."
10He carried me
away in the
Spirit to a
great and high
mountain, and
showed me the
holy city,
Jerusalem,

coming down out
of heaven from
God,
having the
glory of God.
Her light was
like a most
precious stone,
as if it was a
jasper stone,
clear as

crystal;
12having a great
and high wall;
having twelve
gates, and at
the gates twelve
angels; and
names written on
them, which are
the names of the
twelve tribes of

the children of
Israel.
13On the east
were three
gates; and on
the north three
gates; and on
the south three
gates; and on
the west
three gates.

14The wall of
the city had
twelve
foundations, and
on them twelve
names of the
twelve Apostles
of the Lamb.
15He who spoke
with me had for
a measure, a

golden reed, to
measure the
city, its gates,
and its walls.
"The city lies
foursquare, and
its length is as
great as its
breadth. He
measured the
city with the

red,
Twelve thousand
twelve stadia.
Its length,
breadth, and
height are
equal.
It's wall is
one hundred
forty-four
cubits, by the

measure of a
man, that is, of
an angel.

18The
construction of
its wall was
jasper. The city
was pure gold,
like pure glass.

19The
foundations of

the city's wall
were adorned
with all kinds
of precious
stones. The
first foundation
was
jasper; the
second,
sapphire; the
third,

chalcedony; the
fourth, emerald;
20the fifth,
sardonyx; the
sixth, sardius;
the seventh,
chrysolite; the
eighth, beryl;
the ninth,
topaz; the
tenth,

chrysoprasus;
the eleventh,
jacinth; and the
twelfth,
amethyst.
21The twelve
gates were
twelve pearls.
Each one of the
gates was made
of one pearl.

The street of
the city
was pure gold,
like transparent
glass.
22I saw no
temple in it,
for the Lord
God, the
Almighty, and
the Lamb, are

its temple.
23The city has
no need for the
sun, neither of
the moon, to
shine, for the
very glory of
God illuminated
it, and
its lamp is the
Lamb.

24The nations will walk in its light. The kings of the earth bring the glory and honor of the nations into it. 25Its gates will in no way be shut by day (for there will be no

profane, or one
into it anything
no way enter
27There will in
may enter.
it so that they
the nations into
and the honor of
bring the glory
26and they shall
night there).

who causes an abomination or a lie, but only those who are written in the Lamb's book of life.

Revelation

Chapter 22

He showed me a river of water

of life, clear
as crystal,
proceeding out
of the throne of
God and of the
Lamb,
2in the middle
of its street.
On this side of
the river and on
that was the

tree of life,
bearing twelve
kinds of
fruits, yielding
its fruit every
month. The
leaves of the
tree were for
the healing of
the nations.
3There will be

no curse any
more. The throne
of God and of
the Lamb will be
in it, and his
servants serve
him.
4They will see
his face, and
his name will be
on their

foreheads.

5There will be
no night, and
they need no
lamp light; for
the Lord God
will illuminate
them. They will
reign
forever and
ever.

He said to me,
"These words are
faithful and
true. The Lord
God of the
spirits of the
prophets sent
his angel
to show to his
bondservants the
things which

heard and saw
the one who
8Now I, John, am
book."
prophecy of this
the words of the
is he who keeps
quickly. Blessed
7"Behold, I come
soon."
must happen

do it! I am a
"See you don't
He said to me,
these things.
had shown me
of the angel who
before the feet
to worship
saw, I fell down
When I heard and
these things.

fellow

bondservant with

you and with

your brothers,

the

prophets, and

with those who

keep the words

of this book.

Worship God."

10He said to me,

"Don't seal up
the words of the
prophecy of this
book, for the
time is at hand.
[1He who acts
unjustly, let
him act unjustly
still. He who is
filthy, let him
be filthy still.

He who is
righteous,
let him do
righteousness
still. He who is
holy, let him be
holy still."
12"Behold, I
come quickly. My
reward is with
me, to repay to

each man
according to his
work.
13I am the Alpha
and the Omega,
the First and
the Last, the
Beginning and
the End.
14Blessed are
those who do his

commandments,
that they may
have the right
to the tree of
life, and may
enter in by the
gates into the
city.
Outside are
the dogs, the
sorcerers, the

sexually
immoral, the
murderers, the
idolaters, and
everyone who
loves and
practices
falsehood.
16I, Jesus, have
sent my angel to
testify these

"Come!" He who
hears, let him say,
"Come." And let the
one who is thirsty
come, let him take the
water of life freely.
17The Spirit and the
Bride say, "Come."
Morning Star. And
Bright and
of David; the
offspring
the root and the
assemblies. I am
for the
things to you

hears, let him
say, "Come!" He
who is thirsty,
let him come.
He who desires,
let him take the
water of life
freely.
18I testify to
everyone who
hears the words

of the prophecy
of this book, if
anyone adds to
them, may God
add to him the
plagues which
are written in
this book.
If anyone
takes away from
the words of the

book of this
prophecy, may
God take away
his part from
the
tree of life,
and out of the
holy city, which
are written in
this book.
20He who

testifies these
things says,
"Yes, I come
quickly." Amen!
Yes, come, Lord
Jesus.
21The grace of
the Lord Jesus
Christ be with
all the saints.
Amen.